

## Muhammad Syafii Antonio Author Of Bank Syariah

“Bank Indonesia terus berupaya mendukung pengembangan keuangan syariah melalui blueprint dengan pembentukan lima pilar strategis: Pengembangan produk dan pasar keuangan syariah, pengembangan sumber daya manusia, memperkuat kerangka kerja, pembiayaan untuk sektor riil dan UMKM serta mempromosikan struktur industri yang lebih efisien dan berpartisipasi dalam keuangan syariah global. Lahirnya buku *Dinamika Produk dan Akad Keuangan Syariah di Indonesia* ini tentu sejalan dengan upaya tersebut.” Agus D.W. Martowardojo Governor of Bank Indonesia “No doubt, Islam is a system and way of life which is intact and unified. It is not just a torch to truth and salvation, but also a complete guide to all aspects of life in this world, including in the financial sector. Publication of the book entitled *The Dynamics of Islamic Financial Products and Contracts in Indonesia* is one such proof. Islam emphasizes the ‘dualism of piousness’; pious in terms of spirituality and financial matters, and clearly the book is one of the ‘white paper’ that everyone should read” KH. Ma’ruf Amin The Chief of Indonesian Ulama Council

Drawing on human rights discourse and a study of the difficulties faced by religious minority groups (using the Ahmadiyya minority group as a case study), this book presents three interconnected challenges to human rights culture in Indonesia. First, it presents a normative challenge, describing the gap between philosophical and

normative principles of human rights on one side and the overall problems and critical issues of human rights at national and local levels on the other. Second, it considers the political problems in developing and strengthening human rights culture. The political challenge addresses the ability (or inability) of the state to guarantee the rights of certain individuals and minority groups. Third, it examines the sociological challenge of majority-minority group relationships in human rights discourse and practices. This book describes the background of human rights in Indonesia and reviews the previous literature on the issue. It also presents a comprehensive review of the discourses about human rights and political changes in contemporary Indonesia. The analysis focuses on how human rights challenges affect the situation of religious minorities, looking in particular at the Ahmadiyya as a minority group that experiences human rights violations such as discrimination, persecution, and violence. The study fills out its treatment of these issues by examining the involvement of actors both from the state and society, addressing also the politics of human rights protection.

This volume addresses the rich and varied thoughts, concepts, approaches and leisure practices in sixteen countries of three continents---Australia, Asia and Africa. The chapters showcase the diversity in the forms and ways in which the idea and practice of leisure have developed across space and time. However, the common thread through the chapters is that concepts and practices of leisure are found all over the world, from pre-historic settlements to the present-day consumer societies. Seemingly, being at

leisure is a capacity of the human species present at birth and which develops in a variety of individual and societal contexts. Even in situations where leisure gets little official recognition as being an aspect of life---such as under colonial rule or in extremely work-centric societies---it needs to be contextually understood. This is a welcome addition to the literature on leisure studies from a global and comparative perspective.

"Dialah yang menyebarkan cahaya hidayah, menerangi jiwa dan hati manusia. Dalam materi-materi panah yang jitu. Dalam ungkapan hikmahnya yang dalam, metaforanya yang cerdas, dan bahasanya yang khas. Dialah yang mampu membukakan belunggu jiwa, dan merubah paradigma. Hingga para pemuda menjadi nyaman dalam tarbiyah. SeManga, Manhua & Manhwat dalam dakwah. Dan menikmati pesona Islam yang begitu indah. Dialah dai terbaik. Dalam kapasitasnya sebagai murobbi, maupun mutarobbi. Sebagai qiyadi maupun jundi. Dialah lelaki dakwah. Dia telah berikan dirinya untuk dakwah. Dia isi hari-harinya dengan amal dakwah. Dan mengakhiri hidupnya dalam tugas dakwah. Dedikasinya tiada henti untuk dakwah. Akhlak dakwahnya luar biasa: taat, indibath, tahdhiyah, istiqomah, jidiyah, jihad, tawadhu, sederhana, bersahaja.... ah, entah apa lagi. Rasanya habis kosakata untuk menggambarkan kebaikan, teladan, dan hikmah hidupnya. Sungguh besar ambisinya untuk dakwah, sehingga tak ada yang mampu menghalangi jalannya. Tidak kesibukannya, tidak kesehatannya, tidak juga kelemahan atau interest duniawinya. Namun, ambisi besar itu

