

## Shambhala Sacred Path Of The Warrior

An introduction to the Tibetan Buddhist practice of lojong features a collection of classical "slogans" designed to help promote clarity, intelligence, compassion, and other virtues, in a guide that demonstrates how to overcome such challenges as fear and self-centeredness. Original.

In what he calls a "200 percent potent" teaching, Chögyam Trungpa reveals how the spiritual path is a raw and rugged "unlearning" process that draws us away from the comfort of conventional expectations and conceptual attitudes toward a naked encounter with reality. The tantric paradigm for this process is the story of the Indian master Naropa (1016–1100), who is among the enlightened teachers of the Kagyu lineage of the Tibetan Buddhism. Naropa was the leading scholar at Nalanda, the Buddhist monastic university, when he embarked upon the lonely and arduous path to enlightenment. After a series of daunting trials, he was prepared to receive the direct transmission of the awakened state of mind from his guru, Tilopa. Teachings that he received, including those known as the six doctrines of Naropa, have been passed down in the lineages of Tibetan Buddhism for a millennium. Trungpa's commentary shows the relevance of Naropa's extraordinary

journey for today's practitioners who seek to follow the spiritual path. Naropa's story makes it possible to delineate in very concrete terms the various levels of spiritual development that lead to the student's readiness to meet the teacher's mind. Trungpa thus opens to Western students of Buddhism the path of devotion and surrender to the guru as the embodiment and representative of reality.

You're stuck in the airport security line, late for a flight. The line isn't moving. You're angry at the security personnel for taking so long, you're irritated at the other passengers for having so much stuff, you're mad at your boss for sending you on this trip in the first place. By the time you get to your gate you're angry, deflated, and exhausted. Then someone cuts in front of you in the line to board and you snap. "There's a line, you know!" Is that really you, standing in an airport, yelling at a stranger, emotions raging? It happens to most of us more than we'd like to admit. In an instant, our lives seem out of control and overwhelming. It's always something, isn't it? But what if you could approach every part of your life—from the smallest decisions to life's biggest setbacks—with total confidence, clarity, and control? According to Sakyong Mipham, we all have that power. The secret is simple: If you just stop thinking about yourself all the time, happiness and confidence will come naturally. It sounds absurd and, what's more, impossible. But in *Ruling Your World*,

Sakyong Mipham shares ancient secrets on how to take control of our lives and be successful while cultivating compassion for others and confidence in our own intelligence and goodness. The key to this well-being lies in the ancient strategies of the warrior kings and queens of Shambhala. The kingdom of Shambhala was an enlightened kingdom of benevolent kings and queens and fiercely trained warriors. No one knows for sure whether this kingdom was real or mythical, but there are ancient guidebooks to this land and practical instructions for creating a Shambhala in your own world, bringing peace, purpose, and perspective into your life and environment. Sakyong Mipham, the descendant of a warrior king, has inherited these teachings and gives us the lessons and myths of the great rulers and warriors of Shambhala. He makes these teachings relevant to our twenty-first-century lives in a fresh and witty voice and helps us all to realize our potential for power and control in a seemingly uncontrollable world. For the first time ever, revered spiritual leader Sakyong Mipham brings the lessons of the ancient Shambhala warriors and rulers to the Western world and shows us how to live our lives with confidence. Most of us are living in a haze—sometimes helping others, sometimes helping ourselves, sometimes happy, sometimes sad. We don't feel in control of our own lives. The ancient teachings of Shambhala rulership show us that we

all have the ability to rule our own world and live with confidence. To do this, we need to use our daily lives to be strong, as opposed to aggressive, and to act with wisdom and compassion. This may sound difficult, but when we begin to mix this ancient wisdom of rulership into our everyday life, we have both spiritual and worldly success. We don't need to abandon our life and become an ascetic or a monk in order to gain confidence and achieve this success. We can live in the world as a ruler no matter what we are doing. —from *Ruling Your World*

Chögyam Trungpa wrote more than two dozen books on Buddhism and the Shambhala path of warriorship. *The Essential Chögyam Trungpa* blends excerpts from bestsellers like *Shambhala: The Sacred Path of the Warrior*, *Cutting Through Spiritual Materialism*, *Meditation in Action*, and other titles into a concise overview of Trungpa's teachings. Forty selections from fourteen different books articulate the secular path of the Shambhala warrior as well as the Buddhist path of meditation and awakening. This "new classic" vividly demonstrates Trungpa's great appreciation of Western culture which, combined with his deep understanding of the Tibetan tradition, makes these teachings uniquely accessible to contemporary readers. It will appeal to beginning students of meditation as well as seasoned readers of Eastern religion.

