

## Roman Comedy Five Plays By Plautus And Terence Menaechmi Rudens And Truculentus By Plautus Adelphoe And Eunuchus By Terence Focus Classical Library

This English translation of Aristophanes' most popular comedy will appeal to the modern reader because of its lively and imaginative plot, memorable heroine, good jokes, and appeal for peace and tolerance between nations and between the sexes. This edition includes background material on the historical and cultural context of this work, suggestions for further reading, notes, and a map. The Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture and the roots of contemporary thought.

This is an English translation of Sophocles' famous tragedy of Oedipus and the fate he so much tries to avoid. Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture.

This is a book worthy of high praise. . . . All versions are exceedingly witty and versatile, in verse that ripples from one's lips, pulling all the punches of Plautus, the knockabout king of farce, and proving that the more polished Terence can be just as funny. Accuracy to the original has been thoroughly respected, but look at the humour in rendering Diphilius' play called Synapothnescontes as Three's a Shroud. . . .

Students in schools and colleges will benefit from short introductions to each play, to Roman stage conventions, to different types of Greek and Roman comedy, and there is a note on staging, with a diagram illustrating a typical Roman stage and further diagrams of the basic set for each play. The translators have paid more attention to stage directions than is usually given in translations, because they aim to show how these plays worked. This is a book to be used and enjoyed. --Raymond J. Clark, *The Classical Outlook*

This is an English translation of Aristophanes' greatest comedy the Birds and is the story of birds taking control of the government. Includes background material on the historical and cultural context of this work, suggestions for further reading, and notes. Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture.

The play Adelphoe provides an introduction to the world of Roman comedy from one of its best practitioners, Terence. As with all Focus translations, the emphasis is on an inexpensive, readable edition that is close to the original, with an extensive introduction, notes and appendices.

This book contains translations of three plays: Ajax, Hecuba, and Trojan Women. They are all centered around the mythological theme of the Greek warrior, Odysseus, hero of the Trojan War. All three plays are complete, with notes and introductions, plus an introduction to the volume with background to the story which was one of the most popular themes and one of the most written about Greek hero in Greek literature. Written during a tumultuous age of sophists and demagogues, these three plays (c. 450-425 BCE) bear witness to the gradual degradation of Odysseus' character. In presenting the unexpected devolution of a renowned mythic figure, the plays examine numerous themes relevant to contemporary American political life: the profound psychological consequences of brought on by the stress of war and why a once proud and noble warrior might commit suicide; and the dehumanizing darkness that descends upon innocent female war-victims when victors use act on false political necessity.

The Focus Classical Library is dedicated to publishing the best of Classical literature in contemporary translations with notes and introductions, so as to provide modern students access to the thought and context at the roots of contemporary culture. Five new translations

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of Rome's finest comic playwrights, Plautus and Terence, are included in this single volume. The five plays: Menaechmi, Rudens, Truculentus, Adelphoe, and Eunuchus provide an introduction to the world of Roman comedy by two of its best practitioners. These modern translations include notes, an extensive introduction, and appendices.

The play Eunuchus provides an introduction to the world of Roman comedy from one of its best practitioners, Terence. As with all Focus translations, the emphasis is on an inexpensive, readable edition that is close to the original, with an extensive introduction, notes and appendices. This stand-alone translation is derived from Christenson's print edition of the five-play volume Roman Comedy: Five Plays by Plautus and Terence.

A comprehensive collection of essays by leading scholars in the field that address, in a single volume, several key issues in interpreting Terence offering a detailed study of Terence's plays and situating them in their socio-historical context, as well as documenting their reception through to present day • The first comprehensive collection of essays on Terence in English, by leading scholars in the field • Covers a range of topics, including both traditional and modern concerns of gender, race, and reception • Features a wide-ranging but interconnected series of essays that offer new perspectives in interpreting Terence • Includes an introduction discussing the life of Terence, its impact on subsequent studies of the poet, and the question of his ethnicity

This is an English translation of Euripides' tragedy The Trojan Women about the consequences of war; the victors and the fate of those defeated in war. Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture. This anthology includes four outstanding translations of Euripides' plays: Medea, Bacchae, Hippolytus, and Heracles. These translations remain close to the original, with extensive introductions, interpretive essays, and footnotes. This series is designed to provide students and general readers with access to the nature of Greek drama, Greek mythology, and the context of Greek culture, as well as highly readable and understandable translations of four of Euripides most important plays. Focus also publishes each play as an individual volume.

