

Mr Mkhizes Portrait

Wenbin Ji

Mr. Mkhize's Portrait & Other Stories from the New South Africa Adam Broomberg, Oliver Chanarin, Photographers' Gallery, 2004 We met Mr. Mkhize in a migrant worker's hostel in a township outside Johannesburg, South Africa. He told us that he had been photographed twice before in his life. The first was for his Passbook, a document which allowed the apartheid government to control his movements. The second was for his ID book, which allowed him to vote in the country's first democratic elections. Ten years later we met him and took his picture. --Adam Broomberg & Oliver Chanarin Photographers Adam Broomberg and Oliver Chanarin were recently commissioned to return to their homeland of South Africa to document life there 10 years after the end of apartheid. For three months they traversed the country, examining the way people live, how they work, how they love, and how they die. Through their work we learn of individuals' aspirations and fears, such as Matapa Maila, a contestant in Miss Teen South Africa who has no memory of apartheid; Mandllenkosi Noqhayi, a circumcision initiate who is studying to become an accountant; and Mishack Masilela, a contestant at the Miss Gay Soweto competition, who wants to be able to marry the man that he loves. Threaded through these personal tales and glimpses of everyday life we gain an understanding of the wider issues facing South Africa today, such as the housing shortage, high unemployment, widespread violent crime, the impact of economic migrants, and, perhaps most significant of all, the widespread effect of the AIDS epidemic. But it is also a story of optimism and empowerment. After 10 years of freedom, South Africa has one of the most progressive constitutions in the world and the strongest economies in Africa. These photographs were recently displayed in Johannesburg at the new Constitutional Court, built on the site of The Fort, the infamous jail used by the apartheid government to imprison activists such as Ghandi and Mandela.

Ecotopia Brian Wallis, International Center of Photography, 2006 Ecotopia, brings readers the natural world through the eyes and lenses of some of the most interesting and engaging photographers working today. These 30 international artists shatter stereotypes of landscape and nature imagery to examine new concepts of the natural sphere occasioned by twenty-first-century technologies.

Portrait and Documentary Photography in Post-apartheid South Africa Paula Alexandra Horta, 2011 This thesis will explore how South African portrait and documentary photography produced between 1994 and 2004 has contributed to a wider understanding of the country's painful past and, for some, hopeful, for others, bleak present. In particular, it will

examine two South African photographic works which are paradigmatic of the political and social changes that marked the first decade after the fall of apartheid, focusing on the empowerment of both photographers and subjects. The first, Jillian Edelstein's (2001) *Truth & Lies: Stories from the Truth and Reconciliation Commission in South Africa*, captures the faces and records the stories of perpetrators and victims who gave their testimonies to the Truth and Reconciliation Commission in South Africa from 1996 to 2000. The second, Adam Broomberg and Oliver Chanarin's (2004a) *Mr. Mkhize's Portrait & Other Stories from the New South Africa*, documents the changed/ unchanged realities of a democratic country ten years after apartheid. The work of these photographers is showcased for its specificity, historicity and uniqueness. In both works the images are charged with emotion. Viewed on their own - uncaptioned - the photographs have the capacity to unsettle the viewer, but in both cases a compelling intermeshing of image and text heightens their resonance and enables further possibilities for interpretation. In their contributions to the critical theory of photography Roland Barthes, Victor Burgin and Max Kozloff underscore the centrality of the interplay between image and text in the meaning-making process anchoring a critical engagement with photography. Burgin (1982) states that 'Even the uncaptioned photograph, framed and isolated on a gallery, is invaded by language when it is looked at', and Kozloff (1987) claims that 'However they are perceived, images have to be mediated by words'. This thesis singles out emotionally charged and forceful photographs in Edelstein, Broomberg and Chanarin's repertoire to consider both the complex process of the construction and interpretation of photographic meaning and question if/when photographs do, in fact, depend on language. Central to the architecture of photography is the layering of the representations, firstly through the specific photographic language and form of address which characterises the portrait genre, and secondly through the verbal text accompanying the images. I argue that the viewer's experience of the photograph unfolds at two distinct moments of viewing. The first moment is defined by the 'raw' encounter with the photograph - mediated by an affective response to its emotional or symbolic content - and the second moment encompasses the response to the photograph's compositional elements, or signifying units, in articulation with the text/narrative accompanying it. This analysis brings to the fore the relation and exchange between photographer and subject and, ultimately, between photographer, subject and viewer. Emmanuel Levinas and Hannah Arendt's theoretical insights provide a platform for exploring the lived, concrete experience of ethical choice and action at the core of the photographer-subject-viewer humanistic triangulated relationship. Germane to this discussion, Ariella Azoulay's (2008) conception of 'the civil contract of photography' extends the possibility of questioning and/or examining, firstly, the complex intertwining roles of the several participants in the photographic act/encounter and, secondly, the photographic image as an intercultural nexus wherein photographer, subject and viewer meet. The triangulation of photographer-subject-viewer, which constitutes the guiding thread of this study, is further explored and illuminated from the perspective of Mikhail Bakhtin's conceptualisation of the 'utterance', enabling me to engage with the dialogical dimension of photographic practice. The affinities between

Levinas and Bakhtin - two philosophers of alterity - revealed through a common language of responsibility in the relation with the other, inform my reading and discussion of the ethical project of photography in post-apartheid South Africa. Phenomenology, narrative theory and social semiotic visual analysis guide the methodology adopted in this study, creating a synergy between a reflective/dialogical, a discursive/sociological and a more semiological/aesthetic approach. From this perspective, my concern will be in establishing the interdisciplinarity between Visual Culture and Cultural Studies and, in so doing, I will explore the relationship between the photograph, documentary practice, social processes, modes of representation and/or visual testimony, confirming Irit Rogoff's (1998) claim that '[I]mages do not stay within discrete disciplinary fields, since neither the eye nor the psyche operates along or recognizes such divisions. Instead they provide the opportunity for a mode of new cultural writing existing at the intersections of both objectivities and subjectivities'.

