

# Scottish Society 1707 1830 Beyond Jacobitism Towards Industrialisation

Women are shown to have played an important and very visible role in society at the time.

The extraordinary influence of Scots in the British Empire has long been recognized. As administrators, settlers, temporary residents, professionals, plantation owners, and as military personnel, they were strikingly prominent in North America, the Caribbean, Australasia, South Africa, India, and colonies in South-East Asia and Africa. Throughout these regions they brought to bear distinctive Scottish experience as well as particular educational, economic, cultural, and religious influences.

Moreover, the relationship between Scots and the British Empire had a profound effect upon many aspects of Scottish society. This volume of essays, written by notable scholars in the field, examines the key roles of Scots in central aspects of the Atlantic and imperial economies from the eighteenth to the twentieth centuries, in East India Company rule in India, migration and the preservation of ethnic identities, the environment, the army, missionary and other religious activities, the dispersal of intellectual endeavours, and in the production of a distinctive literature rooted in colonial experience. Making use

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of recent, innovative research, the chapters demonstrate that an understanding of the profoundly interactive relationship between Scotland and the British Empire is vital both for the understanding of the histories of that country and of many territories of the British Empire. All scholars and general readers interested in the dispersal of intellectual ideas, key professions, Protestantism, environmental practices, and colonial literature, as well as more traditional approaches to politics, economics, and military recruitment, will find it an essential addition to the historical literature.

The Cambridge Companion to the Scottish Enlightenment offers a philosophical perspective on an eighteenth-century movement that has been profoundly influential on western culture. A distinguished team of contributors examines the writings of David Hume, Adam Smith, Thomas Reid, Adam Ferguson, Colin Maclaurin and other Scottish thinkers, in fields including philosophy, natural theology, economics, anthropology, natural science and law. In addition, the contributors relate the Scottish Enlightenment to its historical context and assess its impact and legacy in Europe, America and beyond. The result is a comprehensive and accessible volume that illuminates the richness, the intellectual variety and the underlying unity of this important movement. It will be of interest to a wide range of readers in philosophy, theology, literature

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and the history of ideas.

This collection of chapters focuses on the regulation of the British economy in the long eighteenth century as a means to understand the synergies between political, social and economic change as Britain was transformed into a global power. Inspired by recent research on consumerism and credit, an international team of leading academics examine the ways in which state and society both advanced and responded to fundamental economic changes. The studies embrace all aspects of the regulatory process, from developing ideas on the economy, to the passage of legislation, and to the negotiation of economic policy and change in practice. They range broadly over Britain and its empire and also consider Britain's exceptionality through comparative studies. Together, the book challenges the general characterization of the period as a shift from a regulated economy to a more laissez-faire system, highlighting the uncertain relationship between the state and economic interests across the long eighteenth century.

What did Samuel Johnson, James Boswell, Dorothy Wordsworth, James Hogg and Robert Southey have in common? They all toured Scotland and left accounts of their experiences in Scottish inns, ale houses, taverns and hotels. Similarly, poets and writers from Robert Burns and Walter Scott to Ian Rankin and Irvine Welsh have left vivid descriptions

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of the pleasures and pains of Scottish drinking places. Pubs also provided public spaces for occupational groups to meet, for commercial transactions, for literary and cultural activities and for everyday life and work rituals such as births, marriages and deaths and events linked with the agricultural year. These and other historical issues such as temperance, together with contemporary issues, like the liberalization of licensing laws and the changing nature of Scottish pubs, are discussed in this fascinating book. The book is bought up to the present day by a case study of present day licensees, based on interviews with a range of licensees across Scotland, looking at their experience of the trade and how it has changed in their working lives.

