

# Nero Come Linferno Terza Parte

**Giorgio Ronco**

**GIUSTIZIOPOLI TERZA PARTE** ANTONIO GIANGRANDE, E' comodo definirsi scrittori da parte di chi non ha arte né parte. I letterati, che non siano poeti, cioè scrittori stringati, si dividono in narratori e saggisti. E' facile scrivere "C'era una volta...." e parlare di cazzate con nomi di fantasia. In questo modo il successo è assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile è essere saggisti e scrivere "C'è adesso...." e parlare di cose reali con nomi e cognomi. Impossibile poi è essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante è farlo senza essere di sinistra. Quando si parla di veri scrittori ci si ricordi di Dante Alighieri e della fine che fece il primo saggista mondiale. Le vittime, vere o presunte, di soprusi, parlano solo di loro, inascoltati, pretendendo aiuto. Io da vittima non racconto di me e delle mie traversie. Ascoltato e seguito, parlo degli altri, vittime o carnefici, che l'aiuto cercato non lo concederanno mai. "Chi non conosce la verità è uno sciocco, ma chi, conoscendola, la chiama bugia, è un delinquente". Aforisma di Bertolt Brecht. Bene. Tante verità soggettive e tante omertà son tasselli che la mente corrompono. Io le cerco, le filtro e nei miei libri compongo il puzzle, svelando l'immagine che dimostra la verità oggettiva censurata da interessi economici ed ideologie vetuste e criminali. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

**L'Inferno di Dante Alighieri** Dante Alighieri,1858

*"L'inferno "die Dante Alighieri"* Dante (Alighieri),1858

**Il mondo dei colori** James Fox,2023-06-09T00:00:00+02:00 ««Questo libro è un trionfo. L'esplorazione appassionata e illuminante di James Fox dello straordinario rapporto che abbiamo con il colore è essa stessa straordinaria. È una festa intellettuale oltre che visiva: una vera e propria biografia del colore che incanterà i lettori». » Edmund de Waal, autore di Un'eredità di avorio e ambra Il mondo dei colori esplora il significato e l'importanza dei colori nella storia dell'umanità. Con la sua prosa elegante e coinvolgente, Fox ci conduce in un viaggio che parte dall'antichità e arriva fino ai giorni nostri,

attraverso le culture e le civiltà del mondo intero. Prendendo in considerazione sette colori primari - nero, rosso, giallo, blu, bianco, viola e verde - l'autore ci accompagna attraverso il tempo e lo spazio, raccontandoci come ogni tonalità sia stata interpretata in maniera peculiare e originale nelle diverse culture umane. Il libro ripercorre questi significati per mostrare come sono cambiati e si sono moltiplicati, il ruolo che hanno avuto nella definizione della nostra identità nel corso della storia e come la loro comprensione ci permetta di vedere in modo nuovo molte delle pietre miliari della storia dell'arte: dal giallo oro dell'oreficeria dell'antico Egitto al verde brillante delle maschere funerarie maya, agli esperimenti cromatici di Turner, passando dalla purezza dei blu di Tiziano fino al brillante blu di Yves Klein e alla profondità del nero più nero che sia mai stato creato. Creando una vera e propria storia del colore, troviamo qui intrecciati letteratura, filosofia, cinema, archeologia, scienza e arte, storie che tutte insieme raccontano come l'uomo, levandosi in piedi nelle caverne di un tempo remoto per attestare la sua presenza coi primi segni color vermiglio, si sia rapportato in maniera complessa e creativa con l'intero arcobaleno del mondo. Il mondo dei colori ci dona una nuova teoria sugli esseri umani e sul nostro posto nell'universo: secondo solo al linguaggio, il colore è il più grande portatore di significato culturale nel nostro mondo.

*ANNO 2022 L'ACCOGLIENZA QUARTA PARTE L'ATTACCO TERZO MESE ANTONIO GIANGRANDE*, Antonio Giangrande, orgoglioso di essere diverso. ODIIO OSTENTAZIONE, IMPOSIZIONE E MENZOGNA. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

L'Inferno della Divina Commedia ... Tratto da quella che pubblicarono gli Accademici della Crusca, l'anno MDXCV. Col commento del M. R. P. Pompeo Venturi. [With "La Vita di Dante, scritta da Lionardo Aretino."] Dante Alighieri, 1784

The Divine Comedy ... Translated in Terza Rima by John Dayman Dante Alighieri, 1865

**"L'Inferno della Divina commedia di Dante Alighieri** Dante Alighieri, 1784

**La commedia: Ragionamenti. L'inferno** Dante Alighieri, 1877

**Nuovo Testamento del Signor nostro Gesù Cristo secondo la Volgata tradotto in lingua italiana e con annotazioni dichiarato da monsignore Antonio Martini arcivescovo di Firenze ,1854**

