

# The Beginnings Of English Protestantism

**Peter Marshall,Alec Ryrie**

**The Beginnings of English Protestantism** Peter Marshall,Alec Ryrie,2002-05-30 Table of contents

The Beginnings of English Protestantism Peter Marshall,Alec Ryrie,2002-05-30 This collection of essays examines the traumatic religious upheavals of early- and mid-sixteenth century England from the point of view of the early Protestants, a group which has been seriously neglected by recent scholarship. Leading British and American scholars re-examine early Protestantism, arguing that it was a complex movement which could have evolved in a number of directions. They explore its approach to issues of gender roles, the place of printing and print culture, and the ways in which Protestantism continued to be influenced by medieval religious culture.

**The English Reformation** Alec Ryrie,2020-02-20 'Masterly' - Eric Metaxas 'Mould-breaking' - John Guy 'A little gem of a book' - Suzannah Lipscomb From the Introduction: "There is no such thing as "the English Reformation". A Reformation is a composite event which is only made visible by being framed the right way. It is like a "war": a label we put onto a particular set of events, while we decide that other - equally violent - acts are not part of that or of any war. Sixteenth- and seventeenth-century English people knew that they were living through an age of religious upheaval, but they did not know that it was the English Reformation, any more than the soldiers at the battle of Agincourt knew that they were fighting in "the Hundred Years' War". . . . 'Plainly these religious upheavals permanently changed England and, by extension, the many other countries on which English culture has made its mark. There is not, however, a single master narrative of all this turmoil. How could there be? . . . The way you choose to tell the story is governed by what you think is important and what is trivial, by whether there are heroes or villains you want to celebrate or condemn, and by the legacies and lessons which you think matter. Once you have chosen your frame, it will give you the story you want. 'So this book does not tell the story of "the English Reformation". It tells the stories of six English Reformations, or rather six stories of religious change in sixteenth- and seventeenth-century England. The stories are parallel and overlapping, but each has a somewhat different chronological frame, cast of characters and set of pivotal events, and has left a different legacy.'

**Aspects of English Protestantism C. 1530-1700** Nicholas Tyacke,2001 Aspects of English Protestantism examines the reverberations of the Protestant Reformation, which contented up until the end of the 17th century. In this wide-ranging book Nicholas Tyacke looks at the history of Puritanism, from the Reformation itself, and the new marketplace of ideas that

opened up, to the establishment of the freedom of worship for Protestant non-conformists in 1689. Tyacke also looks at the theology of the Restoration Church, and the relationship between religion and science.

**Heretics and Believers** Peter Marshall,2017-01-01 After Henry -- Visitation -- Services for the Living and Dead -- The Time of Schism -- Common Prayer -- 11 SLAYING ANTICHRIST -- 'Item, We will have . . .' -- 'The Perseverance of God's Word' -- Rochets and Strangers -- Mary's Mass -- The Kingdom of Christ -- Carnal Gospelling -- 12 THE TWO QUEENS -- Devices for the Succession -- God and the World Knoweth -- The Clucking Hen -- Rebellion -- Verbum Dei -- Zeal for God's Service -- Exiles and Nicodemites -- 13 TIME OF TRIAL -- Reconciliation -- Welcome the Cross of Christ -- Profitable and Necessary Doctrine -- The Hand in the Fire -- Legacies -- PART IV Unattainable Prizes -- 14 ALTERATION -- A Glass with a Small Neck -- Elevation and Coronation -- Parliamentary Problems -- Supremacy and Uniformity -- Alterations and Additions -- Old Bishops, New Bishops -- Visitation and Resistance -- 15 UNSETTLED ENGLAND -- Country Divinity -- Enormities in the Queen's Closet -- Queen Checks Bishops -- Plague and Retribution -- Mislikers of True Religion -- Rags of Rome -- The Religion Really Observed -- 16 ADMONITIONS -- The Queen of Scots -- Counter-Reformation in the North -- Aftermath -- Regnans and Ridolfi -- The Scrupulosity of Princes -- An Axe or an Act? -- Ambitious Spirits -- Grindal -- Propheesyings -- 17 WARS OF RELIGION -- A Shot Across the Bows -- Jesuits -- The Execution of Justice -- Country Divinity -- Without Tarrying for Any -- Bonds and Associations -- War -- Armada and Marprelate -- Strange Contrariety of Humours -- POSTSCRIPT -- ACKNOWLEDGEMENTS -- NOTES -- INDEX

**The Gospel and Henry VIII** Alec Ryrie,2003-10-09 During the last decade of Henry VIII's life, his Protestant subjects struggled to reconcile two loyalties: to their Gospel and to their king. This book tells the story of that struggle and describes how a radicalised English Protestantism emerged from it. Focusing on the critical but neglected period 1539-47, Dr Ryrie argues that these years were not the 'conservative reaction' of conventional historiography, but a time of political fluidity and ambiguity. Most evangelicals continued to hope that the king would favour their cause, and remained doctrinally moderate and politically conformist. The author examines this moderate reformism in a range of settings - in the book trade, in the universities, at court and in underground congregations. He also describes its gradual eclipse, as shifting royal policy and the dynamics of the evangelical movement itself pushed reformers towards the more radical, confrontational Protestantism which was to shape the English identity for centuries.