akhirnya takluk di depan sang maut. Ya, hanya kematian yang mampu menghentikan langkahnya.(dicuplik dari <http://dwifahrial.info/?p=217>)Kata-kata yang disadur dari blog saudara Dwi Fahrial ini adalah sebuah kerinduan akan lahirnya dai-dai pewaris Nabi yang dicintai umatnya. Buku ini akan membidani kelahiran mereka. Anda akan terinspirasi. Maka sambutlah..."

Be an online success story with the built-to-last Internet strategies used by today's leading e-businesses General Electric Plastics Enron Victoria's Secret Nortel Networks David Bowie (DavidBowie.com) General Motors Southwest Airlines Progressive Staples "The Networked Economy is not about overfunded, overvalued start-ups run by recently minted MBAs. It is about the biggest business opportunity in decades. Radical E skips the hype (thank God) and gets right to the strategies and ideas that matter. It's packed with insider information on how smart managers are reshaping their thinking to take advantage of the Web, the most powerful business tool in our lifetime." —James Daly, Editor in Chief, Business2.0 magazine "In Radical E, Kurtzman and Rifkin invite us to 'learn from the best' nine players who did e-business right by combining traditional business methods with innovative thinking and ignoring the hype. The case studies are fascinating; the lessons, widely applicable. These nine did it right. In Radical E, Kurtzman and Rifkin show us how." —Shailesh Mehta, CEO, Providian Financial "Radical E is reason for rational exuberance. At last, a provocative yet pragmatic guidebook for global 2000 companies rushing to cross the chasm to bona fide e-

businesses in one leap." —Michael Ruetters, Executive Chairman, EMC Corporation  
"Radical E reveals the winning strategies of companies who have successfully embraced the Web. The authors examine exactly what it takes to survive in today's competitive online economy—from the tough decisions to the amazing innovations. This book will help you learn today's new rules." —George Conrades, CEO, Akamai  
This book provides valuable insights into the practical challenges faced by the nascent Islamic finance industry and compares the Australian experience to developments in the UK. It contributes to a greater understanding of how Muslims living as a minority in Australia and the UK negotiate Islamic doctrine in secular societies by focusing on one aspect of this negotiation, namely the prohibition of rib?. There is little debate in the Islamic tradition on the prohibition of rib?. The differences, however, lie in the interpretation of rib? and the question of how Muslims live in a society that is heavily reliant on interest and conventional banking, yet at the same time adhere to Islamic guidelines. Through the words of religious leaders, Muslim professionals and university students, Imran Lum provides real accounts of how Muslims in Australia and the UK practically deal with conventional banking and finance products such as home loans, savings accounts and credit cards. He also explores Muslim attitudes towards Islamic finance and queries whether religion is the sole determining factor when it comes to its uptake. Drawing on his own unique experience as a practitioner responsible for growing an Islamic business in a conventional bank, Lum provides a firsthand account of the

complexities associated with structuring Islamic finance products that are not only sharia compliant but also competitive in a non-Muslim jurisdiction. Using sukuk bonds as a case study, he highlights the tangible and non-tangible barriers to product development, such as tax and regulatory requirements and the rise of Islamophobia. Combining academic and industry experience, Lum unpacks the relationship of Islamic finance with Muslim identity construction in the West and how certain modalities of religiosity can lead to an uptake of Islamic finance, while others can lead to its rejection.

