

The Wall Jumper A Berlin Story Rennradore

The appearance of a hastily-constructed barbed wire entanglement through the heart of Berlin during the night of 12-13 August 1961 was both dramatic and unexpected. Within days, it had started to metamorphose into a structure that would come to symbolise the brutal insanity of the Cold War: the Berlin Wall. A city of almost four million was cut ruthlessly in two, unleashing a potentially catastrophic East-West crisis and plunging the entire world for the first time into the fear of imminent missile-borne apocalypse. This threat would vanish only when the very people the Wall had been built to imprison, breached it on the historic night of 9 November 1989. Frederick Taylor's eagerly awaited new book reveals the strange and chilling story of how the initial barrier system was conceived, then systematically extended, adapted and strengthened over almost thirty years. Patrolled by vicious dogs and by guards on shoot-to-kill orders, the Wall, with its more than 300 towers, became a wired and lethally booby-trapped monument to a world torn apart by fiercely antagonistic ideologies. The Wall had tragic consequences in personal and political terms, affecting the lives of Germans and non-Germans alike in a myriad of cruel, inhuman and occasionally absurd ways. The Berlin Wall is the definitive account of a divided city and its people.

A tour of Germany after reunification provides anecdotes of the West German people, an East German baker, Bavarian yodelers, Stalinist functionaries, and Western

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capitalists

Tells the story of Jewish survivors inside and outside the displaced-persons camps of the American zone as they built families and reconstructed identities while awaiting emigration to Palestine or the United States. Examines how Germans and Jews interacted and competed for Allied favor, benefits, and victim status, and how they sought to restore normality-- in work, in their relationships, and in their everyday encounters.

Follows two young Hungarian basketball players from the last years of World War II through the anti-Soviet uprising of 1956

A young Mexican woman adrift in post-unification Berlin encounters romance, violence, and revelation in this “stirring and lyrical first novel” (Paul Auster, award-winning author and filmmaker). Having escaped her overbearing family in Mexico, Tatiana settles in the newly reunified city of Berlin, where she hopes to cultivate a life of solitude. But when she takes a job transcribing notes for the reclusive historian, Doktor Weiss, Tatiana’s simple life becomes more complex—and more perilous. Through Weiss, she meets a young meteorologist who, as a child in East Germany, took solace in the sky’s constant shape-shifting, an antidote to his grim and unchanging reality. As their three conflicting worlds begin to merge, the tension culminates in an act of violence that will leave none of them untouched. Unfolding with the logic of a dream, *Book of Clouds* is both “a stunningly accurate portrait of Berlin” and a beautiful exploration of the myths we cling

to in order to give our lives meaning. From a crowded U-Bahn where Hitler appears dressed as an old woman to an underground Gestapo bowling alley whose walls bear score marks from games long settled, Chloe Aridjis guides us through layers of history with wit and compassion, blurring the lines between real and imagined. Her debut novel is “required reading of the most pleasurable sort” (The New York Times). Named one of the 10 Best Books Set in Berlin by The Guardian.

Heartfelt and irresistible—“a lovely, deeply moving story of loss and love and memory made real” (Diana Gabaldon, #1 New York Times bestselling author)—this enchanting debut follows a woman who travels back in time to be reunited with the mother she lost when she was a child. Every night, as Faye puts her daughters to bed, she thinks of her own mother, Jeanie, who died when Faye was eight. The pain of that loss has never left her, and that’s why she wants her own girls to know how very much they are loved by her—and always will be, whatever happens. Then one day, Faye gets her heart’s desire when she’s whisked back into the past and is reunited not just with her mother but with her own younger self. Jeanie doesn’t recognize grown-up Faye as her daughter, even though there is something eerily familiar about her. But the two women become close friends and share all kinds of secrets—except for the deepest secret of all, the secret of who Faye really is. Faye worries that telling the truth may prevent her from being able to return to the present day, to her dear husband and beloved daughters. Eventually she’ll have to choose between those she loved in the past and those she loves in the

here and now, and that knowledge presents her with an impossible choice. If only she didn't have to make it....

