

The Hindu Law Of Marriage And Stridhan

Selected papers.

This study traces the growth of the concept of divorce through the Dharmasastra, custom, case-law and legislation with special reference to the inter-pretation of the relevant provisions under the Hindu Marriage Act, 1955, pointing out how law has influenced society and vice versa. The work is comparative and presents a picture of the role played by English judicial precedent in Hindu law. For the legal profession as well as the student of modern comparative law this book should prove a valuable compact study. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Containing The Hindu Adoptions and Maintenance Act, 1956 (78 of 1956) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Hindu Disposition of Property Act, 1916 (15 of 1916) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Hindu Marriage Act, 1955 (25 of 1955) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Hindu Minority and Guardianship Act, 1956 (32 of 1956) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Hindu Succession Act, 1956 (30 of 1956) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Special Marriage Act, 1954 (43 of 1954) [As Amended by the Jammu and Kashmir Reorganisation Act, 2019 (Act No. 34 of 2019), dated 09-08-2019] The Hindu Widow's Remarriage Act, 1856 (15 of 1856) Statement of Objects and Reasons Notifications Model Forms State Amendments and Notes with Free Access to Full Text of Judgements on Net and Mobile App

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This book presents a study on a postmodernist analysis of classical Hindu law, which has become neglected due to the modernist assumptions about the increasing irrelevance of 'religious' legal systems. The book is split into three parts. The first part focuses on the historical and conceptual background of Hindu law, while the second part concentrates on five facets of Hindu law that go beyond tradition and modernity, namely the Hindu marriage law, child marriage, polygamy, divorce, and the maintenance law. Finally, the third part presents a concluding analysis to the preceding chapters, where it presents the postmodern condition of Hindu law.

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