

The Rhetorical Analysis Of Scripture Essays From The 1995 London Conference The Library Of New Testament Studies

Ben Witherington, Jason A. Myers

The Rhetorical Analysis of Scripture Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism. Held in July 1995 in London, the conference included participants from the United Kingdom, the United States, Canada, Germany, Italy, Switzerland and the Republic of South Africa. Part I is concerned with the past, present and future of rhetorical analysis; Parts II, III and IV are concerned with rhetorical analysis of scriptural texts; and Part V provides a conclusion reflecting on a number of questions raised in Part I. Most of the participants would characterize themselves as advocates of rhetorical criticism; but there were others less convinced that rhetorical criticism is developing as it ought.

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new, comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500. The bibliography is arranged by categories, which include Jewish heritage, invention, arrangement, style, hermeneutics, with specific listings for each book of the NT. It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric. An invaluable research tool.

Ancient Rhetoric and the Style of Paul's Letters Timothy A. Brookins, 2022-10-14 Previous scholarship that has examined Paul's letters in light of Greco-Roman rhetoric has focused predominantly on their argumentative strategies (*inventio*) and overall arrangement (*dispositio*). In this book Brookins turns attention to the heretofore underexplored area of style (*elocutio*). With complete coverage of ten of the thirteen letters in the Pauline corpus, the book evaluates these letters according to the standards of the major stylistic virtues taught in rhetorical theory: correctness, clarity, and ornament. Treating ornament most extensively, the book includes a full inventory of tropes, figures of speech, and figures of thought contained in these letters. This work results in a synopsis of stylistic tendencies that not only illustrates differences in letter type within the Pauline corpus but also enables a fresh means of comparing style in the disputed and undisputed letters. This

analysis also furnishes new evidence for consideration in the debate about the extent of Paul's rhetorical education. Finally, it helps illuminate the process of exegesis and thus the meaning of the text itself.

Rhetoric and Scripture Thomas H. Olbricht, 2021-03-31 This book offers a unique overview of the development of rhetorical criticism both in North America and internationally through the work of pioneering New Testament scholar Thomas H. Olbricht. Lauri Thurén has gathered nineteen of Olbricht's essays as a guidebook to rhetorical criticism for students, clergy, and scholars. The range of essays from throughout Olbricht's career illuminate the history of rhetorical criticism and reflect the different motivations of ancient and contemporary rhetorical approaches. Essays focus on the history of biblical rhetorical analysis, the rhetorical analysis of biblical texts, the characteristics of rhetorical analysis, and types of biblical rhetorical criticism. A foreword by Thurén and a memorial essay by Carl R. Holladay contextualize Olbricht's work. Anyone interested in the rhetorical study of the New Testament will find this volume inspiring and informative.

Rhetoric and the New Testament Stanley E. Porter, Thomas H. Olbricht, 1993-10-01 What role did classical rhetoric play in the writing of the New Testament? What role does classical and modern rhetoric play in interpreting the New Testament today? What role should classical and modern rhetoric play in New Testament interpretation? These and related questions are asked in this collection of over twenty essays originally delivered as papers at the 1992 Heidelberg Conference on Rhetorical Criticism of Biblical Documents. This conference, the first of several scheduled to address fundamental rhetorical issues of increasing importance in New Testament study, drew scholars from three continents and over fourteen countries, making it a truly international scholarly event and this a truly cosmopolitan publication. The authors' varying contexts resulted in a lively and challenging discussion well reflected in this volume's essays. The first part discusses rhetoric in the light of extended interpretation of a variety of New Testament texts. Luke and Acts, most of Paul's letters, and other New Testament documents are scrutinized using various rhetorical categories. In the second part, questions of rhetoric and methodology are raised. New approaches are tested in a number of essays that push the boundaries of traditional rhetorical study. These essays provide an excellent sampling of some of the major work being done in rhetorical study of the New Testament and suggest several avenues for future research.

New Testament Rhetoric, Second Edition Ben Witherington, Jason A. Myers, 2022-09-28 Witherington and Myers provide a much-needed introduction to the ancient art of persuasion and its use within the various New Testament documents. More than just an exploration of the use of the ancient rhetorical tools and devices, this guide introduces the reader to all that went into convincing an audience about some subject. Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft-employed approaches of literary and discourse criticism. Familiarity with the art of rhetoric also helps the reader explore non-epistolary genres. In addition to the general introduction to rhetorical criticism, the book guides readers through the many and varied uses of rhetoric in most NT documents—not only

telling readers about rhetoric in the NT, but showing them the way it was employed. “This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT, the value such studies bring for understanding what is being proclaimed and defended in the NT, and how Christ is presented in ways that would be considered persuasive in antiquity.” - from the introduction

The Language and Literature of the New Testament Lois Fuller Dow, Craig A. Evans, Andrew W. Pitts, 2016-11-28 In *The Language and Literature of the New Testament*, a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E. Porter. Over the years Porter has distinguished himself in a wide range of sub-disciplines within New Testament Studies. The contents of this book represent these diverse scholarly interests, ranging from canon and textual criticism to linguistics, other interpretive methodologies, Jesus and the Gospels, and Pauline studies.

