

Social And Political Philosophy Readings From Plato To Gandhi John Somerville

A thoroughly updated and substantially expanded edition of an acclaimed anthology This is a thoroughly updated and substantially expanded new edition of one of the most popular, wide-ranging, and engaging anthologies of Western political thinking, one that spans from antiquity to the twenty-first century. In addition to the majority of the pieces that appeared in the original edition, this new edition features exciting new selections from more recent thinkers who address vital contemporary issues, including identity, cosmopolitanism, global justice, and populism. Organized chronologically, the anthology brings together a fascinating array of writings—including essays, book excerpts, speeches, and other documents—that have indelibly shaped how politics and society are understood. Each chronological section and thinker is presented with a brief, lucid introduction, making this a valuable reference as well as reader. A thoroughly updated and substantially expanded edition of an acclaimed anthology of political thought Features a wide range of thinkers, including Thucydides, Plato, Aristotle, Cicero, Augustine, Aquinas, Christine de Pizan, Machiavelli, Luther, Calvin, Hobbes, Spinoza, Locke, Swift, Hume, Rousseau, Adam Smith, Jefferson, Burke, Olympes de Gouges, Wollstonecraft, Kant, Hegel, Bentham, Mill, de Tocqueville, Frederick Douglass, Lincoln, Marx, Nietzsche, Lenin, John Dewey, Gaetano Mosca, Roberto Michels, Weber, Emma Goldman, Freud, Einstein, Mussolini, Arendt, Hayek, Franklin D. Roosevelt, T. H. Marshall, Orwell, Leo Strauss, de Beauvoir, Fanon, Martin Luther King Jr., Malcolm X, Havel, Fukuyama, Mitchell Cohen, Habermas, Foucault, Rawls, Nozick, Walzer, Iris Marion Young, Martha Nussbaum, Peter Singer, Amartya Sen, and Jan-Werner Müller Includes brief introductions for each thinker

First published in 1953, this seminal introduction to political philosophy is intended for both the student of political theory and for the general reader. After an introduction which explains the nature and purpose of philosophy, Dr Murray provides a critical examination of the principle theories advanced by political philosophers from Plato to Marx, paying special attention to contemporary issues. The book also makes an attempt to define the essential issues of philosophical significance in contemporary politics, with special reference to the conflict between political authority and individual rights, and to show how the different moral assumptions underlying authoritarian and democratic systems of government are ultimately based upon different theories of logic.

The Routledge Companion to Social and Political Philosophy is a comprehensive, definitive reference work, providing an up-to-date survey of the field, charting its history and key figures and movements, and addressing enduring questions as well as contemporary research. Features unique to the Companion are: an extensive coverage of the history of social and political thought, including separate chapters on the development of political thought in the Islamic world, India, and China as well in modern Germany, France, and Britain a focus on the core concepts and the normative foundations of social and political theory a seven-chapter section devoted exclusively to distributive justice, the central issue of political philosophy since Rawls' Theory of Justice extensive coverage of global justice and international issues, which recently have emerged as vital topics an eight-chapter section on issues in social and political philosophy. The Companion is divided into eight thematic sections: The History of Social and Political Theory; Political Theories and Ideologies; Normative Foundations; The National State and Beyond; Distributive Justice; Political Concepts; Concepts and Methods in Social Philosophy; Issues in Social and Political Philosophy. Comprised of sixty-nine newly commissioned essays by leading scholars from throughout the world, The Routledge Companion to Social and Political Philosophy is the most comprehensive and authoritative resource in social and political philosophy for students and scholars.

