

Maoist Economics And The Revolutionary Road To Communism The Shanghai Textbook

Julia Lovell

Maoist Economics and the Revolutionary Road to Communism Raymond Lotta,1994

Mao's Road to Power Stuart Schram,Timothy Cheek,Roderick MacFarquhar,2015-07-16 This eighth volume covers the period 1942 to 1945 when Mao asserted his status as the incarnation and symbol of the Chinese Revolution and the sinification of Marxism-Leninism.

Maoism and the Chinese Revolution Elliott Liu,2016-07-01 The Chinese Revolution changed the face of the twentieth century, and the politics that issued from it—often referred to as “Maoism”—resonated with colonized and oppressed people from the 1970s down to the anticapitalist movements of today. But how did these politics first emerge? And what do they offer activists today, who seek to transform capitalist society at its very foundations? Maoism and the Chinese Revolution offers the novice reader a sweeping overview of five decades of Maoist revolutionary history. It covers the early years of the Chinese Communist Party, through decades of guerrilla warfare and rapid industrialization, to the massive upheavals of the Cultural Revolution. It traces the development of Mao Zedong’s military and political strategy, philosophy, and statecraft amid the growing contradictions of the Chinese revolutionary project. All the while, it maintains a perspective sympathetic to the everyday workers and peasants who lived under the party regime, and who in some moments stood poised to make the revolution anew. From the ongoing “people’s wars” in the Global South, to the radical lineages of many black, Latino, and Asian revolutionaries in the Global North, Maoist politics continue to resonate today. As a new generation of activists take to the streets, this book offers a critical review of our past in order to better transform the future.

The Chinese Road to Socialism Edward Lawrence Wheelwright,Bruce J. McFarlane,1970 Essay on the role of socialist ideology and the human factor in the economic development of China in the light of the social movement for cultural change - provides a detailed exposition and analysis of how, through the cultural revolution, an attempt is being made to shape Chinese society in the image of communist ideals, rather than to let communist ideals be overwhelmed by the pressures of traditional social structure. References.

[The Chinese Road to Socialism](#) Edward Lawrence Wheelwright,Bruce McFarlane,1973

Fundamentals of Political Economy Various, 2021-11-12 Volume 1 of the Fundamentals of Political Economy: The Shanghai Textbook. The first volume is a critical review and analysis of the historical development of capitalism, written by Chinese revolutionaries during the Great Proletarian Cultural Revolution.

The Wisdom of Mao Philosophical Library, 2010-09-07 DIV Beyond the Little Red Book: China's revolutionary leader and his philosophy DIV In this collection of essays, China's Chairman Mao Tse-Tung explains the interpretation of Marxism-Leninism ideology that became known as Maoism. This philosophy fueled the Chinese Revolution and the massive social and economic changes Mao instituted as the nation's leader. From examining the way contradictions can cause great shifts within a society, to the necessity of guerilla-based revolution, Mao mixes his philosophical positions with the history of the Chinese people. Featured works include Relation Between Knowledge and Practice, Between Knowing and Doing, The Universality of Contradiction, The Place of Antagonism in Contradiction, China's Historical Characteristics, The Politics of New Democracy, The Economy of New Democracy, The Culture of New Democracy, and more. This collection offers a detailed insight into the mind of the most important figure in twentieth-century Chinese history. /div DIV /div /div

Mao's Road to Power: The pre-Marxist period, 1912-1920 Zedong Mao, 1992 This is the first volume in a set covering the writings of Mao-Tse-tung and charting his progress from childhood to full political maturity. This work contains essays, letters, notes and articles in the period 1912 to 1920, which saw him move from liberal.

Maoism Julia Lovell, 2019-09-03 *** WINNER OF THE 2019 CUNDILL HISTORY PRIZE SHORTLISTED FOR THE BAILLIE GIFFORD PRIZE FOR NON-FICTION 2019 SHORTLISTED FOR THE NAYEF AL-RODHAN PRIZE FOR GLOBAL UNDERSTANDING SHORTLISTED FOR DEUTSCHER PRIZE LONGLISTED FOR THE 2020 ORWELL PRIZE FOR POLITICAL WRITING*** 'Revelatory and instructive... [a] beautifully written and accessible book' The Times For decades, the West has dismissed Maoism as an outdated historical and political phenomenon. Since the 1980s, China seems to have abandoned the utopian turmoil of Mao's revolution in favour of authoritarian capitalism. But Mao and his ideas remain central to the People's Republic and the legitimacy of its Communist government. With disagreements and conflicts between China and the West on the rise, the need to understand the political legacy of Mao is urgent and growing. The power and appeal of Maoism have extended far beyond China. Maoism was a crucial motor of the Cold War: it shaped the course of the Vietnam War (and the international youth rebellions that conflict triggered) and brought to power the murderous Khmer Rouge in Cambodia; it aided, and sometimes handed victory to, anti-colonial resistance movements in Africa; it inspired terrorism in Germany and Italy, and wars and insurgencies in Peru, India and Nepal, some of which are still with us today - more than forty years after the death of Mao. In this new history, Julia Lovell re-evaluates Maoism as both a Chinese and an international force, linking its evolution in China with its global legacy. It is a story that takes us from the tea plantations of north India to the sierras of the Andes, from Paris's fifth arrondissement to the fields of Tanzania, from the rice paddies of Cambodia to the terraces of

