

The Great Political Theories Volume 2 By Michael Curtis

The philosophy of politics As an introduction to political theory and science, this collection of writings by the great philosophers will be of close interest to general readers. It also forms a basic textbook for students of government and political theory. Such fundamental concepts as Democracy, the Rule of Law, Justice, Natural Rights, Sovereignty, Citizenship, Power, the State, Revolution, Liberty, Reason, Materialism, Toleration, and the Place of Religion in Society are traced from their origins, through their development and changing patterns, to show how they guide political thinking and institutions today. And new in this edition, examinations of selected works by Sophocles, Francois Hotman, and Francisco Suarez. Also new are a detailed table of contents and an up-dated, comprehensive bibliography--each clear and concise for easy reference. The second volume of Professor Curtis' work, also available in a Discus edition, includes the writings of the eighteenth, nineteenth, and twentieth century thinkers--from Burke, Rousseau, and Kant to modern times.

Anarchism is a significant but relatively neglected of political thought. April Carter examines the anarchist critique of the state, of bureaucracy, of democratic government and contrasts this attitude with more orthodox political theory. She also considers anarchist theories and social and economic organization, the relevance of anarchism to contemporary conditions and the problems of idealism in politics.

With entries from leading international scholars from around the world, the International Encyclopedia of Political Science provides a definitive, comprehensive picture of all aspects of political life, recognizing its theoretical foundations and including empirical findings from across the globe. The eight volumes examine all the main subdisciplines of political science and include coverage of comparative politics, epistemology, political economy, political sociology, and international relations. Entries are arranged in alphabetical order, and a list of entries by subject area appears in the front of each volume for ease of use. The Encyclopedia contains a detailed index as well as extensive bibliographical references. Approximately 80 entries on the use of both qualitative and quantitative research methods in political science are provided. The process of democratization will remain a vital topic during the 21st century, and the encyclopedia contains extensive coverage of the evolution of democracy as well as other political systems. Readers will find theoretical and empirical background on other important issues such as global security, the relationship between religion and the state, and political issues related to gender and race/ethnicity. The International Encyclopedia of Political Science provides an essential, authoritative guide to the state of political science at the start of the 21st century and for decades to come, making it an invaluable resource for a global readership, including researchers, students, citizens, and policy makers.

This book introduces readers to analytical interpretation of seminal writings and thinkers in the history of political thought, including Socrates, Plato, Aristotle, the Bible, Thomas Aquinas, Machiavelli, Bacon, Hobbes, Locke, Montesquieu, Rousseau, Tocqueville, Marx, and Nietzsche. Chronologically arranged, each chapter in the book is devoted to the work of a single thinker. The selected texts together engage with 2000 years of debate on fundamental questions, which include: What is the purpose of political life? What is the good life, for us as individuals, and for us as a political community? What is justice? What is a right? Do human beings have rights? What kinds of human virtues are there and which regimes best promote them? The difficulty of accessing the texts included in this volume is the result not only of their subtlety but also of the dramatic change in everyday life. The authors shed light on the texts' vocabulary and complexities of thought and help students understand and weigh the various interpretations of each philosopher's thought. • Accessible interpretive essays on the greatest texts in the

history of political thought, from Plato to Nietzsche. • Includes key passage plus a succinct discussion that glosses the text, examines later-day interpretations, and guides students in forming their own interpretations. • Allows students to learn from, rather than only about, each thinker, and to apply their thought to the present day.

The Great Political Theories Harper Collins

Political Theory presents a unique blend of selections from both classic and contemporary works in political theory. In two volumes, Political Theory covers key works in the history of political thought from Thucydides to Machiavelli (Volume One) and from Machiavelli to Rawls (Volume Two). Beyond the traditional canon, Political Theory also included works by such theorists as Christine de Pizan, Mary Wollstonecraft, Simone de Beauvoir, and Hannah Arendt. This modular, two-volume format will appeal both to instructors who want their students to read the classics as well as courses centered more on recent commentaries by scholars. The core of each chapter is a primary source selection from a noted theorist, prefaced by a discussion of the theorist's continuing relevance to the study of political science. After each follows a readable scholarly commentary on the argument and ideas presented, as well as the significance of the theorist's ideas to understanding political life. The new edition offers several noteworthy features: * Expanded historical and biographical introductions * New commentaries reflecting the latest scholarship * Helpful summaries of the selections from classic works and contemporary commentaries * Internet resources for students * Suggestions for class discussion and activities