Anthology of essays on social and political thought with a focus on modern Western political thought

This book offers a clear and highly readable introduction to the ethical and social-political philosophy of John Stuart Mill. Dale E. Miller argues for a "utopian" reading of Mill's utilitarianism. He analyses Mill's views on happiness and goes on to show the practical, social and political implications that can be drawn from his utilitarianism, especially in relation to the construction of morality, individual freedom, democratic reform, and economic organization. By highlighting the utopian thinking which lies at the heart of Mill's theories, Miller shows that rather than allowing for well-being for the few, Mill believed that a society must do everything in its power to see to it that each individual can enjoy a genuinely happy life if the happiness of its members is to be maximized. Miller provides a cogent and careful account of the main arguments offered by Mill, considers the critical responses to his work, and assesses its legacy for contemporary philosophy. Lucidly and persuasively written, this book will be a valuable resource for students and scholars seeking to understand the continued importance of Mill's thinking. Politicians invoke grand ideas: social justice, democracy, liberty, equality, community. But what do these ideas really mean? How can politicians across the political spectrum appeal to the same values? This new edition of Adam Swift's highly readable introduction to political philosophy answers these important questions, and includes new material on global justice, feminism, and method in political theory, as well as updated guides to further reading. This lively and accessible book is ideal for students, but it also brings the insights of the world's leading political philosophers to a wide general audience. Using plenty of examples, it equips readers to think for themselves about the ideas that shape political life. Democracy works best when both politicians and voters move beyond rhetoric to think clearly and carefully about the political principles that should govern their society. But clear thinking is difficult in an age when established orthodoxies have fallen by the wayside. Bringing political philosophy out of the ivory tower and within the reach of all, this book provides us with tools to cut through the complexities of modern politics. In so doing, it makes a valuable contribution to the democratic process and this new edition will continue to be essential reading for students of political philosophy and theory.

This book surveys the main theories of applied social and political philosophy and those theories to contemporary social/political issues of race, gender, war, peace, and ethnicity.

The Social and Political Thought of Noam Chomsky questions Chomsky's claim not to have a theory about the relationship between human beings and their society other than that which 'can be written on the back of postage stamp'. Edgley compares Chomsky's vision of the good society with liberal communitarian perspectives, and establishes that it is grounded in a hopeful belief about human nature. She argues that sympathy with this vision of the good society is essential for understanding the nature of Chomsky's critique of state capitalism, its inherent nationalism and the media. The author concludes that Chomsky's analysis is coherent and systematic when one acknowledges that he is not just a critic but a theorist.

Morality and Moral Controversies provides students with the tools to understand the philosophical ideas that are shaping our world today. This comprehensive anthology includes classic and contemporary readings in moral theory and the most current applied ethics debates emphasizing international concerns. Through analyzing these readings such as Supreme Court decisions, students will grasp the scope of various philosophical discussions Supreme Court justices must have. Morality and Moral Controversies challenges readers to critically assess leading controversies in moral, social, and political philosophy. Upon completing this book, readers will be able to: Understand philosophical ideas that are shaping our world today. Confront conflicts faced when given the choice of morality. Apply various philosophical ideas to politics, religion, economics, relationships, and medicine. Discuss basic philosophical arguments.

This accessible book is invaluable to anyone coming to social and political philosophy for the first time. It provides a broad survey of key social and political questions in modern society, as well as clear discussions of the philosophical

issues central to those questions and to political thought more generally. Unique among books of this kind is a sustained treatment of specifically social philosophy, including topics such as epistemic injustice, pornography, marriage, sexuality, and the family. The relation between such social questions and specifically political topics is discussed. These topics include: political authority, economic justice, the limits of tolerance, considerations of community, race, gender, and culture in questions of justice, and radical critiques of current political theories. Updates to the Second Edition emphasize the non-statist areas of the subject and include two brand new chapters on social philosophy and transnational justice. This Second Edition also includes revisions throughout and coverage of recent theoretical discussions and world events.

For courses in Ethics, Applied Ethics, Social and Political Ethics, and Ethics and Moral Issues. This comprehensive anthology includes classic and contemporary readings in moral theory and the most current applied ethics debates emphasizing international concerns. Includes court cases in philosophical readings, an ethical theory overview; shows relevance of traditional and contemporary writers.

