

Uncommon Ground Rethinking The Human Place In Nature

Building from his acclaimed anthology *Tales of Two Americas*, beloved writer and editor John Freeman draws together a group of our greatest writers from around the world to help us see how the environmental crisis is hitting some of the most vulnerable communities where they live. In the past five years, John Freeman, previously editor of *Granta*, has launched a celebrated international literary magazine, *Freeman's*, and compiled two acclaimed anthologies that deal with income inequality as it is experienced. In the course of this work, one major theme came up repeatedly: Climate change is making already dire inequalities much worse, devastating further the already devastated. But the problems of climate change are not restricted to those from the less developed world. Galvanized by his conversations with writers and activists around the world, Freeman engaged with some of today's most eloquent storytellers, many of whom hail from the places under the most acute stress--from the capital of Burundi to Bangkok, Thailand. The response has been extraordinary. Margaret Atwood conjures with a dys-topian future in a remarkable poem. Lauren Groff whisks us to Florida; Edwidge Danticat to Haiti; Tahmima Anam to Bangladesh; Yasmine El Rashidi to Egypt, while Eka Kurniawan brings us to Indonesia, Chinelo Okparanta to Nigeria, and Anuradha Roy to the Himalayas in the wake of floods, dam building, and drought. This is a literary all-points bulletin of fiction,

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essays, poems, and reportage about the most important crisis of our times.

Despite three decades of scientists' warnings and environmentalists' best efforts, the political will and public engagement necessary to fuel robust action on global climate change remain in short supply. Katharine K. Wilkinson shows that, contrary to popular expectations, faith-based efforts are emerging and strengthening to address this problem. In the US, perhaps none is more significant than evangelical climate care. Drawing on extensive focus group and textual research and interviews, *Between God & Green* explores the phenomenon of climate care, from its historical roots and theological grounding to its visionary leaders and advocacy initiatives. Wilkinson examines the movement's reception within the broader evangelical community, from pew to pulpit. She shows that by engaging with climate change as a matter of private faith and public life, leaders of the movement challenge traditional boundaries of the evangelical agenda, partisan politics, and established alliances and hostilities. These leaders view sea-level rise as a moral calamity, lobby for legislation written on both sides of the aisle, and partner with atheist scientists. Wilkinson reveals how evangelical environmentalists are reshaping not only the landscape of American climate action, but the contours of their own religious community. Though the movement faces complex challenges, climate care leaders continue to leverage evangelicalism's size, dominance, cultural position, ethical resources, and mechanisms of communication to further their cause to bridge God and

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green.

Nearly 90 percent of the earth's land surface is directly affected by human infrastructure and activities, yet less than 5 percent is legally "protected" for biodiversity conservation--and even most large protected areas have people living inside their boundaries. In all but a small fraction of the earth's land area, then, conservation and people must coexist. Conservation is a resource for all those who aim to reconcile biodiversity with human livelihoods. It traces the historical roots of modern conservation thought and practice, and explores current perspectives from evolutionary and community ecology, conservation biology, anthropology, political ecology, economics, and policy. The authors examine a suite of conservation strategies and perspectives from around the world, highlighting the most innovative and promising avenues for future efforts. Exploring, highlighting, and bridging gaps between the social and natural sciences as applied in the practice of conservation, this book provides a broad, practically oriented view. It is essential reading for anyone involved in the conservation process--from academic conservation biology to the management of protected areas, rural livelihood development to poverty alleviation, and from community-based natural resource management to national and global policymaking.

Ecological design is an emerging field that aims to recalibrate what humans do in the world according to how the world works as a biophysical system. This work is about starting things: an ecological design revolution that changes how we provide food, shelter and

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livelihood, and deal with waste.

Leading scholars of political thought demonstrate how the history of political ideas makes sense of environmental politics and climate change.