The eighteenth century looms large in the Scottish imagination. It is a century that saw the doubling of the population, rapid urbanisation, industrial growth, the political Union of 1707, the Jacobite Rebellions and the Enlightenment - events that were intrinsic to the creation of the modern nation and to putting Scotland on the international map. The impact of the era on modern Scotland can be seen in the numerous buildings named after the luminaries of the period - Adam Smith, David Hume, William Robertson - the endorsement of Robert Burns as the national poet/hero, the preservation of the Culloden battlefield as a tourist attraction, and the physical

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geographies of its major towns. Yet, while it is a century that remains central to modern constructions of national identity, it is a period associated with men. Until recently, the history of women in eighteenth-century Scotland, with perhaps the honourable exception of Flora McDonald, remained unwritten. Over the last decade however, research on women and gender in Scotland has flourished and we have an increasingly full picture of women's lives at all social levels across the century. As a result, this is an appropriate moment to reflect on what we know about Scottish women during the eighteenth century, to ask how their history affects the traditional narratives of the period, and to reflect on the implications for a national history of Scotland and Scottish identity. Divided into three sections, covering women's intimate, intellectual and public lives, this interdisciplinary volume offers articles on women's work, criminal activity, clothing, family, education, writing, travel and more. Applying tools from history, art anthropology, cultural studies, and English literature, it draws on a wide-range of sources, from the written to the visual, to highlight the diversity of women's experiences and to challenge current male-centric historiographies. This long-awaited second edition sees this classic text by a leading scholar given a new lease of life. It comes complete with a wealth of original material on a range of topics and takes into account the vital

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research that has been undertaken in the field in the last two decades. The book considers the development of the internal structure of Britain and explores the growing sense of British nationhood. It looks at the role of religion in matters of state and society, in addition to society's own move towards a class-based system. Commercial and imperial expansion, Britain's role in Europe and the early stages of liberalism are also examined. This new edition is fully updated to include: - Revised and thorough treatments of the themes of gender and religion and of the 1832 Reform Act - New sections on 'Commerce and Empire' and 'Britain and Europe' - Several new maps and charts - A revised introduction and a more extensive conclusion - Updated note sections and bibliographies

The Long Eighteenth Century is the essential text for any student seeking to understand the nuances of this absorbing period of British history.

Enormously rich and wide-ranging, The Routledge Companion to Britain in the Eighteenth Century brings together, in one handy reference, a wide range of essential information on the major aspects of eighteenth century British history. The information included is chronological, statistical, tabular and bibliographical, and the book begins with the eighteenth century political system before going on to cover foreign affairs and the empire, the major military and naval campaigns, law and order,

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religion, economic and financial advances, and social and cultural history. Key features of this user-friendly volume include: wide-ranging political chronologies major wars and rebellions key treaties and their terms chronologies of religious events approximately 500 biographies of leading figures essential data on population, output and trade a detailed glossary of terms a comprehensive cultural and intellectual chronology set out in tabular form a uniquely detailed and comprehensive topic bibliography. All those studying or teaching eighteenth century British history will find this concise volume an indispensable resource for use and reference.

This heavily illustrated and innovative study is founded upon personal documents, town council minutes, legal cases, inventories, travellers' tales, plans and drawings relating to some 30 Scots burghs of the Georgian period. It establishes a distinctive and much-needed history for the development of Georgian Scots burghs.

The work of leading authorities on Scottish history is brought together in this accurate and sophisticated portrait of Scotland from Roman times to the present day.

Scotland has often been regarded throughout history as "the violent north", but how true is this statement? Does Scotland deserve to be defined thus, and upon what foundations is this definition based? This book examines the history of crime in Scotland, questioning the labelling of Scotland as home to a violent culture and examining changes in violent behaviour

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over time, the role of religion on violence, how gender impacted on violence and how the level of Scottish violence fares when compared to incidents of violence throughout the rest of the UK. This book offers a ground-breaking contribution to the historiography of Scottish crime. Not only does the piece illuminate for the first time, the nature and incidence of Scottish criminality over the course of some three hundred years, but it also employs a more integrated analysis of gender than has hitherto been evident. This book sheds light on whether the stereotypical label given to Scotland as 'the violent north' is appropriate or in any way accurate, and it further contributes to our understanding of not only Scottish society, but of the history of crime and punishment in the British Isles and beyond.