Jed--young, gay, black, out of rehab and out of prospects in his hometown of Chicago--flees to the city of his fantasies, a museum of modernism and decadence: Berlin. The paradise that tyranny created, the subsidized city isolated behind the Berlin Wall, is where he's chosen to become the figure that he so admires, the black American expatriate. Newly sober and nostalgic for the Weimar days of Isherwood and Auden, Jed arrives to chase boys and to escape from what it means to be a black male in America. But history, both personal and political, can't be avoided with time or distance. Whether it's the judgment of the cousin he grew up with and her husband's bourgeois German family, the lure of white wine in a down-and-out bar, a gang of racists looking for a brawl, or the ravaged visage of Rock Hudson flashing behind the face of every white boy he desperately longs for, the past never stays past even in faraway Berlin. In the age of Reagan and AIDS in a city on the verge of tearing down its walls, he clammers toward some semblance of adulthood amid the outcasts and expats, intellectuals and artists, queers and misfits. And, on occasion, the city keeps its Isherwood promises and the boy he kisses, incredibly, kisses him back. An intoxicating, provocative novel of appetite, identity, and self-construction, Darryl Pinckney's *Black Deutschland* tells the story of an outsider, trapped between a painful past and a tenebrous future, in Europe's brightest and darkest city.

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"Eloquent, aware and scrupulous . . . a rich and instructive examination of the Cold War past." --The New York Times In 1978 a romantic young Englishman took up residence in Berlin to see what that divided city could teach him about tyranny and freedom.

Fifteen years later Timothy Garton Ash--who was by then famous for his reportage of the downfall of communism in Central Europe--returned. This time he had come to look at a file that bore the code-name "Romeo." The file had been compiled by the Stasi, the East German secret police, with the assistance of dozens of informers. And it contained a meticulous record of Garton Ash's earlier life in Berlin. In this memoir, Garton Ash describes what it was like to rediscover his younger self through the eyes of the Stasi, and then to go on to confront those who actually informed against him to the secret police. Moving from document to remembrance, from the offices of British intelligence to the living rooms of retired Stasi officers, *The File* is a personal narrative as gripping, as disquieting, and as morally provocative as any fiction by George Orwell or Graham Greene. And it is all true. "In this painstaking, powerful unmasking of evil, the wretched face of tyranny is revealed." --Philadelphia Inquirer

'A travelogue and memoir to rank alongside anything by Chatwin or Thubron' Jim Crace 'A most absorbing and rewarding book' Michael Palin In 1956, Sudan gained independence from Britain. On the brink of a promising future, it instead descended into civil war and conflict. When the 1989 coup brought a hard-line Islamist regime to power, Jamal Mahjoub's family were among those who fled.

Almost twenty years later, he returned. Rediscovering the city in which his formative years were spent, Mahjoub encounters people and places he left behind. The capital contains the key to understanding Sudan's divided, contradictory nature and while exploring Khartoum's present – its changing identity and shifting moods; its wealthy elite and neglected poor – Mahjoub also delves into the country's troubled history. His search for answers evolves into a thoughtful meditation on the meaning of identity, both personal and national. *A Line in the River* combines lyrical and evocative memoir with a nuanced exploration of a country's complex history, politics and religion. The result is both captivating and revelatory.

On the night of November 9, 1989, massive crowds surged toward the Berlin Wall, drawn by an announcement that caught the world by surprise: East Germans could now move freely to the West. The Wall—infamous symbol of divided Cold War Europe—seemed to be falling. But the opening of the gates that night was not planned by the East German ruling regime—nor was it the result of a bargain between either Ronald Reagan or George H.W. Bush and Soviet leader Mikhail Gorbachev. It was an accident. In *The Collapse*, prize-winning historian Mary Elise Sarotte reveals how a perfect storm of decisions made by daring underground revolutionaries, disgruntled Stasi officers, and dictatorial

