

## The Gospel According To John Da Carson

Morris's revised study on the Gospel According to John is part of The New International Commentary on the New Testament. Prepared by some of the world's leading scholars, the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God. The Gospel of John is the most deeply spiritual of the four gospels. This writing is filled with rich images and profound truths, but John notes that his aim in writing the gospel is that readers will not only believe in Jesus Christ, but that they "may have life in his name." Adults, youth, and children alike can experience a season of spiritual growth and life-changing renewal in Adam Hamilton's six-week, DVD-series, John: The Gospel of Light and Life. You'll follow the life, ministry, death, and resurrection of Jesus through the Gospel of John and understand the context of some of the best-known verses in the New Testament. Everything you need to lead small groups of all ages is available for this special study including the entire Gospel of John in the CEB translation printed in the book.

A New Light on John's Gospel The Gospel according to John has always been recognized as different from the "synoptic" accounts of Matthew, Mark, and Luke. But what explains the difference? In this new translation and verse-by-verse commentary, Michael Pakaluk suggests an answer and unlocks a two-thousand-year-old mystery. Mary's Voice in the Gospel according to John reveals the subtle but powerful influence of the Mother of Jesus on the fourth Gospel. In his dying words, Jesus committed his Mother to the care of John, the beloved disciple, who "from that hour . . . took her into his own home." Pakaluk draws out the implications of that detail, which have been overlooked for centuries. In Mary's remaining years on earth, what would she and John have talked about? Surely no subject was as close to their hearts as the words and deeds of Jesus. Mary's unique perspective and intimate knowledge of her Son must have shaped the account of Jesus' life that John would eventually compose. With the same scholarship, imagination, and fidelity that he applied to Mark's Gospel in The Memoirs of St. Peter, Pakaluk brings out the voice of Mary in John's, from the famous prologue about the Incarnation of the Word to the Evangelist's closing avowal of the reliability of his account. This remarkably fresh translation and commentary will deepen your understanding of the most sublime book of the New Testament.

The Resonate series recovers the ancient wisdom of Scripture and helps us understand how it resonates with our complex world. The stories and insights of each book of the Bible are brought into conversation with contemporary voices of hope and lament--the cultural messages we interact with on a daily basis. The Scriptures become a meeting ground where God speaks to the pressing concerns of our day, and we are confronted in turn with a fresh experience of God's

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truth. In this journey through the Gospel of John, Paul Louis Metzger wrestles with the question of what happens when God, who is love, comes to town and takes up residence among us. For some this new neighbor love is welcome; for others, unusual; for still others, suspect--even dangerous. We learn from John's Gospel what it means to be called friends and lovers of God, what it means to put love to death and what it means for love to rise again in our midst and in our lives.

The author of a much-loved two volume Matthew commentary (1990) that he greatly revised and expanded fourteen years later, Frederick Dale Bruner now offers *The Gospel of John: A Commentary* -- more rich fruit of his lifetime of study and teaching. Rather than relying primarily on recent scholarship, Bruner honors and draws from the church's major John commentators throughout history, including Augustine, Chrysostom, Aquinas, Luther, Calvin, Bultmann, Barrett, and many more. Alongside this "historical interpretation" is Bruner's own contemporary interpretation, which incorporates a lucid translation of the text, references to recent scholarship, and his pastoral application of the Gospel to present-day experience. Like Bruner's other work, this commentary is rich in biblical insights, broadly historical, and deeply theological. Here is what Eugene Peterson said about Bruner's earlier work on Matthew: "This is the kind of commentary I most want -- a theological wrestling with Scripture. Frederick Dale Bruner grapples with the text not only as a technical exegete (although he does that very well) but as a church theologian, caring passionately about what these words tell us about God and ourselves. His Matthew commentary is in the grand traditions of Augustine, Calvin, and Luther -- expansive and leisurely, loving the text, the people in it, and the Christians who read it." The same could well be said about the present John commentary, which promises to be another invaluable resource for pastors, teachers, and laypeople alike.

The Tyndale New Testament Commentaries have long been a trusted resource for Bible study. Written by some of the world's most distinguished evangelical scholars, these twenty volumes offer clear, reliable, and relevant explanations of every book in the New Testament. These Tyndale volumes are designed to help readers understand what the Bible actually says and what it means. The introduction to each volume gives a concise but thorough description of the authorship, date, and historical background of the biblical book under consideration. The commentary itself examines the text section by section, drawing out its main themes. It also comments on individual verses and deals with problems of interpretation. The aim throughout is to get at the true meaning of the Bible and to make its message plain to readers today. Book jacket.

The National Directory for the Formation, Ministry, and Life of Permanent Deacons in the United States "is an important point of reference for those Churches in which the permanent diaconate is a living and active reality." It contains the

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guidelines and directives to be used when preparing or updating a diaconate program and formulating policies for the ministry and life of deacons. This volume also includes Basic Standards for Readiness for the formation of permanent deacons in the United States from the Bishops' Committee on the Diaconate and the committee document Visit of Consultation Teams to Diocesan Permanent Diaconate Formation Programs. Book jacket.

