

Veritatis Splendor Lettera Enciclica A Tutti I Vescovi Della Chiesa Cattolica Circa Alcune Questioni Fondamentali Dell'insegnamento Morale Della Chiesa

Rooted in Scripture, Tradition, and Redemptoris Mater and other encyclicals, this book lays the foundations for understanding the teachings of the Catholic Church concerning Mary.

A due mesi dagli eventi del maggio 1968, che avevano innescato, tra l'altro, la cosiddetta «rivoluzione sessuale», Paolo VI firma e promulga la sua settima e ultima lettera enciclica, conosciuta universalmente come "Humanae vitae". In quel testo papa Montini sintetizza la dottrina della Chiesa sulla genitorialità responsabile, sul valore della vita umana, sulla bontà dell'amore coniugale. La Lettera mette in guardia dai limiti della tecnica, che non può da sola risolvere i grandi problemi dell'uomo; ricorda la necessità della rinuncia nella vita morale e i pericoli dell'egoismo; smaschera il pericolo dell'aborto, cui porterebbe una mentalità anti-natalista a oltranza; fa intravedere i grossi rischi indotti dal consumismo. Le tematiche poste dall'Humanae vitae vanno ben oltre le questioni della sessualità e del controllo della natalità. Nell'enciclica si affrontano due visioni del mondo, due concezioni della persona umana, del significato del corpo, della creazione, dell'autonomia della libertà umana. Sono due nozioni della coscienza e dell'autorità, e anche – per così dire – due visioni differenti di Dio.

Various fundamental and vital areas and aspects of human life are in some way crucially interwoven with the ideas, ideals, and practices of sacrifice. As an attention-grabbing example of how importantly sacrifice may influence society, let us mention (suicide) terrorist attacks that by spreading sorrow, panics, and fear have changed the face of today's world. But the importance of sacrifice reaches broader and deeper. The authors of this book show that it is connected with the origins of human culture and its transformations. This interdisciplinary book brings the results of the research in the areas of humanities and social science. Various aspects of sacrifice are considered and connected. The book is an important contribution to the formation of a culture of sacrifice and offering, appropriate for the modern world. Professor Robert Petkovsek is the Dean of the Faculty of Theology, University of Ljubljana. Research Professor Bojan Zalec is the Head of the Institute of Philosophy and Social Ethics at the Faculty of Theology, University of Ljubljana. Faith & Morals Here - carefully documented, footnoted, and indexed - is not only what the Church teaches but also why it is obligated to do so. And, why its members are obligated to examine and to apply that teaching. This updated and expanded edition of a text long trusted and widely used in colleges, universities, and seminaries (as well as in high schools and parish religious-education programs), offers the latest Catholic teaching on moral theology, including: Moral theology: its nature, purpose, and biblical foundation Human dignity, free human action, virtue, and conscience Natural law, moral absolutes, and sin Christian faith and our moral life Read why - and how - living what the Church teaches can transform hearts, minds, and souls.

The Perspective of the Acting Person introduces readers to one of the most important and provocative thinkers in contemporary moral philosophy

Veritatis splendor. Lettera enciclica circa l'insegnamento morale della Chiesa Lettera enciclica, Veritatis splendor The Perspective of the Acting Person Essays in the Renewal of Thomistic Moral Philosophy CUA Press

Questo manuale di morale fondamentale individua nella «vita in Cristo» il tema centrale ispiratore dell'intera riflessione teologica di carattere etico. Accanto ai temi classici della disciplina si aggiungono, in particolare, una riflessione sulla libertà e sulle principali indicazioni di morale fondamentale offerte dal magistero di papa Francesco. Centrale nell'esposizione è il carattere dialogico dell'intera riflessione etica, che si sviluppa intorno alla categoria dell'alleanza, considerata il nucleo centrale dell'ispirazione biblica e il fondamento dell'agire. Il respiro teologale della trattazione si manifesta inoltre in una particolare attenzione ad aspetti di carattere spirituale propri della vita in Cristo.

Viviamo oggi in Italia un rinnovato scontro tra Chiesa cattolica e modernità: un conflitto che sembrava appartenere al passato, impensabile in una società postsecolare. «La radicalizzazione dello scontro, il crescere delle polemiche, l'inevitabile necessità di prendere posizione in un confronto che tutti ci coinvolge, non deve far velo alla necessità di conoscere le posizioni degli avversari in campo: in questo caso, di un magistero che ha alle spalle secoli di riflessione dottrinale».

Il concetto di opzione fondamentale appare nella riflessione etico-teologica contemporanea e cerca di rispondere alla necessità di migliorare la comprensione del dinamismo morale, portando l'analisi dall'atto morale alle sue coordinate personali. Con questa intenzione, il concetto di opzione fondamentale è incorporato alla riflessione morale attraverso molteplici contributi che vengono a precisare il suo significato e la sua incidenza nella determinazione della moralità dell'atto umano.

La presente reflexión es un intento de ofrecer una visión de lo que tradicionalmente se ha llamado "teología moral". Se empleará indistintamente la expresión "ética teológica" o "teología moral", aunque es preferible la primera porque hablar de "teología moral" tiene una connotación un tanto peyorativa, alude a una tradición de tipo legal, pesimista, rigurosa... en cambio, la expresión "ética teológica" encuentra una acogida desprevenida; favorece el diálogo ecuménico y el encuentro con otras ideologías. Estas páginas no pretenden hacer historia; intentan solamente recoger la problemática más reciente en torno a la teología moral, especialmente, la situación conflictiva que se presentó en el posconcilio a raíz del disenso entre magisterio de la Iglesia y algunos grupos de teólogos.

