

M Fethullah Gulen Essays Perspectives Opinions

The global threat of war, terrorism, the increased gap between poor and rich, famine, malnutrition, global warming and pollution, and many other social and cultural problems, pose a real challenge for present citizens of the globe. Intellectuals and politicians take these challenges as their primary concerns. Despite the existence of some pessimists, there are a number of initiatives working for the common good and expending great effort to solve these problems. The Hizmet (Gulen) Movement is one of the most influential initiatives that should be taken into consideration in this context. Fethullah Gulen is a Turkish Muslim scholar whose ideas have inspired and influenced many Turkish intellectuals, educators, students, businessmen, politicians and journalists inside and outside Turkey to establish schools, educational and intercultural centers, and humanitarian aid organizations in more than one hundred fifty countries. Yucel and Albayrak cover the Hizmet Movement under the leadership of Fethullah Gulen from various perspectives in order to shed lights on current discussions.

Everyone who has “eyes to see” acknowledges the growing importance of the African church to the future of global Christianity. But what does it mean for the

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church to take root in Africa? How should the message of the gospel and the practice of Christianity be contextualized for Africa? *African Contextual Realities* addresses many of the questions surrounding contextualization from a practical point of view and is the fruit of the 6th Annual Conference of the Africa Society of Evangelical Theology held in Nairobi in 2016. The book explores such questions as:

- In what ways should the mission of God be universally recognizable in every cultural context?
- In our efforts to contextualize, how do we avoid compromising the very gospel we are to proclaim?
- How can the African church wean itself away from dependency on the Western church?
- How does Christianity speak into some of the cultural and social issues arising out of contemporary African settings – issues like widow cleansing, Christian-Muslim relations, and peace-building?

All those who are interested to learn more about the contextualization of African Christianity will find this volume to be an important resource.

Examines the impact of the Gulen movement on the contemporary Muslim world. M. Hakan Yavuz offers an insightful and wide-ranging study of the Gulen Movement, one of the most controversial developments in contemporary Islam. Founded in Turkey by the Muslim thinker Fethullah Gulen, the Gulen Movement aims to disseminate a "moderate" interpretation of Islam through faith-based

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education. Its activities have fundamentally altered religious and political discourse in Turkey in recent decades, and its schools and other institutions have been established throughout Central Asia and the Balkans, as well as western Europe and North America. Consequently, its goals and modus operandi have come under increasing scrutiny around the world. Yavuz introduces readers to the movement, its leader, its philosophies, and its practical applications. After recounting Gulen's personal history, he analyzes Gulen's theological outlook, the structure of the movement, its educational premise and promise, its financial structure, and its contributions (particularly to debates in the Turkish public sphere), its scientific outlook, and its role in interfaith dialogue. Towards an Islamic Enlightenment shows the many facets of the movement, arguing that it is marked by an identity paradox: despite its tremendous contribution to the introduction of a moderate, peaceful, and modern Islamic outlook-so different from the Iranian or Saudi forms of radical and political Islam-the Gulen Movement is at once liberal and communitarian, provoking both hope and fear in its works and influence.

Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration, to mention only two current worldwide trends, people of diverse and sometimes mutually hostile faiths are now sharing

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neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction, or whether it is inherent in the object of belief--part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue, and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention. Together, they open up new vistas for further conversation on the nature and development of religious pluralism.

For the Sake of Allah explores the Gülen Movement, also known as Hizmet, a religio-social movement inspired by Fethullah Gülen, one of the most prominent Islamic scholars of Turkish origin in the modern world. Notwithstanding the current purge of Hizmet under the Erdoğan regime, it is one of the most interesting faith-based movements to arise from a Muslim society in the twentieth century. Since the late 1960s, Hizmet has opened thousands of schools around the world and has also contributed to relief efforts in Turkey and abroad.

