

## Religions Of The World 12th Edition

Applying fresh tools from economics to explain puzzling behaviors of religious radicals: Muslim, Christian, and Jewish; violent and benign. How do radical religious sects run such deadly terrorist organizations? Hezbollah, Hamas, Lashkar-e-Taiba, and the Taliban all began as religious groups dedicated to piety and charity. Yet once they turned to violence, they became horribly potent, executing campaigns of terrorism deadlier than those of their secular rivals. In *Radical, Religious, and Violent*, Eli Berman approaches the question using the economics of organizations. He first dispels some myths: radical religious terrorists are not generally motivated by the promise of rewards in the afterlife (including the infamous seventy-two virgins) or even by religious ideas in general. He argues that these terrorists (even suicide terrorists) are best understood as rational altruists seeking to help their own communities. Yet despite the vast pool of potential recruits—young altruists who feel their communities are repressed or endangered—there are less than a dozen highly lethal terrorist organizations in the world capable of sustained and coordinated violence that threatens governments and makes hundreds of millions of civilians hesitate before boarding an airplane. What's special about these organizations, and why are most of their followers religious radicals? Drawing on parallel research on radical religious Jews, Christians, and Muslims, Berman shows that the most lethal terrorist groups have a common characteristic: their leaders have found a way to control defection. Hezbollah, Hamas, and the Taliban, for example, built loyalty and cohesion by means of mutual aid, weeding out “free riders” and producing a cadre of members they could rely on. The secret of their deadly effectiveness lies in their resilience and cohesion when incentives to defect are strong. These insights suggest that provision of basic social services by competent governments adds a critical, nonviolent component to counterterrorism strategies. It undermines the violent potential of radical religious organizations without disturbing free religious practice, being drawn into theological debates with Jihadists, or endangering civilians.

For billions of people, having a religious belief system provides purpose in life. For some, religion serves as a guide for moral behavior. Today's world is one in which our understanding of world religions is both understatedly important, as well as increasingly complex. After many years exploring the foundations of various world religions, Jason Boyett has written this comprehensive, easy-to-understand exploration of the twelve major world religions through a meticulous, yet unbiased lens. *12 Major World Religions* offers an impartial look at where each of these belief systems intersects, how they differ, and why some have been?or are currently?misunderstood.

I welcome you all to get lost in a mysterious world where only a few choose to invite such a journey. A journey where every thing is not always what it seems. A journey that behind every page is a new story and within every story dwells a

mystery. And within every mystery is knowledge waiting to be unleashed. The knowledge that some where out there some one is feeling the same emotions as you. No need to feel like they are alone. I welcome you to accept a journey that will expand your thoughts way beyond the horizon. A journey to find yourself, if you strive to? Do you think you can take on such a journey? I welcome you all. Vols. for 1871-76, 1913-14 include an extra number, The Christmas bookseller, separately paged and not included in the consecutive numbering of the regular series.

This essential reference work enables a deeper understanding of contemporary challenges in the lives of American Indians and Alaskan Natives today, carefully reviewing their unique problems and proposing potential solutions. • Provides a current and comprehensive analysis of contemporary problems facing American Indians • Documents the challenges of American Indians, identifies how they are qualitatively different from those of other minority groups in the United States, and presents potential solutions • Evaluates the effectiveness of both proposed and implemented solutions to problems in American Indian culture • Written by experts on American Indian affairs, including many who have lived, worked, and taught in Indian country, and are American Indians themselves

Religion has become a vital element in identity politics globally after the terror attacks of 11 September 2001 in the United States of America. And so the question of how religious tolerance may be secured in the modern world can no longer be avoided. Can religious tolerance be placed on a firmer footing by finding grounds for it within the different faiths themselves? This book addresses that question. In *Religious Tolerance: A History*, Arvind Sharma examines Judaism, Christianity, Islam, Hinduism, Buddhism, Jainism, Sikhism, Confucianism, Daoism and Shinto - whose followers together cover over two-thirds of the globe - to identify instances of tolerance in the history of each of these to help the discussion proceed on the basis of historical facts. This is a timely book - the first of its kind in scope and ambition.