Islamic Capital Market is a series of six titles endorsed by the Securities Commission Malaysia and published by LexisNexis. The publication of the books is in response to the expanding role of Islamic capital market, resulting from the phenomenal growth of Islamic capital market globally. The six titles provide an understanding of the basic concepts of Islamic capital market, its features and philosophy, the applicable regulatory principles, legal and accounting frameworks, important challenges, key trends, fundamentals and the governing principles of Islamic commercial law (Fiqh al-muamalat), as well as the distinctive features and structures of Islamic equities and Islamic securities (sukuk). It is an excellent reference for professionals in both Islamic and conventional capital markets. Anyone aspiring to become a practitioner or be engaged in the Islamic capital market will find these books useful as reference materials. The six titles in the Islamic Capital Market series are: (1) Introduction to Islamic Capital Market (2) Islamic Commercial Law (Fiqh al-Muamalat) (3) Regulatory

Requirements, Legal Documentation, Accounting, Auditing and Taxation in the Islamic Capital Market (4) Islamic Equity Market(5) Islamic Securities (Sukuk) Market(6) Valuation of Securities

Ten chapters explore the determinants of firm performance in the life insurance industry by identifying the best practices employed by leading insurers to succeed in the changing business environment. Particular attention is devoted to strategic choices in distribution systems, information technology, mergers and acquisitions, human resources, and financial strategies. Generic strategies such as cost leadership, customer focus, and product differentiation are analyzed as well as strategic practices specific to the insurance industry. The book concludes with an analysis of the future opportunities and challenges facing managers.

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The human face of poverty The poor in India are, too often, reduced to statistics. In the dry language of development reports and economic projections, the true misery of the 312 million who live below the poverty line, or the 26 million displaced by various projects, or the 13 million who suffer from tuberculosis gets overlooked. In this thoroughly researched study of the poorest of the poor, we get to see how they manage, what sustains them, and the efforts, often ludicrous, to do something for them. The people who figure in this book typify the lives and

aspirations of a large section of Indian society, and their stories present us with the true face of development.

This unique book highlights the contributions made by Muslim scholars to economic thought throughout history, a topic that has received relatively little attention in mainstream economics. Abdul Azim Islahi discusses various ways in which Muslim ideas

As the forces of globalisation and modernisation buffet Islam and other world religions, Indonesia's 200 million Muslims are expressing their faith in ever more complex ways. This book examines some of the ways in which Islam is expressed in contemporary Indonesian life and politics. Editors from Australian National University.

Kecia Ali delves into the many ways the Prophet's life story has been told from the earliest days of Islam to the present, by both Muslims and non-Muslims. Emphasizing the major transformations since the nineteenth century, she shows that far from being mutually opposed, these various perspectives have become increasingly interdependent.

This popular introduction by a well-known Islamic scholar has been updated and expanded, offering a balanced portrayal of the Qur'an and its place in historic and contemporary Muslim society. Features new sections on the Qur'an and its

relationship to democracy, science, human rights, and the role of women  
Contains expanded sections on the Qur'an in the life cycle of Muslims, and in  
Islamic ethics and law Incorporates additional images and student features,  
including a glossary. Supported by an accompanying website (available on  
publication) hosting a range of additional material, including student resources,  
links to important websites, news stories, and more This title is also available as  
an eTextbook on the CourseSmart platform, as a Wiley Desktop Edition, or via  
your preferred eTextbook vendor; eTextbooks offer convenience, enhanced  
electronic functionality, and flexible pricing options – learn more at  
[www.wiley.com/college/wileyflex](http://www.wiley.com/college/wileyflex)

A prominent rabbi and imam, each raised in orthodoxy, overcome the  
temptations of bigotry and work to bridge the chasm between Muslims and Jews  
Rabbi Marc Schneier, the eighteenth generation of a distinguished rabbinical  
dynasty, grew up deeply suspicious of Muslims, believing them all to be anti-  
Semitic. Imam Shamsi Ali, who grew up in a small Indonesian village and studied  
in Pakistan and Saudi Arabia, believed that all Jews wanted to destroy Muslims.  
Coming from positions of mutual mistrust, it seems unthinkable that these  
orthodox religious leaders would ever see eye to eye. Yet in the aftermath of  
9/11, amid increasing acrimony between Jews and Muslims, the two men

