

Witches And Witch Finders

The history of a unique reign of terror. A thoroughly readable book on the lives and careers of possibly the most sadistic group of people of the sixteenth and seventeenth centuries, the 'great age' of witch-hunting in Europe and North America. From the doyen of witch-hunters, the Jesuit del Rio, to the British Matthew Hopkins, not to mention Pierre de Lancre, a judge who was responsible for burning 600 women, Maxwell-Stuart charts the progress of these fierce and dangerous zealots, while providing an insight into the world they perceived as evil and which they sought to destroy.

Examines the history and origins of witchcraft, from pre-history to the present day, considering why it still features so heavily in our culture

This book covers a number of different topics, including Black Magic, lucky numbers and insight into dreams. Instructions are provided on how to be a spirit medium and hypnotize, among other things. It's easy to read and is as informative as it is entertaining.

London, 1880, and eighteen-year-old Luke Lexton is about to endure his initiation into the Malleus Maleficorum - the secretive brotherhood devoted to hunting witches, and the organisation that will help Luke take revenge on the witch who murdered his parents. His final test is to pick a name at random from the Book of Witches, a name he must track down and kill within a month, or face death himself. Luke picks out sixteen-year-old Rosa Greenwood, a witch-girl living in rapidly fading grandeur on the west side of town. She's the last bargaining chip in her family's struggle to avoid bankruptcy and is about to be married off to the handsome, cruel, grotesquely rich Sebastian Knyvet - a powerful member of the Ealdwitan. As Rosa and Luke get to know each other, Luke realises it will be impossible for him to kill Rosa, just as Rosa knows she will bring disgrace on her family if she does not marry Knyvet. But Knyvet is hiding dark secrets - including the key which will unlock the mystery of Luke's murdered parents. Torn between appeasing their elders and their growing affection for each other, Rosa and Luke must each make their choice between life and death. 'Gorgeously romantic.' Amanda Craig, The Times

An examination of the origins of belief in witchcraft and the extraordinary witch-hunts in Western Europe during the early modern period

"A handbook for hunting and punishing witches to assist the Inquisition and Church in exterminating undesirables. Mostly a compilation of superstition and folklore, the book was taken very seriously at the time it was written in the 15th century and became a kind of spiritual law book used by judges to determine the guilt of the accused"--From publisher description.

By the author of Accused comes "an entertaining as well as illuminating" history of Britain's most infamous witch hunts and trials (Magnolia Review). With the echo of that chilling injunction, "Thou shalt not suffer a witch to live," hundreds of people were accused and tried for witchcraft across England throughout the sixteenth and seventeenth centuries. With fear and suspicion rife, neighbor turned against neighbor, friend against friend, as women, men, and children alike were caught up in the deadly fervor

that swept through villages. From the feared covens of Pendle Forest to the victims of the notorious and fanatical Witchfinder Generals Matthew Hopkins and John Stearns, so-called witches were suspected, accused, and dragged to trial to await judgement and face their inevitable and damnable fate. In this “interesting, informative and insightful” book, historian Willow Winsham draws on a wealth of primary sources including trial transcripts, parish, and country records, and the often sensational—and highly prejudicial—pamphlets that were published after each trial. Her exhaustive research reveals just how frightening, violent, and terribly common the scourge really was, and explores the social conditions, class divisions, and religious mania that stoked its flames (All About History).

Samantha Mather moves to Salem, with her stepmother, 300 years after her family hanged witches there. At school she is ostracized by the witch descendants, as she unravels the lost secrets of the hangings and her family.

Traces the origins and progression of hysteria, fear, and persecution associated with witches and witchcraft in western societies.