Renowned meditation master Chögyam Trungpa

challenges popular misconceptions of the Buddhist doctrines of karma and rebirth, in the process showing how to step beyond karma on the path to awakening. Karma has become a popular term in the West, often connected with somewhat naive or deterministic ideas of rebirth and reincarnation or equated with views of morality and guilt. Chögyam Trungpa unpacks this intriguing but misunderstood topic. He viewed an understanding of karma as good news, showing us that liberation is possible and that the future is never predetermined. His unique approach to presenting the Buddhist teachings lends itself to an insightful and profound view of karma, its cause and effects, and how to cut the root of karma itself.

Suffering the loss of her father and grandmother, and dealing with the ending of a relationship left the author tired, bereft, disappointed, emotionally drained, and feeling like God had forgotten her. She wondered what she could do to heal from this holy triumvirate of personal pain. She decided that spirituality would be the context from which she would make her journey back to herself. If she felt like God had forgotten her, then she would look for him everywhere and in the eyes of everyone she met. She made a commitment to visit a different place of worship every week for a year, whether that place of worship reflected her religious tradition or not. In total, she visited sixty-one churches, temples,

mosques, synagogues, and gathering places in the United States, Mexico, the United Kingdom, Nigeria and South Africa. My 52 Weeks of Worship is the story of one woman's courageous journey. Read and see—will her journey lead her to deep, dark places in her soul or help her find peace and acceptance?

Chögyam Trungpa's unique ability to express the essence of Buddhist teachings in the language and imagery of modern American culture makes his books among the most accessible works of Buddhist philosophy. Here Trungpa explores the true meaning of freedom, showing us how our preconceptions, attitudes, and even our spiritual practices can become chains that bind us to repetitive patterns of frustration and despair. This edition features a new foreword by Pema Chödrön, a close student of Trungpa and the best-selling author of *When Things Fall Apart*.

"This is the first book to offer step-by-step instruction in Shambhala warriorship. Combining Buddhist mindfulness practice and pre-Buddhist shamanic teachings, Shambhala warriorship training teaches ways to call on powerful, natural energies for personal and collective transformation. It shows us how to use everyday situations to unite mind, body, and emotions in a harmonious whole.

Shambhala: The Sacred Path of the Warrior  
Shambhala Publications

Based on the author's talks at Naropa University, this volume introduces the reader to the principles of tantra, based on the practice of meditation, which leads to the discovery of egolessness. Trungpa Rinpoche provides a direct and experiential picture of the tantric world, explaining the importance of self-existing energy, the mandala principle, the difference between Buddhist and Hindu tantra—stressing the nontheistic foundation of Buddhism. The role of the teacher and the meaning of tantric transmission are also presented. Written for the student of Buddhism rather than the scholar, *Journey without Goal* demystifies the vajrayana and at the same time affirms the power and sacredness of its ancient teaching.

Genuine art has the power to awaken and liberate. The renowned meditation master and artist Chögyam Trungpa called this type of art "dharma art"—any creative work that springs from an awakened state of mind, characterized by directness, unselfconsciousness, and nonaggression. Dharma art provides a vehicle to appreciate the nature of things as they are and express it without any struggle or desire to achieve. A work of dharma art brings out the goodness and dignity of the situation it reflects—dignity that comes from the artist's interest in the details of life and sense of appreciation for experience. Trungpa shows how the principles of dharma art extend to

everyday life: any activity can provide an opportunity to relax and open our senses to the phenomenal world. An expanded edition of Trungpa's *Dharma Art* (1996), this book includes a new introduction and essay.