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14-15 Kasım 2008 tarihinde Rumi Forum tarafından Georgetown Üniversitesi, Washington'da düzenlenen "Küresel Sorunlar Çağında İslam: Gülen Hareketi'nin Alternatif Perspektifleri" adlı Sempozyum'da, eğitim, diyalog, yardımlaşma, etik, kadın hakları gibi farklı açılardan Gülen Hareketi'nin değerlendirildiği otuz dokuz adet tebliğ sunulmuştur. Prof. Akbar Ahmad, Dr. David Cuthell, Prof. Ian Williams, Dr. Jill B. Carroll, Dr. John Borelli, Dr. John Borelli, John Haughey, S.J.: Prof. John O. Voll, Dr. Paul Heck, Prof. Paul Weller, Dr. Qamar-ul Huda, Prof. Seyyed Hossein Nasr, Sidney Griffith, Prof. Thomas Michel, S.J. gibi alanın uzmanları bir seçici kurul tarafından sunulmaya layık görülen bu tebliğler yine Rumi Forum tarafından İngilizce olarak yayınlamıştır. Bu kitapta yer alan makaleler, bahsi geçen eserde yer alan sekiz adet tebliğden mütevekkildir.

Using a selection of various articles, this collection presents the prolific writer M. Fethullah Gülen's ideas on modern education, as well as how he has been presented in the media.

Many people are of the opinion that our world faces a crisis, a "clash of civilizations," from which we are unlikely to recover. However, Turkish born educator, scholar and advocate for peace Fethullah Gülen believes that through education, tolerance, and dialogue, peace can be achieved. Gülen has spoken of what he calls "peace islands" in an analogy describing his non-

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violent, cooperative ideas about conflict resolution. The perceived “clash of civilizations” may come in waves of violence and anger throughout the world, but once these waves reach these peace islands, they will retreat with the tide leaving the islands unscathed. Gülen ideals provide the blueprint for these islands. This collection as a whole attempts what each individual paper proposes: a dialogue rooted in tolerance that accounts for the unique histories and assumptions of each member involved. Proper interfaith dialogue requires first an encounter between two or more individuals, then a willingness (rooted in tolerance) of each individual to engage with the other. This definition of interfaith dialogue is central to Gülen’s writings, and indeed to the focus of this collection of papers. Each author relates to Gülen’s ideas in a unique way, offering a diversity of perspectives that gives true dialogue its vibrant energy. David Tittensor offers a groundbreaking new perspective on the Gulen movement, a Turkish Muslim educational activist network that emerged in the 1960s and has grown into a global empire with an estimated worth of \$25 billion. Named after its leader Fethullah Gulen, the movement has established more than 1,000 secular educational institutions in over 140 countries, aiming to provide holistic education that incorporates both spirituality and the secular sciences. Despite the movement’s success, little is known about how its schools are run, or how Islam is operationalized. Drawing on thirteen months of ethnographic fieldwork in Turkey, Tittensor explores the movement’s ideo-theology and how it is practiced in the schools. His interviews with both teachers and graduates from Africa, Indonesia, Central Asia, and Turkey show that the movement is a missionary organization, but of a singular kind: its goal is not simply widespread religious conversion, but a quest to recoup those Muslims who have apparently lost their way through proselytism and to show non-Muslims that Muslims can

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embrace modernity and integrate into the wider community. Tittensor also examines the movement's operational side and shows how the schools represent an example of Mohammad Yunus's social business model: a business with a social cause at its heart. The House of Service is an insightful exploration of one of the largest transnational Muslim associations in the world today, and will be invaluable for those seeking to understand how Islam will be perceived and practiced in the future.

Crescent and Dove looks at the relationship between contemporary Islam and peacemaking by tackling the diverse interpretations, concepts, and problems in the field of Islamic peacemaking. It addresses both theory and practice by delving into the intellectual heritage of Islam to discuss historical examples of addressing conflict in Islam and exploring the practical challenges of contemporary peacemaking in Arab countries, Turkey, Iran, Pakistan, and Indonesia.

Walter Wagner attempts to present a framework of understanding that outlines the philosophy and theology of Fethullah Gulen, a worldwide known scholar of Islam who inspired a global movement of education and interfaith dialogue. This book shows how Gülen's vision for the present and future makes the present and future forms of Hizmet an essential part of his wider and urgent call for the formation of a community of religiously committed and non-religiously committed persons to work toward a just, equitable and prosperous world now.