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

"Based on the Revised Standard Version, Second Catholic Edition ... using the biblical text itself and the church's own guidelines for understanding the Bible. Ample notes accompany each page ... The Ignatius Study Bible also includes Topical Essays, Word Studies and Charts. Each page also includes an easy-to-use cross-reference section. Study Questions are provided for each chapter" [on back cover].

The command to love is central to the Gospel of John. Internationally respected scholar Francis Moloney offers a thorough exploration of this theme, focusing not only on Jesus's words but also on his actions. Instead of merely telling people that they must love one another, Jesus acts to make God's love known and calls all who follow him to do the same. This capstone work on John's Gospel uses a narrative approach to delve deeply into a theme at the heart of the Fourth Gospel and the life of the Christian church. Uniting rigorous exegesis with theological and pastoral insight, it makes a substantive contribution to contemporary Johannine scholarship.

The first edition of *The Gospel According to Jesus* won wide acclaim in confronting the "easy-believism" that has characterized some aspects of evangelical Christianity. Over the past 50 years, a handful of books have become true classics, revered world-wide for their crystal-clear presentation of the Gospel and lauded for their contribution to the Christian faith. These extraordinary books are read, re-read, and discussed in churches, Bible study groups, and homes everywhere. John MacArthur's *The Gospel According to Jesus* is one of those books. In *The Gospel According to Jesus*, MacArthur tackles the idea of "easy believism," challenging Christians to re-evaluate their commitment to Christ by examining their fruits. MacArthur asks, "What does it really mean to be saved?" He urges readers to understand that their conversion was more than a mere point in time, that, by definition, it includes a lifetime of obediently walking with Jesus as Lord. This 20th anniversary edition of MacArthur's provocative, Scripture-based book contains one new chapter and is further revised to provide Christians in the 21st century a fresh perspective on the intrinsic relationship between faith and works, clearly revealing Why Jesus is both Savior and Lord to all who believe.

In this useful work, C. Kingsley Barrett offers an insightful commentary on the book of John. Barrett seeks to view John in

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light of a variety of contexts, including that in which it was written, and its implications for modern-day readers. The book includes detailed notes and commentary on each chapter of John's Gospel.

This new commentary — part of Eerdmans's acclaimed NICNT series — gives primary attention to John's gospel in its present form rather than the sources or traditions behind it. J. Ramsey Michaels assumes that the John who authored the book is someone very close to Jesus and, therefore, that the gospel is a testimony to events that actually happened in the life of Jesus. Yet Michaels does not ignore the literary character of the gospel of John or its theological contribution to the larger Christian community from its own time to the present day. Through a detailed verse-by-verse commentary, Michaels reveals how the gospel of "the disciple whom Jesus loved" is a unified composition, intertwined with the synoptics, yet drawing on material none of them cover.

John's Gospel is one of the most powerful books of the New Testament. This 10-pack of The Gospel of John NLT is perfect for evangelism and giving away. This low-cost edition, presented in the New Living Translation, communicates God's message of love and hope in three ways: by underlining the verses affirming the deity of Jesus Christ, by italicizing the verses on God's forgiveness and eternal life, and by setting verses that point the way toward Christian living in boldface type.

Written by an L. A. County homicide detective and former atheist, *Cold-Case Christianity* examines the claims of the New Testament using the skills and strategies of a hard-to-convince criminal investigator. Christianity could be defined as a "cold case": it makes a claim about an event from the distant past for which there is little forensic evidence. In *Cold-Case Christianity*, J. Warner Wallace uses his nationally recognized skills as a homicide detective to look at the evidence and eyewitnesses behind Christian beliefs. Including gripping stories from his career and the visual techniques he developed in the courtroom, Wallace uses illustration to examine the powerful evidence that validates the claims of Christianity. A unique apologetic that speaks to readers' intense interest in detective stories, *Cold-Case Christianity* inspires readers to have confidence in Christ as it prepares them to articulate the case for Christianity.

This commentary brings to life John's ultimate purpose for his gospel: that his readers will believe the life and death of the Son of God and receive eternal life. Part of the 21st Century Premillennial New Testament Commentary Series.

While there are numerous studies of God in the Old Testament, the concept of God has largely been ignored as a subject of inquiry in contemporary New Testament theology. As this superb work by Marianne Meye Thompson shows, however, an understanding of the identity of God is central to the New Testament, particularly to the Gospel of John. Thompson here offers the first comprehensive study of the concept of God in John's Gospel. She shows that one must first grasp the importance of God to John before one can properly appreciate the Gospel's Christology and overarching message. By arguing that John is rightly understood to be a "theocentric" work, Thompson challenges the prevailing theory that John is primarily concerned with Christology. While Thompson uses traditional historical and exegetical approaches to the New Testament and ancient sources, her study is mainly theological in scope. She asks how John portrays God and how, after reading the Gospel, we ought to speak of the identity of God. Unlike many recent studies of John, this one does not try to reconstruct the history

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behind the text but, rather, tries to fully illumine the theological content of John's message. A seminal study with lasting implications for New Testament theology, *The God of the Gospel of John* will become a standard text for students of the New Testament.