Witchfinders A Seventeenth-Century English Tragedy Harvard University Press

From the #1 New York Times bestselling author of *A Discovery of Witches*—look for the hit TV series “*A Discovery of Witches*,” streaming on AMC Plus, Sundance Now and Shudder. Season 2 premieres January 9, 2021! What does it truly take to become a vampire? On the battlefields of the American Revolution, Matthew de Clermont meets Marcus MacNeil, a young surgeon from Massachusetts, during a moment of political awakening when it seems that the world is on the brink of a brighter future. When Matthew offers him a chance at immortality and a new life free from the restraints of his puritanical upbringing, Marcus seizes the opportunity to become a vampire. But his transformation is not an easy one and the ancient traditions and responsibilities of the de Clermont family clash with Marcus's deeply held beliefs in liberty, equality, and brotherhood. Fast-forward to contemporary Paris, where Phoebe Taylor—the young employee at Sotheby's whom Marcus has fallen for—is about to embark on her own journey to immortality. Though the modernized version of the process at first seems uncomplicated, the couple discovers that the challenges facing a human who wishes to be a vampire are no less formidable than they were in the eighteenth century. The shadows that Marcus believed he'd escaped centuries ago may return to haunt them both—forever. A passionate love story and a fascinating exploration of the power of tradition and the possibilities not just for change but for revolution, *Time's Convert*, the fourth books in the *All Souls Series* channels the supernatural world-building and slow-burning romance that made the previous books instant bestsellers to illuminate a new and vital moment in history, and a love affair that will bridge centuries.

We are witnessing a new surge of interpersonal and institutional violence against women, including new witch hunts. This surge of violence has occurred alongside an expansion of capitalist social relation. In this new work that revisits some of

the main themes of *Caliban and the Witch*, Silvia Federici examines the root causes of these developments and outlines the consequences for the women affected and their communities. She argues, that no less than the witch hunts in sixteenth- and seventeenth-century Europe and the "New World," this new war on women is a structural element of the new forms of capitalist accumulation. These processes are founded on the destruction of people's most basic means of reproduction. Like at the dawn of capitalism, what we discover behind today's violence against women are processes of enclosure, land dispossession, and the remolding of women's reproductive activities and subjectivity. As well as an investigation into the causes of this new violence, the book is also a feminist call to arms. Federici's work provides new ways of understanding the methods in which women are resisting victimization and offers a powerful reminder that reconstructing the memory of the past is crucial for the struggles of the present.

By spring 1645, two years of civil war had exacted a dreadful toll upon England. People lived in terror as disease and poverty spread, and the nation grew ever more politically divided. In a remote corner of Essex, two obscure gentlemen, Matthew Hopkins and John Stearne, exploited the anxiety and lawlessness of the time and initiated a brutal campaign to drive out the presumed evil in their midst. Touring Suffolk and East Anglia on horseback, they detected demons and idolators everywhere. Through torture, they extracted from terrified prisoners confessions of consorting with Satan and demonic spirits. Acclaimed historian Malcolm Gaskill retells the chilling story of the most savage witch-hunt in English history. By the autumn of 1647 at least 250 people--mostly women--had been captured, interrogated, and hauled before the courts. More than a hundred were hanged, causing Hopkins to be dubbed "Witchfinder General" by critics and admirers alike. Though their campaign was never legally sanctioned, they garnered the popular support of local gentry, clergy, and villagers. While *Witchfinders* tells of a unique and tragic historical moment fueled by religious fervor, today it serves as a reminder of the power of fear and fanaticism to fuel ordinary people's willingness to demonize others.

In 1645, Matthew Hopkins and John Stearne exploited the anxiety and lawlessness of the time and initiated a brutal campaign to drive out the presumed evil in their midst. Gaskill recounts the most savage witch-hunt in English history. By the fall of 1647 at least 250 people had been captured, interrogated, and tried, with more than 100 hanged.

Cam and Alex are back in Marble Bay, but nothing is back to normal. One of the Six-Pack--Cam's group of friends--is suddenly displaying some weirdly witchy powers. And a shady stranger in town is out to put a stop to all things magical--and that means the twins.

In *The Discovery of Witches*, Matthew Hopkins - the Witch Finder General of England during the early 1600s - details the process by which he found and captured suspected witches. Hopkins' treatise is comprised of answers to various queries he had received by members of the public curious about his investigatory techniques in finding witches. This book

answers a total of fourteen queries, with replies ranging from a few sentences to a few paragraphs in length. The book is an illustrative portrayal of a society fervently given to superstitions about the powers of witchcraft. At three hundred women killed, the efforts of Hopkins and his assistant John Stearne were prolific. Accorded status, Hopkins encountered opposition to his witch finding. That his 'investigations' required scant evidence to secure death sentences dismayed figures in the Church of England. Today, historians judge Hopkins as an opportunist who took advantage of unfounded suspicions to advance his own fame.