The third duke of Buccleuch (1746-1812) presided over the management of one of Britain's largest landed estates during a period of profound agrarian, social and political change. Tutored by the philosopher Adam Smith, the duke was also a leading patron of the Scottish Enlightenment, lauded by the Edinburgh literati as an exemplar of patriotic nobility and civic virtue, while his alliance with Henry Dundas dominated Scottish politics for almost 40 years. Combining the approaches of intellectual, economic and agrarian history, this book examines the life and career of the third duke, focusing in particular on his relationship with Adam Smith and the improvement of his vast Border estates, assessing the influence of Enlightenment thought on agricultural revolution. In its exploration of the cultural as well as the economic roots of Improvement and in its assessment of a previously unappreciated aspect of Smith's career, this book has appeal for both specialist scholars and general readers interested in the Scottish Enlightenment and the culture of Improvement in 18th-century Scotland.

This title tells how John Erskine was the leading evangelical



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in the Church of Scotland in the latter half of the 18th century. It explores how, educated in an enlightened setting at Edinburgh University, he learned to appreciate the epistemology of John Locke and other empiricists.

Between 1707 and 1918, Scotland underwent arguably the most dramatic upheavals in its political, economic and social history. The Union with England, industrialisation and Scotland's subsequent defining contributions throughout the eighteenth and nineteenth centuries to the culture of Britain and Empire are reflected in the transformative energies of Scottish literature and literary institutions in the period. New genres, new concerns and whole new areas of interest opened under the creative scrutiny of sceptical minds. This second volume of the History reveals the major contribution made by Scottish writers and Scottish writing to the shape of modernity in Britain, Europe and the world.

The Scots accounted for around a quarter of all UK-born immigrants to New Zealand between 1861 and 1945, but have only been accorded scant attention in New Zealand histories, specialist immigration histories and Scottish Diaspora Studies. This is peculiar because the flow of Scots to New Zealand, although relatively unimportant to Scotland, constituted a sizable element to the country's much smaller population. Seen as adaptable, integrating relatively more quickly than other ethnic migrant groups in New Zealand, the Scots' presence was obscured by a fixation on the romanticised shortbread tin facade of Scottish identity overseas. Uncovering Scottish ethnicity from the verges of nostalgia, this study documents the notable imprint Scots left on New Zealand. It examines Scottish immigrant community life, culture and identity between 1850 and 1930.

Scottish Society, 1707-1830 Beyond Jacobitism, Towards Industrialisation Manchester University Press

This addition to The Greenwood Histories of the Modern

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Nations provides an updated, clear, and concise history of Great Britain that will be of value to undergraduates and to a general readership • Presents a timeline of significant events with an at-a-glance overview of Great Britain's history • Provides an appendix of notable people in the history of Great Britain and brief biographies of those who have made important contributions in history • Offers photos and maps as additional context to support the text • Features an annotated bibliography with detailed information on resources for further study

Social clubs as they existed in eighteenth- and early nineteenth-century Scotland were varied: they could be convivial, sporting, or scholarly, or they could be a significant and dynamic social force, committed to improvement and national regeneration as well as to sociability. The essays in this volume—the first full-length study of the subject in fifty years—examine the complex history of clubs and societies in Scotland from 1700 to 1830. Contributors address attitudes toward associations, their meeting-places and rituals, their links with the growth of the professions and with literary culture, and the ways in which they were structured by both class and gender. By widening the context in which clubs and societies are set, this volume offers a new framework for understanding them, bringing together the inheritance of the Scottish past, the unique and cohesive polite culture of the Scottish Enlightenment, and the broader context of associational patterns common to Britain, Ireland, and beyond.

This book traces the background to the Treaty of Union of 1707, explains why it happened and assesses its impact on Scottish society, including the bitter struggle with the Jacobites for acceptance of the union in the two decades that followed its inauguration. The book offers a

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radical new interpretation of the causes of union. The idea that the Scots were 'bought and sold for English gold' is largely rejected. Instead, emphasis is placed upon the international, dynastic and religious contexts in which the union was negotiated. The aggressive France of Louis XIV, the imagined threat posed by the church of Rome, and the real one represented by the Stuart pretender, loomed large in the consciousnesses of Scots who sought union. The principles of the Glorious Revolution, and the persistence from that time on of key political figures in Scotland in their determination to secure a treaty with England were crucial. Unionists too concerned themselves with Scotland's ailing economy, and aspired to the kind of civic society that Holland had become and that they saw in London. They were as patriotic as many of their opponents and believed that union offered the Scots what they were unable to obtain as a small independent state, with the country's interests defended with what John Clerk called Scotland's 'phantom' Parliament. The complex and shifting opinions of the Scottish people outside Parliament are also examined, as well as the effect this had on proceedings within. Key features