Reformation Unbound Karl Gunther,2014-09-25 Fundamentally revising our understanding of the nature and intellectual contours of early English Protestantism, Karl Gunther argues that sixteenth-century English evangelicals were calling for reforms and envisioning godly life in ways that were far more radical than have hitherto been appreciated. Typically such ideas have been seen as later historical developments, associated especially with radical Puritanism, but Gunther's work draws attention to their development in the earliest decades of the English Reformation. Along the way, the book offers new

interpretations of central episodes in this period of England's history, such as the 'Troubles at Frankfurt' under Mary and the Elizabethan vestments controversy. By shedding new light on early English Protestantism, the book ultimately casts the later development of Puritanism in a new light, enabling us to re-situate it in a history of radical Protestant thought that reaches back to the beginnings of the English Reformation itself.

**The crisis of British Protestantism** Hunter Powell, 2024-06-04 This book seeks to bring coherence to two of the most studied periods in British history, Caroline non-conformity (pre-1640) and the British revolution (post-1642). It does so by focusing on the pivotal years of 1638–44 where debates around non-conformity within the Church of England morphed into a revolution between Parliament and its king. Parliament, saddled with the responsibility of re-defining England's church, called its Westminster assembly of divines to debate and define the content and boundaries of that new church. Typically this period has been studied as either an ecclesiastical power struggle between Presbyterians and independents, or as the harbinger of modern religious toleration. This book challenges those assumptions and provides an entirely new framework for understanding one of the most important moments in British history.

**Godly People** Patrick Collinson, 1982-07-01 Some of the sons and grandsons of the English Reformation, the 'hotter sort', were known to their contemporaries as 'puritans', but they called themselves 'the godly'. This career-spanning collection of essays by Patrick Collinson, Regius Professor of Modern History at Cambridge University, deals with numerous aspects of the religious culture of post-Reformation England and its implications for the politics, mentality, and social relations of the Elizabethans and Jacobean.

*Heresy and the Origins of English Protestantism* Arthur Geoffrey Dickens, 1963

**A History of the English Puritans** William Carlos Martyn, 1867

**A Brief History of the English Reformation** Derek Wilson, 2012-06-21 Religion, politics and fear: how England was transformed by the Tudors. The English Reformation was a unique turning point in English history. Derek Wilson retells the story of how the Tudor monarchs transformed English religion and why it still matters today. Recent scholarly research has undermined the traditional view of the Reformation as an event that occurred solely amongst the elite. Wilson now shows that, although the transformation was political and had a huge impact on English identity, on England's relationships with its European neighbours and on the foundations of its empire, it was essentially a revolution from the ground up. By 1600, in just eighty years, England had become a radically different nation in which family, work and politics, as well as religion, were dramatically altered. Praise for Derek Wilson: 'Stimulating and authoritative.' John Guy. 'Masterly. [Wilson] has a deep understanding of . . . characters, reaching out across the centuries.' Sunday Times.

**A History of the English People** John Richard Green, 1683

**A History of the Protestant Reformation in England and Ireland** William Cobbett, 1896

**The Protestant Mind of the English Reformation, 1570-1640** Charles H. George, Katherine George, 1961

Bibliographical notes: pages 419-443.

**The history of Protestantism** James Aitken Wylie, 1899

*Print and Protestantism in Early Modern England* Ian Green, 2000-11-02 In this highly innovative study, Ian Green examines the complete array of Protestant titles published in England from the 1530s to the 1720s. These range from the large specialist volumes at the top to cheap tracts at the bottom, from radical on one wing to conservative on the other, and from instructive and devotional manuals to edifying-cum-entertaining works such as religious verse and cautionary tales. Wherever possible the author adopts a statistical approach to permit a focus on those works which sold most copies over a number of years, and in an annotated Appendix provides a brief description of over seven hundred best selling or steady selling religious titles of the period. A close study of these texts and the forms in which they were offered to the public suggests a rapid diversification of both the types of work published and of the readerships at which they were targeted. It also demonstrates shrewd publishers' frequent attempts to plug gaps in a rapidly expanding market. Where previous studies of print have tended to focus on the polemical and the sensational, this one highlights the didactic, devotional, and consensual elements found in most steady selling works. It is also suggested that in these works there were at least three Protestantisms on offer an orthodox, clerical version, a moralistic, rational version favoured by the educated laity, and a popular version that was barely Protestant at all and that the impact of these probably varied both within and between different readerships. These conclusions shed much light not only on the means by which English Protestantism was disseminated, but also on the doctrinally and culturally diffused nature of English Protestantism by the end of the Stuart period. Both the text and the appendix should prove invaluable to anyone interested in the history of the Reformation or in printing as a medium of education and communication in early modern England.

Protestant Mind of English Reformation, 1570-1640 Charles H. George, Katherine George, 2015-12-08 From 1570 to 1640, Protestantism became the leading moral and intellectual force in England. During these seven decades of rapid social change, the English Protestants were challenged to make morally and spiritually comprehensible a new pattern of civilization. In numerous sermons and tracts such men as Donne, Hall, Hooker, Laud, and Perkins explored the meaning of man and his society. The nature of the Protestant mind is a crucial question in modern historiography and sociology. Drawing on the writings of these important years, the authors find that the real genius of the Protestant mind was not "Puritanism," but the via media, the reconciliation of religious and social tensions. "Puritanism," the authors show, "is a word, not a thing." Originally published in 1961. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of

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