This volume covers the origins, historical development, and ideas of one of the largest and most influential Islamic movements in the world, the Gülen Hizmet Movement (GHM). Founded during the Cold War under the inspiration of M. Fethullah Gülen, the GHM expanded to over 130 countries by the first decade of the twenty first century. The movement's circumspect

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activism sheltered it from illiberal secular practices in Turkey and has guided it through the anxious post-Cold War process of globalization. This edited volume covers various characteristics of the movement from Gülen's unconventional oratory to his educational philosophy. In addition, the book covers Gülen's ideas on Islam and democracy and the GHM's indirect political engagement compared to the direct engagement of the Muslim Brotherhood. Other chapters in the book cover the role of women in the movement, the GHM's creation of an alternative public sphere for pious Muslims, and the tension this creation instills in light of Secularism Theory, which is analyzed comparatively with American religious pluralism. The last two chapters question the effectiveness of interfaith dialogue activities promoted by the movement's adherents. A concluding section seeks to synthesize this interdisciplinary scholarship in order to assess the GHM's overall gestalt as a social movement.

Minority religions, not only New Religious Movements, are explored in this innovative book including the predicament of ancient religions such as Zoroastrianism, 'old new' religions such as Baha'i, and traditional religions that are minorities elsewhere. The book is divided into two parts: the gathering of data on religious minorities ("mapping"), and the ways in which governments and interest groups respond to them ("monitoring"). The international group examine which new religions exist in particular countries, what their uptake is, and how allegiance can be ascertained. They explore a range of issues faced by minority religions, encompassing official state recognition and registration, unequal treatment in comparison with a dominant religion, how changes in government can affect how they fare, the extent to which members are free to practise their faith, how they sometimes seek to influence politics, and

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how they can be affected by harassment and persecution. Bringing together debates concerning the social and political issues facing new religions in Europe and the Middle East, this collection extends its focus to Middle Eastern minority faiths, enabling exposition of spiritual movements such as the Gülen Movement, Paganism in Israel, and the Zoroastrians in Tehran.

The world needs vision to anticipate its potential for positive change, and that is what this book represents. While many equate faith positions with conflict, this book presents a more positive position—based in the philosophy of Fethullah Gülen—that emphasizes the potential for collaboration of faiths while acknowledging their diversity.

This book touches on certain dynamics regarding the theoretical and cultural basis of the model Fethullah Gulen has developed based on dialogue, tolerance, concurrence among different groups that come from different religions, cultures, and civilizations. Gulen's model focuses on human beings, those who surround all their world with thought and action, and who are directed toward love for God and for creation.

This book seeks to give form to a theology that hyphenates two traditions that have not only been in constant conflict during most of their historical encounters but are also presented as opposite blocks in the threatening 'clash of civilizations' at the beginning of the third millennium: Islam and Christianity. Based on experiences of dialogue between the three Abrahamic faiths, this book analyzes historical and contemporary processes of interreligious dialogue between Christians and Muslims in order to arrive at a concept of dialogue as 'mutual emulation.' It shows how, in their theologies of religious others, Judaism, Christianity and Islam have based their images of others on their self-images. This characteristic makes traditional

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theologies of religion quite unsuitable for interreligious dialogue. Consequently, the author of this book develops a model in which comparative theology and interreligious dialogue are connected by studying – as a Christian theologian – the theological and spiritual sources of his Muslim dialogue partners. These exercises in comparative Muslim-Christian theology comprise both the medieval (Aquinas, al-Ghazali, Rumi) and the modern periods (Said Nursi, Fethullah Gülen, Tariq Ramadan). An interlude on Teresa of Avila's poem *Nada te turbe* shows how Christians may recover important insights from their own tradition by reading these Muslim theological and spiritual sources.