This masterful six-volume encyclopedia provides comprehensive, global coverage of religion, emphasizing larger religious communities without neglecting the world's smaller religious outposts. • Coverage of the religions of more than 240 countries, including all of the larger religious communities, denominations, and sects • Detailed statistical information on the major religious communities in each country • 100+ entries on famous and important religious sites and places of pilgrimage • Biographies of the 100 most influential religious leaders in history • More than 150 photographs, plus maps and illustrations for each nation • A bibliography for each entry

In this volume, Stanisław Rosik focuses on the meaning and significance of Old Slavic religion as presented in three German chronicles (those of Thietmar, Adam of Bremen, Helmold) from the 11th and 12th century.

The twenty-first century has been significantly shaped by the growing importance of religion in international politics resulting in rising polarization among nation

states. This new dynamic has presented new challenges to international human rights principles. This book deals with some of these new challenges, particularly the growing demand by Muslim states for protection of Islamic religion from blasphemy and defamation. Member states of the Organization of Islamic Cooperation (OIC), through resolutions at the United Nations, made efforts to introduce laws that globally protect Islamic religion from blasphemy and defamation. The bid by OIC member states faced opposition from Western countries. The conflicting claims of the two sides are discussed in this book. The book clearly shows the impact of blasphemy and defamation of religion laws on certain aspects of fundamental human rights principles.

This wide-ranging reader combines some of the best and most valuable contemporary perspectives from leading and significant writers, teachers, and thinkers who together address critical challenges and opportunities for the world's religions in a post 9/11 world. Edited by Arvind Sharma and organized by topic, the essays in this reader consider broad questions such as, What influence does religion have on contemporary life? The thematic arrangement of topics includes diverse religious perspectives on: war, terror, peace, human rights, pluralism, diversity, gender, spirituality, the interreligious dialogue, international diplomacy and globalization.

Religion is not a museum piece but a vibrant force in the lives of many people around the world. *Living Religions* is a sympathetic approach to what is living and significant in the world's major religious traditions and in various new movements that are arising. This book provides a clear and straightforward account of the development, doctrines, and practices of the major faiths followed today.

Short description: The meeting of Christianity and non-Christian religions, the impact of East on West, the clash of cultures and the movement of divine and human forces that are changing the pattern of man's life, form the basis of Kraemer's far-seeing, significant book.

*Religion and Literature: History and Method* considers the history, methods, institutionalization, globalization, and future of the study of religion and literature, focusing on its emergence from the "field" of theology and literature, and its relations to myth criticism and biblical reception.

The project Religious Education at Schools in Europe (REL-EDU), which is divided up into six volumes (Central Europe, Western Europe, Northern Europe, Southern Europe, South-Eastern Europe, Eastern Europe), aims to research the situation with regard to religious education in Europe. The third volume outlines the organisational form of religious education in the countries of Northern Europe (Denmark, Sweden, Finland, Norway, Estonia, Lithuania, Latvia, Iceland). This is done on the basis of thirteen key issues, which allows specific points of comparison between different countries in Europe. Thereby the volume focusses the comparative approach and facilitates further research into specific aspects of the comparison.

For courses in History of World Religions or Introduction to World Religions. A

History of the World's Religions gives students an accurate look at the religions of the world by including descriptive and interpretive details from the original source materials, and to bridge the interval between the founding of religions and their present state. Refined by over forty years of dialogue and correspondence with religious experts and practitioners around the world, Noss's *A History of the World's Religions* is widely regarded as the hallmark of scholarship, fairness, and accuracy in its field. It is also the most thorough yet manageable history of world religion available in a single volume, treating many subjects largely neglected in other texts. The book's depth, breadth, and organization free instructors from having to cover everything in lectures, enabling them to select specific assignments and use class time for questions, discussion, and their own favorite materials.

The conflict and contact between Muslims and Christians in the Middle Ages is among the most important but least appreciated developments of the period from the seventh to the fourteenth century. Michael Frassetto argues that the relationship between these two faiths during the Middle Ages was essential to the cultural and religious developments of Christianity and Islam—even as Christians and Muslims often found themselves engaged in violent conflict. Frassetto traces the history of those conflicts and argues that these holy wars helped create the identity that defined the essential characteristics of Christians and Muslims. The polemic works that often accompanied these holy wars was important, Frassetto contends, because by defining the essential evil of the enemy, Christian authors were also defining their own beliefs and practices. Holy war was not the only defining element of the relationship between Christians and Muslims during the Middle Ages, and Frassetto explains that everyday contacts between Christian and Muslim leaders and scholars generated more peaceful relations and shaped the literary, intellectual, and religious culture that defined medieval and even modern Christianity and Islam.