By presenting alternative conceptions of how to link political theory to practice and education, this volume inaugurates a discussion hitherto not often attempted by modern political philosophers. Originally published in 1980. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Our world is currently divided into territorial states that resist all attempts to change their borders. But what entitles a state, or the people it represents, to assume monopoly control over a particular piece of the Earth's surface? Why are they allowed to prevent others from entering? What if two or more states, or two or more groups of people, claim the same piece of land? Political philosophy, which has had a great deal to say about the relationship between state and citizen, has largely ignored these questions about territory. This book provides answers. It justifies the idea of territory itself in terms of the moral value of political self-determination; it also justifies, within limits, those elements that we normally associate with territorial rights: rights of jurisdiction, rights over resources, right to control borders and so on. The book offers normative guidance over a number of important issues facing us today, all of which involve territory and territorial rights, but which are currently dealt with by ad hoc reasoning: disputes over resources; disputes over boundaries, oceans, unoccupied islands, and the frozen Arctic; disputes rooted in historical injustices with regard to land; secessionist conflicts; and irredentist conflicts. In a world in which there is continued pressure on borders and control over resources, from prospective migrants and from the desperate poor, and no coherent theory of territory to think through these problems, this book offers an original, systematic, and sophisticated theory of why territory matters, who has rights over territory, and the scope and limits of these rights.

This is the inaugural volume of Oxford Studies in Political Philosophy. Since its revival in the 1970s political philosophy has been a vibrant field in philosophy, one that intersects with jurisprudence, normative economics, political theory in political science departments, and just war

theory. OSPP aims to publish some of the best contemporary work in political philosophy and these closely related subfields. This first volume features eleven papers and an introduction. The papers address a range of central topics and represent cutting edge work in the field. They are grouped into four main themes: democracy, political liberalism and public reason, rights and duties, and method.

This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thucydides, Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the anthology's development (a number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

In a world that continues to be riven by armed conflict, the fundamental moral and political questions raised by warfare are as important as ever. Under what circumstances are we justified in going to war? Can conflicts be waged in a 'moral' way? Is war an inevitable feature of a world driven by power politics? What are the new ethical challenges raised by new weapons and technology, from drones to swarming attack robots? This book is an engaging and up-to-date examination of these questions and more, penned by a foremost expert in the field. Using many historical cases, it examines all the core disputes and doctrines, ranging from realism to pacifism, from just war theory and international law, to feminism and the democratic peace thesis. Its scope stretches from the primordial causes and perennial drivers of war to the cyber-centric space-age future of armed conflict in the 21st century. War and Political Theory is essential reading for anyone, whether advanced expert or undergraduate, who wants to understand the pressing empirical realities and theoretical issues, historical and contemporary, associated with armed conflict.

Provides an overview of the distinctive thinking of a fascinating mix of educational pioneers and thinkers from the canon of philosophers and philosophical schools from the classical, medieval, early modern and modern. Includes: Plato, Aristotle, Hobbes, Locke, Rousseau, Wollstonecraft, Humboldt, Utopian socialists, J.S. Mill, Carpenter and Dewey.

Although John C. Calhoun (1782–1850) remains one of the major figures in American political thought, many of his critics have tried to discredit him as merely a Southern partisan whose ideas were obsolete even during his lifetime. In *Calhoun and Popular Rule*, H. Lee Cheek, Jr., attempts to correct such misconceptions by presenting Calhoun as an original political thinker who devoted his life to the recovery of a "proper mode of popular rule." As the first combined evaluation of Calhoun's most important treatises, *The Disquisition* and *The Discourse*, this work merges Calhoun's theoretical position with his endeavors to restore the need for popular rule. It also compares Calhoun's ideas with those of other great political thinkers such as Thomas Jefferson and James Madison—while explaining what is truly unique about Calhoun's political thought.

Is the way in which political philosophy is conducted today too ahistorical? Does such ahistoricism render political philosophy too abstract? Is political philosophy thus incapable of dealing with the realities of political life? This volume brings together some of the world's leading political philosophers to address these crucial questions. The contributors focus especially on political philosophy's pretensions to universality

and on its strained relationship with the world of real politics. Some chapters argue that political philosophers should not be cowed by the accusations levied against them from outside of their own field. Others insist that these accusations require a dramatic reshaping of normative political thought. The volume will spark controversy across political philosophy and beyond.

This enlightening study is the result of group discussions at Dr. Adler's annual seminar in Aspen, Colorado, and conversations between Dr. Adler and Bill Moyers filmed for public television. Each summer, Mortimer J. Adler conducts a seminar at the Aspen Institute in Colorado. At the 1981 seminar, leaders from the worlds of business, literature, education, and the arts joined him in an in-depth consideration of the six great ideas that are the subject of this book: Truth, Goodness, and Beauty - the ideas we judge by; and Liberty, Equality and Justice - the ideas we act on. The group discussions and conversations between Dr. Adler and journalist Bill Moyers were filmed for broadcast on public television, and thousands of people followed their exploration of these important ideas. Discarding the out-worn and off-putting jargon of academia, Dr. Adler dispels the myth that philosophy is the exclusive province of the specialist. He argues that "philosophy is everybody's business," and that a better understanding of these fundamental concepts is essential if we are to cope with the political, moral, and social issues that confront us daily.