In this book Richard N. L. Andrews looks at American environmental policy over the past four hundred years, shows how it affects environmental issues and public policy decisions today, and poses the central policy challenges for the future. This second edition brings the book up to date through President George W. Bush's first term and gives the current state of American environmental politics and policy. "A guide to what every organizational decision maker, public and private, needs to know in an era in which environmental issues have become global."—Lynton K. Caldwell, Public

Administration Review "A wonderful text for students and scholars of environmental history and environmental policy."—William L. Andreen, Environmental History Focusing not just on the tensions that have marked the deconstructivist debate over wilderness and environmentalism, this book represents a larger and ultimately more constructive discussion over the proper course of future conservation scholarship and action.

In this sweeping social history Dorceta E. Taylor examines the emergence and rise of the multifaceted U.S. conservation movement from the mid-nineteenth to the early twentieth century. She shows how race, class, and gender influenced every aspect of the movement, including the establishment of parks; campaigns to protect wild game, birds, and fish; forest conservation; outdoor recreation; and the movement's links to

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nineteenth-century ideologies. Initially led by white urban elites—whose early efforts discriminated against the lower class and were often tied up with slavery and the appropriation of Native lands—the movement benefited from contributions to policy making, knowledge about the environment, and activism by the poor and working class, people of color, women, and Native Americans. Far-ranging and nuanced, *The Rise of the American Conservation Movement* comprehensively documents the movement's competing motivations, conflicts, problematic practices, and achievements in new ways. A Kirkus Reviews Best Nonfiction of 2011 title A bold, far-reaching look at how our actions will decide the planet's future for millennia to come. Imagine a planet where North American and Eurasian navies are squaring off over shipping lanes through an acidified, ice-free Arctic. Centuries later, their northern descendants retreat southward as the recovering sea freezes over again. And later still, future nations plan how to avert an approaching Ice Age... by burning what remains of our fossil fuels. These are just a few of the events that are likely to befall Earth and human civilization in the next 100,000 years. And it will be the choices we make in this century that will affect that future more than those of any previous generation. We are living at the dawn of the Age of Humans; the only question is how long that age will last. Few of us have yet asked, "What happens after global warming?"

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Drawing upon the latest, groundbreaking works of a handful of climate visionaries, Curt Stager's *Deep Future* helps us look beyond 2100 a.d. to the next hundred millennia of life on Earth.

Reissued on the tenth anniversary of its publication, this classic work on our environmental crisis features a new introduction by the author, reviewing both the progress and ground lost in the fight to save the earth. This impassioned plea for radical and life-renewing change is today still considered a groundbreaking work in environmental studies.

McKibben's argument that the survival of the globe is dependent on a fundamental, philosophical shift in the way we relate to nature is more relevant than ever. McKibben writes of our earth's environmental cataclysm, addressing such core issues as the greenhouse effect, acid rain, and the depletion of the ozone layer. His new introduction addresses some of the latest environmental issues that have risen during the 1990s. The book also includes an invaluable new appendix of facts and figures that surveys the progress of the environmental movement. More than simply a handbook for survival or a doomsday catalog of scientific prediction, this classic, soulful lament on Nature is required reading for nature enthusiasts, activists, and concerned citizens alike.

'One of the most important books I've read in years'
Brian Eno *We are losing the commons. Austerity and*

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neoliberal policies have depleted our shared wealth; our national utilities have been sold off to foreign conglomerates, social housing is almost non-existent, our parks are cordoned off for private events and our national art galleries are sponsored by banks and oil companies. This plunder deprives us all of our common rights, recognized as far back as the Magna Carta and the Charter of the Forest of 1217, to share fairly and equitably in our public wealth. Guy Standing leads us through a new appraisal of the commons, stemming from the medieval concept of common land reserved in ancient law from marauding barons, to his modern reappraisal of the resources we all hold in common - a brilliant new synthesis that crystallises quite how much public wealth has been redirected to the 1% in recent decades through the state-approved exploitation of everything from our land to our state housing, health and benefit systems, to our justice system, schools, newspapers and even the air we breathe. Plunder of the Commons proposes a charter for a new form of commoning, of remembering, guarding and sharing that which belongs to us all, to slash inequality and soothe our current political instability.