An eye-opening course with an apologetics foundation, focused on the history and basic tenets of religions from around the world! What do they have in common? What is their history? How much have they "borrowed" from Christianity and the Bible? Is everyone worshipping the same "god"? Discover what makes the Creator God in Genesis unique and how all religions fall into one of two categories: man-made or God. One of the most original thinkers on the role of religion in the modern world—author of such acclaimed books as *A History of God*, *Islam*, and *Buddha*—now gives us an impassioned and practical book that can help us make the world a more compassionate place. Karen Armstrong believes that while compassion is intrinsic in all human beings, each of us needs to work diligently to cultivate and expand our capacity for compassion. Here, in this straightforward, thoughtful, and thought-provoking book, she sets out a program that can lead us toward a more compassionate life. The twelve steps Armstrong suggests begin with "Learn About Compassion" and close with "Love Your Enemies." In between, she takes up "compassion for yourself," mindfulness, suffering, sympathetic joy, the limits of our knowledge of others, and "concern for everybody." She suggests concrete ways of enhancing our compassion and putting it

into action in our everyday lives, and provides, as well, a reading list to encourage us to “hear one another’s narratives.” Throughout, Armstrong makes clear that a compassionate life is not a matter of only heart or mind but a deliberate and often life-altering commingling of the two.

Primary and Secondary education is a formative time for young students. Lessons learned before the rigors of higher education help to inform learners’ future successes, and the increasing prevalence of learning tools and technologies can both help and hinder students in their endeavors. *K-12 Education: Concepts, Methodologies, Tools, and Applications* investigates the latest advances in online and mobile learning, as well as pedagogies and ontologies influenced by current developments in information and communication technologies, enabling teachers, students, and administrators to make the most of their educational experience. This multivolume work presents all stakeholders in K-12 education with the tools necessary to facilitate the next generation of student-teacher interaction.

*Saracens and Franks in 12th - 15th Century European and Near Eastern Literature* examines the tension between two competing discourses in the medieval Muslim Mediterranean and medieval Christian Europe: one rooted in the desire to understand the world and one's place in it, and another promoting an ethnocentric narrative. To this end, it examines the construction of an image of the Other for Muslims in the Eastern Mediterranean and for Christians in Western Europe in works of literature, particularly in the works produced in the centuries preceding the Crusades; and it explores the ways in which both Muslim and Christian writers depicted the Enemy in historical accounts of the Crusades. The author focuses on medieval works of ethnography and geography, travel literature, Muslim and Christian accounts of the Crusades, and the romances of Western Europe to trace the evolution of the image of the Eastern Mediterranean Muslim in medieval Western Europe and the Western European Christian in the medieval Muslim world, first to understand the construct in the respective scholarly communities, and then to analyze the ways in which this conception informs subsequent works of non-fiction and fiction (in the Western European context) in which this Muslim or Christian Other plays a prominent role. In its analysis of the medieval Mediterranean Muslim and European Christian approaches to difference, this book interrogates the premises underlying the concept of the Other, challenging formulations of binary opposition such as the West versus Islam/Muslims.

Religions in today’s culture seem to be multiplying. Have you ever wondered why certain religions believe and practice what they do? Or how they view the Bible? This volume delves into these and other engaging questions, such as: How can a Christian witness to people in these religions? Do these other religions believe in creation and a Creator? How do we deal with these religions from a biblical authority perspective? Many religions and cults discussed in this first volume openly affirm that the Bible is true, but then something gets in their way. And there is a common factor every time—man’s fallible opinions. In one way or another the Bible gets demoted, reinterpreted, or completely ignored. Man’s ideas are used to throw the Bible’s clear teaching out the window while false teachings are promoted. This book is a must for laymen, church leaders, teachers, and students to understand the trends in our culture and around the world where certain religions dominate, helping you discern truth and guard your faith. When you understand a religion’s origins and teachings, you are in a

better position to know how to proclaim the gospel of Jesus Christ as you take the good news to those in false religions.