The first volume of this landmark series presents the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. It examines the nature of suffering, impermanence, and egolessness, with an emphasis on personal development through meditative discipline and study. The formal entry into the hinayana and the Buddhist path altogether is the refuge vow, in which a student goes for refuge to the Buddha, or the teacher; the dharma, or the teachings; and the sangha, or the community. The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four noble truths, karma, the four foundations of mindfulness, meditation practice, the refuge vows, the three jewels, the five skandhas, the five precepts, twofold egolessness, and more. The *Profound Treasury of the Ocean of Dharma* represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the



## Read Free Shambhala Sacred Path Of The Warrior

Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students.

"In *Shambhala: The Sacred Path of the Warrior* Chögyam Trungpa offers an inspiring and practical guide to enlightened living based on the Shambhala journey of warriorship, a secular path taught internationally through the Shambhala Training program. *Great Eastern Sun: The Wisdom of Shambhala* is a continuation of that path. *Shambhala* was an exploration of human goodness and its potential to create an enlightened society—a state that the author calls "nowness." And in that spirit of nowness, *Great Eastern Sun*—which is accessible to meditators and nonmeditators alike—centers on the question, "Since we're here, how are we going to live from now on?"

*An Invitation to Discover Personal Freedom, Authentic Relationships, and Limitless Possibility*  
What is the greatest obstacle to your fulfillment, success, and happiness? "It's the belief," teaches Fleet Maull, "that your current situation, whatever it is, has the power to determine your future." Before he was a revered meditation teacher, Fleet Maull served 14 years in prison for drug trafficking. And during that time, he embarked on a path of transformation and service that today has helped tens of thousands—from inmates to hospice patients

to top-level business leaders. With Radical Responsibility, he invites us to experience for ourselves the life-changing journey from victim to co-creator. Here, he guides us step by step to shift our fear-based conditioning into the habits of courage, compassion, and positive change. Join him to delve deeply into:

- The complete Radical Responsibility® method for breaking free of your learned limitations and accessing limitless possibility
- Discovering basic goodness— your indestructible inner resource for happiness, connection, and strength
- Fleet Maull's mindfulness-based emotional intelligence (MBEI) model—neuroscience-informed principles and tools for shedding shame and blame and embracing self-awareness, resilience, and freedom from our self-created suffering
- Getting off the Drama Triangle and into the Empowerment Zone—profound practices to transform interpersonal conflicts
- Creating your life plan—a clear and achievable map for living your highest purpose, and many other chapters of real-world-tested insights and strategies

If you would like to take your life to the next level and truly optimize your health, relationships, career, and other life pursuits, Radical Responsibility will give you the expert guidance to move beyond the inner walls of your beliefs and realize your full potential. This book includes access to guided audio sessions for many of the exercises, available online. In this life-changing book, acclaimed Buddhist

teacher Dzogchen Ponlop Rinpoche shows how to free yourself from being a victim of your emotions by gaining the awareness and understanding that will help you harness their power. Emotions bring color and meaning to our lives, but they can also put us on an exhausting rollercoaster ride that takes us to blissful peak states, the depths of delusion and despair, and everything in between. It is only by learning to relate to our emotions skillfully that we benefit from their richness and glean wisdom, rather than letting them control us. Emotions get their power from a simple but deep-seated source: our lack of self-knowledge. When we bring awareness to our experience of emotions, something truly amazing happens--they lose their power to make us miserable. In this book, Rinpoche leads us through the three steps of his Emotional Rescue Plan. Mindful Gap is the practice of creating a safe distance between you and your emotions, which gives you the psychological space to work with their energy. Clear Seeing involves recognizing the bigger picture. Last, Letting Go is the practice of releasing stressful physical and emotional energy through exercise, relaxation, and awareness. With each step, we become increasingly familiar with the inner workings of our emotions, seeing straight to the heart of anger, fear, passion, jealousy, and pride. With time and practice, instead of leading us astray, our emotions become our guide towards living a

more compassionate, creative, and fulfilling life. According to the Buddha, no one can attain basic sanity or enlightenment without practicing meditation. The teachings given here on the outlook and technique of meditation provide the foundation that every practitioner needs to awaken as the Buddha did. Trungpa teaches us to let go of the urge to make meditation serve our ambition; thus we can relax into openness. We are shown how the deliberate practice of mindfulness develops into contrived awareness, and we discover the world of insight that awareness reveals. We learn of a subtle psychological stage set that we carry with us everywhere and unwittingly use to structure all our experience—and we find that meditation gradually carries us beyond this and beyond ego altogether to the experience of unconditioned freedom.