This book brings together twelve studies that collectively provide an overview of the main issues of live interest in Scottish witchcraft. As well as fresh studies of the well-established topic of witch-hunting, the book also launches an exploration of some of the more esoteric aspects of magical belief and practice.

In this wickedly funny cultural critique, the author of the critically acclaimed memoir and Hulu series *Shrill* exposes misogyny in the #MeToo era. This is a witch hunt. We're witches, and we're hunting you. From the moment powerful men started falling to the #MeToo movement, the lamentations began: this is feminism gone too far, this is injustice, this is a witch hunt. In *The Witches Are Coming*, firebrand author of the New York Times bestselling memoir and now critically acclaimed Hulu TV series *Shrill*, Lindy West, turns that refrain on its head. You think this is a witch hunt? Fine. You've got one. In a laugh-out-loud, incisive cultural critique, West extolls the world-changing magic of truth, urging readers to reckon with dark lies in the heart of the American mythos, and unpacking the complicated, and sometimes tragic, politics of not being a white man in the twenty-first century. She tracks the misogyny and propaganda hidden (or not so hidden) in the media she and her peers devoured growing up, a buffet of distortions, delusions, prejudice, and outright bullsh*t that has allowed white male mediocrity to maintain a death grip on American culture and politics—and that delivered us to this precarious, disorienting moment in history. West writes, "We were just a hair's breadth from electing America's first female president to succeed America's first black president. We weren't done, but we were doing it. And then, true to form—like the Balrog's whip catching Gandalf by his little gray bootie, like the husband in a Lifetime movie hissing, 'If I can't have you, no one can'—white American voters shoved an incompetent, racist con man into the White House." We cannot understand how we got here,—how the land of the free became Trump's America—without examining the chasm between who we are and who we think we are, without fact-checking the stories we tell ourselves about ourselves and each other. The truth can transform us; there is witchcraft in it. Lindy West turns on the light.

"This is a novel for our times. . . . The Witchfinder's Sister [lays] bare the visceral horror of what a witch hunt truly is."—The New York Times Book Review (Editors' Choice) "Vivid and terrifying."—Paula Hawkins, author of *The Girl on the Train* and *Into the Water* "Connects nicely with such dystopian classics as *1984* and *The Handmaid's*

Tale.”—Booklist Essex, England, 1645. With a heavy heart, Alice Hopkins returns to the small town she grew up in. Widowed, with child, and without prospects, she is forced to find refuge at the house of her younger brother, Matthew. In the five years she has been gone, the boy she knew has become a man of influence and wealth—but more has changed than merely his fortunes. Alice fears that even as the cruel burns of a childhood accident still mark his face, something terrible has scarred Matthew’s soul. There is a new darkness in the town, too—frightened whispers are stirring in the streets, and Alice’s blood runs cold with dread when she discovers that Matthew is a ruthless hunter of suspected witches. Torn between devotion to her brother and horror at what he’s become, Alice is desperate to intervene—and deathly afraid of the consequences. But as Matthew’s reign of terror spreads, Alice must choose between her safety and her soul. Alone and surrounded by suspicious eyes, Alice seeks out the fuel firing her brother’s brutal mission—and is drawn into the Hopkins family’s past. There she finds secrets nested within secrets: and at their heart, the poisonous truth. Only by putting her own life and liberty in peril can she defeat this darkest of evils—before more innocent women are forced to the gallows. Inspired by the real-life story of notorious “Witchfinder General” Matthew Hopkins, Beth Underdown’s thrilling debut novel blends spellbinding history with echoes of Margaret Atwood’s *The Handmaid’s Tale* for a truly haunting reading experience. Praise for *The Witchfinder’s Sister* “Entertaining and thought-provoking—with a valuable message for our own times.”—*The Washington Post* “Highly recommended.”—*Library Journal* (starred review) The Pulitzer Prize-winning author of *Cleopatra*, the #1 national bestseller, unpacks the mystery of the Salem Witch Trials. It began in 1692, over an exceptionally raw Massachusetts winter, when a minister's daughter began to scream and convulse. It ended less than a year later, but not before 19 men and women had been hanged and an elderly man crushed to death. The panic spread quickly, involving the most educated men and prominent politicians in the colony. Neighbors accused neighbors, parents and children each other. Aside from suffrage, the Salem Witch Trials represent the only moment when women played the central role in American history. In curious ways, the trials would shape the future republic. As psychologically thrilling as it is historically seminal, *THE WITCHES* is Stacy Schiff’s account of this fantastical story—the first great American mystery unveiled fully for the first time by one of our most acclaimed historians. Chilling real-life accounts of witches, from medieval Europe through colonial America, compiled by the New York Times bestselling author of *The Physick Book of Deliverance Dane* and *The Daughters of Temperance* Hobbs From a manual for witch hunters written by King James himself in 1597, to court documents from the Salem witch trials of 1692, to newspaper coverage of a woman stoned to death on the streets of Philadelphia while the Continental Congress met, *The Penguin Book of Witches* is a treasury of historical accounts of accused witches that sheds light on the reality behind the legends. Bringing to life stories like that of Eunice Cole, tried for attacking a teenage girl with a rock and buried with a