Local Acts of Violence: Global Issues Rochelle Green,2019-01-04 This volume was first published by Inter-Disciplinary Press in 2015. Local Acts of Violence: Global Issues shares a history of violence as a means of questioning how we should contend with the often exceedingly disturbing instances of violence in our shared cultural and national pasts.

Mamkhize Shaun Mkhize,2022-10-26 Shaun 'Mamkhize' Mkhize is a larger than life personality who, like her father and brother before her, is loved and misunderstood in equal measure. Her combination of political and business acumen runs in her family, and so is her ability to garner the sometimes-grudging admiration of those who have followed her rise to fame and fortune in the democratic dispensation. In her memoir, *Mamkhize: My World, My Rules*, this remarkable businesswoman shares the details of her cloistered but privileged childhood, which was torn asunder by the assassination of her father and the subsequent quest by her brother to avenge his death. She tells the story of the Truth and Reconciliation Commission from her unique vantage point, as a family member of a victim. As a young accounting graduate freshly returned from an overseas experience, Shaun lands what initially seems to be a dream job with the multinational corporation that had sponsored her training abroad. It soon dissipates into disappointment - work that receives insufficient pay and she bravely ventures into business. In this book, she dispels the urban legends about her wealth, family, marriage and subsequent divorce. She reflects on the much-publicized story of her reinvention as Mamkhize, the soccer boss, and shares the lessons that she has learned from the experiences that life has given her. A woman with incredible agency, Mamkhize allows the reader a glimpse into her family life and her formative years. She illuminates how they have shaped the woman that she is today. Not one to reveal every single trick of her trades (after all, she is the business), Shaun Mkhize manages to regale without spoiling her aura of mystique. While touching the reader with her love for her parents, siblings and children, this memoir displays the dexterity with which she navigates modern life while striving to maintain a sense of tradition that keeps her grounded.

Art South Africa ,2004

Photo Art Uta Grosenick,Thomas Seelig,2007 As digital technologies continue to impact photography, there are those

image-makers who rise above the fray to produce compelling work. Photo Art: Photography in the 21st Century features 120 of the latest, greatest, and newly up-and-coming artists in a luscious compendium, each showcased in a four-page spread, with texts by sixteen top curators and theorists, and a glossary of important terms. More than a coffee-table book, Photo Art reads like an international art fair between covers.--Publisher's website.

So Now Then David Campany,Martha Langford,Jan-Erik Lundström,2006

The British Journal of Photography ,2004

Eye ,2004

Liverpool and Manchester Photographic Journal ,2004

Bookforum ,2005

Contemporary ,2004

Tribune for Victory and Socialism ,2004

The Book Review Digest ,2005

House of Bondage ,2019-03 First published in the United States in 1967 and in Britain in 1968, House of Bondage presented images from South Africa that shocked the world. The young African photographer had left his country at 26 to find an audience for his stunning exposure of the system of racial dominance known as apartheid. In 185 photographs, Cole's book showed from the vantage point of the oppressed how the system closely regulated and controlled the lives of the black majority. He saw every aspect of this oppression with a searching eye and a passionate heart. House of Bondage is a milestone in the history of documentary photography, even though it was immediately banned in South Africa. In a Chicago Tribune review of 1967 Robert Cromie described it as one of the frankest books ever done on South Africa--with photographs by a native of that country who would be most unwise to attempt to return for some years. Cole died in exile in 1990 as the regime was collapsing, never knowing when his portrait of his homeland would finally find its way home. Not until the Apartheid Museum in Johannesburg mounted enlarged pages of the book on its walls in 2001 were his people able to view these pictures, which are as powerful and provocative today as they were 50 years ago.

Chef Nti Nti Ramaboa,2019-08-01 Drawing inspiration from, Soweto, Mama D and her gran's cooking, Chef Nti realised that in order to talk to a new generation she had to reinvent these flavours in a fresh, innovative way. Chef Nti - My Modern African Kitchen embraces this concept, celebrating food that is proudly South African.

Ghetto Oliver Chanarin,Adam Broomberg,2003 This is a journey through 12 modern ghettos, starting in a refugee camp in Tanzania and ending in a forest in Patagonia. In each of these places, Adam Broomberg and Oliver Chanarin, as editors and photographers of Colors magazine, methodically documented their inhabitants, and asked them the same questions : How did you get here ? Who is in power ? Where do you go to be alone ? To make love ? To get your teeth fixed ? For many of

those photographed it was their first time in front of a camera. Some looked into it with a hard, penetrating gaze. Others obeyed the ritual of photography with smiles. And Mario, on the cover, turned his back on the camera and waited for the shutter to click.

Fig Adam Broomberg, Oliver Chanarin, Gordon MacDonald, Julian Stallabrass, 2007 Foreword by Gordon McDonald. Text by Julian Stallabrass.

Black Newspapers Index, 2005

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