New controversial interpretation - challenges currently dominant view that the Scots were 'bought and sold for English gold', and bullied into union with England. Wide-ranging; topic coverage comprehensive - looks more widely at Scottish society and its economy, culture etc. than the competition

Timely/topical: contemporary interest in this event in Scottish/British history, especially 2007

In Across the German Sea: Early Modern Scottish

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### Connections with the Wider Elbe-Weser Region

Zickermann analyses the commercial, maritime and military relations between Scotland and cities located alongside the lower parts of the rivers Elbe and Weser.

In November 1758 Brigadier General John Forbes's army expelled the French army from Fort Duquesne at the forks of the Ohio River. Over seven months Forbes had co-ordinated three obstructive and competitive colonies, managed Indian diplomacy, and cut a road through over a hundred miles of mountain and forest. This is the first full biography of Forbes, which traces his rise from surgeon in the Scots Greys to distinguished service in War of the Austrian Succession before his 1757 posting to North America. John Oliphant puts Forbes' life and career in the wider context of the social and military world of the 18th century and offers important insights into the Seven Years' War in North America.

This collection of essays provides a comprehensive view of the economic thought of the Scottish Enlightenment. Organized as a chronological account of the rise and progress of political economy in eighteenth century Scotland, each chapter discusses the way in which the moral and economic improvement of the Scottish nation became a common concern. Contributors not only explore the economic discourses of David Hume, James Steuart and Adam Smith but also consider the neglected economic writings of Andrew Fletcher, Robert Wallace, Francis Hutcheson, William Robertson, John Millar and Dugald Stewart. This book addresses the question of how these economic writings interacted with the moral,

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political and historical arguments of the time and shows how contemporary issues related to the union with England, natural jurisprudence, classical republicanism and manners and civilization all contained an economic dimension. Key chapters include: The ancient modern controversy in the Scottish Enlightenment The 'Scottish Triangle' in the shaping of political economy: David Hume, Sir James Steuart and Adam Smith Civilization and history in Lord Kames and William Robertson Adam Smith in Japan This view of the origin of economic science in Britain is markedly different from traditional accounts and will be of interest to economic, political and social historians.

In this interdisciplinary collaboration, an international group of scholars have come together to suggest new directions for the study of the family in Scotland circa 1300-1750. Contributors apply tools from across a range of disciplines including art history, literature, music, gender studies, anthropology, history and religious studies to assess creatively the broad range of sources which inform our understanding of the pre-modern Scottish family. A central purpose of this volume is to encourage further studies in this area by highlighting the types of sources available, as well as actively engaging in broader historiographical debates to demonstrate how important and effective family studies are to advancing our understanding of the past. Articles in the first section demonstrate the richness and variety of sources that exist for studies of the Scottish family. These essays clearly highlight the uniqueness, feasibility and value of family studies for pre-industrial Scotland. The second

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and third sections expand upon the arguments made in part one to demonstrate the importance of family studies for engaging in broader historiographical issues. The focus of section two is internal to the family. These articles assess specific family roles and how they interact with broader social forces/issues. In the final section the authors explore issues of kinship ties (an issue particularly associated with popular images of Scotland) to examine how family networks are used as a vehicle for social organization.

Taking the form of two companion volumes, *Police Courts in Nineteenth-Century Scotland* represents the first major investigation into the administration, experience, impact and representation of summary justice in Scottish towns, c.1800 to 1892. Each volume explores diverse, but complementary, themes relating to judicial practices, relationships, experiences and discourses through the lens of the same subject matter: the police court. Volume 1, with the subtitle *Magistrates, Media and the Masses*, provides an institutional, social and cultural history of the establishment, development and practice of police courts. It explores their rise, purpose and internal workings, and how justice was administered and experienced by those who attended them in a variety of roles. Special attention is given to examining how courtroom discourse was represented in print culture, the role of the media in providing a discursive commentary on summary justice, and the ways in which magistrates and the police engaged in a law and order dialogue with the press. Throughout, consideration is given to uncovering the relationship