This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thucydides, Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the anthology's development (a number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

Social and Political Philosophy Readings From Plato to Gandhi Anchor

This accessible and user-friendly text offers a broad survey of some of the fundamental philosophical questions concerning social and political relations in modern society.

Interest in the study of Marx's thought has shown a revival in recent years, with a number of newly established academic societies, conferences, and journals dedicated to discussing his thought. This book brings together distinguished and up-and-coming scholars to provide a major re-evaluation of historical issues in Marx scholarship and to connect Marx's ideas with fresh debates in contemporary Anglo-American social and political philosophy. Among the topics discussed are Marx's relationship to his philosophical predecessors--including Hegel, the young Hegelians, and the utopian socialists--his concept of recognition, his critique of liberalism, and his views on the good life. This book will be of interest to scholars and advanced students interested in Marx, Hegel, the history of political thought, and social and political philosophy.

"This book is about the poststructural Franco-Jewish philosopher Emmanuel Levinas. This book covers Jewish ethics in the twentieth century and also cultural philosophy"--

An anthology of basic statements by the most influential social and political philosophers of Western civilization. Includes Plato, Machiavelli, Hobbes, Rousseau, Mill, Marx and Engels, Hitler, Gandhi, and others.

This anthology surveys important issues in Western political philosophy from Plato to the present day. Its aim is to show both the continuity and the development of political thought over time. Each unit begins with readings on the fundamental theoretical principles underlying political discourse. Theory is then connected to practice in readings on contemporary issues as well as court cases and other political documents.

The triangular relationship between the social, the political and the cultural has opened up social and political theory to new challenges. The social can no longer be reduced to the category of society, and the political extends beyond the traditional concerns of the nature of the state and political authority. This Handbook will address a range of issues that have recently emerged from the disciplines of social and political theory, focusing on key themes as opposed to schools of thought or major theorists. It is divided into three sections which address: the most influential theoretical traditions that have emerged from the legacy of the twentieth century the most important new and emerging frameworks of analysis today the major theoretical problems in recent social and political theory. The Routledge International Handbook of Contemporary Social and Political Theory encompasses the most up-to-date developments in contemporary social and political theory, and as such is an essential research tool for both undergraduate and postgraduate students, as well as researchers, working in the fields of political theory, social and political philosophy, contemporary social theory, and cultural theory.

This comprehensive anthology includes classic and contemporary readings in moral theory--a wide array of essays that address today's most philosophically interesting and controversial ethical and political issues. Includes an ethical theory overview; shows relevance of traditional and contemporary writers. KEY TOPICS: Features articles on self-interest and morality, rule utilitarianism and the conflict between duty and sentiment; Features readings on life and death, terrorism, internment in time of war, distribution of scarce medical resources and the survival lottery; Features essays on democracy, capitalism and its ethos, multiculturalism, identity and reparations. Extensive coverage of violence, terrorism, and war, as well as relativism and grounds of morality.

MARKET: For those involved in social or political ethical decision making.

On Mechanism in Hegel's Social and Political Philosophy examines the role of the concept of mechanism in Hegel's thinking about political and social institutions. It counters as overly simplistic the notion that Hegel has an 'organic concept of society'. It examines the thought of Hegel's peers and predecessors who critique modern political intuitions as 'machine-like', focusing on J.G. Herder, Friedrich Schlegel and Novalis. From here it examines the early writings of Hegel, in which Hegel makes a break with the Romantic way of thinking about ethical community. Ross argues that in this period, Hegel devises a new way of thinking about the integration of mechanistic and organic features within an organizational whole. This allows Hegel to offer an innovative theory of modern civil society as a component in ethical life. The second half of the book examines how Hegel develops this thought in

his later works. It offers an in depth commentary on the chapter on mechanism in the Science of Logic, and it demonstrates the role of these thoughts in Hegel's Philosophy of Right. On Mechanism in Hegel's Social and Political Philosophy offers a critical response to debates over communitarianism by arguing against one of the central figures used by scholars to associate Hegel with communitarian thought, namely the notion that society is organic. In addition, it argues that Hegel political theory is deeply informed by his formal ontology, as developed in the Science of Logic.