party bosses sparked an unexpected series of events culminating in the chaotic fall of the Wall. With a novelist's eye for character and detail, she brings to vivid life a story that sweeps across Budapest, Prague, Dresden, and Leipzig and up to the armed checkpoints in Berlin. We meet the revolutionaries Roland Jahn, Aram Radomski, and Siggie Schefke, risking it all to smuggle the truth across the Iron Curtain; the hapless Politburo member Günter Schabowski, mistakenly suggesting that the Wall is open to a press conference full of foreign journalists, including NBC's Tom Brokaw; and Stasi officer Harald Jäger, holding the fort at the crucial border crossing that night. Soon, Brokaw starts broadcasting live from Berlin's Brandenburg Gate, where the crowds are exulting in the euphoria of newfound freedom—and the dictators are plotting to restore control. Drawing on new archival sources and dozens of interviews, *The Collapse* offers the definitive account of the night that brought down the Berlin Wall.

Jonas Lüscher, the author of *Barbarian Spring*—"a most humorous and convincing satire of the ridiculous excesses of those responsible for the financial crisis" (*The New York Times Book Review*)—returns to the topic of neoliberal arrogance in his Swiss Book Prize-winning, hilarious, and wicked novel about a man facing the ruins of his life, and his world. Richard Kraft, a German professor of rhetoric and aging Reaganite and *Knight Rider* fan, is unhappily married and

badly in debt. He sees no way out of his rut until he is invited to participate in a competition to be held in California and sponsored by a Silicon Valley tycoon and “techno-optimist.” The contest is to answer a literal “million-dollar question”: each competitor must compose an eighteen-minute lecture on why our world is still, despite all evidence, the best of all possible worlds, and how we might improve it even further through technology. Entering into a surreal American landscape, Kraft soon finds what’s left of his life falling to pieces as he struggles to justify as “best” a planet in the hands of such blithe neoliberal cupidity as he encounters on his odyssey to California. Still, with the prize money in his pocket, perhaps Kraft could finally buy his way to a new life . . . But what contortions—physical and philosophical—will he have to subject himself to in order to claim it? Jonas Lüscher's second novel, *Kraft*, is a hilarious and wicked tale about a man facing the ruins of his life, and his world.

“A smart, rich country noir” from the acclaimed author *Kentucky Straight* and *The Good Brother* (Stewart O’Nan, bestselling author of *Henry, Himself*). Chris Offutt is an outstanding literary talent, whose work has been called “lean and brilliant” (*The New York Times Book Review*) and compared by reviewers to Tobias Wolff, Ernest Hemingway, and Raymond Carver. He’s been awarded the Whiting Writers Award for Fiction/Nonfiction and the American Academy of Arts and

Letters Fiction Award, among numerous other honors. His first work of fiction in nearly two decades, *Country Dark* is a taut, compelling novel set in rural Kentucky from the Korean War to 1970. Tucker, a young veteran, returns from war to work for a bootlegger. He falls in love and starts a family, and while the Tuckers don't have much, they have the love of their home and each other. But when his family is threatened, Tucker is pushed into violence, which changes everything. The story of people living off the land and by their wits in a backwoods Kentucky world of shine-runners and laborers whose social codes are every bit as nuanced as the British aristocracy, *Country Dark* is a novel that blends the best of Larry Brown and James M. Cain, with a noose tightening evermore around a man who just wants to protect those he loves. It reintroduces the vital and absolutely distinct voice of Chris Offutt, a voice we've been missing for years. "[A] fine homage to a pocket of the country that's as beautiful as it is prone to tragedy."—*The Wall Street Journal* "A pleasure all around."—Daniel Woodrell, author of *Winter's Bone*

A young writer attempts to examine the effects of political division on love, life, and identity in the twin city of Berlin and the relationship of inhabitants of Berlin with the Wall

"Guilt about the Past "explores the phenomenon of guilt and how it attaches to a

whole society, not only to individual perpetrators. It considers how to use the lesson of history to motivate individual moral behavior, how to reconcile a guilt-laden past, and the role of law in this process. Based on the Weidenfeld Lectures author Bernhard Schlink delivered at Oxford University, "Guilt about the Past" is essential reading for anyone wanting to understand how events of the past can affect a nation's future. Written in Schlink's eloquent but accessible style, these essays tap in to the worldwide interest in the aftermath of war and how to forgive and reconcile the various legacies of the past.