*Behavioral Finance: A Novel Approach* presents original papers exploring fresh ideas in behavioral finance. Its chapters span a wide range of topics in a distinct mix of traditional issues along with less conventional matters. This blend creates an optimal balance between chapters aiming at widening the scope of research in behavioral finance and those striving to refine the extant knowledge. Thus, along with traditional topics such as biases in pension decisions, analysts recommendation, gender differences in decisions and IPO's underpricing, the book also contains chapters on CEO and board members behavior, biased responses to regulation and regulatory reform, investors' attitudes towards corporate governance, cognitive biases in judicial decisions, the relations between behavioral finance and religion, new methods to calibrate the accuracy of forecasts, and the relations between behavioral finance and optimal contracting. Presenting original findings on a vast assortment of subjects, all in one venue, makes the book ideal as a reference book for researchers and practitioners interested in keeping up with the important developments in behavioral finance. The book could also serve as a handy guide for adapting insights from popular behavioral finance to some important underrepresented issues.

Substantial research has been put forth calling for the field of social studies education to engage in work dealing with the influence of race and racism within education and society (Branch, 2003; Chandler, 2015; Chandler & Hawley, 2017; Husband, 2010; King & Chandler, 2016; Ladson-Billings, 2003; Ooka Pang, Rivera & Gillette, 1998). Previous contributions have examined the presence and influence of race/ism within the field of social studies teaching and research (e.g. Chandler, 2015, Chandler & Hawley, 2017; Ladson-Billings, 2003; Woyshner & Bohan, 2012). In order to challenge the presence of racism within social studies, research must attend to the control that whiteness and white supremacy maintain within the field. This edited volume builds from these previous works to take on whiteness and white supremacy directly in social studies education. In *Marking the "Invisible"*, editors assemble original contributions from scholars working to expose whiteness and disrupt white supremacy in the field of social studies education. We argue for an articulation of whiteness within the field of social studies education in pursuit of directly challenging its influences on teaching, learning, and research. Across 27 chapters, authors call out the strategies deployed by white supremacy and acknowledge the depths by which it is used to control, manipulate, confine, and define identities, communities, citizenships, and historical narratives. This edited volume promotes the reshaping of social studies education to: support the histories, experiences, and lives of Students and Teachers of Color, challenge settler colonialism and color-evasiveness, develop racial literacy, and promote justice-oriented teaching and learning. Praise for *Marking the "Invisible"* "As the theorization of race and racism continues to gain traction in social studies education, this volume offers a much-needed foundational grounding for the field. From the foreword to the epilogue, *Marking the "Invisible"* foregrounds conversations of whiteness in notions of supremacy, dominance, and rage. The chapters offer an opportunity for social studies educators to position critical theories of race such as critical race theory, intersectionality, and settler colonialism at the forefront of critical examinations of whiteness. Any social studies educator -researcher concerned with the

theorization or teaching of race should engage with this text in their work." Christopher L. Busey, University of Florida

For courses in World Religions Discover the importance of religion in the world's cultures - yesterday and today The histories, deep-seated beliefs, and ethical systems that make up the world's religions are some of the most important forces at play on our incredibly diverse planet. Religions of the World, Thirteenth Edition guides students as they explore each of the world's major faiths, imparting the knowledge they need to better understand today's world. By explaining religious diversity and complex themes within a historical context, Religions of the World helps students relate to cultures very different from their own. Religions of the World, Thirteenth Edition is also available via REVEL(tm), an immersive learning experience designed for the way today's students read, think, and learn.

IS MONEY THE ROOT OF ALL EVIL? WHAT HIDDEN MESSAGES DOES THE BIBLE CONTAIN?The mystery religion of money is being used to shape the public mind of North America and influence the world. The stance taken in this book; Money: The 12th and Final Religion; is that the U.S. government is being driven by a mystery religion.A mystery religion means that it hides in plain sight. In order to remain secret and not be observed, the mystery religion of money moves behind the veil of public religions.We have evidence of this parallel and simultaneous thought process working in the American market system. This process of parallel thought is also recognizable through its contradictions, i.e. U.S. health care, for instance.In the U.S. today, some 47 million people are without insurance to cover health care.The corporate elite say that the uninsured should be covered by private insurance company plans in order to control costs.The obvious contradiction here is that the U.S. has the highest per capita health care costs on the planet. If corporate insurance is already the most costly with the least complete coverage, how could more of the same be better and less expensive? Obviously, some kind of mystery parallel thought process is working in the ;Great Merchant; mind.As the book unveils the mystery of the religion of money, with its economic spirit of market forces, we can understand central banks as the Biblical Temple Milcom created for the worship of the secret god Moloch of the mystery religion of money.This lifting of the intellectual veil reveals the simplicity of money creation.Finally, we can answer the questions: What is money? What is the origin of the money process? What is wealth? How does money begin? How does it corrupt? What hidden warnings does the Bible hold for us about money? And many more.