Rhetoric, Scripture and Theology Stanley E. Porter, Thomas H. Olbricht, 1996-09-01 *Rhetoric, Scripture and Theology* aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference. The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology. South Africa provided a suitable context for such discussion. Although the contributors are not only from South Africa, the addressing of issues pertinent to a South African context shows through in many of the essays. Those that do not address particularly South African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse.

And I Turned to See the Voice (Studies in Theological Interpretation) Edith M. Humphrey, 2007-11-01 *Vision reports in the New Testament--Stephen's vision at his stoning, Paul's experience in the third heaven, John's apocalyptic visions on the isle of Patmos--* pull readers and listeners into a dramatic and dynamic thought world. Author Edith M. Humphrey takes a literary-rhetorical approach to examine how word and image work together in understanding vision reports, demonstrating how biblical visions convey and reinforce messages that deeply affect readers. Visions, Humphrey believes, have not only been seen and heard but also can be transmitted as more than teaching. *And I Turned to See the Voice* uncovers a fascinating combination of beauty, potency, and mystery behind New Testament vision accounts.

Ecclesial Solidarity in the Pauline Corpus James T. Hughes, 2019-06-12 Over the years there have been many treatments of Paul's theology that have focused on what the churches he wrote to were like, and what that might mean for today. However, what Paul says about relationships between churches has been frequently neglected, or only briefly considered. This book analyzes Paul's use of the word church as well as family imagery, holiness language, body imagery, and Paul's understanding of imitation and apostleship to demonstrate the breadth of his understanding of relationships between churches, of inter-church solidarity. Inter-church solidarity is shown to be integral to Paul's understanding of church from the earliest letters, and the book exposes a rich tapestry of relationships that should challenge and encourage the

church in the twenty-first century.

The Blackwell Companion to The New Testament David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament, written by more than 40 scholars from a variety of Christian denominations. Treats the 27 books and letters of the New Testament systematically, beginning with a review of current issues and concluding with an annotated bibliography. Considers the historical, social and cultural contexts in which the New Testament was produced, exploring relevant linguistic and textual issues. An international contributor list of over 40 scholars represent wide field expertise and a variety of Christian denominations. Distinctive features include a unified treatment of Luke through Acts, articles on the canonical Gospels, and a discussion of the apocryphal New Testament.

Rhetorical Criticism and the Bible Stanley E. Porter, Dennis Stamps, 2002-04-30 This volume is the fifth in a series that explores the use of rhetoric in the study of biblical literature. Contributions from scholars in North America, Britain, Continental Europe and South Africa focus here on four major categories: The Theory of Rhetoric and Biblical Interpretation, Rhetorical Interpretation of Luke's Gospel and Acts, The Rhetorical Interpretation of Paul's Writings, and Rhetorical Interpretation of Hebrews and Ignatius. Authors include Tom Olbricht, Douglas Campbell, Arthur Gibson, Craig Evans, Vernon Robbins, Greg Bloomquist, Pieter Botha, Paul Danove, Gerrie Snyman, Anders Eriksson, K. K. Yeo, Lauri Thuren, G. A. van den Heever, Marc Debanne, J. N. Vorster, and the editors.

Apostle of Persuasion James W. Thompson, 2020-05-19 This book is the culmination of a career of researching and teaching Paul's letters. Highly respected senior New Testament scholar James Thompson offers a unique approach to Pauline theology, focusing on Paul's attempts to persuade his audience toward moral formation. Thompson recognizes Paul as a pastor who brought together theology and rhetoric to encourage spiritual formation in his communities. Attempts to find total consistency in Paul's writings fail, says Thompson, because Paul's persuasive tactics changed depending on the situation he was addressing.

The Rhetorical Interpretation of Scripture Dennis L. Stamps, Stanley E. Porter, 1999 These essays, embracing methodological explorations, practical applications and links to theological and historical analysis, provide the biblical scholar with an up-to-date portrait of rhetorical analysis.