In this dramatically revised and expanded second edition of the work entitled *Pan's Travail*, J. Donald Hughes examines the environmental history of the classical period and argues that the decline of

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ancient civilizations resulted in part from their exploitation of the natural world. Focusing on Greece and Rome, as well as areas subject to their influences, Hughes offers a detailed look at the impact of humans and their technologies on the ecology of the Mediterranean basin. Evidence of deforestation in ancient Greece, the remains of Roman aqueducts and mines, and paintings on centuries-old pottery that depict agricultural activities document ancient actions that resulted in detrimental consequences to the environment. Hughes compares the ancient world's environmental problems to other persistent social problems and discusses attitudes toward nature expressed in Greek and Latin literature. In addition to extensive revisions based on the latest research, this new edition includes photographs from Hughes's worldwide excursions, a new chapter on warfare and the environment, and an updated bibliography. *Nature's Economy* is a wide-ranging investigation of ecology's past, first published in 1994.

The book traces the evolution of the concept of "nature" over the past five centuries. In exploring the consequences of conventional understandings, it also seeks a way around the limitations of a socially created nature, in order to defend what is actually imperiled - "wildness".

Nature and Power traces the expanding scope of environmental action over the course of history: from

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initiatives undertaken by individual villages and cities, environmental policy has become a global concern. Efforts to steer human use of nature and natural resources have become complicated, as *Nature and Power* shows, by particularities of culture and by the vagaries of human nature itself.

Environmental history, the author argues, is ultimately the history of human hopes and fears. By studying the many ways diverse peoples have changed, shaped, and conserved the natural world over time, environmental historians provide insight into humanity's unique relationship with nature and, more importantly, are better able to understand the origins of our current environmental crisis. Beginning with the precolonial land-use practice of Native Americans and concluding with our twenty-first century concerns over our global ecological crisis, *American Environmental History* addresses contentious issues such as the preservation of the wilderness, the expulsion of native peoples from national parks, and population growth, and considers the formative forces of gender, race, and class. Entries address a range of topics, from the impact of rice cultivation, slavery, and the growth of the automobile suburb to the effects of the Russian sea otter trade, Columbia River salmon fisheries, the environmental justice movement, and globalization. This illustrated reference is an essential companion for students interested in the ongoing transformation

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of the American landscape and the conflicts over its resources and conservation. It makes rich use of the tools and resources (climatic and geological data, court records, archaeological digs, and the writings of naturalists) that environmental historians rely on to conduct their research. The volume also includes a compendium of significant people, concepts, events, agencies, and legislation, and an extensive bibliography of critical films, books, and Web sites.

Bestselling author Timothy Keller and legal scholar John Inazu bring together a thrilling range of artists, thinkers, and leaders to provide a guide to faithful living in a pluralistic, fractured world. How can Christians today interact with those around them in a way that shows respect to those whose beliefs are radically different but that also remains faithful to the gospel? Timothy Keller and John Inazu bring together illuminating stories--their own and from others--to answer this vital question. *Uncommon Ground* gathers an array of perspectives from people thinking deeply and working daily to live with humility, patience, and tolerance in our time.

Contributors include: Lecrae Tish Harrison Warren Kristen Deede Johnson Claude Richard Alexander Shirley Hoogstra Sara Groves Rudy Carrasco Trillia Newbell Tom Lin Warren Kinghorn Providing varied and enlightening approaches to reaching faithfully across deep and often painful differences, *Uncommon Ground* shows us how to live with confidence, joy, and hope in a complex and fragmented age.