An intellectual tour of present-day Berlin explores its vibrant, heterogeneous culture and includes coverage of its thriving artistic communities, rapidly evolving metropolis and disparate Eastern and Western views on work, food and love. By the author of *The Wall Jumper*. (This book was previously listed in Forecast.)

The Berlin Wall was the symbol of the Cold War. For the first time, this path-breaking book tells the behind-the-scenes story of the communists' decision to build the Wall in 1961. Hope Harrison's use of archival sources from the former East German and Soviet regimes is unrivalled, and from these sources she builds a highly original and provocative argument: the East Germans pushed the reluctant Soviets into building the Berlin Wall. This fascinating work portrays the different approaches favored by the East Germans and the Soviets to stop the

exodus of refugees to West Germany. In the wake of Stalin's death in 1953, the Soviets refused the East German request to close their border to West Berlin. The Kremlin rulers told the hard-line East German leaders to solve their refugee problem not by closing the border, but by alleviating their domestic and foreign problems. The book describes how, over the next seven years, the East German regime managed to resist Soviet pressures for liberalization and instead pressured the Soviets into allowing them to build the Berlin Wall. Driving the Soviets Up the Wall forces us to view this critical juncture in the Cold War in a different light. Harrison's work makes us rethink the nature of relations between countries of the Soviet bloc even at the height of the Cold War, while also contributing to ongoing debates over the capacity of weaker states to influence their stronger allies.

On the 25th Anniversary of the fall of the Wall, a legendary Berliner tells the inside story of the city. Over the last five decades, no city has changed more than Berlin: divided in 1961, reunited in 1989, it has become Europe's most vibrant melting-pot of artists, immigrants and entrepreneurs. Blending memoir, history and reportage, this legendary Berliner takes us behind the scenes there - looking at everything from life under the Stasi and the difference between East and West Berliners' sex-lives to the city's night-life, politics and hidden quirks - and reveals what makes Berlin the uniquely fascinating

place it is.

A collection of “striking” short stories on the dangers of climate change—featuring works by Margaret Atwood, T.C. Boyle, Kim Stanley Robinson, and more (The Boston Globe) The size and severity of the global climate crisis is such that even the most committed environmentalists are liable to live in a state of denial. The award-winning writers collected here have made it their task to shake off this nagging disbelief, bringing the incomprehensible within our grasp and shaping an emotional response to the deterioration of our global habitat. From T. C. Boyle’s account of early eco-activists, to Nathaniel Rich’s vision of a near future where oil sells for \$800 a barrel—these ten provocative, occasionally chilling, sometimes satirical stories bring a human reality to disasters of inhuman proportions. Royalties from I’m With the Bears will go to 350.org, an international grassroots movement working to reduce the amount of carbon dioxide in the atmosphere.

Prize-winning German writer Ingo Schulze's first novel, *Simple Stories*, is a marvel of storytelling and craft. Set in the East German town of Altenburg after the fall of the Berlin Wall, it deftly leaps among an array of confused characters caught in the crossroads of their country’s history: a lovelorn waitress who falls for a visiting West German investor; an art historian turned traveling salesman; a former Communist official plagued by his past; an unsuccessful writer who asks his neighbor to break his leg so that he can continue to live on welfare. Schulze skillfully intercuts an assortment

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of moving and comic vignettes about seemingly unconnected people, gradually linking them into an exhilarating whole of tidal unity and emotional force, until we see that all the time we have been reading a novel in glittering fragments, spun by a master. With a piercing eye for detail and a magical ear for dialogue, Schulze portrays the tragic-comedy of ordinary people caught up in the last great historical upheaval of the century. A revised edition of "The Two Germanies since 1945" which discussed the partitioning of Germany after World War II and the formation of the two states. This revised text covers unification - the exodus of East Germans to the Federal Republic, breaching of the Berlin Wall and overthrow of communism.