This modern spiritual classic highlights a trick we play on ourselves and offers a brighter reality: liberation by letting go of the self rather than working to improve it. The Tibetan meditation master Chögyam Trungpa calls attention to the commonest pitfall to which every aspirant on the spiritual path falls prey: what he calls spiritual materialism. "The problem is that ego can convert anything to its own use," he says, "even spirituality." The universal tendency is to see spirituality as a process of self-improvement—the impulse to develop and refine the ego when the ego is, by nature, essentially empty.

Trungpa's incisive, compassionate teachings serve to wake us up from these false comforts. Featuring a new

foreward by his son and lineage holder, Cutting Through Spiritual Materialism has resonated with students for nearly thirty years—and remains as fresh as ever today. Chögyam Trungpa describes "crazy wisdom" as an innocent state of mind that has the quality of early morning—fresh, sparkling, and completely awake. This fascinating book examines the life of Padmasambhava—the revered Indian teacher who brought Buddhism to Tibet—to illustrate the principle of crazy wisdom. From this profound point of view, spiritual practice does not provide comfortable answers to pain or confusion. On the contrary, painful emotions can be appreciated as a challenging opportunity for new discovery. In particular, the author discusses meditation as a practical way to uncover one's own innate wisdom. Here is an inspiring collection of short teachings from the writings of the renowned Tibetan meditation master Chögyam Trungpa. Pithy and immediate, these teachings can be contemplated and practiced every day—or any day—of the year. Drawn from a wide variety of sources—including never-before-published writings—Ocean of Dharma addresses a range of topics, including fear and fearlessness, accepting our imperfections, developing confidence, helping others, appreciating our basic goodness, and everyday life as a spiritual path.

Siddhartha is perhaps the most important and compelling moral allegory our troubled century has produced. Integrating Eastern and Western spiritual traditions with psychoanalysis and philosophy, this strangely simple tale, written with a deep and moving empathy for

humanity, has touched the lives of millions since its original publication in 1922.

"It was not always easy to be the guru's wife," writes Diana Mukpo. "But I must say, it was rarely boring." At the age of sixteen, Diana Mukpo left school and broke with her upper-class English family to marry Chögyam Trungpa, a young Tibetan lama who would go on to become a major figure in the transmission of Buddhism to the West. In a memoir that is at turns magical, troubling, humorous, and totally out of the ordinary, Diana takes us into her intimate life with one of the most influential and dynamic Buddhist teachers of our time. Diana led an extraordinary and unusual life as the "first lady" of a burgeoning Buddhist community in the American 1970s and '80s. She gave birth to four sons, three of whom were recognized as reincarnations of high Tibetan lamas. It is not a simple matter to be a modern Western woman married to a Tibetan Buddhist master, let alone to a public figure who is sought out and adored by thousands of eager students. Surprising events and colorful people fill the narrative as Diana seeks to understand the dynamic, puzzling, and larger-than-life man she married—and to find a place for herself in his unusual world. Rich in ambiguity, *Dragon Thunder* is the story of an uncommon marriage and also a stirring evocation of the poignancy of life and of relationships—from a woman who has lived boldly and with originality.

Each day we deal with the challenges of ordinary life: a series of mundane experiences that could be summarized by the title of this book, *Work, Sex, Money*.

We all hope that these aspects of our life will be a source of fulfillment and pleasure, and they often are. Yet they are also always sources of problems for which we seek practical advice and solutions. The best prescription, according to Chögyam Trungpa, is a dose of reality and also a dose of respect for ourselves and our world. His profound teachings on work, sex, and money celebrate the sacredness of life and our ability to cope with its twists and turns with dignity, humor, and even joy. He begins by breaking down the barrier between the spiritual and the mundane, showing that work, sex, and money are just as much a part of our spiritual life as they are a part of our everyday existence. He then discusses these subjects in relation to ego and self-image, karma, mindfulness, and meditation. "Work" includes general principles of mindfulness and awareness in how we conduct everyday life as well as discussion of ethics in business and the workplace. "Sex" is about relationships and communication as a whole. "Money" looks at how we view the economics of livelihood and money as "green energy" that affects our lives. The result is an inclusive vision of life, one that encompasses the biggest issues and the smallest details of every day. There are, in fact, few definitive answers in these pages. There is, however, authentic wisdom providing us with tools we need to work with the toughest stuff in our lives. There is a basic human wisdom that can help solve the world's problems. It doesn't belong to any one culture or region or religious tradition—though it can be found in many of them throughout history. It's what Chögyam Trungpa called the sacred path of the warrior. The