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between magistrates, the courts, the police and the wider community, and to charting the implications of the rise of summary justice and the 'police-man' state for the urban masses (as evidenced through prosecution, conviction and punishment patterns). Volume 2, with the subtitle *Boundaries, Behaviours and Bodies*, explores, through themed case studies, how police courts shaped conceptual, spatial, temporal and commercial boundaries by regulating every-day activities, pastimes and cultures. *A Companion to Nineteenth-Century Britain* presents 33 essays by expert scholars on all the major aspects of the political, social, economic and cultural history of Britain during the late Georgian and Victorian eras. Truly British, rather than English, in scope. Pays attention to the experiences of women as well as of men. Illustrated with maps and charts. Includes guides to further reading. Taking the form of two companion volumes, *Police Courts in Nineteenth-Century Scotland* represents the first major investigation into summary justice in Scottish towns, c.1800 to 1892. Volume 1, with the subtitle *Magistrates, Media and the Masses*, provides an institutional, social and cultural history of the establishment, development and practice of police courts. It explores their rise, purpose and internal workings, and how justice was administered and experienced by those who attended them in a variety of roles.

*Scotland and the French Revolutionary War, 1792-1802* aims to provide an up-dated discussion of the nature and extent of Scottish support for the British state in the 1790s.

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Lacking the romantic imagery of the 1745 uprising of supporters of Bonnie Prince Charlie, the Jacobite rebellion of 1715 has received far less attention from scholars. Yet the '15, just eight years after the union of England and Scotland, was in fact a more significant threat to the British state. This book is the first thorough account of the Jacobite rebellion that might have killed the Act of Union in its infancy. Drawing on a substantial range of fresh primary resources in England, Scotland, and France, Daniel Szechi analyzes not only large and dramatic moments of the rebellion but also the smaller risings that took place throughout Scotland and northern England. He examines the complex reasons that led some men to rebel and others to stay at home, and he reappraises the economic, religious, social, and political circumstances that precipitated a Jacobite rising. Shedding new light on the inner world of the Jacobites, Szechi reveals the surprising significance of their widely supported but ultimately doomed rebellion.

This architectural survey covers one of Scotland's most important periods of political and architectural change when mainstream European classicism became embedded as the cultural norm. Interposed between the decline of 'the Scottish castle' and its revival as Scotch Baronial architecture, the contributors consider both private and public/civic architecture. They showcase the architectural



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reflections of a Scotland finding its new elites by providing new research, analysing paradigms such as Holyrood and Hamilton Palace, as well as external reference points such as Paris tenements, Roman precedents and English parallels.

Typologically, the book is broad in scope, covering the architecture and design of country estate and also the urban scene in the era before Edinburgh New Town. Steps decisively away from the 'Scottish castle' genre of architecture Contextualises the work of Scotland's first well-documented grouping of major architects - including Sir William Bruce, Mr James Smith, James Gibbs and the Adam

dynasty Documents the architectural developments of a transformational period in Scottish history

Beautifully illustrated throughout with 300 colour illustrations a

An innovative account of how thousands of acts of parliament sought to improve economic activity during the early industrial revolution.

The early twentieth century witnessed the emergence of Scottish and Quebec nationalisms that were closely intertwined with liberal philosophies.

The Young Scots' Society and the Ligue nationaliste canadienne carried these liberal nationalist ideas.

This book offers a comparative and historical examination of their ideas and politics, exploring the Young Scots as a movement, as well as the ideas of key Nationalistes. James Kennedy argues that the

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growth of the Young Scots' Society and the Ligue nationaliste canadienne was largely in response to changes within empire, state, and civil society. He suggests that the actions of the British Empire and the Canadian state not only prompted nationalist responses in Scotland and Quebec respectively, but also shaped their liberal character. His comparative analysis provides insights that would not arise from a single case study of either movement, while detailing the important roles that geopolitics, consociation and federation, and organized religion played in the creation of nationalist philosophies. The first-ever comparative history of nationalism in Scotland and Quebec, *Liberal Nationalisms* is an insightful study of nascent political nationalisms and a major contribution to the scholarship of nationalist movements in the early twentieth century.