Essays discuss the extinction of the passenger pigeon, the bird hat craze of the late nineteenth century, pink flamingoes, nature stores, nature documentaries on television, and what each reveals about our attitudes towards nature

From Denali's majestic slopes to the Great Swamp of central

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New Jersey, protected wilderness areas make up nearly twenty percent of the parks, forests, wildlife refuges, and other public lands that cover a full fourth of the nation's territory. But wilderness is not only a place. It is also one of the most powerful and troublesome ideas in American environmental thought, representing everything from sublime beauty and patriotic inspiration to a countercultural ideal and an overextension of government authority. *The Promise of Wilderness* examines how the idea of wilderness has shaped the management of public lands since the passage of the Wilderness Act in 1964. Wilderness preservation has engaged diverse groups of citizens, from hunters and ranchers to wildlife enthusiasts and hikers, as political advocates who have leveraged the resources of local and national groups toward a common goal. Turner demonstrates how these efforts have contributed to major shifts in modern American environmental politics, which have emerged not just in reaction to a new generation of environmental concerns, such as environmental justice and climate change, but also in response to changed debates over old conservation issues, such as public lands management. He also shows how battles over wilderness protection have influenced American politics more broadly, fueling disputes over the proper role of government, individual rights, and the interests of rural communities; giving rise to radical environmentalism; and playing an important role in the resurgence of the conservative movement, especially in the American West. Watch the book trailer:

<https://www.youtube.com/watch?v=Jsq-6LAeYKk>

This is a unique and agenda-setting interpretation of nature and ecology that will become the essential reference in any debate on environmental politics and sociology.

Disenchanted with the mainstream environmental movement, a new, more radical kind of environmental activist emerged in

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the 1980s. Radical environmentalists used direct action, from blockades and tree-sits to industrial sabotage, to save a wild nature that they believed to be in a state of crisis. Questioning the premises of liberal humanism, they subscribed to an ecocentric philosophy that attributed as much value to nature as to people. Although critics dismissed them as marginal, radicals posed a vital question that mainstream groups too often ignored: Is environmentalism a matter of common sense or a fundamental critique of the modern world? In *The Ecocentrists*, Keith Makoto Woodhouse offers a nuanced history of radical environmental thought and action in the late-twentieth-century United States. Focusing especially on the group Earth First!, Woodhouse explores how radical environmentalism responded to both postwar affluence and a growing sense of physical limits. While radicals challenged the material and philosophical basis of industrial civilization, they glossed over the ways economic inequality and social difference defined people's different relationships to the nonhuman world. Woodhouse discusses how such views increasingly set Earth First! at odds with movements focused on social justice and examines the implications of ecocentrism's sweeping critique of human society for the future of environmental protection. A groundbreaking intellectual history of environmental politics in the United States, *The Ecocentrists* is a timely study that considers humanism and individualism in an environmental age and makes a case for skepticism and doubt in environmental thought.

In *Inherit the Holy Mountain*, historian Mark Stoll introduces us to the religious roots of the American environmental movement. Religion, he shows, provided environmentalists both with deeply-embedded moral and cultural ways of viewing the world and with content, direction, and tone for the causes they espoused. Stoll discovers that specific

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denominational origins corresponded with characteristic sets of ideas about nature and the environment as well as distinctive aesthetic reactions to nature, as can be seen in key works of art analyzed throughout the book. Stoll also provides insight into the possible future of environmentalism in the United States, concluding with an examination of the current religious scene and what it portends for the future. By debunking the supposed divide between religion and American environmentalism, *Inherit the Holy Mountain* opens up a fundamentally new narrative in environmental studies. Winner of the Francis Parkman Prize *Changes in the Land* offers an original and persuasive interpretation of the changing circumstances in New England's plant and animal communities that occurred with the shift from Indian to European dominance. With the tools of both historian and ecologist, Cronon constructs an interdisciplinary analysis of how the land and the people influenced one another, and how that complex web of relationships shaped New England's communities.