Brixton. Starting with the birth of Mao's revolution in northwest China in the 1930s and concluding with its violent afterlives in South Asia and resurgence in the People's Republic today, this is a landmark history of global Maoism.

Mao's Road to Power: Revolutionary Writings, 1912-49: v. 6: New Stage (August 1937-1938) Zedong Mao, Stuart Schram, 2015-07-17 By 1936, after a decade of Civil War and even before the Xi'an Incident, Mao Zedong had begun talking about a New Stage of cooperation between the Guomindang and the Communist Party. With the establishment of a framework for cooperation between the two parties, and as Japan began its brutal war against China, Mao began to develop this theme more systematically in both the political and military spheres. This volume documents the evolution of Mao's thinking in this area that found its culmination in his long report to the Sixth Enlarged Plenum of the Central Committee in October, 1938, explicitly entitled *On the New Stage* and presented here in its entirety. It was also during this period that Mao delivered a course of lectures on dialectical materialism after reading and annotating a number of works on Marxist theory by Soviet and Chinese authors. These lectures, from which *On Practice* and *On Contradiction* were later extracted, are also translated here in their entirety.

[China's Economy and the Maoist Strategy](#) John G. Gurley, 1976 China's economy and the strategy of Mao Tse-Tung.

Mao's Road to Power Joseph Fewsmith, Nancy R. Hearst, Stuart R. Schram, Roderick MacFarquhar, 2023 It was during the period from 1942 to 1945, the subject of this eighth volume in the 10-volume translation of Mao Zedong's writings through 1949, that Mao asserted his status as the incarnation and symbol of the Chinese Revolution and the sinification of Marxism-Leninism. At the same time, with the tide of war turning against the Axis powers, both Mao and Chiang Kaishek maneuvered for advantage in asserting control over postwar China. Mao developed a model for a new China built on several pillars: the absolute authority of the Party and its supreme leader; rectification study and criticism in the party and the army; mass campaigns; and a clear story of salvation--for China and for the individual--wrapped up in Mao's personal experience and his writings. The readings in this volume develop the themes of this Yan'an way, which--along with brilliant soldiering--brought Mao and the Chinese Communist Party to the brink of national power in 1945.

Selected Works of Mao Tse-Tung Mao Tse-Tung, 2014-05-18 *Selected Works of Mao Tse-Tung, Volume I* focuses on the thoughts of Mao Tse-Tung on differences in social structure, communism, revolution, economics, war tactics, and welfare of the masses. The book first discusses the analysis of the classes in Chinese society and the peasant movement in Hunan. The text then ponders on the reasons why red political power can exist in China. Topics include internal political situation; reasons for the emergence and survival of red political power; and the problem of military bases. The publication takes a look at the struggle in the ChingKang mountains, including the independent regime in the Hunan-Kiangsi border area and the August defeat and the situation in the area under the independent regime. The book also examines the characteristics of China's revolutionary war and strategic defensive tactics, including concentration of troops, mobile warfare, and strategic

retreat. Mao Tse-Tung's call for a united effort to wage resistance against Japan is also underscored. The book is a prime reference for readers interested in the philosophy of Mao Tse-Tung.

Mao Zedong and the Chinese Revolution: Marxism, politics and culture Gregor Benton,2008 Comprehensively indexed and with an introduction newly written by the editor, a leading expert in the field,Mao Zedong and the Chinese Revolution is sure to be recognized as a vital reference resource for all serious Mao scholars.