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Now, married with two children and the Wall a distant memory, Maxim decides to find the answers to the questions he couldn't ask. Why did his parents, once passionately in love, grow apart? Why did his father become so angry, and his mother quit her career in journalism? And why did his grandfather Gerhard, the Socialist war hero, turn into a stranger? The story he unearths is, like his country's past, one of hopes, lies, cruelties, betrayals but also love. In Red Love he captures, with warmth and unflinching honesty, why so many dreamed the GDR would be a new world and why, in the end, it fell apart. Growing up in East Berlin, Maxim Leo knew not to ask questions. All he knew was that his rebellious parents, Wolf and Anne, with their dyed hair, leather jackets and insistence he call them by their first names, were a bit embarrassing. That there were

some places you couldn't play; certain things you didn't say.

The changes that followed the fall of the Berlin Wall in November 1989 were particularly dramatic for East Germans. With the German Democratic Republic effectively taken over by West Germany in the reunification process, nothing in their lives was immune from change and upheaval: from the way they voted, the newspapers they read, to the brand of butter they bought. But what was it really like to go from living under communism one minute, to capitalism the next? What did the East Germans make of capitalism? And how do they remember the GDR today? Are their memories dominated by fear and loathing of the Stasi state, or do they look back with a measure of fondness and regret on a world of guaranteed employment and a relatively low cost of living?

This is the story of eight citizens of the former German Democratic Republic, and how these dramatic changes affected them. All of the people in the book were born in East Germany after the Berlin Wall was put up in August 1961, so they knew nothing other than living in a socialist system when the GDR fell apart. Their stories provide a fascinating insight not only into everyday life in East Germany, but about how this now-vanished state is remembered today, a quarter of a century after the fall of the Wall.

Peter C. Caldwell and Karrin Hanshew's *Germany Since 1945* traces the social, political and cultural history of Germany from the end of the Second World War right up to the present day. The book provides a narrative that not only explores the histories of East and West Germany in their international contexts, but one that also takes the

significantly different world of the Berlin Republic seriously, analyzing it as a distinct and significant period of German history in its own right. Split into three parts roughly devoted to a quarter-century each, this book guides students through contemporary Germany from the catastrophe of war, genocide and the country's division to the very different challenges facing the reunified Germany of the 21st century. There are key primary source excerpts integrated throughout the text, as well as 32 images, numerous maps, charts and tables and a detailed bibliography to further aid study. The book is complemented by online resources which include sample syllabi and a pedagogical supplement. *Germany Since 1945* underscores both the particularities of German history and the international trends and transactions that shaped it, giving good coverage to key aspects of post-1945 German society and politics, including: * East and West German paths to reconstruction * The development of consumer society and the welfare state * The politics of memory and coming to terms with the Nazi past * The Cold War * New social and political movements that opposed the postwar status * Immigration and the move toward a multicultural society This is an essential text for any student of contemporary German history.

Why are we drawn to certain cities? Perhaps because of a story read in childhood. Or a chance teenage meeting. Or maybe simply because the place touches us, embodying in its tribes, towers and history an aspect of our understanding of what it means to be human. Paris is about romantic love.

Lourdes equates with devotion. New York means energy. London is forever trendy. Berlin is all about volatility. Berlin is a city of fragments and ghosts, a laboratory of ideas, the fount of both the brightest and darkest designs of history's most bloody century. The once arrogant capital of Europe was devastated by Allied bombs, divided by the Wall, then reunited and reborn as one of the creative centers of the world. Today it resonates with the echo of lives lived, dreams realized, and evils executed with shocking intensity. No other city has repeatedly been so powerful and fallen so low; few other cities have been so shaped and defined by individual imaginations. Berlin tells the volatile history of Europe's capital over five centuries through a series of intimate portraits of two dozen key residents: the medieval balladeer whose suffering explains the Nazis' rise to power; the demonic and charismatic dictators who schemed to dominate Europe; the genius Jewish chemist who invented poison gas for First World War battlefields and then the death camps; the iconic mythmakers like Christopher Isherwood, Leni Riefenstahl, and David Bowie, whose heated visions are now as real as the city's bricks and mortar. Alongside them are portrayed some of the countless ordinary Berliners who one has never heard of, whose lives can only be imagined: the Scottish mercenary who fought in the Thirty Years' War, the ambitious prostitute who refashioned herself as a baroness, the fearful