overcame their prejudices and bonded over a shared belief in the importance of opening up a dialogue and finding mutual respect. In doing so, they became not only friends but also defenders of each other's religion, denouncing the twin threats of anti-Semitism and Islamophobia and promoting interfaith cooperation. In *Sons of Abraham*, Rabbi Schneier and Imam Ali tell the story of how they became friends and offer a candid look at the contentious theological and political issues that frequently divide Jews and Muslims, clarifying erroneous ideas that extremists in each religion use to justify harmful behavior. Rabbi Schneier dispels misconceptions about chosenness in Judaism, while Imam Ali explains the truth behind concepts like jihad and Shari'a. And on the Israeli-Palestinian conflict, the two speak forthrightly on the importance of having a civil discussion and the urgency of reaching a peaceful solution. As Rabbi Schneier and Imam Ali show, by reaching a fuller understanding of one another's faith traditions, Jews and Muslims can realize that they are actually more united than divided in their core beliefs. Both traditions promote kindness, service, and responsibility for the less fortunate—and both religions call on their members to extend compassion to those outside the faith. In this sorely needed book, Rabbi Schneier and Imam Ali challenge Jews and Muslims to step out of their comfort zones, find common ground in their shared Abrahamic traditions, and stand together and fight for a

better world for all.

The Chinese in Indonesia form a significant minority of about three percent of the population, and have played a disproportionately important role in the country. Given that Chinese Indonesians are not seen as indigenous to the country and are consistently defined against Indonesian nationalism, most studies on the community concentrate on examining their ambivalent position as Indonesia's perennial "internal outsider." Chinese Indonesians Reassessed argues for the need to dislodge this narrow nationalistic approach and adopt fresh perspectives which acknowledge the full complexity of ethnic relations within the country. The focus of the book extends beyond Java to explore the historical development of Chinese Indonesian communities in more peripheral areas of Indonesia, such as Medan, the Riau Islands and West Kalimantan. It reveals the diverse religious practices of Chinese Indonesians, which are by no means confined to "Chinese" religions, and celebration of "Chinese" ethnic events. Presenting a rich array of historical and contemporary case studies, the book goes beyond national stereotypes to demonstrate how Chinese Indonesians interact with different spaces and environments to establish new Chinese Indonesian identities which are complex and multi-faceted. The book engages with a larger global literature concerned with diasporic Chinese identities and practices and offers sophisticated and empirically grounded insights on the commodification of ethnic cultures and religions.

This is an examination of the history and the state of the art of the quest for visualizing scientific knowledge and the dynamics of its development. Through an interdisciplinary perspective this book presents profound visions, pivotal advances, and insightful contributions made by generations of researchers and professionals, which portrays a holistic view of the

underlying principles and mechanisms of the development of science. This updated and extended second edition: highlights the latest advances in mapping scientific frontiers examines the foundations of strategies, principles, and design patterns provides an integrated and holistic account of major developments across disciplinary boundaries “Anyone who tries to follow the exponential growth of the literature on citation analysis and scientometrics knows how difficult it is to keep pace. Chaomei Chen has identified the significant methods and applications in visual graphics and made them clear to the uninitiated. Derek Price would have loved this book which not only pays homage to him but also to the key players in information science and a wide variety of others in the sociology and history of science.” – Eugene Garfield “This is a wide ranging book on information visualization, with a specific focus on science mapping. Science mapping is still in its infancy and many intellectual challenges remain to be investigated and many of which are outlined in the final chapter. In this new edition Chaomei Chen has provided an essential text, useful both as a primer for new entrants and as a comprehensive overview of recent developments for the seasoned practitioner.” – Henry Small Chaomei Chen is a Professor in the College of Information Science and Technology at Drexel University, Philadelphia, USA, and a ChangJiang Scholar at Dalian University of Technology, Dalian, China. He is the Editor-in-Chief of Information Visualization and the author of *Turning Points: The Nature of Creativity* (Springer, 2012) and *Information Visualization: Beyond the Horizon* (Springer, 2004, 2006).

Andaya (Asian studies, U. of Hawaii) examines how the arrival of the Dutch and English impacted the relationship between two kingdoms in Sumatra, the Jambi and the Palembang, who had a long history of cyclical hostility and reconciliation. She focuses on three themes

culled from legends and folklore

The Suharto (1966-98) government of Indonesia and the Mahathir (1981-2003) government of Malaysia both launched Islamisation programmes, upgrading and creating religious institutions. The author argues that, while generally ulamas, or religious teachers, had to support state ideologies, they sometimes succeeded in capturing the state by influencing policies in their favour. The author builds his argument on strong fieldwork data, especially interviews, and he engages in critical discussion of comparative politics paradigms and the concept of capture.