The purpose of this case study is to describe the characteristics of a Gulen-inspired School (GIS) in the United States. The study identifies the dynamics of a US based GIS in terms of the school's curriculum, history, educational success, hiring practices, admission processes and networking. In order to understand its unique meaning and significance, interviews and observations were conducted in one GIS located in the northeast region of the United States. Gulen inspired schools are those founded around the world by the volunteers of the Gulen (or Hizmet) Movement. Gulen-inspired schools provide all levels of education (K-12 and college levels) in different educational systems. These schools are inspired by the educational philosophy of Fethullah Gulen, a Turkish-Muslim scholar living in the United States, and numbered around 1,000 in more than 150 countries throughout the world.

This edited collection advances the call for continued multicultural dialogues within education. Dialogue and education are the two most essential tools that can help tackle some of the biggest problems we are facing across the globe, including fanaticism, chauvinistic nationalism, religious fundamentalism and racism. The contributors to this book explore the

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necessity of sustained dialogue within the wider social and political sciences alongside in national and international politics, where more multicultural voices need to be heard in order to make progress. The book builds on existing evidence and literature to advocate in favour of this movement, and highlights how important and significant multiculturalism and multicultural education remains. It will be essential reading for students and academics working in the fields of education and sociology, particularly those with an interest in social justice and multiculturalism.

This volume puts Fethullah Gulen and the Hizmet movement in dialogue with Christian theologians, philosophers and organizations concerning areas of shared interest. The Christian voices represented in these constructed dialogues are diverse: contemporary and historical, Catholic and Protestant, theological and pragmatic. While all of the essays explore overlaps and similarities between Gulen and these dialogue partners, they also bring to the surface differences and critical assessments. The result is a multi-faceted conversation that invites us all into deeper levels of historical and theological imagination, self-reflection, and collaborative service.

Explores the terms, concepts, personalities, historical events, and institutions that helped shape the history of this religion and the way it is practiced today.

In this collection of essays, authors from a variety of disciplines critically examine the peacebuilding implications and societal impact of the Hizmet Movement. Increased scholarly attention is being paid to the role of religion in peacebuilding theory and practice, and in particular how that is expressed in Islam and Islamic contexts.

"Hizmet Means Service is an examination of the Hizmet movement. Hizmet is named for its

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focus on service, but it is also often called the Gulen movement, after the Turkish intellectual and inspiration for the movement, Fethullah Gulen, who is known for his contribution to improved interfaith relations. This book studies Hizmet in twelve chapters written by contributors from around the world. This book does not presume that all readers are familiar with Hizmet, but we move beyond mere introductions into scholarly analysis of Fethullah Gulen and the manifestations of this movement"--Provided by publisher.

?'slâm ve Bar?? ?n?as? Gülen Hareketi ?nsiyatifleri Bu kitap, Gülen (Hizmet) Hareketi üzerine yap?lan üç büyük konferans?n ürünüdür. Hizmet Hareketini, ?slam ve Dünya bar???n? anlayabilmek için okunmas? gereken önemli bir eserdir.

Fethullah Gülen's work and writings have inspired a transnational civic movement that advocates for education, promotes intercultural and interfaith understanding, and delivers humanitarian aid and disaster relief. Originated in Turkey, this "Hizmet" or "Gülen Movement" is active in more than one hundred countries across the globe. So That Others May Live offers a definitive compilation of Gülen's characteristic essays. Some of them are available here in English for the first time. The rest have been carefully re-translated and edited, providing even familiar readers with new insight into Gülen's most remarkable writings on faith, morality, education, civic service, and modern civilization.

Metodologi studi Islam tampaknya mengalami pergeseran yang cukup signifikan, khususnya pada sekitar paruh abad ke-20. Penyebabnya ialah fakta bahwa Islam dikaji oleh muslim (insider) atau nonmuslim (outsider), khususnya orientalis, yang sedikit

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banyak dipengaruhi secara sosiologis oleh cara pandang, dan pengalaman manusia Barat, serta secara saintifik oleh perkembangan metodologi penelitian dalam ilmu-ilmu sosial di Barat. Metodologi orientalis tersebut secara perlahan memengaruhi metodologi studi Islam. Hal ini karena timbulnya kecenderungan di kalangan cendekiawan muslim untuk belajar kepada orientalis di Barat, atau membanjirnya buku-buku orientalis sebagai alternatif bacaan cendekiawan muslim. Dalam situasi seperti ini, studi Islam dengan pendekatan tradisional sudah tercampur, bahkan tersaingi oleh pendekatan orientalis. Untuk mengatasi persoalan tersebut maka buku ini hadir. Kajian dalam buku ini mencoba melakukan “pemetaan” terhadap studi Islam yang dilakukan oleh muslim (insider) atau nonmuslim (outsider). Sehingga, pembaca dapat melihat secara jernih, atau setidaknya mampu memilah dari kajian keduanya yang kiranya paling objektif dalam pengkajian Islam. Selamat membaca!

