

Sermoni

These days most of the couples in every part of the universe are leading a stressful and quarrelsome life. Most of them are facing marital discord. They fail to enjoy their married life and their expectations are not fulfilled and they are frustrated with their married life. As a result the families are being broken. Their marriages end in divorces. They have no regard for the marriage. They fail to understand and convince their spouses. I hope that after going through this book the feelings of devotion, faith and love for the marriage and for the spouse will be created and developed both into their minds and hearts. They will start to adjust themselves with the situations and the circumstances. They will start to understand their life partners and begin to .live long partnership with the spouses.

A comprehensive study of female religious life in medieval Tuscany and the development of new categories of religious women.

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All of us are the mortal beings and our lives are too short. The holy scriptures of almost all the religions emphasize on doing the service of the mankind and other creatures of the universe too. It is considered a noble deed or a virtue to do the service. All of us should adopt the doctrine of doing the service so that we may make our sincere efforts to make this world a better one. By adopting the doctrine of service in our lives we can escape hatred and jealousy for other persons. By doing so we shall be able to create and develop the feelings of mutual love, mutual co-operation, mutual understanding and of fraternity. By doing so, we can become the useful members of the society. The word service is very sweet and pleasant and that word provides peace and joy or pleasure to our minds. The word service means to serve one's elders and old, to serve the guests who visit our houses, to serve the suppressed, downtrodden, destitute, poor, helpless, unsupported, orphans and needy people with mind, body and wealth. To provide other people comforts, amenities, facilities, rest, peace, eases, delights and pleasures is also called as service. The true service may occur only when the person who do the service does not have any wish or desire for any reward or yield in return of service, when that person does not have any avarice or greed of any kind in his or her mind and when he or she does not have the feelings of selfishness in his or her mind, when such a person does not feel any pride or ego over the service done by him or her, when he or she does not do the service only for the sake of mere show, display, ostentation and hypocrisy instead he or she does the service from his or her true mind.

This survey provides medievalists and Renaissance scholars alike with the first comprehensive introduction to Franciscan texts of religious instruction, ranging from sermon cycles, catechistic manuals and novice training treatises, to the larger texts of liturgical and religious edification.

Sermoni domestici detti privatamente nelle case Romane della Compagnia di GiesuSermoni latini e vulgariSermoni compendiatii. Sermons for all the Sundays of the year. Translated ... by a Catholic Clergyman. Fifth editionTre sermoni, etcPatrologiae Cursus Completus: Series LatinaSive, Bibliotheca Universalis, Integra, Uniformis, Commoda, Oeconomica, Omnium SS. Patrum, Doctorum Scriptorumque Ecclesiasticorum Qui Ab Aevo Apostolico Ad Usuque Innocentii III Tempora FlorueruntSermoni domesticiDue sermoni di Angelo Dalmistro non più stampatiSermoni diversi da morte, da nozze ...Sermoni per le feste de'SantiDiscorsi ovvero sermoni sopra gli evangelii di tutte le domeniche dell'anno, ferie di quaresima (etc.)De' Sermoni Del Padre D. Stefano Pepe Chierico Regolare Sopra le figure del Purgatorio dell'antico, e nuouo TestamentoDetti da lui nella Cappella di N. Sig. Papa Vrbano VIII. in S. Andrea della Valle di Roma : Con la Tauola de' Sermoni, e delle cose più notabiliTrasformatione di Piacenza operatada Dio col mezzo delle prediche quaresimali, e sermoni della settimana santa all'oratione delle quarant'hore fatti nel duomo l'anno 1617. Dal R.P.F. Giacinto da Casale predicatore cappuccino; aggiuntovi una relatione della solennissima incoronazione della Madonnadel Popolo, seguita nella medesima città e chiesa, il giorno dell'ottava di PasquaSermoni sopra tutte le Domeniche doppo la PentecosteSermoni sopra tutte le principali feste dell'annoSermoni volgari ... sopra le solennitade di tutto l'annoSermoni funebri de vari authori nella morte de diversi animaliSermoni, EtcLeo the GreatRoutledge

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This novel describes the life of a woman who is married to a drunkard who does never care her. She faces so many hardships during her married life. Her married life is full of troubles, miseries, hunger and starvation. After the sudden death of her husband her ancestral land is usurped by her brothers-in-law. She brings up her only son with the hope that she would be able to lead a happy and comfortable life, she dreams a lot about her unknown future but all her dreams prove fatal when her only son is killed

while working in a machine and she herself gets heart attack and is dead. Miseries and sorrows dominate her whole life and cause her end.

Today every person lives a life which is full of stress and tension. Most of the people feel miserable, helpless and worthless which leads them to utter disappointment and frustration. Sometimes it urges them to commit suicide. As a result they do so in order to get rid of it. Here in this book, some ways and methods are suggested which may enable a person to lead a tension-free and stress-free life. If you want that your life should be full of joys, merriments and pleasures then you should have to bring some changes in your personal life. For that purpose you will have to give up your bad habits. For that purpose you will have to adopt some good habits, qualities and merits in your real, actual or practical life. We should always remember that thing that only a person makes himself or herself as a good or bad person. No other person can do anything regarding that. Therefore all of us should try to make such kind of efforts with the help of which we may be able to live happily and at the same time we should make efforts to make the other people to live happily. We should endeavor that our life should be a source of inspiration for other people. We should become an ideal example for others. We should always have good feelings and noble thoughts for ourselves but it is a matter of greatness if we shall have good feelings and benign thoughts for other people too.