This Handbook brings together philosophical work on how language shapes, and is shaped by, social and political factors. Its 24 chapters were written exclusively for this volume by an international team of leading researchers, and together they provide a broad expert introduction to the major issues currently under discussion in this area. The volume is divided into four parts: Part I: Methodological and Foundational Issues Part II: Non-ideal Semantics and Pragmatics Part III: Linguistic Harms Part IV: Applications The parts, and chapters in each part, are introduced in the volume's General Introduction. A list of Works Cited concludes each chapter, pointing readers to further areas of study. The Handbook is the first major, multi-authored reference work in this growing area and essential reading for anyone interested in the nature of language and its relationship to social and political reality.

Providing a comprehensive introduction to political philosophy, this 2006 book combines discussion of historical and contemporary figures, together with numerous real-life examples. It ranges over an unusually broad range of topics in the field, including the just distribution of wealth, both within countries and globally; the nature and justification of political authority; the meaning and significance of freedom; arguments for and against democratic rule; the problem of war; and the grounds for toleration in public life. It also offers an accessible, non-technical discussion of perfectionism, utilitarianism, theories of the social contract, and of recently popular forms of critical theory. Throughout, the book challenges readers to think critically about political arguments and institutions that they might otherwise take for granted. It will be a provocative text for any student of philosophy or political science. *Morality and Moral Controversies*, 10th Edition challenges students to critically assess today's leading moral, social, and political issues. And as a comprehensive anthology, it provides students with the tools they need to understand philosophical ideas that are currently shaping our world. The 10th Edition includes classic and contemporary readings in moral theory, the most current topics in applied ethics, and updated debates in social and political philosophy. As in the previous nine editions, the materials were selected for balance, timeliness, and accessibility after reviewing a vast range of possible articles from leading scholarly journals, mainstream periodicals, online posts, and book chapters. Hallmarks include carefully edited and philosophically relevant U.S. Supreme Court decisions, compelling readings, and contrasting points of view that reflect a broad ethical and political spectrum. Upon completing this book, readers will be able to: Understand philosophical ideas that are shaping the world today. Apply various philosophical ideas to politics, religion, ethics, economics, personal relationships, medicine, the environment and climate change, warfare, and other areas. Appreciate how to construct, apply, and evaluate basic philosophical arguments. Key updates to the 10th Edition include: Publishing all material in the actual book (in contrast to placing sections online behind a paywall, as was the case in earlier editions with a different publisher). New readings on: autonomous warfare self-driving cars the right to health care technology and privacy the value of democracy racial equality immigration.

This new edition of *A Companion to Contemporary Political Philosophy* has been extended significantly to include 55 chapters across two volumes written by some of today's most distinguished scholars. New contributors include some of today's most distinguished scholars, among them Thomas Pogge, Charles Beitz, and Michael Doyle Provides in-depth coverage of contemporary philosophical debate in all major related disciplines, such as economics, history, law, political science, international relations and sociology Presents analysis of key political ideologies, including new chapters on Cosmopolitanism and Fundamentalism Includes detailed discussions of major concepts in political philosophy, including virtue, power, human rights, and just war