sacred warrior conquers the world not through violence or aggression, but through gentleness, courage, and self-knowledge. The warrior discovers the basic goodness of human life and radiates that goodness out into the world for the peace and sanity of others. That's what the Shambhala teachings are all about, and this is the book that has been presenting them to a wide and appreciative audience for more than twenty years.

Two leading thinkers engage in a landmark conversation about human emotions and the pursuit of psychological fulfillment. At their first meeting, a remarkable bond was sparked between His Holiness the Dalai Lama, one of the world's most revered spiritual leaders, and the psychologist Paul Ekman, whose groundbreaking work helped to define the science of emotions. Now these two luminaries share their thinking about science and spirituality, the bonds between East and West, and the nature and quality of our emotional lives. In this unparalleled series of conversations, the Dalai Lama and Ekman prod and push toward answers to the central questions of emotional experience. What are the sources of hate and compassion? Should a person extend her compassion to a torturer—and would that even be biologically possible? What does science reveal about the benefits of Buddhist meditation, and can Buddhism improve through engagement with the scientific method? As they come to grips with these issues, they invite us to join them in an unfiltered view of two great traditions and two great minds. Accompanied by commentaries on the findings of emotion research and the teachings of Buddhism, their interplay—amusing, challenging, eye-



opening, and moving—guides us on a transformative journey in the understanding of emotions.

This classic teaching by a Tibetan master continues to inspire both beginners and long-time practitioners of Buddhist meditation. Chögyam Trungpa Rinpoche shows that meditation extends beyond the formal practice of sitting to build the foundation for compassion, awareness, and creativity in all aspects of life. He explores the six activities associated with meditation in action—generosity, discipline, patience, energy, clarity, and wisdom—revealing that through simple, direct experience, one can attain real wisdom: the ability to see clearly into situations and deal with them skillfully, without the self-consciousness connected with ego. "In language totally fresh and jargon-free, Sakyong Mipham Rinpoche distills the wisdom of many centuries. Simple as it is profound, his book bears reading many times."—Peter Conradi, author of *Iris Murdoch: A Life and Going Buddhist* Strengthening, calming, and stabilizing the mind is the essential first step in accomplishing nearly any goal. Growing up American with a Tibetan twist, Sakyong Mipham talks to Westerners as no one can: in idiomatic English with stories and wisdom from American culture and the great Buddhist teachers. *Turning the Mind Into an Ally* makes it possible for anyone to achieve peace and clarity in their lives. *The Profound Treasury of the Ocean of Dharma* represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist

path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students. The third volume, *The Tantric Path of Indestructible Wakefulness*, presents the vajrayana teachings of the tantric path. The vajrayana, or "diamond vehicle," also referred to as tantra, draws upon and extends the teachings of the hinayana and mahayana. As with the hinayana and the mahayana, the formal acceptance into the vajrayana is marked by a vow, in this case the samaya vow. There is an emphasis at this stage on the student-teacher relationship and on the quality of devotion. Generally, students must complete preliminary practices, called ngöndro, to prepare themselves for initiation into the vajrayana path before going further. Having done so, they then receive the appropriate empowerments to begin tantric practices. There are empowerment ceremonies of many kinds, called abhishekas. The vajrayana includes both form practices, such as visualizations and sadhanas (ritual liturgies), and formless practices based on allowing the mind to rest naturally in its inherent clarity and emptiness. Although on the surface, there is much greater complexity in tantric practices, the principles of mindfulness and awareness and the cultivation of compassion and skillful action continue to be of central importance. The tantric path requires complete engagement and fierce dedication. It is said to be a more rapid path, but it is also more dangerous. There is a quality of directness, abruptness, and wholeheartedness. Tantrikas, or vajrayana practitioners, recognize that the most challenging aspects of life, the energies and play of

confused emotions and frightening obstacles, can be worked with as gateways to freedom and realization. Other topics covered in detail in this volume include the four reminders, the mandala principle, mahamudra, atiyoga, and more.