The God of This Age Derek R. Brown, 2015-11-13 How did Paul depict Satan as an apocalyptic opponent? Derek R. Brown demonstrates the significance of Paul's references to Satan and demonstrates the history of Satan in the Bible and nature of Satan's inimical work.

Scripture, Cultures, and Criticism K. K. Yeo, 2022-08-23 This collection of nineteen representative essays is a Festschrift written by former colleagues and students in honor of Prof. Dr. Robert Jewett (1933-2020) and his legacy. Our hope is that future generations of Bible readers will find this textbook on biblical interpretation helpful for navigating

through the strong winds of exegetical, theological, and hermeneutical methods. Jewett's expansive research interests have inspired each author in this tribute volume, each of whom has witnessed to the ways that helmsman Jewett has navigated through the often-choppy ocean waters of biblical interpretation—as well as the complex, changing world of religion, sacred texts, films and popular culture, psychology and sociology, politics and Pauline studies.

The Church in the Wilderness Carla Swafford Works, 2014 Much attention has been devoted to Paul's quotations from the Old Testament, but little attention has been given to Paul's use of biblical narratives. The most extensive use of scripture in 1 Corinthians involves an allusion to Israel's exodus (10:1-22), which contains only one quotation (1 Cor 10:7). Since there is much debate on how to identify scriptural allusions, Carla Works examines two passages where there is overwhelming scholarly consensus regarding the presence of exodus imagery: 1 Corinthians 5:6-8 and 10:1-22. These passages, therefore, provide an ideal place to consider how Paul is using Israel's exodus traditions to instruct a predominantly non-Jewish congregation. The author argues that the exodus tradition, a tradition used to bolster Israel's identity and to teach Israel about the identity of God, is reinterpreted by Paul in light of Christ and is employed to foster the identity formation of the Corinthians as the church of one God and one Lord (1 Cor 8:6).

Oral and Manuscript Culture in the Bible J. A. Loubser, 2007-03-01 Drawing on a wide range of scholarship dealing with the properties and function of the materialities of the oral and scribal arts, as well as oral-scribal interfaces, the author unfolds before our eyes and makes manifest to our ears a world of communications in which there are no original texts, let alone original speech, where manuscripts are written to be remembered and read out aloud, where scribal products exhibit both a metonymic and a polyvalent quality.

Rhetorical Argumentation in Biblical Texts Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the Emory Studies in Early Christianity series, the contributors seek a better understanding of how various biblical authors present their arguments, support their claims, and attempt to persuade their readers. A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts (elocutio). In the mid-twentieth century, scholars such as James Muilenburg, Hans Dieter Betz, and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study. These scholars tended to focus on the arrangement of the texts themselves (dispositio). During the last ten years, however, interpreters have increasingly studied the rhetorical argumentation in texts. The authors in this volume examine rhetorical argumentation in the Hebrew Bible, the Gospels, the Pauline letters, and the Book of Revelation, offering striking new readings of these materials. Contributors include: J. David Hester (Amador), Center for Rhetoric and Hermeneutics; R. Dean Anderson, Valkenburg, The Netherlands; Harold W. Attridge, Yale Divinity School; L. Gregory Bloomquist, St. Paul University, Ottawa; Michael R. Cosby, Messiah College; Rodney K. Duke, Appalachian State University; Frans H. van Eemeren, University of Amsterdam; Anders Eriksson, Lund University; Alan J. Hauser, Appalachian State

University; Roy R. Jeal, William and Catherine Booth College; Manfred Kraus, Eberhard-Karls-Universität, Tübingen; John W. Marshall, University of Toronto; Roland Meynet, Pontificia Università Gregoriana; Thomas H. Olbricht, Emeritus, Pepperdine University; Carol Poster, Florida State University; Rollin A. Ramsaran, Emmanuel School of Religion; Vernon K. Robbins, Emory University and University of Stellenbosch; Russell B. Sisson, Union College; Jerry L. Sumney, Lexington Theological Seminary; C. Jan Swearingen, Texas A & M; Lauri Thurén, University of Joensuu; Johan S. Vos, Vrije Universiteit; and Duane F. Watson, Malone College.

Paul's Koinonia with the Philippians Julien M. Ogereau, 2014-11-07 Was Paul's relationship with the Philippians an economic partnership? Julien M. Ogereau explores the socio-economic dimension of Paul's koinonia with the Philippians from a Graeco-Roman perspective and argues that Paul maintained this partnership to provide financially for his mission.--Page 4 of printed paper wrapper.

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