Groff's argument runs counter to the familiar anti-metaphysical habit. Social and political philosophy, she maintains, is not as metaphysically neutral as it may seem. Even the most deontological of theories connects up with an attendant set of philosophical commitments regarding what kinds of things exist, as a fundamental ontological matter, and what they are like. These are topics of interest not just to social and political philosophers, but to social scientists and to philosophers of social science as well. "Ruth Groff has broken new ground in demonstrating the connection between social and political thought and the ontology of causal powers. Her account of the structure of Humean thinking about agency is excellent. Especially significant is the role that she assigns to Kantianism in the analysis that she develops. She moves effortlessly between contemporary metaphysics, political theory, critical social theory, and the history of modern philosophy, offering trenchant insights along the way into the work of thinkers ranging from Hume himself to Mill, Adorno, and Martha Nussbaum, and into debates over agent causation and emergence. There is even a discussion, in the final chapter, of Spinoza. This is big-picture philosophy at its best: rigorous and exacting at the level of detail; original, compelling and systematic in the whole." - Stephen Mumford, Professor of Metaphysics and Dean of the Faculty of Arts, University of Nottingham

The Blackwell Guide to Social and Political Philosophy brings together a collection of newly commissioned essays which examine fundamental issues in social and political theory. Written by leading social and political philosophers, each essay provides a map to the history of the issue at hand and a judicious assessment of the main arguments that have been brought to bear upon that issue.

Social and Political Philosophy: Classic and Contemporary Readings is a comprehensive primary-source anthology of readings on social and political thought. Ranging from ancient classics to contemporary works, this unique text combines the essential classics in the field--including the work of ancient Greek political philosophers and modern social contract theorists--with a significant amount of contemporary work on issues pertaining to poverty, drug legalization,

multiculturalism, race, gender, and class. It also integrates contemporary feminist perspectives.

This anthology, with general and reading-specific introductions by the editor, puts the historical development of Western social and political philosophy into both feminist and multicultural perspectives. Each of the book's sections provides a basic foundation of classic Western readings, followed by articles with feminist and multicultural perspectives.

Social and Political Philosophy introduces some of the most important topics in contemporary political philosophy and questions whether these can be accommodated within the framework of liberal theory. It consists of specially written essays by prominent figures in social and political philosophy. Each essay carefully considers both the theoretical and practical problems of a major topic. Traditional perspectives are balanced with new challenges. Topics include: * Moral Methodology * Libertarianism * Socialism * Lesbian and Gay Perspectives * Feminism * Racial and Multicultural Perspectives * Rationality * Welfare Liberalism * Environmentalism * Virtue Ethics and Community * Just War Theory and Pacifism * Civil Disobedience.

An anthology of basic statements by the most influential social and political philosophers of Western civilization. Includes Plato, Aristotle, Machiavelli, Hobbes, Locke, Rousseau, Jefferson, Thoreau, Mill, Marx and Engels, Lenin, Mussolini, Hitler, Dewey, and Gandhi.

Many contemporary political thinkers are gripped by the belief that their task is to develop an ideal theory of rights or justice for guiding and judging political actions. But in *Philosophy and Real Politics*, Raymond Geuss argues that philosophers should first try to understand why real political actors behave as they actually do. Far from being applied ethics, politics is a skill that allows people to survive and pursue their goals. To understand politics is to understand the powers, motives, and concepts that people have and that shape how they deal with the problems they face in their particular historical situations. *Philosophy and Real Politics* both outlines a historically oriented, realistic political philosophy and criticizes liberal political philosophies based on abstract conceptions of rights and justice. The book is a trenchant critique of established ways of thought and a provocative call for change.

Interest in the contribution made by women to the history of philosophy is burgeoning. Intense research is underway to recover their works which have been lost or overlooked. At the forefront of this revival is Mary Wollstonecraft. While she has long been studied by feminists, and later discovered by political scientists, philosophers themselves have only recently begun to recognise the value of her work for their discipline. This volume brings together new essays from leading scholars, which explore Wollstonecraft's range as a moral and political philosopher of note, both taking a historical perspective and applying her thinking to current academic debates. Subjects include Wollstonecraft's ideas on love and respect, friendship and marriage, motherhood, property in the person, and virtue and the emotions, as well as the application her thought has for current thinking on relational autonomy, and animal and children's rights. A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources.