A comprehensive account of Shambhala according to the Jonang school of Tibetan Buddhism. The Realm of Shambhala presents the Kalachakra Tantra's multilayered approach to Shambhala as taught by the Tibetan Buddhist Jonang tradition. Understood to be an ancient kingdom and physical place, Shambhala is also taught to be an exalted state of mind attainable through spiritual practices. Through cultivating peace and extending it into harmonious relationships with others, the transformative power of Shambhala can enter everyday life. This book provides a concise history and analysis of the term "Shambhala" as received in the Western world and provides a new interpretation of much-debated scriptural passages. It then details the tradition's perspective on the origins of Kalachakra literature and includes extensive lineage narratives of Jonang masters who have upheld this tradition in India and Tibet.

Khentrul Rinpoche provides a thorough explanation of Shambhala that joins practical teachings with a cosmic vision for humanity rooted in ancient prophecy. The Kalachakra Tantra foresees a golden age of love and compassion, when the individual peace attained through Kalachakra practice spreads to humankind as a whole. The Realm of Shambhala lays out a vision for how we can cultivate an unbiased mind, overcome our collective afflictions, and usher in an era of perfect peace and

harmony.

The *Collected Works of Chögyam Trungpa* brings together in ten volumes the writings of the first and most influential and inspirational Tibetan teachers to present Buddhism in the West. Organized by theme, the collection includes full-length books as well as articles, seminar transcripts, poems, plays, and interviews, many of which have never before been available in book form. From memoirs of his escape from Chinese-occupied Tibet to insightful discussions of psychology, mind, and meditation; from original verse and calligraphy to the esoteric lore of tantric Buddhism—the impressive range of Trungpa's vision, talents, and teachings is showcased in this landmark series. Volume Three captures the distinctive voice that Chögyam Trungpa developed in North America in the 1970s and reflects the preoccupations among Western students of that era. It includes *Cutting Through Spiritual Materialism* and *The Myth of Freedom*, the two books that put Chögyam Trungpa on the map of the American spiritual scene. The *Heart of the Buddha* and sixteen articles and forewords complete this volume.

A pocket-sized treasury of short teachings on living life with courage and compassion—from one of the most influential Buddhist teachers of our time Chögyam Trungpa (1940–1987), one of the most influential Tibetan meditation masters to practice and teach in the West, used to say that wisdom can be taught only in the form of a hint—a hint that inclines us to recognize the wisdom in us all along. Here are 108 marvelous hints from the renowned teacher so supremely skilled at dropping

them. The Pocket Chögyam Trungpa will serve as a compact introduction to his teachings for those not yet familiar with him—and as a wonderful source of daily inspiration for those who are. The Shambhala Pocket Library is a collection of short, portable teachings from notable figures across religious traditions and classic texts. The covers in this series are rendered by Colorado artist Robert Spellman. The books in this collection distill the wisdom and heart of the work Shambhala Publications has published over 50 years into a compact format that is collectible, reader-friendly, and applicable to everyday life.

The Collected Works of Chögyam Trungpa brings together in eight volumes the writings of one of the first and most influential and inspirational Tibetan teachers to present Buddhism in the West. Organized by theme, the collection includes full-length books as well as articles, seminar transcripts, poems, plays, and interviews, many of which have never before been available in book form. From memoirs of his escape from Chinese-occupied Tibet to insightful discussions of psychology, mind, and meditation; from original verse and calligraphy to the esoteric lore of tantric Buddhism—the impressive range of Trungpa's vision, talents, and teachings is showcased in this landmark series. Volume Eight covers matters of culture, state, and society. The two complete books reprinted here—*Shambhala: The Sacred Path of the Warrior* and *Great Eastern Sun: The Wisdom of Shambhala*—explore the vision of an ancient legendary kingdom in Central Asia that is viewed as a model for enlightened society and as the ground of wakefulness

and sanity that exists as a potential within every human being. The selected writings include discussions of political consciousness, the martial arts, and the true meaning of warriorship. Two previously unpublished articles are "The Martial Arts and the Art of War," on the place of warriorship in the Buddhist teachings, and "The Seven Treasures of the Universal Monarch," a little gem describing the world of the Shambhala monarch.