From the fifth to the second century BC, innovative comedy drama flourished in Greece and Rome. This collection brings together the greatest works of Classical comedy, with two early Greek plays: Aristophanes' bold, imaginative Birds, and Menander's The Girl from Samos, which explores popular contemporary themes of mistaken identity and sexual misbehaviour; and two later Roman comic plays: Plautus' The Brothers Menaechmus - the original comedy of errors - and Terence's bawdy yet sophisticated double love-plot, The Eunuch. Together, these four plays demonstrate the development of Classical comedy, celebrating its richness, variety and extraordinary legacy to modern drama. About the role of women in Roman Republican plays of all genres, and about the role of gender in the influence of this on later dramatists An exciting series that provides students with direct access to the ancient world by offering new translations of extracts from its key texts. The Oxford Handbook of Greek and Roman Comedy marks the first comprehensive introduction to and reference work for the unified study of ancient comedy. From its birth in Greece to its end in Rome, from its Hellenistic to its Imperial receptions, no topic is neglected. The 41 essays offer cutting-edge guides through comedy's immense terrain.

This anthology contains English translations of five plays by two of the best practitioners of Roman comedy, Plautus and Terence. The plays, Menaechmi, Rudens, Truculentus, Adelphoe, and Eunuchus, provide an introduction to the world of Roman comedy. As with all Focus translations, the emphasis is on a handsomely produced, inexpensive, readable edition that is close to the original, with an extensive introduction, notes and appendices.

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This book provides the most complete and definitive study of Roman comedy. Originally published in 1952. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Thomas Middleton (1580-1627), a bricklayer's son, rose to become one of the most eminent playwrights of the Jacobean period. Along with Ben Jonson he helped shape the dynamic course of drama in Renaissance England. His range is broad, as his work successfully covers comedy, tragedy, and history. Praised during his life as well as today, Middleton remains relevant and influential. This edition collects five of his most treasured dramas, demonstrating the breadth of his abilities. "A Trick to Catch the Old One" (1608) and "A Chaste Maid in Cheapside" (1630) are both delightful comedies of greed and lust. "Women Beware Women" (1637) and "The Revenger's Tragedy" (1607) are both deft tales of the pitfalls of vice, wealth, and sex. Lastly, "The Changeling" (1653) is Middleton's most refined and respected tragedy. It has experienced consistent success both upon its initial release and in modern times, with frequent staging over the past hundred years. "The Changeling" is a dark tale of deception and desire exploring the ways in which these impulses transform human beings, often to tragic ends. All five plays demonstrate Middleton's numerous gifts as a playwright of his time, gifts that helped shape the course of English literature.

The play Truculentus provides an introduction to the world of Roman comedy from one of its best practitioners, Plautus. As with all Focus translations, the emphasis is on an inexpensive, readable edition that is close to the original, with an extensive introduction, notes and appendices.

This anthology contains English translations of four plays by one of the best practitioners of Roman comedy, Plautus. The plays Casina, Amphitryon, Captivi and Pseudolus provide an introduction to the world of Roman comedy. As with all Focus translations, the emphasis is on a handsomely produced, inexpensive, readable edition that is close to the original, with an extensive introduction, notes and appendices.

For many years the domain of specialists in early Latin, in complex metres, and in the reconstruction of texts, Roman comedy is now established in the mainstream of Classical literary criticism. Where most books stress the original performance as the primary location for the encountering of the plays, this book finds the locus of meaning and appreciation in the activity of a reader, albeit one whose manner of reading necessarily involves the imaginative reconstruction of performance. The texts are treated, and celebrated, as literary devices, with programmatic beginnings,

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middles, ends, and intertexts. All the extant plays of Plautus and Terence have at least a bit part in this book, which seeks to expose the authors' fabulous artificiality and artifice, while playing along with their differing but interrelated poses of generic humility.

Plautine Trends: Studies in Plautine Comedy and its Reception, a collective volume published as a Festschrift in honour of Prof. D. Raios (University of Ioannina), aims to contribute to the current, intense discussion on Plautine drama and engage with most of the topics which lie at the forefront of recent scholarship on 'literary Plautus'. 13 papers by experts on Roman Comedy address issues concerning a) the structure of Plautine plot in its social, historical and philosophical contexts, b) the interfaces between language and comic plot, and c) plot and language as signs of reception. Participants include (in alphabetical order): A. Augoustakis, R.R. Caston, D.M. Christenson, M. Fontaine, S. Frangoulidis, M. Hanses, E. Karakasis, D. Konstan, K. Kounaki-Philippides, S. Papaioannou, A. Sharrock, N.W. Slater, and J.T. Welsh. The papers of the volume are preceded by an introduction offering a review of the extensive literature on the subject in recent years and setting the volume in its critical context. The preface to the volume is written by R.L. Hunter. The book is intended for students or scholars working on or interested in Plautine Comedy and its reception.