stake through her heart; Jane Jacobs, a Bostonian so often accused of witchcraft that she took her tormentors to court on charges of slander; and Increase Mather, an exorcism-performing minister famed for his knowledge of witches, this volume provides a unique tour through the darkest history of English and North American witchcraft. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

London, 1880, and eighteen-year-old Luke Lexton is about to endure his initiation into the Malleus Maleficorum - the secretive brotherhood devoted to hunting witches, and the organisation that will help Luke take revenge on the witch who murdered his parents. His final test is to pick a name at random from the Book of Witches, a name he must track down and kill within a month, or face death himself. Luke picks out sixteen-year-old Rosa Greenwood, a witch-girl living in rapidly fading grandeur on the west side of town. She's the last bargaining chip in her family's struggle to avoid bankruptcy and is about to be married off to the handsome, cruel, grotesquely rich Sebastian Knyvet - a powerful member of the Ealdwitan. As Rosa and Luke get to know each other, Luke realises it will be impossible for him to kill Rosa, just as Rosa knows she will bring disgrace on her family if she does not marry Knyvet. But Knyvet is hiding dark secrets - including the key which will unlock the mystery of Luke's murdered parents. Torn between appeasing their elders and their growing affection for each other, Rosa and Luke must each make their choice between life and death.

Scotland, as with the rest of Europe, was troubled from time to time by outbreaks of witchcraft which the authorities sought to contain and then to suppress, and the outbreak of 1658-1662 is generally agreed to represent the high water mark of Scottish persecution. These were peculiar years for Scotland. For 9 years Scotland was effectively an English province with largely English officials in charge, but in 1660 this suddenly changed. The tension between imported official English attitudes to witchcraft and the revived fervor of Calvinist religion combined to produce a peculiar atmosphere in which the activities of witches drew hostile attention to an unprecedented degree.

'I am an expert on witchcraft, Doctor, but I wish to learn more. Before you die, I want answers.' The TARDIS lands in the Lancashire village of Bilehurst Cragg in the 17th century, and the Doctor, Ryan, Graham and Yaz soon become embroiled in a witch trial run by the local landowner. Fear stalks the land, and the arrival of King James I only serves to intensify the witch hunt. But the Doctor soon realises there is something more sinister than paranoia and superstition at work. Tendrils of living mud stir in the ground and the dead lurch back to horrifying life as an evil alien presence begins to revive. The Doctor and her friends must save not only the people of Bilehurst Cragg from the wakening forces, but the entire world