This book attempts to cover all the important aspects of a woman's life in Scotland, examining how and why it changed over the last 300 years. It walks us through the day-to-day existence of Scottish women and in doing so covers areas such as family and household, education, work and politics, religion and sexuality, crime and punishment. While sensitive to the differences among women, regarding colour, class and sexuality, the book seeks to establish a close and reciprocal relationship between women's history and gender history; the first delineating the struggles of women for parity with men in economic,

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legal and political spheres; the second, as means of unravelling the continuing ways in which power is unequally distributed within the home, the workplace and in institutions, and in contesting the male-centred narratives of the past.

This book explores the ordinary daily routines, behaviours, experiences and beliefs of the Scottish people during a period of immense political, social and economic change. It underlines the importance of the church in post-Reformation Scottish society, but also highlights aspects of everyday life that remained the same, or similar, notwithstanding the efforts of the kirk, employers and the state to alter behaviours and attitudes. Drawing upon and interrogating a range of primary sources, the authors create a richly coloured, highly-nuanced picture of the lives of ordinary Scots from birth through marriage to death. Analytical in approach, the coverage of topics is wide, ranging from the ways people made a living, through their non-work activities including reading, playing and relationships, to the ways they experienced illness and approached death. This volume: \*Provides a rich and finely nuanced social history of the period 1600-1800 \*Gets behind the politics of Union and Jacobitism, and the experience of agricultural and industrial 'revolution' \*Presents the scholarly expertise of its contributing authors in a accessible way \*Includes a guide to further reading indicating

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sources for further study

The abolition of the Scottish and Irish Parliaments in 1707 and 1800 created a United Kingdom centred upon the Westminster legislature. This text discusses what this meant for the four nations involved, and how conceptions of English, Irish, Scottish and Welsh identities were affected.

This collection brings together a series of papers that in May 2007 were presented at a Royal Society of Edinburgh conference organised to mark the 300th anniversary of the Union of 1707. One of the guiding objectives of the RSE event was to showcase the work of younger historians, and to present new work that would provide fresh insights on this defining moment in Scotland's (and the United Kingdom's) history. The seven chapters range widely, in content and coverage, from a detailed study of how the Church of Scotland viewed union and how concerns about the Kirk influenced the voting behaviour in the Scottish Parliament, through to the often overlooked broader European context in which the British parliamentary union - only one form of new state formation in the early modern period - was forged. The global War of the Spanish Succession, it is cogently argued, influenced both the timing and shape of the British union. Also examined are elite thinking and public opinion on fundamental questions such as Scottish nationhood and the place and powers of monarchs, as well as burning issues

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of the time such as the Company of Scotland, and trade. Other topics include an investigation of the particular intellectual characteristics of the Scots, a product of the pre-Union educational system, which it is argued enabled professionals and entrepreneurs in Scotland to meet the challenges posed by the 1707 settlement. As one of the contributors argues, union offered the Scots only partial openings within the empire.

Volume 2 of this two-volume companion study into the administration, experience, impact and representation of summary justice in Scotland explores the role of police courts in moulding cultural ideas, social behaviours and urban environments in the nineteenth century. Whereas Volume 1, subtitled *Magistrates, Media and the Masses*, analysed the establishment, development and practice of police courts, Volume 2, subtitled *Boundaries, Behaviours and Bodies*, examines, through themed case studies, how these civic and judicial institutions shaped conceptual, spatial, temporal and commercial boundaries by regulating every-day activities, pastimes and cultures. As with Volume 1, *Boundaries, Behaviours and Bodies* is attentive to the relationship between magistrates, the police, the media and the wider community, but here the main focus of analysis is on the role and impact of the police courts, through their practice, on cultural ideas, social behaviours and environments in the

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nineteenth-century city. By intertwining social, cultural, institutional and criminological analyses, this volume examines police courts' external impact through the matters they treated, considering how concepts such as childhood and juvenile behaviour, violence and its victims, poverty, migration, health and disease, and the regulation of leisure and trade, were assessed and ultimately affected by judicial practice.