This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theology is adequately historical; Fritz Tillmann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with Humanae vitae, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the

locus of moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally.

This publication, representing the doctoral dissertation of Rev. Fr. Anthony Okechukwu Nnadi examines the healthcare system in Nigeria in the light of the Catholic social teaching. He supports that the allocation of health care resources is not only a matter of organization, but is also an ethical problem. The debacles and failure of the Nigerian health system, result from many factors including lack of will to implement the right policies on the ground, corruption among the leaders, lack of justice, lack of respect for the dignity of each human person, mismanagement, and insufficient consideration and application of ethical principles in the administration of common good, especially in the distribution of health care and social resources. For the distribution of health care resources, this doctoral dissertation suggests that priority be given to the basic health care needs of Nigerian citizens especially those who have no means of satisfying these needs themselves. In this context, the research affirms that great attention needs to be paid to ensuring that the principle of human dignity is completely respected in each and every policy in this important area. This doctoral thesis is an ethical vision of social reality in Nigeria. It proposes the person-centred Catholic principles as a possible way forward in the distribution of health care resources in Nigeria. It does not imply substituting the economic, political and health care experts in offering technical solutions in their areas of competence. The author is convinced that healthcare allocation is also an ethical issue that needs to be governed by ethical principles. The key factors for choosing this theme are based on the author's knowledge of the deplorable condition of the health care system in Nigeria and his desire to save human lives. Rev. Fr. Anthony Okechukwu Nnadi believes that we are all stewards of human life. This implies a moral obligation to protect the dignity of the human person, which is inseparable from protecting human life.

Dos expertos profesores de teología presentan en este manual un curso completo de Teología Moral Fundamental. La Teología Moral Fundamental es una de las materias teológicas que ha sufrido un cambio de orientación más radical en el último siglo y, en especial, a partir del Concilio Vaticano II. La necesidad de superar una moral normativa y fundada en la obligación y conjuntar la ley moral con el deseo de felicidad y la llamada universal a la santidad han hecho que se deban reinscribir y repensar muchos de los esquemas habituales que han marcado la enseñanza de esta materia teológica. Los autores han elaborado una obra, fruto de muchos años de investigación y docencia, que supone un paso importante en el camino hacia una formulación moderna del proyecto moral cristiano. Elaborada desde la "ética de la virtud...", este manual recorre todo el itinerario moral del cristiano, explicándolo, analizándolo y fundamentándolo en las fuentes bíblicas y patrísticas. La primera parte estudia la llamada universal a la santidad. En la segunda se desarrollan los elementos esenciales de la antropología moral: sentimientos y pasiones, virtudes y dones, libertad y gracia. Y, por fin, en la tercera se estudia el camino que lleva al hombre a la identificación con Cristo. El conjunto compone una obra sintética y didáctica que será útil a todos los interesados en profundizar en las bases de la moral cristiana.

Any list of the most influential figures of the second half of the twentieth century would arguably have to begin with the name of Pope John Paul II. From 1978, when he was inaugurated, to the present, over a quarter of a century later, the Pope has been a dominant force in the world, both within the Catholic and Christian Church, and in the larger international community. Among the areas in which the Pope has been of signal importance to contemporary discussion, argument, and policy has been the field of bioethics. This collection brings together for the first time in an accessible and readable form a summary and assessment of John Paul II's contribution to bioethical issues and theories. It includes discussion of the Pope's views on the dignity of the person and the sanctity of human life, and the application of these views to various difficulties in medical ethics such as abortion and embryo research, the right to health care and the problem of suffering. Throughout, attention is paid to the way in which the Pope stands as a recognizably authentic voice for the Catholic faith in the medical arena.

In our times hope is called into question. The disintegration of economic systems, of states and societies, families, friendships, distrust in political structures, forces us to ask if hope has disappeared from the experience of today's men and women. In August 2019, up to 240 participants met at the international theological congress in Bratislava, Slovakia. The main lectures, congress sections and workshops aimed to provide a space for thinking about the central theme of hope in relation to philosophy, politics, pedagogy, social work, charity, interreligious dialogue and ecumenism.

Changing Unjust Laws Justly is the first book to address systematically the practical, legal, and ethical problems that are encountered in well-intentioned attempts to restrict abortion. It will be of considerable interest not only to political, legal, and moral philosophers, but also to lawmakers and the pro-life movement generally.

Le nuove sfide antropologiche: tra memoria e visione del futuro" è il tema del convegno internazionale che l'Università Europea di Roma ha organizzato l'11 e il 12 dicembre 2019 nel Pontificio Istituto Notre Dame di Gerusalemme, nell'ambito delle attività di Formazione Integrata. Hanno preso parte ai lavori: l'Università Europea di Roma, l'Ateneo Pontificio Regina Apostolorum, la Bar-Ilan University, la The Hebrew University of Jerusalem, l'Università degli Studi dell'Aquila, la Tel Aviv University, il Pontificio Istituto di archeologia cristiana e The Shrine of the Book (Il Santuario del Libro dell'Israel Museum).

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