Communist Party functionary who helped to build the Wall, and the American spy from the Midwest whose patriotism may have turned the course of the Cold War. Berlin is a history book like no other, with an originality that reflects the nature of the city itself. In its architecture, through its literature, in its movies and songs, Berliners have conjured their hard capital into a place of fantastic human fantasy. No other city has so often surrendered itself to its own seductive myths. No other city has been so shaped and defined by individual imaginations. Berlin captures, portrays, and propagates the remarkable story of those myths and their makers.. A thrilling Cold War narrative of superpower showdowns, media suppression, and two escape tunnels beneath the Berlin Wall. In the summer of 1962, the year after the rise of the Berlin Wall, a group of young West Germans risked prison, Stasi torture, and even death to liberate friends, lovers, and strangers in East Berlin by digging tunnels under the Wall. Then two U.S. television networks heard about the secret projects and raced to be first to document them from the inside. NBC and CBS funded two separate tunnels in return for the right to film the escapes, planning spectacular prime-time specials. President John F. Kennedy, however, was wary of anything that might spark a confrontation with the Soviets, having said, "A wall is better than a war," and even confessing to Secretary of State Dean Rusk, "We don't care about East Berlin." JFK approved

unprecedented maneuvers to quash both documentaries, testing the limits of a free press in an era of escalating nuclear tensions. As Greg Mitchell's riveting narrative unfolds, we meet extraordinary characters: the legendary cyclist who became East Germany's top target for arrest; the Stasi informer who betrays the "CBS tunnel"; the American student who aided the escapes; an engineer who would later help build the tunnel under the English channel; and the young East Berliner who fled with her baby, then married one of the tunnelers. The Tunnels captures the chilling reach of the Stasi secret police as U.S. networks prepared to "pay for play" but were willing to cave to official pressure, the White House was eager to suppress historic coverage, and ordinary people in dire circumstances became subversive. The Tunnels is breaking history, a propulsive read whose themes still reverberate.

Social sciences.

A smartly guided romp, entertaining and enlightening, through Europe's most charismatic and enigmatic city It isn't Europe's most beautiful city, or its oldest. Its architecture is not more impressive than that of Rome or Paris; its museums do not hold more treasures than those in Barcelona or London. And yet, when citizens of "New York, Tel Aviv, or Rome ask me where I'm from and I mention the name Berlin," writes Peter Schneider, "their eyes instantly light up." Berlin

Now is a longtime Berliner's bright, bold, and digressive exploration of the heterogeneous allure of this vibrant city. Delving beneath the obvious answers—Berlin's club scene, bolstered by the lack of a mandatory closing time; the artistic communities that thrive due to the relatively low (for now) cost of living—Schneider takes us on an insider's tour of Germany's rapidly metamorphosing metropolis, where high-class soirees are held at construction sites and enterprising individuals often accomplish more without public funding—assembling a makeshift club on the banks of the Spree River—than Berlin's officials do. Schneider's perceptive, witty investigations on everything from the insidious legacy of suspicion instilled by the East German secret police to the clashing attitudes toward work, food, and love held by former East and West Berliners have been sharply translated by Sophie Schlondorff. The result is a book so lively that readers will want to jump on a plane—just as soon as they've finished their adventures on the page.

In old age, Mac Chorniak is burdened by the memory of a racist crime in his past. Through acts of penance both official and personal, Mac struggles to find redemption. As teenagers, in a drunken incident Mac Chorniak and his friends were responsible for the death of a young Indigenous man. Thanks to the prevailing prejudices of the 1950s, the boys received no punishment. Now the

friends have grown old, and while most have settled into the routines, habits and politics of Duncan, their rural prairie town, Mac continues to live under the weight of guilt and regret. When Roseanna Desjarlais and her daughter Angela move to Duncan, and her son Glen works to reclaim land rights, old problems resurface and new intolerances are displayed among the town's establishment. And Duncan is unaware that Roseanna is the sister of the murdered youth, intending to exact revenge and make Mac pay.