A bold new history of postwar political philosophy and of how John Rawls transformed modern liberalism *In the Shadow of Justice* tells the story of how liberal political philosophy was transformed in the second half of the twentieth century under the influence of John Rawls. In this first-ever history of contemporary liberal theory, Katrina Forrester shows how liberal egalitarianism—a set of ideas about justice, equality, obligation, and the state—became dominant, and traces its emergence from the political and ideological context of the postwar United States and Britain. In the aftermath of the civil rights movement and the Vietnam War, political philosophers extended, developed, and reshaped liberalism as they responded to challenges and alternatives on the left and right—from the New International Economic Order to the rise of the New Right. These thinkers remade political philosophy in ways that influenced both liberal theory and its critics. Recasting the history of late twentieth-century political thought, *In the Shadow of Justice* offers a rigorous look at liberalism's ambitions and limits.

Engaging Political Philosophy introduces readers to the central problems of political philosophy. Presuming no prior work in the area, the book explores the fundamental philosophical questions regarding freedom, authority, justice, and democracy. More than a survey of the central figures and texts, *Engaging Political Philosophy* takes readers on a philosophical exploration of the core of the field, directly examining the arguments and concepts that drive the contemporary debates. Thus the fundamental issues of political philosophy are encountered first-hand, rather than through intermediary summaries of the major texts and theories. As a result, readers are introduced to political philosophy by doing philosophy. Written in a conversational style, *Engaging Political Philosophy* is accessible to students and general readers. Instructors can use it in the classroom as a stand-alone textbook, a complement to a standard collection of historical readings, or as a primer to be studied in preparation for contemporary readings.

Social and political philosophy, unlike other fields and disciplines, involves conflict, disagreement, deliberation, and action. This text takes a new approach and understands philosophy not so much as a story of great thinkers or as a collection of philosophical positions but as a series of debates and disagreements in which students must participate. Adopting what may be called an 'active learning' method, Richard Schmitt, who has long taught social and political philosophy in the Ivy Leagues as well at state colleges, presents a range of problems and debates which engage the core question of freedom. Too often, students are bewildered, and then bored, by highly abstract philosophical questions because they are unable to connect those abstract issues to their own life experiences. This text immediately connects issues and experiences, and provides integrated, on-going questions to spark dialogue, whether in class settings or in the reader's own mind, and to help students form strong arguments with good reasons for their positions. In the course of examining different current controversies, the book develops theories of democracy, equality, the state, property, autonomy, and the role of morality in politics, all of which are standard for courses in social and political philosophy. This work assesses George Orwell's political writing, examining how his democratic socialism developed and changed in

the 1930s and 40s. The book aims to determine whether Orwells' preoccupations form a common thread of coherent political philosophy.

Eric Voegelin's Political Readings fills a critical void by providing an original approach to studying the work of Eric Voegelin, one of the major political philosophers of the twenty-first century. Across six chapters, experts guide the reader from classical to modern times presenting six political philosophers who have had an impact on the life and philosophical production of Eric Voegelin. Philosophers examined include Plato, Aristotle, Saint Augustine, Hobbes, Weber and Kelsen. Through this innovative structure, the chapters collectively illustrate how Voegelin was an exceptional thinker through his engagement with political philosophers both modern and antique. The plurality of unique, academic perspectives and voices enriches our understanding of Voegelin's own thought while also encouraging a re-think of ancient and modern thinkers, and the transformation and continuity between these. Designed for students and scholars alike, Eric Voegelin's Political Readings will appeal to all those with an interest in Voegelin as well as readers familiar with classical and modern political philosophers.

This volume features a careful selection of major works in political and social philosophy from ancient times through to the present. Every reading has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution to the tradition. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thirty-two authors are represented, including fourteen from the 20th century. The editors have made every effort to include translations that are both readable and reliable. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the volume's development (many of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits; The Broadview Anthology of Social and Political Thought sets the new standard for social and political philosophy instruction.

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