The Cultural Revolution Michel Oksenberg,Carl Riskin,Ezra F Vogel,2020-08 The Chinese Communist system was from its very inception based on an inherent contradiction and tension, and the Cultural Revolution is the latest and most violent manifestation of that contradiction. Built into the very structure of the system was an inner conflict between the desiderata, the imperatives, and the requirements that technocratic modernization on the one hand and Maoist values and strategy on the other. The Cultural Revolution collects four papers prepared for a research conference on the topic convened by the University of Michigan Center for Chinese Studies in March 1968. Michel Oksenberg opens the volume by examining the impact of the Cultural Revolution on occupational groups including peasants, industrial managers and workers, intellectuals, students, party and government officials, and the military. Carl Riskin is concerned with the economic effects of the revolution, taking up production trends in agriculture and industry, movements in foreign trade, and implications of Maoist economic policies for China's economic growth. Robert A. Scalapino turns to China's foreign policy behavior during this period, arguing that Chinese Communists in general, and Mao in particular, formed foreign policy with a curious combination of cosmic, utopian internationalism and practical ethnocentrism rooted both in Chinese tradition and Communist experience. Ezra F. Vogel closes the volume by exploring the structure of the conflict, the struggles between factions, and the character of those factions.

From Marx to Mao Tse-tung George Derwent Thomson,1971

How China Became Capitalist R. Coase,N. Wang,2016-04-30 How China Became Capitalist details the extraordinary, and often unanticipated, journey that China has taken over the past thirty five years in transforming itself from a closed agrarian socialist economy to an indomitable economic force in the international arena. The authors revitalise the debate around the rise of the Chinese economy through the use of primary sources, persuasively arguing that the reforms implemented by the Chinese leaders did not represent a concerted attempt to create a capitalist economy, and that it was 'marginal revolutions' that introduced the market and entrepreneurship back to China. Lessons from the West were guided by the traditional Chinese principle of 'seeking truth from facts'. By turning to capitalism, China re-embraced her own cultural roots. How China Became Capitalist challenges received wisdom about the future of the Chinese economy, warning that while China has enormous potential for further growth, the future is clouded by the government's monopoly of ideas and power. Coase and Wang argue that the development of a market for ideas which has a long and revered tradition in China would be integral in

bringing about the Chinese dream of social harmony.

You Don't Know What You Think You "Know" About... The Communist Revolution and the REAL Path to Emancipation: Its History and Our Future Raymond Lotta, 2014-03-21 This book takes on and refutes the conventional wisdom that communist revolution has been a disaster and nightmare. In a wide-ranging, provocative, and richly detailed interview, Raymond Lotta, a political economist and expert in the history of communism, guides the reader through the “first wave” of socialist revolutions: the Paris Commune of 1871, the Bolshevik Revolution of 1917-56, and the Chinese revolution of 1949-76. This is the real history and a penetrating analysis of what these revolutions and their leadership actually set out to do, the liberating economic, social, and cultural transformations brought about, and the shortcomings as well. How did the lives of women radically change? How did revolution attack the oppression of minority nationalities? This book will show you. It also sails straight into the face of controversy. It addresses the important historical role of Stalin, the slanders directed at the Great Leap Forward and Mao’s Cultural Revolution in China, and the wrong ways that people in U.S. society have been trained to think about society, the world, and revolution. Lotta examines why these revolutions ultimately met defeat. But he also explains why it is possible, drawing the right lessons, to go further and do better in a new stage of revolution. In this, he introduces the reader to Bob Avakian’s new synthesis of communism. At once rigorous and accessible, the book is an unparalleled resource. The world cries out for fundamental change—yet people are told there is no alternative. Raymond Lotta makes the case that “the whole history of communism thus far shows that the world does not have to be this way.”

Reclaiming Communist Philosophy Wilson W. S. Au, 2016-12-01 This book is unique in its utilization of the natural sciences to explain and illustrate key concepts of communist philosophy. In its recapitulation of the spirit of Engels’s unfinished manuscript, *The Dialectics of Nature*, it relies on the physical sciences developed since Engels’s time to reaffirm the validity of materialist dialectics, a point which is more easily made in the context of natural phenomena than it is in social phenomena. The basic philosophical tenets underlying Communist ideology are all supported by the natural sciences. The book is situated within the Marxist-Leninist-Maoist tradition. Its overarching theme is the need to reclaim our most fundamental weapon of that tradition—it’s methodology or philosophy—which has been vitiated or even scrapped by well-intentioned revolutionaries throughout the 20th century. In particular, some of Mao’s philosophical formulations are found to be erroneous and in opposition to his practice. With the rapidly accelerating deterioration of the global capitalist order in progress since 2007, the urgency of this reclamation cannot be over-emphasized.

Life and Death in Shanghai Cheng Nien, 2010-12-14 A woman who spent more than six years in solitary confinement during Communist China's Cultural Revolution discusses her time in prison. Reissue. A New York Times Best Book of the Year.

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