Pseudolus of all Plautus' comedies most fully reveals its author's metapoetics. As its eponymous clever slave telegraphs his every move to spectators, Pseudolus highlights the aesthetic, social, and performative priorities of Plautine comedy: brilliant linguistic play, creative appropriation of comic tradition, interrogation of convention and social norms, the projection of an air of improvisation and a fresh comic universe, and exploration of dramatic mimesis itself. The extensive Introduction analyses Plautus' delightful comedy as a stage-performance, the comic playwright's translation and adaptation practices, his innovative deployment of language and metrical and musical virtuosity, as well as the play's transmission and reception. In addition to detailed elucidation of the Latin text, the Commentary examines Pseudolus as a lens into Roman slave society at the time of its debut at the Megalensian festival of 191 BCE. The edition engages throughout with current criticism and issues of interest to both students and scholars.

This is an English translation of Sophocles' tragedy of Antigone and her fate when she decides to bury her dead brother Polyneices. Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture.

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Hysterical Laughter: Four Ancient Comedies About Women is the first text to uniquely employ comedy as a vehicle to explore women, gender, and sexuality in Greek and Roman antiquity. Featuring new, engaging, and accessible translations by David Christenson of four of the finest classical comedies--Lysistrata (Aristophanes), Samia (Menander), Casina (Plautus), and Hecyra

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(Terence)--it provides instructors with an attractive and innovative way to explore the social and cultural dimensions of ancient theater and the construction of gender roles in ancient society. The volume is enhanced by an extensive general introduction and includes an introduction, notes, and essays for each comedy, all of which assume no prior background in classical studies. Ideal for courses in classical literature in translation and women in the ancient world, *Hysterical Laughter* can also be used in a variety of other courses in ancient history, women's studies, cultural studies, and theater.

This new commentary on *Pseudolus* provides an excellent introduction to current trends and advances in the study of Roman comedy.

Plautus and Terence are the only two Roman writers of comedies whose work has survived. So popular were Plautus' farces that his name alone was enough to pull in the crowds; Terence's dramas appealed to a more sophisticated audience and were regularly revised in later times. This volume brings together Plautus' *The Haunted House* (*Mostellaria*) in which the intrigues of a clever slave provide a virtuoso comic role; his *Casina*, or *A Funny Thing Happened on the Way to the Wedding*, a fast moving romp, full of joie de vivre, Terence's *The Eunuch*, his greatest success and closest in style to the plays of Plautus; and his *Brothers*, a very modern comedy about how to bring up children.

Thomas Middleton (1580-1627) was one of the most prolific and fascinating playwrights of the Jacobean era, producing nearly fifty theatrical pieces in a quarter of a century. This collection comprises five of his most powerful plays, from the comedies satirizing city life, *A Trick to Catch the Old One*, and *A Chaste Maid in Cheapside*, to his later tragedies *Women Beware Women* and *The Changeling*, in which Middleton reveals a world dominated by the corrupting power of lust and subject to the futility of human pretensions. Also included is *The Revenger's Tragedy*, originally ascribed to Cyril Tourneur, a Revenge Play infused with sardonic wit and biting irony.

This contribution by Gesine Manuwald provides an introduction to all varieties of 'Roman comedy', including primarily *fabula palliata* ('New Comedy', as represented by Plautus and Terence) as well as *fabula togata*, *fabula Atellana*, *mimus* and *pantomimus*.

A comprehensive survey of Roman theatrical production, this book examines all aspects of Roman performance practice, and provides fresh insights on the comedies of Plautus and Terence. Following an introductory chapter on the experience of Roman comedy from the perspective of Roman actors and the Roman audience, addressing among other things the economic concerns of putting on a play in the Roman republic, subsequent chapters provide detailed studies of troupe size and the implications for role assignment, masks, stage action, music, and improvisation in the plays of Plautus and Terence. Marshall argues that Roman comedy was raw comedy, much more rough-and-ready than its Hellenistic precursors, but still fully conscious of its literary past. The consequences of this lead to fresh conclusions concerning the dramatic structure of Roman comedy, and a clearer understanding of the relationship between the plays-as-text and the role of improvisation during performance.