**DYNAMICS OF ISLAMIC FINANCE PRODUCTS AND CONTRACTS IN INDONESIA** Tazkia  
Indonesia is the home of the largest single Muslim community of the world. Its Christian community, about 10% of the population, has until now received no overall description in English. Through cooperation of 26 Indonesian and European scholars, Protestants and Catholics, a broad and balanced picture is given of its 24 million Christians. This book sketches the growth of Christianity during the Portuguese period (1511-1605), it presents a fair account of developments under the Dutch colonial administration (1605-1942) and is more elaborate for the period of the Indonesian Republic (since 1945). It emphasizes the regional differences in this huge country, because most Christians live outside the main island of Java. Muslim-Christian relations, as well as the tensions between foreign missionaries and local theology, receive special attention.

Islamic finance has been growing faster than conventional finance for most of the past decade. It has done this on a model of finance that rejects interest and promotes profit sharing. How is this possible? Yet the wealth potential of Islamic finance is far from being its most attractive

feature. What is most compelling about Islamic finance are its ethical principles and strong corporate governance based on Shariah law. This SECOND EDITION explains and updates how conventional financial products work — from mortgages and leases to trade finance and insurance — before delving into their Islamic versions and contains three new topics on microfinance, the ethical company and wealth succession. About the Authors Daud Vicary Abdullah has been in the finance and consulting industry for more than 40 years, and has focused solely on Islamic finance since 2002. At Hong Leong Islamic Bank, he was instrumental in transforming an Islamic banking window into a full-fledged Islamic banking subsidiary. Today, he helms INCEIF (International Centre for Education in Islamic Finance), the global university for Islamic finance set up by Bank Negara (Central Bank of Malaysia) in December 2005. He is also a frequent speaker and commentator on matters relating to Islamic finance. Keon Chee is a senior executive in Singapore where he oversees the wills, trusts and corporate services businesses in his firm. He has many years' experience in investment research, derivatives, financial training and insurance. He obtained an MBA from Columbia University and an LL.B (Hons) from the University of London, and enjoys using his broad background in helping clients with their estate planning needs. He is also co-author of the best-selling *Make Your Money Work For You*.

As an introduction to the complex issue of harmonization of legal and regulatory structure of the European financial system and Islamic finance, this is a useful and welcome volume. The ideas, insights and practical issues addressed in the informed papers that compose the book should be valuable for academics and

students of finance, and to those who provide legal and financial services. The book will be helpful also to European regulators who have yet to appreciate the importance of Islamic finance and its potential contribution to financial globalization as well as to European economic growth. Abbas Mirakhor, Former Executive Director, International Monetary Fund, US This timely book examines the authorization of Shari ah-compliant intermediaries as either credit institutions or as investment companies in the European Union. The contributing authors explore the key topics of this area through differing yet parallel perspectives for example, comparing economic and legal standpoints, looking at both European and national levels and considering both academic and technical approaches. The book discusses the common origin of Islamic and Western traditions in commercial and banking transactions, reviewing a period in which the Italian merchants and their organizations drove the rebirth of post-medieval society in trade and law. The editors investigate whether the Islamic banking and financial model complies with the European framework, spelling out the different experiences in single Member States (Germany, France, Italy, and the United Kingdom). Notwithstanding the obstacles to being authorized as domestic credit institutions, they conclude that the access of Islamic intermediaries is suitable and may have positive effects on European integration, as well as increasing the

competition among the stand-still operators and evoking the ethical dimension of banking and finance. The book also highlights how Islamic banking would make the industry more inclusive. This multidisciplinary book will appeal greatly to economics and legal scholars with an interest in European and international banking and financial law, as well as postgraduate students in international law and banking law. Practitioners and regulators will also find this book an invaluable resource.