This new edition of *A Companion to Contemporary Political Philosophy* has been extended significantly to include 55 chapters across two volumes written by some of today's most distinguished scholars. New contributors include some of today's most distinguished scholars, among them Thomas Pogge, Charles Beitz, and Michael Doyle. Provides in-depth coverage of contemporary philosophical debate in all major related disciplines, such as economics, history, law, political science, international relations and sociology. Presents analysis of key political ideologies, including new chapters on Cosmopolitanism and Fundamentalism. Includes detailed discussions of major concepts in political philosophy, including virtue, power, human rights, and just war.

Table of contents

The eight essays in this volume celebrated the 400th birthday of the English political thinker - Thomas Hobbes.

First published in 1987. The key issues, concepts and figures relevant to the study of political science and theory today are covered in this volume, and useful suggestions for further reading are included. In political science, topics range from the analysis of voting to decision making; philosophical issues from anarchism through human rights to utopianism; and the biographies deal with major thinkers such as Arendt, Burke, Hobbes, Marx and Rousseau.

First published in 1931. *The Problem of Federalism* provides a comprehensive and critical survey of the historical development and practical application of the idea of federalism as a form of state organisation. The author explores federal ideas from the eighteenth- up until the early twentieth-century. This extensive study will be useful to students of politics and philosophy.

The fifth edition of Michael L. Morgan's *Classics of Moral and Political Theory* broadens the scope and increases the versatility of this landmark anthology by offering new selections from Aristotle's *Politics*, Aquinas' *Disputed Questions on Virtue* and *Treatise on Law*, as well as the entirety of Locke's *Letter Concerning Toleration*, Kant's *To Perpetual Peace*,

and Nietzsche's *On the Advantage and Disadvantage of History for Life*.

This carefully selected compilation of the significant writings of the great political philosophers, scientists, and thinkers has long been an invaluable guide to the general reader as well as to the serious student of history, political science, and government. Such essential forces as Revolution, Idealism, and Nationalism are examined in detail and expounded by their leading exponents. Professor Curtis has written running commentary that places the extracts and their authors in the sequence of modern history.

Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

`This volume combines remarkable coverage and distinguished contributors. The inclusion of thematic, conceptual, and historical chapters will make it a valuable resource for scholars as well as students' - Professor George Klosko, Department of Politics, University of Virginia This major new Handbook provides a definitive state-of-the-art review to political theory, past and present. It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world's leading theorists. The Handbook is divided into five parts which together serve to illustrate: - the diversity of political theorizing - the substantive theories that provide an over-arching analysis of the nature/or justification of the state and political life - the political theories that have been either formulated or resurgent in recent years - the current state of the central debates within contemporary political theory - the history of western political thought and its interpretations - traditions in political thought outside a western perspective. The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field. It is essential reading for all students and academics of political theory and political philosophy around the world.

History of Political Theory: An Introduction not only explores the great works of Western political theory but demonstrates their continuing relevance. Volume II traces the origin and development of liberal political theory, and so the foundations for contemporary views. The work provides a readable, scholarly introduction to the great figures in Western political theory from Hobbes to Marx. Major theorists examined include Hobbes, Locke, Hume, Montesquieu, Rousseau, Burke, Mill, and Marx, not only major figures in the liberal tradition but liberal political theory's most important critics. Theorists are examined in their historical contexts, with extensive quotations allowing them to speak for themselves. Central concepts employed in their works are carefully examined, with special attention to both how they fit together to form coherent theories and how they bear on issues of contemporary concern. Major concepts examined include freedom, rights, political obligation, and revolution. Emphasizing depth rather than breadth, this work is an ideal introduction tool for instructors who have been searching for a text that combines careful

exposition of important political theorists and clear, critical analysis.

Both a history and an examination of human thought and behavior spanning three thousand years, thrillingly traces the origins of political philosophy from the ancient Greeks to Machiavelli in Book I and from Hobbes to the present age in Book II. Whether examining Lord Acton's dictum that "absolute power corrupts absolutely" or explicating John Stuart Mill's contention that it is "better to be a human dissatisfied than a pig satisfied," Alan Ryan evokes the lives and minds of our greatest thinkers in a way that makes reading about them a transcendent experience. Whether writing about Plato or Augustine, de Toqueville or Thomas Jefferson, Ryan brings a wisdom to his text that illuminates John Dewey's belief that the role of philosophy is less to see truth than to enhance experience. With this unparalleled tour de force, Ryan emerges in his own right as one of the most influential political philosophers of our time.