*L'Inferno di Dante - Divina Commedia* Maria Teresa Balbiano d'Aramengo, 2012-02-18 Moderno commento all'Inferno di Dante, prima cantica della Divina Commedia. Per facilitare la comprensione dei versi, il volume affianca la lettura integrale dell'Inferno con una versione parallela in lingua italiana corrente (parafrasi). Il commento della dantista Maria Teresa Balbiano d'Aramengo è adottato nelle scuole superiori, vivace, di facile lettura, apprezzato dagli addetti ai lavori per l'originalità dei suggerimenti critici. Ogni canto è introdotto da brevi riassunti e illustrazioni inedite di Fabio Bodi. Modern commentary to Dante's Inferno, the first cantica of the Divine Comedy. To facilitate understanding of the verses, the book combines the reading of the Inferno with a parallel version in current Italian (paraphrase). The commentary of Dantist Maria Teresa Balbiano d'Aramengo is adopted in high schools, lively, easy to read, appreciated by insiders for the originality of critical suggestions. Each canto is introduced by brief summaries and unpublished illustrations by Fabio Bodi. Un moderne commentaire à l' "Enfer" de Dante, première cantique de la Divine Comédie. Au but d'aider la compréhension des vers, l'oeuvre rapproche la lecture intégrale du texte avec la traduction en italien courant (paraphrase). Le commentaire, écrit par la spécialiste de Dante Maria Teresa Balbiano d'Aramengo, à été choisi pour les étudiants des écoles secondaires: vivace, simple et apprécié par les spécialistes pour l'originalité des suggestions critiques. Chaque chant est introduit par des brefs résumés et par les illustrations inédites de Fabio Bodi.

**Almanacco perpetuo di Rutilio Benincasa Cosentino, illustrato, e diviso in cinque parti, e quelle in venti trattati distinte ... Da Ottavio Beltano di Terranoua di Calauria Citra, opera molto necessaria, e diletteuole, com'anco di gran giouamento & vtile a ciascheduno, e particolarmente ad astrologi, fisionomici, medici ..** Rutilio Benincasa, 1653

**Avvento - La Matrice (Volume 3)** Debora Spatola, 2016-11-21 In questo terzo capitolo della saga di "Avvento", di Debora Spatola, i Guardiani della Luce - i Nephilim - scoprono finalmente il nesso esistente fra Lua e la Matrice, l'oggetto da cui dipendono i destini del mondo. L'equilibrio tra Bene e Male è messo ancora una volta a dura prova, non solo a causa di Lua, combattuta tra l'amore per il suo Nephilim e il senso del dovere imposto dai Guardiani, ma anche per l'intervento di un nuovo Giudicatore. E mentre nessuno dei Nephilim si fida più di Lua, e i demoni si chiudono a cerchio su di lei, i sogni continuano a tormentarla indicandole una strada che la condurrà verso una sconcertante verità, una verità che stravolgerà ogni cosa. "Esiste un amore perfino più grande di colui che dà la vita per la persona che ama, quello di chi dà l'anima!" (Hellsen)

*Letteratura e scienza* Andrea Battistini, 1977 Anthology of writings by various authors introduced by Battistini.

**Neanche l'inferno risponde** Giorgio Ronco, 2020-04-01 Il nostro, per certi versi, è un mondo di rifugiati. Ogni giorno migliaia di persone si riversano sulle coste del Mediterraneo con tutta la loro vita racchiusa in uno zaino, alla ricerca di un approdo migliore. Che siano vittime di conflitti, perseguitati per motivi politici o religiosi, per le proprie idee o i propri

orientamenti sessuali, spesso in fuga da una vita di miseria e degrado, sono diversi, sono tanti, forse troppi, e per questo fanno paura. L'impotenza delle istituzioni politiche, nazionali e internazionali, di fronte a un'immigrazione di questo tipo, caotica e inarrestabile, è palese. Ciò induce un'organizzazione segreta a impossessarsi di un piccolo naviglio da guerra e ad addestrare un equipaggio scelto con l'obiettivo di affondare i barconi dei migranti in rotta verso l'Italia. Nome in codice Orca blu. Le regole di ingaggio sono chiare: un affondamento ogni notte finché gli sbarchi non cesseranno. L'eco sui media non si fa attendere. E controverse sono le reazioni della gente: c'è chi pur comprendendone le ragioni ne condanna i metodi e chi condanna a prescindere. La stessa comunità internazionale, chiamata a dare la caccia al naviglio pirata, al suo interno è divisa. La pressione emotiva si fa sentire anche sui sette membri dell'equipaggio che ogni notte condanna a morte centinaia di migranti. Come sono arrivati a decidere di prendere parte a un'impresa di questo genere? Possibile sia solo per denaro? Oppressi dai sensi di colpa, consapevoli di non poter più tornare indietro. Romanzo di attualità sconvolgente. Nella versione inedita si è aggiudicato il secondo posto al premio letterario Pegasus Golden Selection, 2020.

**L'Inferno** Dante Alighieri,1897

Osservazioni sopra l'Inferno.-Sopra il Purgatorio.-Sopra il Paradiso Filippo ROSA MORANDO,1760

**Prediche del Rev. P. Hieronymus Savonarola sopra alquanti salmi & sopra Aggeo profeta** Girolamo Savonarola,1544

**Prediche del rev. P. F. Hieronymo Savonarola dell'ordine de predicatori sopra alquanti salmi & sopra Aggeo Profeta fatte del mese di Nou[em]bre, & Dicembre L'anno Mccccclxxxiiii** Girolamo Savonarola,1544

**Prediche ... sopra alquanti salmi & sopra Aggeo propheta ... raccolte dalla sua viva voce da Stefano da Co di ponte** Girolamo Savonarola,1544

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