Between 1645-7, John Stearne led the most significant outbreak of witch-hunting in England. As accusations of witchcraft spread across East Anglia, Stearne and Matthew Hopkins were enlisted by villagers to identify and eradicate witches. After the trials finally subsided in 1648, Stearne wrote his only publication, A confirmation and discovery of witchcraft, but it had a limited readership. Consequently, Stearne and his work fell into obscurity until the 1800s, and were greatly overshadowed by Hopkins and his text. This book is the first study which analyses Stearne's publication and contextualises his ideas within early modern intellectual cultures of religion, demonology, gender, science, and

print in order to better understand the witch-finder's beliefs and motives. The book argues that Stearne was a key player in the trials, that he was not a mainstream 'puritan', and that his witch-finding availed from contemporary science. It traces A confirmation's reception history from 1648 to modern day and argues that the lack of research focusing on Stearne has resulted in misrepresentations of the witch-finder in the historiography of witchcraft. This book redresses the imbalance and seeks to provide an alternative reading of the East Anglian witch-hunt and of England's premier witch-hunter, John Stearne.

Jennet Stearne's father hangs witches for a living in Restoration England. But when she witnesses the unjust and horrifying execution of her beloved aunt Isobel, the precocious child decides to make it her life's mission to bring down the Parliamentary Witchcraft Act. Armed with little save the power of reason, and determined to see justice prevail, Jennet hurls herself into a series of picaresque adventures—traveling from King William's Britain to the fledgling American Colonies to an uncharted island in the Caribbean, braving West Indies pirates, Algonquin Indian captors, the machinations of the Salem Witch Court, and the sensuous love of a young Ben Franklin. For Jennet cannot and must not rest until she has put the last witchfinder out of business.

First published in the year 1597, the present book 'Daemonologie' is originally a philosophical dissertation on contemporary necromancy and the historical relationships between the various methods of divination used from ancient Black magic written by King of England James I. From the moment Iris first learned the truth about witches she knew she was born to fight them. Now, at sixteen, she's got witch hunting down to a science. As the lone girl on the Witch Hunters Special Ops Team, Iris has to work twice as hard to prove her worth. But when an A-list actress is murdered on her watch, that task becomes a hell of a lot harder. But murdered celebrities are just the start...a mysterious new hunter has arrived on the scene, and he's as cute as he is deadly. But there's more to Arlo than meets the eye, and there's more at stake than Iris's reputation. Evil is rising in the hills of Hollywood, and it's up to Iris and Arlo to end this battle. Iris is ready to protect the human race at all costs, even if it destroys her. Because that's what witch hunters do. ----- Praise for HOLLYWOOD WITCH HUNTER "Valerie Tejada's Hollywood Witch Hunter shines as bright as the Hollywood sign, with heart stopping intrigue and action and glamour, Tejada weaves a witchy web worthy of Buffy comparisons, while building a new generation of fiercely compelling heroines and villains." - Danielle Paige, New York Times bestselling author of Dorothy Must Die "Fast-paced and fun (and featuring a heroine who needs to be my new bestie), Hollywood Witch Hunter is everything I look for in a book! Where do I sign up to battle witches in Tinseltown?" - Rachel Hawkins, New York Times bestselling author of the Hex Hall series "Part Hollywood satire, part fast-paced action, Hollywood Witch Hunter infuses real-world glitz and glamour with conniving witches, swoony romance and some 007-worthy tech." - Cara Lynn Shultz, author of the Spellbound series "Fast-reading, saucy, and delightfully fun." - School Library Journal "The Mortal Instruments meets 'Buffy the Vampire Slayer' set in the cutthroat world of Hollywood - all featuring a kick-ass Hispanic leading lady. That's enough to get my fingers over the 'pre-order.'" - MTV.com "Valerie Tejada makes a splash with her debut novel." - USA Today "Valerie Tejada's debut novel doesn't hit shelves until July 2015, but the creative premise already has diehard young adult fans on the edge of their seat." - Latina.com "Any fan of Buffy or The Vampire Diaries could easily become obsessed." - Teen Vogue

Covering witch hunts from Germany to New England, this concise encyclopedia is a fascinating reference on the hunt to find and persecute those who practiced witchcraft.

Magical phenomenon, pagan worship, sorcery, and religion have all at one time been thought of as witchcraft. Witches, were labeled magical wizards, or sorcerers who had powers to conjure ill feeling or will toward non-magical people. These ideas predate the Anglo-Saxon period.