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all the punches of Plautus, the knockabout king of farce, and proving that the more polished Terence can be just as funny. Accuracy to the original has been thoroughly respected, but look at the humour in rendering Diphilius' play called Synapothnescontes as Three's a Shroud... Students in schools and colleges will benefit from short introductions to each play, to Roman stage conventions, to different types of Greek and Roman comedy, and there is a note on staging, with a diagram illustrating a typical Roman stage and further diagrams of the basic set for each play. The translators have paid more attention to stage directions than is usually given in translations, because they aim to show how these plays worked.

A rich and multi-faceted aspect of the Italian Renaissance, the comedy has been largely overlooked as a cultural force during the period. In Renaissance Comedy, editor Donald Beecher corrects this oversight with a collection of eleven comedies representative of the principal styles of writing that define the genre. Proceeding from early, 'erudite' imitations of Plautus and Terence to satires, sentimental plays of the middle years, and later, more experimental works, the development of Italian Renaissance comedy is here dissected in a fascinating and vivid light. This first of two volumes boasts five of the best-known plays of the period, each with its own historical and critical introduction. Also included is a general introduction by the editor, which discusses the features of Italian Renaissance comedy, as well as examines the stage histories of the plays and what little is known, in many cases, of the circumstances surrounding their original performances. The introduction raises questions concerning the nature of audiences, the festival occasions during which the plays were performed, and the academies which sponsored many of their creations. As a much-needed reappraisal of these comedic plays, Renaissance Comedy is an invaluable look at the performance history of the Renaissance and Italian culture in general.

This anthology includes English translations of three plays of Sophocles' Oidipous Cycle: Antigone, King Oidipous, and Oidipous at Colonus. The trilogy includes an introductory essay on Sophocles' life, ancient theatre, and the mythic and religious background of the plays. Each of these plays is available from Focus in a single play edition. Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture.

Provides a comprehensive critical engagement with Roman comedy and its reception presented by leading international scholars in accessible and up-to-date chapters.

Much of what we know of Greco-Roman comedy comes from the surviving works of just four playwrights—the Greeks Aristophanes and Menander and the Romans Plautus and Terence. To introduce these authors and their work to students and general readers, this book offers a new, accessible translation of a representative play by each playwright, accompanied by a general introduction to the author's life and times, a scholarly article on a prominent theme in the play, and a bibliography of selected readings about the play and playwright. This range of material, rare in a single volume, provides several reading and teaching options, from the study of a single author to an overview of the entire Classical comedic tradition. The plays have been translated for readability and fidelity to the original text by established Classics scholars. Douglas Olson provides the translation and commentary for Aristophanes' Acharnians, Shawn O'Bryhim for Menander's Dyskolos, George Fredric Franco for Plautus' Casina, and Timothy J. Moore for Terence's Phormio.

Eunuchs tend to be associated with eastern courts, popularly perceived as harem personnel. However, the Roman empire was also distinguished by eunuchs – they existed as slaves, court officials, religious figures and free men. This book is the first to be devoted to the range of Roman eunuchs. Across seven chapters (spanning the third century BC to the sixth century AD), Shaun Tougher examines the

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history of Roman eunuchs, focusing on key texts and specific individuals. Subjects met include the Galli (the self-castrating devotees of the goddess the Great Mother), Terence's comedy The Eunuch (the earliest surviving Latin text to use the word 'eunuch'), Sporus and Earinus the eunuch favourites of the emperors Nero and Domitian, the 'Ethiopian eunuch' of the Acts of the Apostles (an early convert to Christianity), Favorinus of Arles (a superstar intersex philosopher), the Grand Chamberlain Eutropius (the only eunuch ever to be consul), and Narses the eunuch general who defeated the Ostrogoths and restored Italy to Roman rule. A key theme of the chapters is gender, inescapable when studying castrated males. Ultimately this book is as much about the eunuch in the Roman imagination as it is the reality of the eunuch in the Roman empire.

This is an English translation of Aristophanes' popular comedy in which the god Dionysus seeks to bring the great dramatist Euripides from Hades, where he encounters another great Classical playwright, Aeschylus. Includes background material on the historical and cultural context of this work, suggestions for further reading, and notes. The Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture and the roots of contemporary thought.

A comprehensive study of Roman theatrical production including all aspects of Roman performance practice.

This translation contains an introduction, commentary and interpretive essay and well as numerous notes and annotations to provide the history and background of the epic, and the mythological context in which it is placed. Hesiod's straightforward account of family conflict among the gods is the best and earliest evidence of what the ancient Greeks believed about the beginning of the world. Includes Hesiod's "Works and Days", lines 1-201, and material from the Library of Apollodorus.

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