'By their fruits ye shall know them, not by their roots.' The Varieties of Religious Experience (1902) is William James's classic survey of religious belief in its most personal, and often its most heterodox, aspects. Asking questions such as how we define evil to ourselves, the difference between a healthy and a divided mind, the value of saintly behaviour, and what animates and characterizes the mental landscape of sudden conversion, James's masterpiece stands at a unique moment in the relationship between belief and culture. Faith in institutional religion and dogmatic theology was fading away, and the search for an authentic

religion rooted in personality and subjectivity was a project conducted as an urgent necessity. With psychological insight, philosophical rigour, and a determination not to jump to the conclusion that in tracing religion's mental causes we necessarily diminish its truth or value, in the *Varieties* James wrote a truly foundational text for modern belief. Matthew Bradley's wide-ranging new edition examines the ideas that continue to fuel modern debates on atheism and faith. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

The religious histories of Christian and Muslim countries in Europe and Western Asia are often treated in isolation from one another. This can lead to a limited and simplistic understanding of the international and interreligious interactions currently taking place. This edited collection brings these national and religious narratives into conversation with each other, helping readers to formulate a more sophisticated comprehension of the social and cultural factors involved in the tolerance and intolerance that has taken place in these areas, and continues today. Part One of this volume examines the history of relations between people of different Christian confessions in western and central Europe. Part Two then looks at the relations between Western and Eastern Orthodox Christianity, Islam and Judaism in the vast area that extends around the Mediterranean from the Iberian Peninsula to western Asia. Each Part ends with a Conclusion that considers the wider implications of the preceding essays and points the way toward future research. Bringing together scholars from Asia, the Middle East, Europe, and America this volume embodies an international collaboration of unusual range. Its comparative approach will be of interest to scholars of Religion and History, particularly those with an emphasis on interreligious relations and religious tolerance.

There is no available information at this time.

'Religion's Sudden Decline' provides evidence of a major decline in religion in most of the world, based on surveys of over 100 countries containing 90 percent of the world's population, carried out from 1981 to 2020 - the largest base of empirical evidence ever assembled to analyse mass acceptance or rejection of religion.--

ALERT: Before you purchase, check with your instructor or review your course syllabus to ensure that you select the correct ISBN. Several versions of Pearson's MyLab & Mastering products exist for each title, including customized versions for individual schools, and registrations are not transferable. In addition, you may need a CourseID, provided by your instructor, to register for and use Pearson's MyLab & Mastering products. Packages Access codes for Pearson's MyLab & Mastering products may not be included when purchasing or renting

from companies other than Pearson; check with the seller before completing your purchase. Used or rental books If you rent or purchase a used book with an access code, the access code may have been redeemed previously and you may have to purchase a new access code. Access codes Access codes that are purchased from sellers other than Pearson carry a higher risk of being either the wrong ISBN or a previously redeemed code. Check with the seller prior to purchase. -- Discover the historical importance of religion in the world's cultures Closely edited for clarity and readability, and conceived for students with little or no background in the academic study of religions, Religions of the World offers the most up-to-date and historically accurate coverage of the world's major religions. It not only explains to students why it is imperative to study religions, but does this through the support of primary source documents, coverage of religions as they exist today, and integrated media resources. In preparing the twelfth edition of Religions of the World, Mark Woodward drew on his introductory teaching experience - to thousands of undergraduates over the last decade - and his living / working experiences in Asian Christian, Buddhist, Confucian and Muslim societies for extended periods. He continues to stress the importance of religion in the world's cultures, and the need to promote harmony and understanding among people of different faiths. Teaching and Learning Experience Personalize Learning - MyReligionLab delivers proven results in helping students succeed, provides engaging experiences that personalize learning, and comes from a trusted partner with educational expertise and a deep commitment to helping students and instructors achieve their goals. Improve Critical Thinking - Outstanding student pedagogy and Religion and Violence boxes encourage students to examine their assumptions, discern hidden values, evaluate evidence, assess their conclusions, and more! Engage Students - Religions of the World provides undergraduate students with a relevant text written at a level they can understand, and explains religious diversity and complex themes within context of real people and real life. Support Instructors - Teaching your course just got easier! You can create a Customized Text or use our Instructor's Manual, Electronic "MyTest" Test Bank or PowerPoint Presentation Slides. Plus, Religions of the World's coverage is both comprehensive and broad enough that you can choose which religions you want to cover, and not find it necessary to use handouts, course packs, or supplemental texts. MyReligionLab does not come automatically packaged with this text. To purchase MyReligionLab, please visit: [www.MyReligionLab.com](http://www.MyReligionLab.com) or you can purchase a valuepack of the text + MyReligionLab (at no additional cost): VP ISBN-10: 0205201180/ VP ISBN-13:9780205201181