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This engaging and meticulously illustrated atlas reveals cultural ideas, from a global perspective, about witches and witchcraft, their place in their society, and the sometimes cruel punishments they were subjected to. Sidebars and boxes highlight interesting facts, glossary, an index, and resources for further study conclude this fascinating book.

London, 1880. Eighteen-year-old Witch Hunter Luke Lexton has failed his initiation into the Malleus Maleficorum - the secretive brotherhood devoted to hunting witches. Instead of killing the witch he picked from the Book of Witches, he has committed the worst possible crime: he has fallen for her. Sixteen-year-old witch girl Rosa Greenwood has failed to secure her struggling family's future by marrying the handsome, cruel, rich and powerful Sebastian Knyvet. Instead she has set fire to his factory and has brought disgrace on her family. Now together they are on the run - from Rosa's ex-fiancé and from Luke's former brothers in the Malleus. As they flee across England, and with the danger of their past catching up to them ... can they overcome their differences? Can a witch hunter ever find love with a witch girl? 'Gorgeously romantic.' Amanda Craig, The Times

The European Witch-Hunt seeks to explain why thousands of people, mostly lower-class women, were deliberately tortured and killed in the name of religion and morality during three centuries of intermittent witch-hunting throughout Europe and North America. Combining perspectives from history, sociology, psychology and other disciplines, this book provides a comprehensive account of witch-hunting in early modern Europe. Julian Goodare sets out an original interpretation of witch-hunting as an episode of ideologically-driven persecution by the 'godly state' in the era of the Reformation and Counter-Reformation. Full weight is also given to the context of village social relationships, and there is a detailed analysis of gender issues. Witch-hunting was a legal operation, and the courts' rationale for interrogation under torture is explained. Panicking local elites, rather than central governments, were at the forefront of witch-hunting. Further chapters explore folk beliefs about legendary witches, and intellectuals' beliefs about a secret conspiracy of witches in league with the Devil. Witch-hunting eventually declined when the ideological pressure to combat the Devil's allies slackened. A final chapter sets witch-hunting in the context of other episodes of modern persecution. This book is the ideal resource for students exploring the history of witch-hunting. Its level of detail and use of social theory also make it important for scholars and researchers.

Starting in the 15th century, a fear of witchcraft and alternative practices grew into a hysteria. Because witches were suspected to be devil worshippers, they were considered heretics to the Christian church. Consequently, the Christians launched a crusade against these women and men. Matthew Hopkins was not only among the greatest supporters of this crusade, but also one of the most active participants. In just over a year, Matthew Hopkins, a self-proclaimed "Witchfinder General", killed over one hundred people. While the witch hunt hysteria infected much of the 17th century society in England, there were still those who opposed the accusations and discrimination against witches. After being criticized for his work, Hopkins decided to publish a guide to witch hunting, including methods to discover a witch, how to torture them into a confession, and how to prosecute them. Along with outlines of torture methods, such as sleep deprivation and forced physical activity, The Discovery of Witches also addressed the questions and concerns raised by those who did not support Hopkins. Under the guise of being a man of God, Hopkins claimed to have been sent on a divine mission to manipulate other religious groups into joining his cause. As Hopkin's practices brought him lucrative success, he rose to a short-lived power, but his published doctrine spread his influence for years after his death. The Discovery of Witches by Matthew Hopkins is a short text of immeasurable insight. Though now recognized as zealot propaganda, The Discovery of Witches depicts a chilling perspective of a heinous time in history, including the concerns of those who opposed it. While Hopkin's work immortalizes a fascinating yet repulsive historical movement, it also invites readers to reflect on the ways

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the spirit of his manipulation is still present in modern society. This edition of The Discovery of Witches by Matthew Hopkins features an eye-catching cover design and is printed in an easy-to-read font, making it both readable and modern.

Scholarly reprint of the writings of the Witchfinder General and his accomplice.

Originally published in 1929, the author presents a formidable collection of facts, brought together in a scholarly manner. This is an examination of the general history of witchcraft, its changing laws and legal procedures, as well as methods of interrogation and punishment.

This book must be considered an essential reference work for every student of witch lore.

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