This book discusses the idea that there is a specific Islamic form of entrepreneurship. Based on extensive original research amongst small and medium sized enterprises in Saudi Arabia, it shows how businesses are started and how they grow in the context of an Islamic economy and society. It argues that as specific Islamic approaches to a wide range of economic activities are being formulated and implemented, there is indeed a particular Islamic approach to entrepreneurship. Examining the relationship between Islamic values and entrepreneurial activity, the book considers whether such values can be more effectively used in order to raise the profile of Islamic entrepreneurship, and also to promote alternatives to development in the contemporary business environment. The book analyses the nature of entrepreneurship, and the special qualities of Islamic entrepreneurship, and discusses how the Islamic approach to

entrepreneurship can be encouraged and developed further still  
Muhammad Yunus is that rare thing: a bona fide visionary. His dream is the total eradication of poverty from the world. In 1983, against the advice of banking and government officials, Yunus established Grameen, a bank devoted to providing the poorest of Bangladesh with minuscule loans. Grameen Bank, based on the belief that credit is a basic human right, not the privilege of a fortunate few, now provides over 2.5 billion dollars of micro-loans to more than two million families in rural Bangladesh. Ninety-four percent of Yunus's clients are women, and repayment rates are near 100 percent. Around the world, micro-lending programs inspired by Grameen are blossoming, with more than three hundred programs established in the United States alone. Banker to the Poor is Muhammad Yunus's memoir of how he decided to change his life in order to help the world's poor. In it he traces the intellectual and spiritual journey that led him to fundamentally rethink the economic relationship between rich and poor, and the challenges he and his colleagues faced in founding Grameen. He also provides wise, hopeful guidance for anyone who would like to join him in "putting homelessness and destitution in a museum so that one day our children will visit it and ask how we could have allowed such a terrible thing to go on for so long." The definitive history of micro-credit direct from the man that conceived of it,

Banker to the Poor is necessary and inspirational reading for anyone interested in economics, public policy, philanthropy, social history, and business.

Muhammad Yunus was born in Bangladesh and earned his Ph.D. in economics in the United States at Vanderbilt University, where he was deeply influenced by the civil rights movement. He still lives in Bangladesh, and travels widely around the world on behalf of Grameen Bank and the concept of micro-credit.

This book is an anthropological investigation into the different forms the economy assumes, and the different purposes it serves, when conceived from the perspective of Islamic micro-finance as a field of everyday practice. It is based on long-term ethnographic research in Java, Indonesia, with Islamic foundations active in managing zakat and other charitable funds, for purposes of poverty alleviation. The book explores the social foundations of contemporary Islamic practices that strive to encompass the economic within an expanded domain of divine worship and elucidates the effects such encompassment has on time, its fissure and synthesis. In order to elaborate on the question of time, the book looks beyond anthropology and Islamic studies, engaging attentively, critically and productively with the post-structuralist work of G. Deleuze, M. Foucault and J. Derrida, three of the most important figures of the temporal turn in contemporary philosophy.

The Encyclopedia of Islamic Civilization and Religion provides scholarly coverage of the religion, culture and history of the Islamic world, at a time when that world is undergoing considerable change and is a focus of international study and debate. The non-Muslim world's perceptions of Islam have often tended to be dominated by unrepresentative radical extremist movements and media interpretations of events involving such movements, to the extent that many people are unaware of the depth and variety of Islamic thought. At the same time, many who have had a formal training in Islamic studies have tended to concentrate on the traditional, to the exclusion of the contemporary. The Encyclopedia of Islamic Civilization and Religion covers the full range of Islamic thought, in historical depth, but it also provides substantial coverage of contemporary trends across the Muslim world. -- Back cover.

From an Islamic perspective, although the ownership of wealth is with God, humans are gifted with wealth to manage it with the objective of benefiting the human society. Such guidance means that wealth management is a process involving the accumulation, generation, purification, preservation and distribution of wealth, all to be conducted carefully in permissible ways. This book is the first to lay out a coherent framework on how wealth management should be conducted in compliance with guiding principles from edicts of a major world

religion.

Ibn al-Nadīm (d. 664/1266) was a famous Sh scholar and bibliophile. This book portrays his intellectual world and working methods, and reconstructs, as far as possible, his extensive library, which included many works now lost. Kohlberg's monograph is an important contribution to Sh studies and to the history of Arabic literature.