A Finalist for the Pulitzer Prize and Winner of the Bancroft Prize. "No one has written a better book about a city...Nature's Metropolis is elegant testimony to the proposition that economic, urban, environmental, and business history can be as graceful, powerful, and fascinating as a novel." —Kenneth T. Jackson, *Boston Globe*

"The American people sees itself advance across the wilderness, draining swamps, straightening rivers, peopling the solitude, and subduing nature," wrote Alexis de Tocqueville in 1835. That's largely how we still think of nineteenth-century America today: a country expanding unstoppably, bending the continent's natural bounty to the national will, heedless of consequence. A country of slavery and of Indian wars. There's much truth

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in that vision. But if you know where to look, you can uncover a different history, one of vibrant resistance, one that's been mostly forgotten. This *Radical Land* recovers that story. Daegan Miller is our guide on a beautifully written, revelatory trip across the continent during which we encounter radical thinkers, settlers, and artists who grounded their ideas of freedom, justice, and progress in the very landscapes around them, even as the runaway engine of capitalism sought to steamroll everything in its path. Here we meet Thoreau, the expert surveyor, drawing anticapitalist property maps. We visit a black antislavery community in the Adirondack wilderness of upstate New York. We discover how seemingly commercial photographs of the transcontinental railroad secretly sent subversive messages, and how a band of utopian anarchists among California's sequoias imagined a greener, freer future. At every turn, everyday radicals looked to landscape for the language of their dissent--drawing crucial early links between the environment and social justice, links we're still struggling to strengthen today. Working in a tradition that stretches from Thoreau to Rebecca Solnit, Miller offers nothing less than a new way of seeing the American past--and of understanding what it can offer us for the present . . . and the future.

"A dazzling journey across the sciences and humanities in search of deep laws to unite them." --*The Wall Street Journal* One of our greatest living scientists--and the winner of two Pulitzer Prizes for *On Human Nature* and *The Ants*--gives us a work of visionary importance that may be the crowning achievement of his career. In

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Consilience (a word that originally meant "jumping together"), Edward O. Wilson renews the Enlightenment's search for a unified theory of knowledge in disciplines that range from physics to biology, the social sciences and the humanities. Using the natural sciences as his model, Wilson forges dramatic links between fields. He explores the chemistry of the mind and the genetic bases of culture. He postulates the biological principles underlying works of art from cave-drawings to *Lolita*. Presenting the latest findings in prose of wonderful clarity and oratorical eloquence, and synthesizing it into a dazzling whole, *Consilience* is science in the path-clearing traditions of Newton, Einstein, and Richard Feynman.

Wilderness and the American Mind by Roderick Nash's classic study of changing attitudes toward wilderness during American history, as well as the origins of the environmental and conservation movements, has received wide acclaim since its initial publication in 1967. The Los Angeles Times listed it among the one hundred most influential books published in the last quarter century, *Outside Magazine* included it in a survey of "books that changed our world," and it has been called the "Book of Genesis for environmentalists." For the fifth edition, Nash has written a new preface and epilogue that brings *Wilderness and the American Mind* into dialogue with contemporary debates about wilderness. Char Miller's foreword provides a twenty-first-century perspective on how the environmental movement has changed, including the ways in which contemporary scholars are reimagining the dynamic relationship between the natural world and the built

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Uncommon Ground: Rethinking the Human Place in Nature
W. W. Norton & Company

How much of science is culturally constructed? How much depends on language and metaphor? How do our ideas about nature connect with reality? Can nature be "reinvented" through theme parks and malls, or through restoration? *Reinventing Nature?* is an interdisciplinary investigation of how perceptions and conceptions of nature affect both the individual experience and society's management of nature. Leading thinkers from a variety of fields -- philosophy, psychology, sociology, public policy, forestry, and others -- address the conflict between perception and reality of nature, each from a different perspective. The editors of the volume provide an insightful introductory chapter that places the book in the context of contemporary debates and a concluding chapter that brings together themes and draws conclusions from the dialogue. In addition to the editors, contributors include Albert Borgmann, David Graber, N. Katherine Hayles, Stephen R. Kellert, Gary P. Nabhan, Paul Shepard, and Donald Worster.