This book focuses on Kant's analysis of three issues crucial for contemporary politics. Starting from a new reading of Kant's account of our innate right to freedom, it highlights how a Kantian foundation of human rights, properly understood and modified where necessary, appears more promising than the foundational arguments currently offered by philosophers. It then compares Kant's model for peace with the apparently similar model of democratic peace to show that the two are profoundly different in content and in quality. The book concludes in analysis of Kant's controversial view of history to rescue it from the idea that his belief in progress is at best over-optimistic and at worst dogmatic. Congratulations to Professor Luigi Caranti and his book 'Kant's Political Legacy' which has been given a 'honorable mention' by the North American Kant Society in the competition for the best 2018 book on Kant!! <http://northamericankantsociety.onefireplace.org/Announcements/6660588>

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"Evangelia Sembou's book offers a concise introduction to the main ideas and arguments of the major political thinkers of modernity. It considers the following key thinkers: Hobbes, Locke, Bentham, J. S. Mill, Rousseau, Burke, Hegel and Marx" (4ème de couv.).

An anthology of basic statements by the most influential social and political philosophers of Western civilization. Includes Plato, Aristotle, Machiavelli, Hobbes, Locke, Rousseau, Jefferson, Thoreau, Mill, Marx and Engels, Lenin, Mussolini, Hitler, Dewey, and Gandhi.

Classical Political Philosophy in Popular Discourse combines two scientific paradigms —classical political philosophy and contemporary, empirical sociology. The chief aim of this unique scientific project is to explore, operationalize, and reconstruct a political doctrine appearing in social discourse, exemplified by Polish society.

"This book is a fresh examination of Aristotle's teaching on the relation between reason and moral virtue in the Nicomachean Ethics, taking as its point of departure the oft-noted, but still perhaps not sufficiently appreciated fact, that this treatise is the first half of a two-volume work on political science. As such, it lays the foundation for Aristotelian political science and, in significant ways, for the field of political science altogether. The proper aim of the political community according to Aristotle is to promote the human good; it is the task of the Nicomachean Ethics to elaborate what this good is. It provides Aristotle's fullest answer to the most radical question about justice, the question of why we should be just or moral at all, in its teaching on the essential relation of virtue to happiness"--

The Routledge Companion to Social and Political Philosophy is a comprehensive, definitive reference work, providing an up-to-date survey of the field, charting its history and key figures and movements, and addressing enduring questions as well as contemporary research. Features unique to the Companion are: an extensive coverage of the history of social and political thought, including separate chapters on the development of political thought in the Islamic world, India, and China as well in modern Germany, France, and Britain a focus on the core concepts and the normative foundations of social and political theory a seven-chapter section devoted exclusively to distributive justice, the central issue of political philosophy since Rawls' Theory of Justice extensive coverage of global justice and international issues, which recently have emerged as vital topics an eight-chapter section on issues in social and political philosophy. The Companion is divided into eight thematic sections: The History of Social and Political Theory; Political Theories and Ideologies; Normative Foundations; The National State and Beyond; Distributive Justice; Political Concepts; Concepts and Methods in Social Philosophy; Issues in Social and Political Philosophy. Comprised of sixty-nine newly commissioned essays by leading scholars from throughout the world, The Routledge Companion to Social and Political Philosophy is the most comprehensive and authoritative resource in social and political philosophy for students and scholars.

In a world no longer centered on the West, what should political theory become? Although Western intellectual traditions continue to dominate academic journals and course syllabi in political theory, up-and-coming contributions of 'comparative political theory' are rapidly transforming the field. Deparochializing Political Theory creates a space for conversation amongst leading scholars who differ widely in their approaches to political theory. These scholars converge on the belief that we bear a collective responsibility to engage and support the transformation of political theory. In these exchanges, 'deparochializing' political theory emerges as an intellectual, educational and political practice that cuts across methodological approaches. Because it is also an intergenerational project, this book presses us to re-imagine our teaching and curriculum design. Bearing the marks of its beginnings in East Asia, Deparochializing Political Theory seeks to de-center Western thought and explore the evolving tasks of political theory in an age of global modernity.

African American Political Thought offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life: democracy, race, violence, liberation, solidarity, and mass political action. Melvin L. Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries, developing their list with an expansive approach to political expression. The collected essays consider such figures as Martin Delany, Ida B. Wells, W. E. B. Du Bois, James Baldwin, Toni Morrison, and Audre Lorde, whose works are addressed by scholars such as Farah Jasmin Griffin, Robert Gooding-Williams, Michael Dawson, Nick Bromell, Neil Roberts, and Lawrie Balfour. While African American political thought is inextricable from the historical movement of American political thought, this volume stresses the individuality of Black thinkers, the transnational and diasporic consciousness, and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas. This landmark volume gives us the opportunity to tap into the myriad and nuanced political theories central to Black life. In doing so, African American Political Thought: A Collected History transforms how we understand the past and future of political thinking in the West. Oxford Handbooks of Political Science are the essential guide to the state of political science today. With engaging contributions from 51 major international scholars, the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond.

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