"This book provides valuable insights into the practical challenges faced by the nascent Islamic finance industry and compares the Australian experience to developments in the UK. It contributes to a greater understanding of how Muslims living as a minority in Australia and the UK negotiate Islamic doctrine in secular societies by focusing on one aspect of this negotiation, namely the prohibition of ribāa. There is little debate in the Islamic tradition on the prohibition of ribāa. The differences, however, lie in the interpretation of ribāa and the question of how Muslims live in a society that is heavily reliant on interest and conventional banking, yet at the same time adhere to Islamic guidelines. Through the words of religious leaders, Muslim professionals and university students, Imran Lum provides real accounts of how Muslims in Australia and the UK practically deal with conventional banking and finance products such as home loans, savings accounts and credit cards. He also explores Muslim attitudes towards Islamic finance and queries whether religion is the sole determining factor when it comes to its uptake. Drawing on his own unique experience as a practitioner responsible for growing

an Islamic business in a conventional bank, Lum provides a first-hand account of the complexities associated with structuring Islamic finance products that are compliant but also competitive in a non-Muslim jurisdiction. Using Sukuk bonds as a case study, he highlights the tangible and non-tangible barriers to product development, such as tax and regulatory requirements and the rise of Islamophobia. Combining academic and industry experience, Lum unpacks the relationship of Islamic finance with Muslim identity construction in the West and how certain modalities of religiosity can lead to an uptake of Islamic finance, while others can lead to its rejection"--

"Islam in the Malay world of Southeast Asia or Islam Nusantara, as it has come to be known, had for a long time been seen as representing the more spiritual and Sufi dimension of Islam, thereby striking a balance between the exoteric and the esoteric. This image of 'the smiling face of Islam' has been disturbed during the last decades with increasing calls for the implementation of Shari'ah, conceived of in a narrow manner, intolerant discourse against non-Muslim communities, and hate speech against minority Muslims such as the Shi'ites. There has also been what some have referred to as the Salafization of Sunni Muslims in the region. The chapters of this volume are written by scholars and activists from the region who are very perceptive of such trends in Malay world Islam and promise to improve our understanding of developments that are sometimes difficult to grapple with." — Professor Syed Farid Alatas, Department of Sociology, Faculty of Arts and Social Sciences, National

University of Singapore

This profound book is a powerful yet balanced critique of mainstream economics that makes a forceful plea for taking economics out of its secular and occident-centred cocoon. It presents an innovative and formidable case to re-link economics with moral and egalitarian concerns so as to harness the discipline in the service of humanity. M. Umer Chapra is ranked amongst the Top 50 Global Leaders in Islamic economics (ISLAMICA 500, 2015) and has been awarded with two prestigious awards for his contributions to the field: Islamic Development Bank Award for Islamic Economics (1989) and the King Faisal International Prize for Islamic Studies (1989).

This book examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid.

This book contains 350 short stories from 50 classic, prize-winning and noteworthy authors. Wisely chosen by the literary critic August Nemo for the book series 7 Best Short Stories, this omnibus contains the stories of the following writers: - Mary Shelley - D. H. Lawrence - Ellis Parker Butler - Anthony Trollope - Zona Gale - Emma Orczy - Don Marquis - Charles W. Chesnutt - Kathleen Norris - Stanley G. Weinbaum - Honoré de Balzac - M. R. James - Banjo Paterson - Bret Harte - Henry Lawson - W. W. Jacobs

- Charlotte M. Yonge - Mary E. Wilkins Freeman - L. Frank Baum - O. Henry - William Dean Howells - T. S. Arthur - Sherwood Anderson - Robert Barr - Lafcadio Hearn - Giovanni Verga - Hamlin Garland - Émile Zola - Stewart Edward White - Sarah Orne Jewett - Willa Cather - George Ade - Robert W. Chambers - Bjørnstjerne Bjørnson - Ruth McEnery Stuart - Lord Dunsany - George Gissing - Théophile Gautier - Paul Heyse - Selma Lagerlöf - Thomas Burke - Edith Nesbit - Arthur Morrison - Stacy Aumonier - John Galsworthy - E. W. Hornung - Ernest Bramah

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