In this commentary on the Gospel According to John all of the major Johannine questions - of authorship, composition, dating, the relationship of John to the Synoptics - are discussed, with important theories in Biblical scholarship weighed against the evidence in the text. The magnificent series of biblical commentaries known as Black's New Testament Commentaries (BNTC) under the General Editorship of Professor Morna Hooker has had a gap for far too long - it has lacked an up to date commentary on the Fourth Gospel. Professor Andrew Lincoln now fills this gap with his excellent new commentary. The key questions for scholars are gone into thoroughly- questions of historicity, the use of historical traditions and sources, relationship to the Synoptics, authorship, setting, first readers and Professor Lincoln makes his own position on these issues abundantly clear. The Fourth Gospel raises a number of problems generally known as The Johannine Question. According to tradition the Gospel was written by St John the Apostle. The authenticity of the tradition is examined in the introduction but the textual issues are examined within the commentary itself. For example one problem is that Chapters 15 and 16 seem in early versions to have preceded chapter 14. Chapter 21 must have been a later addition. The purpose of the Gospel as stated in Chapter 20 v 31 is to strenghten the reader's faith in Jesus as the Christ and the Son of God. But even the celebrated prologue has given rise to much speculation, whereas most commentators believe it is the key to the Gospel as a whole. These issues are meat and drink to scholars but in Professor Lincoln's expert hands they are extremely interesting and highly pertinent to our contemporary understanding of the Gospel.

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

John is a Gospel of abundant truth, life, and love. David Ford, one of the world's leading Christian theologians, invites readers into a fresh, profound encounter with Jesus through the Gospel of John in this comprehensive theological commentary. This commentary will appeal to a wide audience, including pastors, church leaders, and other readers interested in the intersection of theology and spirituality. It will also be of interest to professors and students doing research on John and the reception of the Gospel in Christian theology. UK customers can order from SPCK at: [\[spckpublishing.co.uk/the-gospel-of-john\]](https://spckpublishing.co.uk/the-gospel-of-john)(<https://spckpublishing.co.uk/the-gospel-of-john>)

This commentary seeks above all to explain the text of John's Gospel to those whose privilege and responsibility it is to minister the Word of God to others, to preach and to lead Bible studies. I have tried to include the kind of information they need to know, but to do so in such a way that the informed layperson could also use the work in personal study of the Bible, exclusively for purposes of personal growth in edification and understanding. In particular, I have attempted: (1) To make clear the flow of the text. (2) To engage a small but representative part of the massive secondary literature on John. (3) To draw a few lines towards establishing how the Fourth Gospel contributes to biblical and systematic theology. (4) To offer a consistent exposition of John's Gospel as an evangelistic Gospel. - Preface.

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The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

No description available

"Its pages contain a new Catholic version of the Bible in English ... along with explanations that facilitate the understanding of the text."--Vatican insert

This book is a stand-alone paperback edition of Leon Morris's John volume in the New International Commentary on the New Testament series. Hailed by CHRISTIANITY TODAY as perhaps the best commentary on any book of the Bible by an evangelical in recent decades when it was first published in 1971, Morris's GOSPEL ACCORDING TO JOHN continues to be one of the standard evangelical commentaries on John's Gospel.

In this addition to the Catholic Commentary on Sacred Scripture, two well-respected New Testament scholars interpret the Gospel of John in its historical and literary setting as well as in light of the Church's doctrinal, liturgical, and spiritual tradition. They unpack the wisdom of the Fourth Gospel for the intellectual and spiritual transformation of its readers and connect the Gospel with a range of witnesses throughout the whole history of Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching, preaching, evangelization, and other forms of ministry.

Keener's commentary explores the Jewish and Greco-Roman settings of John more deeply than previous works, paying special attention to social-historical and rhetorical features of the Gospel. It cites about 4,000 different secondary sources and uses over 20,000 references from ancient literature.

"Complete biblical texts with sound, scholarly based commentary that is written at a pastoral level; the Scripture translation is that of the New American Bible with Revised New Testament and Revised Psalms (1991)"--Provided by publisher.

The Gospel According to John Authorized King James Version Canongate U.S.

THIS BOOK (7X10 PAPERBACK) CONTAINS 14PT FONT FOR EASIER READING. (THE AVERAGE BIBLE CONTAINS 6PT FONT LETTERING.) The Gospel According to John is one of the four canonical gospels in the New Testament. It traditionally appears fourth, after the synoptic gospels of Matthew, Mark, and Luke. John begins with the witness and affirmation of John the Baptist and concludes with the death, burial, resurrection, and post-resurrection appearances of Jesus.

John, the longest-surviving of the apostles, recorded in his Gospel a portrait of Jesus built on years of reflection. In this last volume of the Biblical Imagination Series, Michael Card shows how John fills out our picture of Jesus' divine identity, with stories and sayings of Jesus not recorded by the other Gospel writers.

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