

The Liturgy Of The Primitive Church

The Primitive Liturgy, and Eucharist, According to the Institution of Christ and His Apostles. For the Use of the Oratory. With Two Homilies, Or Theological Lectures on the Liturgy, and Eucharist; and a New Preface, Explaining the Discretionary Use of the Oldest Creeds, and Doxologies, Or Gloria Patri, of the Two First Ages. The Third Edition. B.L. The Primitive Liturgy, and Eucharist According to the Institution of Christ and His Apostles. For the Use of the Oratory. With Two Homilies, ... and a New Preface, ... The Liturgy of the Primitive Church Hardpress Publishing

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The history of the Liturgical uses of the Church must always be a matter of interest to all churchmen. It has, perhaps, a special interest to us in these days when we are hearing so much of proposals for the revision of the Liturgy of the Church of England. In the consideration of our English Liturgy with a view to such revision we turn very naturally to the Latin use which was the immediate parent of our Prayer Book, and at the same time we are deeply interested in the Liturgies of the Eastern Churches. It may, however, perhaps be questioned as to whether we are not inclined to neglect too much for these-comparatively speaking-late developments of the Liturgy in East and West, the more homely and less rigid Liturgical uses of the earliest centuries of the Church, those centuries in which the Church was more in touch than she has ever been since with the general life and the every day needs of her members.

Unlike some other reproductions of classic texts (1) We have not used OCR (Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact.

Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

Excerpt from The Apostolic Liturgy and the Epistle to the Hebrews: Being a Commentary on the Epistle in Its Relation to the Holy Eucharist, With Appendices on the Liturgy of the Primitive Church Epistle lies in the fact that no decided tradition of others. This argument, however, is not a weighty one. For when every other Epistle of S. Paul bears his name, it was but natural to doubt the authenticity of one in which this was absent, without enquiring whether its absence could be reasonably explained. And in this case there is, as we have seen, every reason for the omission; while at the same time the final verses imply that at least those persons to whom the letter was primarily sent were fully aware of its authorship. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

This Is A New Release Of The Original 1910 Edition.

Excerpt from The Liturgy of the Primitive Church Of St Justin, of St Irenaeus, Tertullian and St Cyprian, it is not necessary to say anything. Then there are two apocryphal works, the Acts of John, and the Acts of Thomas. These two works are apparently to be dated at c. 160 and c. 200 respectively. Certain descriptions and forms are given in connexion with the celebration of the Eucharist which are of great value, though from the point of view of later days these works were heretical. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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The origins and development of the Divine Office are traced through both Eastern and Western branches of the Church, providing a wealth of historical and liturgical information. From the small beginnings of a few Christians in New Testament Jerusalem, the prayer of the Church spread, changing and evolving as it met and was assimilated by different

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cultures. This classic study is a major resource for the liturgical scholar.

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