Pope Leo I's theological and political influence in his own time (440-461) and beyond far outweighs the amount of attention he has received in recent scholarship. That influence extended well beyond Rome to the Christian East through his contribution to preparations for the Council of Chalcedon and its outcome. For this he was alternately praised and vilified by the opposing parties at the Council. Leo made his views known through letters, and a vast number of homilies. While so many of these survive, Leo and his works have not been the subject of a major English-language socio-historical study in over fifty years. In this brief introduction to the life and works of this important leader of the early church, we gain a more accurate picture of the circumstances and pressures which were brought to bear on his pontificate. A brief introduction surveys the scanty sources which document Leo's early life, and sets his pontificate in its historical context, as the Western Roman Empire went into serious decline, and Rome lost its former status as the western capital. Annotated translations of various excerpts of Leo's letters and homilies are organised around four themes dealing with specific aspects of Leo's activity as bishop of Rome: Leo as spiritual adviser on the life of the faithful Leo as opponent of heresy the bishop of Rome as civic and ecclesiastical administrator Leo and the primacy of Rome. Taking each of these key elements of Leo's pontifical activities into account, we gain a more balanced picture of the context and contribution of his best-known writings on Christology. This volume offers an affordable introduction to the subject for both teachers and students of ancient and medieval Christianity.

This novel describes the married life of a muslim boy whose family had been migrated from Pakistan to England. Mohammad Asgar had married his cousin Fatima whom he loved so much. He got separated from his parents at the suggestion of his wife. He accepts everything whatever his wife says to him. His wife does nothing except having illegitimate relations with other men. Mohammad Asgar trust her absolutely but when all of a sudden he finds his wife in bed with someone else he gets mad and kills his wife and is sent in the custody of the police. The court sentences him imprisonment for three years but is released on probation. He commits suicide in the police custody and that is the end of the story of novel.

This novel depicts the ravage which had been caused in the name of freedom to the millions of innocent men, women and the young girls during the partition of India. This had resulted in the death of millions of the people due to the communal riots. The countless women and girls had been kidnapped and their precious lives had been either ruined or ended. For the sake of honor they were not accepted even by their close relatives instead most of them were rejected by their families. Millions of the people were migrated from one place to another and innumerable well settled families had been destroyed, ruined and these were made the penniless families who had nothing to eat, drink and wear. Although the characters of that novel are imaginary yet that novel deals with the hard realities of the actual lives of those unfortunate innocent and faultless people who had become the victims of atrocities, ravage, injustice and devastation.

No description available

Francis of Assisi, whose Gospel performance captured the imagination of his day, fostered a movement which was fascinated by the transformative power of the embodied Word. This book offers an extensive English language study of medieval Franciscan preaching.

HOLY SERMONS OF JAPJI SAHIB are the holy verses which are uttered by First Master and Founder of SIKHISM Shri Guru Nanak Den Ji. After going through this holy book the feelings of true devotion, true faith and true love for the Almighty God who is the Creator of all and everything, will be created and developed both into the minds and hearts of the readers. The goal or main objective of the human life is only to have union with the Supreme Soul and to attain the salvation. The human life is provided to a person by the Lord so that he or she may make efforts to get rid of transmigration of the soul, to avoid the cycle of repeated births and deaths by performing noble and good deeds and by pondering over the pious name of the Almighty Lord. In this way one may achieve one's goal of life and one may make his or her life a successful one.

This book examines the audiences and languages of Dominican sermons in late medieval Italy. It is a thorough analysis of how Latinate theological culture interacted with popular religious devotion. In particular it assesses the role of vernacular theology. Eliana Corbari defines vernacular theology as a form of theology that is based neither on a Latin scholastic model nor a monastic one. It is a "third dimension" of theology which was accessible to the laity, and in particular women, through their attendance at sermons and the reading of vernacular devotional works (in this case, medieval Italian treatises and sermons). Through painstaking manuscript work, Corbari makes an excellent contribution to sermon studies, gender studies, medieval theology, and codicology. She demonstrates that Dominican friars preached to an active contingent of laywomen, usually members of confraternities, who not only attended these sermons but re-read them and also disseminated them through book production to the wider Florentine community.

The novel "DESIRE FOR DEATH" describes the life of a farmer named Amar who has to struggle throughout his life. He works hard from his early childhood to old age. He faces many ups and downs in his life. Before he grows young both of his parents die one by one. In his childhood he works as a servant to another farmer and through his hard work he repays all the debts and loans taken by his parents. He earns money and spends money on the marriage occasion of his sister and on his own marriage. He earns money to build his own house. By hard work he buys some more pieces of land and he tries to provide all the facilities to his wife and children but in the old age he is deserted by his wife and sons and as a result he decides to end his life by committing suicide. He yearns for death and he is eager to die.

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