This book equips students with a thorough understanding of the advantages and challenges presented by workplace diversity, suggesting techniques to manage diversity effectively and maximize its benefits. Readers will learn to work with diverse groups to create a productive organization in which everyone feels included. The author offers a comprehensive survey of demographic groups and

an analysis of their history, allowing students to develop a deep understanding of the dimensions of diversity. From this foundation, students are taught to manage diversity effectively on the basis of race, sex, LGBTQIA, religion, age, ability, national origin, and intersectionality in organizations and to understand the issues various groups face, including discrimination. Opening with current case studies and discussion questions to enhance comprehension, the chapters provide practical insight into subconscious/implicit bias, team diversity, and diversity management in the United States and abroad. "Global View" examples further highlight how diversity management unfolds around the world. Offering a fresh look at workplace diversity, this book will serve students of diversity, human resource management, and organizational studies. A companion website featuring an instructor's manual, PowerPoint slides, and test banks provides additional support for students and instructors.

Provides information about the symbols, rituals, art, and history of religions around the world.

Religions of the World Prentice Hall

"The Varieties of Religious Experience is certainly the most notable of all books in the field of the psychology of religion and probably destined to be the most influential [one] written on religion in the twentieth century," said Walter Houston Clark in *Psychology Today*. The book was an immediate bestseller upon its publication in June 1902.

Reflecting the pluralistic views of psychologist-turned-philosopher William James, it posits that individual religious experiences, rather than the tenets of organized religions, form the backbone of religious life. James's discussion of conversion, repentance, mysticism, and hope of reward and fears of punishment in the hereafter--as well as his observations on the religious experiences of such diverse thinkers as Voltaire, Whitman, Emerson, Luther, Tolstoy, and others--all support his thesis. "James's characteristic humor, his ability to put down the pretentious and to be unpretentious, and his willingness to take some risks in his choices of anecdotal data or provocative theories are all apparent in the book," noted Professor Martin E. Marty. "A reader will come away with more reasons to raise new questions than to feel that old ones have been resolved."

This book offers a bold forecast of the year 2050 and what life will look like in the emerging global village. \* Incorporates original materials and quotations throughout the text \* Offers an extensive bibliography at the end of the book \* Includes a comprehensive index

What if the Islamic Messiah Comes to Earth? What if The World Waits too long... and Iran Develops Nuclear Weapons? Tensions are rising in the Middle East. Iran's president vows to annihilate the United States and Israel. Israel's prime minister says someone must hit Iran's nuclear sites "before it's too late." The American president warns against a preemptive strike on Iran's nuclear facilities and says negotiations are the key to finding peace. And amid it all, rumors are swirling throughout the region of a mysterious religious cleric claiming to be the Islamic messiah known as the Mahdi or the Twelfth Imam. Word of his miracles, healings, signs and wonders is spreading like wildfire. CIA operative David Shirazi was born for this moment. He is recruited and sent into Tehran with one objective: use all means necessary to disrupt Iran's nuclear

weapons program, without leaving American fingerprints and without triggering an apocalyptic new war. But time is running out. The Twelfth Imam is the first novel in a new political thriller series by Joel C. Rosenberg, the New York Times bestselling author of the awardwinning Last Jihad series. Rosenberg takes you inside a world few will ever enter, hold on to your seat – the twists and turns never stop coming.

This book explores past expressions of the Jewish interest in Hinduism in order to learn what Hinduism has meant to Jews living mainly in the 12th through the 19th centuries. India and Hinduism, though never at the center of Jewish thought, claim a place in its history, in the picture Jews held of the wider world, of other religions and other human beings. Each chapter focuses on a specific author or text and examines the literary context as well as the cultural context, within and outside Jewish society, that provided images and ideas about India and its religions. Overall the volume constructs a history of ideas that changed over time with different writers in different settings. It will be especially relevant to scholars interested in Jewish thought, comparative religion, interreligious dialogue, and intellectual history.

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