Aleksandar Hemon's lives begin in Sarajevo, a small, blissful city where a young boy's life is consumed with street soccer with the neighborhood kids, resentment of his younger sister, and trips abroad with his engineer-cum-beekeeper father. Here, a young man's life is about poking at the pretensions of the city's elders with American music, bad poetry, and slightly better journalism. And then, his life in Chicago: watching from afar as war breaks out in Sarajevo and the city comes under siege, no way to return home; his parents and sister fleeing Sarajevo with the family dog, leaving behind all else they had ever known; and Hemon himself starting a new life, his own family, in this new city. And yet this is not really a memoir. *The Book of My Lives*, Hemon's first book of nonfiction, defies convention and expectation. It is a love song to two different cities; it is a heartbreaking paean to the bonds of family; it is a stirring exhortation to go out

and play soccer—and not for the exercise. It is a book driven by passions but built on fierce intelligence, devastating experience, and sharp insight. And like the best narratives, it is a book that will leave you a different reader—a different person, with a new way of looking at the world—when you've finished. For fans of Hemon's fiction, *The Book of My Lives* is simply indispensable; for the uninitiated, it is the perfect introduction to one of the great writers of our time. A Kirkus Reviews Best Nonfiction Book of 2013

From Alexanderplatz, the bustling Berlin square ringed by bleak slums, to Moabit, site of the city's most feared prison, *Death in the Tiergarten* illuminates the culture of criminal justice in late imperial Germany. In vivid prose, Benjamin Hett examines daily movement through the Berlin criminal courts and the lawyers, judges, jurors, thieves, pimps, and murderers who inhabited this world. Drawing on previously untapped sources, including court records, pamphlet literature, and pulp novels, Hett examines how the law reflected the broader urban culture and politics of a rapidly changing city. In this book, German criminal law looks very different from conventional narratives of a rigid, static system with authoritarian continuities traceable from Bismarck to Hitler. From the murder trial of Anna and Hermann Heinze in 1891 to the surprising treatment of the notorious Captain of Koepenick in 1906, Hett illuminates a transformation in the criminal justice

system that unleashed a culture war fought over issues of permissiveness versus discipline, the boundaries of public discussion of crime and sexuality, and the role of gender in the courts. Trained in both the law and history, Hett offers a uniquely valuable perspective on the dynamic intersections of law and society, and presents an impressive new view of early twentieth-century German history.

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Notes Archival and Primary Sources Index Death in the Tiergarten is an impressive book. Written in a light and entertaining style, with elegance and wit, it is a rich source of thought-provoking insights. Hett offers his own distinct spin on some of the common themes of Berlin literature--crime, sex, sensation, mass media, and the dramatic character of life in the modern metropolis. This unusually successful and effective work of scholarship has the potential to reach a broad audience. --Jonathan Sperber, University of Missouri at Columbia An extremely rich and well-argued analysis of the culture of the criminal courtroom in Wilhelmine Germany. Using stories about love, lust, betrayal, and honor--crime stories and city stories--Benjamin Hett pries open Berlin's public life in brilliant, unexpected ways. --Peter Fritzsche, author of Reading Berlin 1900

In the Wall Jumper, real people cross the Wall not to defect but to quarrel with their lovers, see Hollywood movies, and sometimes just because they can't help themselves—the Wall has divided their emotions as much as it has their country. "Explores various perspectives on the process of building the Great Wall of China. The reader's choices reveal the historical details"--

The building of the Berlin Wall in 1961 shocked the world. Ever since, the image of this impenetrable barrier between East and West, imposed by communism, has been a central symbol of the Cold War. Based on vast research in untapped archival, oral, and private sources, Burned Bridge reveals the hidden origins of the Iron Curtain, presenting it in a startling new light. Historian Edith Sheffer's unprecedented, in-depth account focuses on Burned Bridge—the intersection between two sister cities, Sonneberg and Neustadt bei Coburg, Germany's largest divided population outside Berlin. Sheffer demonstrates that as Soviet and American forces occupied each city after the Second World War, townspeople who historically had much in common quickly formed opposing interests and identities. The border walled off irreconcilable realities: the differences of freedom and captivity, rich and poor, peace and bloodshed, and past and present. Sheffer describes how smuggling, kidnapping, rape, and killing in the early postwar years led citizens to demand greater border control on both sides—long before East Germany fortified its 1,393 kilometer border with West Germany. It was in fact the American military that built the first barriers at Burned Bridge, which preceded East Germany's borderland crackdown by many years. Indeed, Sheffer shows that the physical border between East and West was not simply imposed by Cold War superpowers, but was in