Essays examine the significance of the frontier in American history, the bases of a western identity, and the themes that connect the twentieth-century West to its more distant past

The central concept guiding the management of parks and wilderness over the past century has been "naturalness"—to a large extent the explicit purpose in establishing these special areas was to keep them in their "natural" state. But what does that mean,

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particularly as the effects of stressors such as habitat fragmentation, altered disturbance regimes, pollution, invasive species, and climate change become both more pronounced and more pervasive? Beyond Naturalness brings together leading scientists and policymakers to explore the concept of naturalness, its varied meanings, and the extent to which it provides adequate guidance regarding where, when, and how managers should intervene in ecosystem processes to protect park and wilderness values. The main conclusion is the idea that naturalness will continue to provide an important touchstone for protected area conservation, but that more specific goals and objectives are needed to guide stewardship. The issues considered in Beyond Naturalness are central not just to conservation of parks, but to many areas of ecological thinking—including the fields of conservation biology and ecological restoration—and represent the cutting edge of discussions of both values and practice in the twenty-first century. This book offers excellent writing and focus, along with remarkable clarity of thought on some of the difficult questions being raised in light of new and changing stressors such as global environmental climate change.

"The English word "environment" dates to the mid-nineteenth century, and the concept that it was invented to describe is not much older. Only since the late eighteenth century, and only in certain contexts, has it become common to believe that life can best be explained in environmental terms. Surroundings is the first full history of the concept - one that shows how it

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became compelling to particular communities of people. Today we confront the legacies of this long history, which the author argues has made it difficult to speak coherently and persuasively about questions of environmental justice and equity. The history recounted in *Surrounded* can help us better understand why we find ourselves in this predicament and what we might do about it. For it uncovers not only the diversity of forms that environmentalism has taken in the past but how paying attention them can open our eyes to the promising new varieties of environmentalism that are emerging today"--

We listen to a cacophony of voices instructing us how to think and feel about nature, including our own bodies. The news media, wildlife documentaries, science magazines, and environmental NGOs are among those clamouring for our attention. But are we empowered by all this knowledge or is our dependence on various communities allowing our thoughts, sentiments and activities to be unduly governed by others? *Making Sense of Nature* shows that what we call 'nature' is made sense of for us in ways that make it central to social order, social change and social dissent. By utilising insights and extended examples from anthropology, cultural studies, human geography, philosophy, politics, sociology, science studies, this interdisciplinary text asks whether we can better make sense of nature for ourselves, and thus participate more meaningfully in momentous decisions about the future of life –

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human and non-human – on the planet. This book shows how ‘nature’ can be made sense of without presuming its naturalness. The challenge is not so much to rid ourselves of the idea of nature and its ‘collateral concepts’ (such as genes) but instead, we need to be more alert to how, why and with what effects ideas about ‘nature’ get fashioned and deployed in specific situations. Among other things, the book deals with science and scientists, the mass media and journalists, ecotourism, literature and cinema, environmentalists, advertising and big business. This innovative text contains numerous case studies and examples from daily life to put theory and subject matter into context, as well as study tasks, a glossary and suggested further reading. The case studies cover a range of topics, range from forestry in Canada and Guinea, to bestiality in Washington State, to how human genetics is reported in Western newspapers, to participatory science experiments in the UK. Making Sense of Nature will empower readers from a wide range of fields across the social sciences, humanities and physical sciences.