Nation, people, land: the first history from below of Scotland in over sixty years *A People's History of Scotland* looks beyond the kings and queens, the battles and bloody defeats of the past. It captures the history that matters today, stories of freedom fighters, suffragettes, the workers of Red Clydeside, and the hardship and protest of the treacherous Thatcher era. With riveting storytelling, Chris Bambery recounts the struggles for nationhood. He charts the lives of Scots who changed the world, as well as those who fought for the cause of ordinary people at home, from the poets Robbie Burns and Hugh MacDiarmid to campaigners such as John Maclean and Helen Crawford. This is a passionate cry for more than just independence but also for a nation based on social justice.

This is an introduction to Scottish history in the 18th which is completely up-to-date and gives equal emphasis to politics and religion. Once a small and isolated country with an unenviable reputation for poverty and instability, by 1800 Scotland it was emerging as an economic powerhouse, a major colonial power and an internationally acclaimed center of European philosophy, science and literature. This thematic investigation explores the experiences and responses of a people whose world was being fundamentally reconfigured

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and offers some topical and thought-provoking lessons from a dramatic period when, willingly or with great reluctance, the Scots adapted themselves to rapidly changing circumstances. Starting with the threshold of the Act of Union (1707) and running through to 1800 and the outbreak of the Napoleonic Wars, This book covers the impact of the Enlightenment on Scotland and Scotland's own very significant contribution to this via Adam Smith, David Hume and their circle. Setting social, cultural and economic analyses within a firm political framework, Scotland's internal story is placed in the wider context of Britain, Europe and Empire, and her role and identity within the newly united Britain assessed.

Public opinion in Scotland in 1707 was sharply divided, between advocates of Union, opponents, and a large body of "don't knows". In 1706-7 it was party (and dynastic) advantage that was the main reason for opposition to the proposed union at elite level. Whatever the reasons now for maintaining the Union, they are in some important respects different from those which took Scotland into the Union, such as French aggression, securing the Revolution of 1688-89 and the defence of Protestantism. This new edition assesses the impact of the Union on Scottish society, including the bitter struggle with the Jacobites for acceptance of the union in the two decades that followed its inauguration. The book offers a radical new interpretation of the causes of union. Now, as in 1706-7, some kind of harmonious relationship with England has to be settled upon. There exists, on both sides of the border, mutual antipathy but also powerful bonds, of language, kin, and economics. In the case of Scotland there is a strong sense of being "different" from England--a separate nation. But arguably this was even more powerful in the mid-19th century when demand grew not for independence but Home Rule. As in 1707, economic considerations are central, even if the nature of these now

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are different--the Union was forged in an era of "muscular mercantilism". Perceptions of economic gain and loss affected behaviour in 1706-7 and continue to affect attitudes to the Union today. This new edition lends historical weight to the present-day arguments for and against Union.

This book challenges conventional wisdom and provides new insights into Scottish social and economic history. Christopher A. Whatley argues that the Union of 1707 was vital for Scottish success, but in ways which have hitherto been overlooked. He proposes that the central place of Jacobitism in the historiography of the period should be revised.

Comprehensive in its coverage, the book is based not only on an exhaustive reading of secondary material but also incorporates a wealth of new evidence from previously little-used or unused primary sources.

The study of police history in Scotland has largely been neglected. Little is known about the Scottish police's origins, development and character despite growing interest in the machinery of law enforcement in other parts of the United Kingdom. This book seeks to remedy this deficiency. Based on extensive archival research, its central aim is to provide an in-depth analysis of the economic, social, intellectual and political factors that shaped police reform, development and policy in Scottish burghs during the 'Age of Improvement'.

The key issues addressed include: the workings of traditional forms of law enforcement and why these were increasingly deemed to be unsuitable by the late eighteenth and early nineteenth centuries; why, and in what ways, the pattern, nature and origins of police development in urban Scotland differed from elsewhere in Britain; in what ways the Scottish police model compared and contrasted with other British models; the impact of police reform on urban governance and the struggle between social groups for control of the local state; the concerns and priorities behind police policy. In



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addressing these questions, *Police in the Age of Improvement* moves beyond many of the 'problem-response' interpretations which have preoccupied many police historians, and locates reform within the wider contexts of urban improvement, municipal administration and Scottish Enlightenment thought. It will be essential reading for anyone interested in the history of policing, urban management and social change in the late eighteenth and nineteenth centuries.

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