

Sifa Za Lugha Ya Binadamu Scholarly Search

Kitabu hiki kina vifungu vilivyoteuliwa kutoka katika Neno Laonekana katika Mwili. Ili kwamba wateule wa Mungu waweze kupata ukweli na riziki ya kila siku ya uzima kutoka katika maneno Yake, maneno haya yaliyo bora kabisa ya Mwenyezi Mungu, ambayo yanaadilisha sana kwa kuingia kwa watu katika uzima, hapa yameteuliwa kwa njia maalumu ili watu wafurahie, na hivyo kuwaruhusu wale wanaopenda ukweli waweze kuelewa, waweze kuishi mbele za Mungu, na kuokolewa na kukamilishwa na Mungu. Maneno haya yaliyo bora kabisa ya Mungu ni maonyesho ya ukweli; aidha, haya ndiyo kanuni zilizo bora kabisa zaidi za maisha, na hakuna maneno yanayowaadilisha na kuwanufaisha watu zaidi ya haya. Ukiweza kweli kufurahia kifungu kimoja cha maneno haya kila siku, basi hii ndiyo neema yako kubwa kabisa, na umebarikiwa na Mungu. Website:

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On the morphology of the Swahili language.

Writers' ForumA Journal of the Writers' Association of KenyaAfrikanistische ArbeitspapiereJournal of the Institute of Swahili ResearchShuwariLulu.com

Since the publication of Samuel Huntington's "The Clash of Civilizations" concern about civilization has been reintroduced into the debate on the world order. Malek Bennabi (1905–1973), prominent Algerian thinker and great Muslim intellectual, intently focused on unraveling the causes of Muslim decline and the success of Western civilization and culture. The key problem he theorized lay not in the Qur'an or Islamic faith but in Muslims themselves. The author investigates Bennabi's approach to civilization and the fundamental principles drawn, using metatheorizing methodology. In doing so he sheds further light on perhaps one of the more intriguing elements of Bennabi's theory, that civilization is governed by internal-external and social-intellectual factors and that an equation can be generated for civilization itself. This equation of Man+Soil+Time = Civilization and of which religion, according to Bennabi, forms the all-important catalyst, is explained and its significance in terms of the reversal of Muslim decline evaluated. What is clearly apparent is that for Bennabi, Man is the central force in any civilizing process and without him the other two elements are of no value. With regard to outcomes, Bennabi's unerring conviction that unless Muslims changed their spiritual condition, they could not affect any far-reaching, meaningful change in society is echoed in the Qur'anic verse: "Verily, never will Allah change the condition of a people until they change what is in themselves" (13:11).

Bru Nansi's Revival is a treat! The plot mixes past and present class conflicts into satirical entertainment for all ages. Chunky human and animal role reversal imagery reveals the cancel culture spirit of unity that stops the old imperialism and jump-starts a new kinder kingdom. Within the backdrop of historical references and benchmarks, this cultural tale mixes church and state traditions to recreate a lifestyle drama set in a 1700s colonial neighborhood. In this community, the natives become multilingual to communicate with the conquistadores. So, the

texts present a treasure trove of multilingual words that capture the ambience of the era. Bru Nansi's Revival is retold in African and European languages that are relevant to the setting.

Glosa, an international language, is a modification of Interglossa by the late Professor Lancelot Hogben. It is designed to be easy to learn, with no complicated grammar and words which are already internationally familiar.

The foundations of literary criticism.

This dictionary in Kiswahili is a product of comprehensive research carried out by scholars and highly experienced lexicographers. It is targetted at the level of secondary school students, and for scholars of the language, and the general readership. Some of the key features that make this dictionary outstanding include: • Headwords – over 35,000 • Number of words – over 320,000 • Etymology – the development of words from the headword • Noun classes • Plurals • Relevant examples that are used in context 42 pages of extra information include: ? Semantic, syntactical and morphological analysis of the noun classes ? Categorisation of words e.g. nouns, adverbs etc ? Swahili grammar terminologies ? Parts of speech ? Types of Kiswahili compositions taught in schools ? Terminologies used in Swahili Literature – written and oral ? Terminologies used in Kiswahili social linguistics ? Terminologies used in Swahili poetry

Haji Gora Haji, born in 1933 on the island of Tumbatu, Zanzibar, represents a living archive of poetic and philosophical knowledge, which is transformed into verses with a characteristic voice enriched by dialectal features (from Tumbatu and Unguja). As a recognition of his life-long commitment to Swahili language and literature, the editors and translators, Flavia Aiello and Irene Brunotti, decided to work hard on conceiving a publishing project of Shuwari, his poetical anthology or diwani, fashioned as a bilingual Swahili-English edition which, along with the poems, could offer some analytical insights into Haji Gora Haji's artistry.

Mwenyezi Mungu, Kristo wa siku za mwisho, ambaye Ameonekana kufanya kazi Yake, anaonyesha ukweli wote ambao huwatakasa na kuwaokoa wanadamu, na wote umejumuishwa katika Neno Laonekana katika Mwili. Hili limetimiza kile kilichoandikwa katika Biblia: “Mwanzoni kulikuwa na Neno, na Neno alikuwa na Mungu, na Neno alikuwa Mungu” (Yohana 1:1). Na kuhusu Neno Laonekana katika Mwili, hiyo pia ilikuwa mara ya kwanza Alipozungumza mengi hivyo, na kwa muda mrefu sana, kwa wanadamu wote. Ilikuwa ya kipekee kabisa. Na zaidi, matamshi haya yalikuwa maneno halisi ya kwanza yaliyoonyeshwa na Mungu miongoni mwa wanadamu ambapo Aliwafichua watu, akawaongoza, akawahukumu, na kuzungumza nao wazi wazi na kwa hiyo, pia, yalikuwa matamshi ya kwanza ambayo kwayo Mungu aliwaruhusu watu wajue nyayo Zake, mahali Anapokaa, tabia ya Mungu, kile Mungu anacho na alichu, mawazo ya Mungu, na sikitiko Lake kwa wanadamu. Inaweza kusemwa kwamba haya yalikuwa matamshi ya kwanza ambayo Mungu alikuwa amezungumza kwa wanadamu kutoka mbingu ya tatu tangu uumbaji, na mara ya kwanza ambapo Mungu alikuwa ametumia utambulisho Wake wa asili kuonekana na kuonyesha sauti Yake kwa wanadamu katikati ya maneno. Website: <https://sw.kingdomsalvation.org/> Website: <https://sw.godfootsteps.org/> Youtube:

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On the use of Kiswahili language in education.

A dictionary of linguistics and philosophy of language.

Ways of communication in Swahili.

Kitabu hiki kina dondoo kutoka katika maneno yaliyo bora kabisa yaliyoonyeshwa na Mwenyezi Mungu, Kristo wa siku za mwisho, katika Neno Laonekana katika Mwili. Maneno haya yaliyo bora kabisa yanafafanua ukweli moja kwa moja, na yanaweza kuwawezesha watu waelewe mapenzi ya Mungu moja kwa moja, waje kuijua kazi Yake, na wapate maarifa kuhusu tabia Yake na kile Anacho na alichu. Maneno haya ni mwongozo ambao kwao wale wote wanaotamani sana kuonekana kwa Mungu wanaweza kutafuta nyayo Zake. Yanaweza kukuongoza upate mlango wa kuingia katika ufalme wa mbinguni. Website: <https://sw.kingdomsalvation.org/> Website: <https://sw.godfootsteps.org/> Youtube:

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Phonology of standard Swahili.

Not only is this the most comprehensive English-Swahili dictionary to date (about 60,000 entries) - it is also the first one to include phonetic transcription. It covers all major fields of interest. American pronunciation is shown in cases differing from standard British pronunciation. In addition the dictionary abounds in synonyms and suggested alternative translations. In other words, this is a book not only for looking up in, but also for learning from. Willy Kirkeby has taught at secondary schools in Norway, Germany and Tanzania, and has been compiling a comprehensive selection of dictionaries. These include English-Norwegian and Norwegian-English dictionaries in both comprehensive and smaller editions.

On philosophy and the revelation of knowledge.

Papers presented at the National Seminars of Swahili Writers, 1978 and 1980, Dar es Salam, Tanzania.

Kitabu hiki ni toleo la pili la kitabu cha 'Uchaguzi Mkuu Tanzania 2015: Magufuli vs Lowassa,' ambacho kilijadili kwa kina kuhusu uchaguzi mkuu wa Rais, wabunge na madiwani nchini Tanzania, uliofanyika Oktoba 25 mwaka 2015. Kilichonisukuma kuandikia toleo hili la pili ni pamoja na ukweli kwamba toleo la kwanza lilitoka takriban wiki mbili kabla ya Uchaguzi Mkuu na hivyo kuwanyima fursa wasomaji wengi watarajiwa. Kadhalika, nimeonelea kuna haja ya kufanya tathmini ya uchaguzi huo ulioshuhudia mgombea wa chama tawala, CCM, Dkt John Pombe Magufuli akiibuka mshindi. Kadhalika, mimi ni mwanafunzi wa stadi za siasa, na mara zote nimekuwa nikiamini kwamba njia mwafaka

zaidi ya kuitumia elimu yangu ipasavyo ni kuitumikia nchi yangu kwa njia ya maongezi, aidha kupitia maandishi ya kwenye makala gazetini au bloguni au kwa makala za sauti ninazozitoa mara kwa mara. Ninasema ‘maongezi’ kwa vile mimi si mwandishi kitaaluma, na ninajitambulisha kama mfanyamaongezi (conversationalist) kuliko mwandishi. Kwahiyo, kitabu hiki ni sehemu na mwendelezo wa maongezi hayo. Vilevile, kwa muda mrefu nimekuwa nikihubiri umuhimu wa wananchi kutambua fursa yao katika uongozi wa taifa. Kwa bahati nzuri, kila miaka mitano wananchi wanapata fursa ya kushirikia katika uongozi huo kwa njia ya kura kwa Rais, wabunge na madiwani, sambamba na chaguzi za serikali za mitaa zinazojiri katikati ya kipindi hicho. Kwa vile sasa uchaguzi umepita na tumeshapata viongozi wetu, ninaamini kuwa wananchi wana fursa muhimu ya ushiriki wa uongozi wa kiraia ili kuwezesha matakwa yao na ya taifa kwa ujumla kutimia. Licha ya kuwa mwanafunzi wa stadi za siasa, kitabu hiki, kama zilivyo makala zangu gazetini na bloguni, sio cha kitaaluma. Ni maongezi kati yangu na Mtanzania wa kawaida, awe mwenye shahada ya uzamifu kutoka chuo kikuu au mhitimu wa elimu ya msingi. Hii isitafsiriwe kama kukosa imani katika kujadili masuala mbalimbali kitaaluma bali nimeonelea kuwa ndio njia mwafaka ya kuongea na watu wengi pasi kuwepo kwa vikwazo vinavyoweza kuwanyima fursa wenzetu ambao hawakubahatika kielimu. Kitabu hili ni kwa ajili ya kila Mtanzania wa rika lolote, jinsia yoyote na wa kada yoyote – mwanasiasa au raia anayeichukia siasa, ‘mama ntilie’ au mwanasheria, mwanafunzi au mwalimu, nk

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