The moth snowstorm, a phenomenon Michael McCarthy remembers from his boyhood when moths “would pack a car’s headlight beams like snowflakes in a blizzard,” is a distant memory. Wildlife is being lost, not only in the wholesale extinctions of species but also in the dwindling of

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those species that still exist. *The Moth Snowstorm* is unlike any other book about climate change today; combining the personal with the polemical, it is a manifesto rooted in experience, a poignant memoir of the author's first love: nature. McCarthy traces his adoration of the natural world to when he was seven, when the discovery of butterflies and birds brought sudden joy to a boy whose mother had just been hospitalized and whose family life was deteriorating. He goes on to record in painful detail the rapid dissolution of nature's abundance in the intervening decades, and he proposes a radical solution to our current problem: that we each recognize in ourselves the capacity to love the natural world. Arguing that neither sustainable development nor ecosystem services have provided adequate defense against pollution, habitat destruction, species degradation, and climate change, McCarthy asks us to consider nature as an intrinsic good and an emotional and spiritual resource, capable of inspiring joy, wonder, and even love. An award-winning environmental journalist, McCarthy presents a clear, well-documented picture of what he calls "the great thinning" around the world, while interweaving the story of his own early discovery of the wilderness and a childhood saved by nature. Drawing on the truths of poets, the studies of scientists, and the author's long experience in the field, *The Moth Snowstorm* is part elegy, part ode, and part

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argument, resulting in a passionate call to action. This revised edition of Carolyn Merchant's classic *Reinventing Eden* has been updated with a new foreword and afterword. Visionary quests to return to the Garden of Eden have shaped Western Culture. This book traces the idea of rebuilding the primeval garden from its origins to its latest incarnations and offers a bold new way to think about the earth. Essays by revisionist historians, scientists, and cultural critics explore the connection between nature and American culture, analyzing how it is packaged and presented at places such as Sea World and the Nature Company stores

Just as the restoration of Michelangelo's *Last Judgment* sparked enormous controversy in the art world, so are environmental restorationists intensely divided when it comes to finding ways to rehabilitate damaged ecosystems. Although environmental restoration is quickly becoming a widespread pursuit, debate over the methods and goals of this endeavor often halts progress. The same question confronts artistic and environmental restorationists: Which systems need restoring, and to what states should they be restored? In *Earth Repair: A Transatlantic History of Environmental Restoration*, Marcus Hall explores the answer to this question while offering an alternative to the usual narrative of humans disrupting and spoiling the earth. Hall's purpose is not to deny that humans have done lasting damage

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but to show that those who believed in restoration did not always agree on what they wanted to restore, or how, or to what form. With guidance from the pioneer conservationist George Perkins Marsh, the reader travels between the United States and Italy to see that restoration has taken many forms over the past two hundred years, from maintaining and repairing, to gardening and naturalizing. By contrasting land management in these two countries and elsewhere, *Earth Repair* clarifies different meanings of restoration, shows how such meanings have changed through time and place, and suggests how restorationists can apply these insights to their own practices.

A controversial, timely reassessment of the environmentalist agenda by outstanding historians, scientists, and critics. In a lead essay that powerfully states the broad argument of the book, William Cronon writes that the environmentalist goal of wilderness preservation is conceptually and politically wrongheaded. Among the ironies and entanglements resulting from this goal are the sale of nature in our malls through the Nature Company, and the disputes between working people and environmentalists over spotted owls and other objects of species preservation. The problem is that we haven't learned to live responsibly in nature. The environmentalist aim of legislating humans out of the wilderness is no solution. People, Cronon argues,

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are inextricably tied to nature, whether they live in cities or countryside. Rather than attempt to exclude humans, environmental advocates should help us learn to live in some sustainable relationship with nature. It is our home.

National parks like Yellowstone, Yosemite, and Glacier preserve some of this country's most cherished wilderness landscapes. While visions of pristine, uninhabited nature led to the creation of these parks, they also inspired policies of Indian removal. By contrasting the native histories of these places with the links between Indian policy developments and preservationist efforts, this work examines the complex origins of the national parks and the troubling consequences of the American wilderness ideal. The first study to place national park history within the context of the early reservation era, it details the ways that national parks developed into one of the most important arenas of contention between native peoples and non-Indians in the twentieth century.

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