In this classic scripture of Tibetan Buddhism—traditionally read aloud to the dying to help them attain liberation—death and rebirth are seen as a process that provides an opportunity to recognize the true nature of mind. This translation of *The Tibetan Book of the Dead* emphasizes the practical advice that the book offers to the living. The insightful commentary by Chögyam Trungpa, written in clear, concise language, explains what the text teaches us about human psychology. This book will be of interest to people concerned with death and dying, as well as those who seek greater spiritual understanding in everyday life.

Many of us, without even realizing it, are dominated by fear. We might be aware of some of our fears—perhaps we are afraid of public speaking, of financial hardship, or of losing a loved one. Chögyam Trungpa shows us that most of us suffer from a far more pervasive fearfulness: fear of ourselves. We feel ashamed and embarrassed to look at our feelings or acknowledge our styles of thinking and acting; we don't want to face the reality of our moment-to-moment experience. It is this fear that keeps us trapped in cycles of suffering, despair, and distress. Chögyam Trungpa offers us a vision of moving beyond

fear to discover the innate bravery, trust, and delight in life that lies at the core of our being. Drawing on the Shambhala Buddhist teachings, he explains how we can each become a spiritual warrior: a person who faces each moment of life with openness and fearlessness. "The ultimate definition of bravery is not being afraid of who you are," writes Chögyam Trungpa. In this book he offers the insights and strategies to claim victory over fear.

According to the mandala principle, a prominent feature of tantric Buddhism, all phenomena are part of one reality. Whether good or bad, happy or sad, clear or obscure, everything is interrelated and reflects a single totality. As Chögyam Trungpa explains in this work, from the perspective of the mandala principle, existence is orderly chaos. There is chaos and confusion because everything happens by itself, without any external ordering principle. At the same time, whatever happens expresses order and intelligence, wakeful energy and precision. Through meditative practices associated with the mandala principle, the opposites of experience—confusion and enlightenment, chaos and order, pain and pleasure—are revealed as inseparable parts of a total vision of reality.

In *Sacred World*, Hayward provides step-by-step instructions in Shambhala warriorship, the Tibetan Buddhist path to personal and community transformation.

A renowned meditation master retells the stories and realization songs of Tibet's best-known and most-beloved religious figure—and reveals how they relate to

our everyday lives He went from being the worst kind of malevolent sorcerer to a devoted and ascetic Buddhist practitioner to a completely enlightened being all in a single lifetime . . . The story of Milarepa (1040–1123) is a tale of such extreme and powerful transformation that it might be thought not to have much direct application to our own less dramatic lives—but Chögyam Trungpa shows otherwise. This collection of his teachings on the life and songs of the great Tibetan Buddhist poet-saint reveals how Milarepa’s difficulties can be a source of guidance and inspiration for anyone. His struggles, his awakening, and the teachings from his remarkable songs provide precious wisdom for all us practitioners and show what devoted and diligent practice can achieve. Examines the principles of Shambhala to reveal the inherent goodness of humanity and explain how readers can rediscover inner peace through compatible practices of meditation.

Chögyam Trungpa, Tibetan meditation master, discusses the open, inquisitive, and good-humored qualities of the “heart of the Buddha,” an “enlightened gene” that everyone possesses. The book is divided into three parts. In “Personal Journey,” the author discusses the qualities of openness, inquisitiveness, and good humor that characterize the enlightened Buddha-nature in everyone. In “Stages on the Path,” he presents the three vehicles—Hinayana, Mahayana, and Vajrayana—that carry the Buddhist practitioner toward enlightenment. In “Working with Others,” he describes the direct application of Buddhist teachings to topics as varied as relationships, drinking, children, and money.



The Heart of the Buddha reflects Trungpa's great appreciation for Western culture and deep understanding of the Tibetan Buddhist tradition, which enabled him to teach Westerners in an effective, contemporary way.

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