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some part an improvised outgrowth of an anxious postwar society. Ultimately, a wall of the mind shaped the wall on the ground. East and West Germans became part of, and helped perpetuate, the barriers that divided them. From the end of World War II through two decades of reunification, Sheffer traces divisions at Burned Bridge with sharp insight and compassion, presenting a stunning portrait of the Cold War on a human scale.

Stasiland tells true stories of people who heroically resisted the communist dictatorship of East Germany, and of people who worked for its secret police, the Stasi. Internationally hailed as a classic, it is 'fascinating, entertaining, hilarious, horrifying and very important' (Tom Hanks) and 'a heartbreaking, beautifully written book.' (Claire Tomalin). East Germany was one of the most intrusive surveillance states of all time. One in 7 people spied on their friends, family and colleagues. In 'the most humane and sensitive way' (J.M. Coetzee) Funder tells the true stories of four people who had the extraordinary courage to refuse to collaborate with the Stasi, and the price they paid. She meets Miriam Weber, who was imprisoned at 16 after scaling the Berlin Wall. She drinks with the legendary "Mik Jegger" of the Eastern Bloc who was 'disappeared'. And she finds former Stasi men who defend their regime long past its demise, and yearn for the second coming of Communism. Stasiland won the Samuel Johnson Prize for best non-fiction published in English in 2004. It was a finalist for the Guardian First Book Award, the W.H. Heinemann Award, the Index Freedom of Expression Awards, The Age Book of the Year Awards, the Queensland Premier's Literary Award and the Adelaide Festival Awards for Literature (Innovation in Writing). It is read in schools and universities in many countries, and has been adapted for CD and the stage by The National Theatre, London. Joel Agee, the son of James Agee, was raised for twelve years in East Germany, where his

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stepfather, the novelist Bodo Uhse, was a member of the privileged communist intelligentsia. This is the story of how young Joel failed to become a good communist, becoming instead a fine writer. "A wonderfully evocative memoir. . . . Agee evoked for me the atmosphere of postwar Berlin more vividly than the actual experience of it—and I was there." —Christopher Lehmann-Haupt, *New York Times* "One of those rare personal memoirs that brings to life a whole country and an epoch." —Christopher Isherwood "Twelve Years consists of a series of finely honed anecdotes written in a precise, supple prose rich with sensual detail." —David Ghitelman, *Newsday* "By turns poetic and picturesque, Agee energetically catalogues his expatriate passage to manhood with a pinpoint eye and a healthy American distaste for pretension. . . . Huckleberry Finn would have . . . welcomed [him] as a soulmate on the raft." —J. D. Reed, *Time* "A triumph. . . . Unfettered by petty analysis or quick explanations, a story that is timeless and ageless and vital." —Robert Michael Green, *Baltimore Sun*

Following her early upbringing in a Communist family, Maron joined the Party in 1965, thinking to oppose "anti-democratic" tendencies from within the Party. She soon understood, however, that "you cannot close up a people in a wall." She left the Party and worked in television, as a drama school teacher, and for six years as a journalist.

Berlin before the fall of the Wall is a city divided, yet its ordinary residents find ways to live and survive on both sides. There is Robert, teller of bar room anecdotes over beer and vodka, adjusting to a new life in the west; Pommerer, trying to outwit the system in the east; the unnamed narrator, who 'escapes' back-and-forth to collect stories; his beguiling, exiled lover Lena; the three boys who defect to watch Hollywood films; and the man who leaps across the Wall again and again - simply because he cannot help himself. All are, in their different ways,