In November of 2002, the Justice and Development Party swept to victory in the Turkish parliamentary elections. Because of the party's Islamic roots, its electoral triumph has sparked a host of questions both in Turkey and in the West: Does the party harbor a secret Islamist agenda? Will the new government seek to overturn nearly a century of secularization stemming from Kemal Ataturk's early-twentieth-century reforms? Most fundamentally, is Islam compatible with democracy? In this penetrating work, M. Hakan Yavuz seeks to answer these questions, and to provide a comprehensive analysis of Islamic political identity in Turkey. He begins in the early

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twentieth century, when Kemal Ataturk led Turkey through a process of rapid secularization and crushed Islamic opposition to his authoritarian rule. Yavuz argues that, since Ataturk's death in 1938, however, Turkey has been gradually moving away from his militant secularism and experiencing "a quiet Muslim reformation." Islamic political identity is not homogeneous, says Yavuz, but can be modern and progressive as well as conservative and potentially authoritarian. While the West has traditionally seen Kemalism as an engine for reform against "reactionary" political Islam, in fact the Kemalist establishment has traditionally used the "Islamic threat" as an excuse to avoid democratization and thus hold on to power. Yavuz offers an account of the "soft coup" of 1997, in which the Kemalist military-bureaucratic establishment overthrew the democratically elected coalition government, which was led by the pro-Islamic Refah party. He argues that the soft coup plunged Turkey into a renewed legitimacy crisis which can only be resolved by the liberalization of the political system. The book ends with a discussion of the most recent election and its implications for Turkey and the Muslim world. Yavuz argues that Islamic social movements can be important agents for promoting a democratic and pluralistic society, and that the Turkish example holds long term promise for the rest of the Muslim world. Based on extensive fieldwork and interviews, this work offers a sophisticated new understanding of the role of political Islam in one of the world's most strategically important countries.

This book explores the development of the influential worldwide Hizmet movement

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inspired by the Turkish scholar Fethullah Gülen, known for his moderate Islamic emphasis on peaceful relations among diverse people. It provides a detailed study of Gülen's account of the virtues and argues that they provide the key to understanding this thinker and the movement he inspired, from its initial establishment of hospitality houses through the growth of worldwide schools, hospitals, media outlets, charitable associations and dialogue centers. The book analyzes the distinctive virtues that shaped the Hizmet movement's ethos as well as continue to sustain its expansive energy, from the core virtues of tolerance, hospitality, compassion and charity to a host of related virtues, including wisdom, humility, mildness, patience, mercy, integrity and hope. It also examines the Islamic and Sufi roots of Gülen's understanding of the virtues as well as presents a comparative study of Gülen's account of the virtues in dialogue with prominent thinkers of the Western philosophical tradition and the religious traditions of Christianity, Judaism and Buddhism. The Hizmet movement provides living witness to the power and efficacy of tolerance, dialogue and peaceful relations among diverse people. This book offers an insightful portrait of the core virtues of this movement and the scholar who fully explored them within his writing. It will appeal to readers interested in virtue ethics, character education, cross-cultural studies, interfaith dialogue and the role of moderate Islam today.

In this first ever life story of Fethullah Gülen, Jon Pahl explores the story of one of the most controversial figures of our times both as the personal biography of the person

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from Turkey to the United States and the public biography of the social movement he has inspired.

This book explores 'A Common Word Between Us and You', a high-level ongoing Christian-Muslim dialogue process. The Common Word process was commenced by leading Islamic scholars and intellectuals as outreach in response to the Pope's much criticized Regensburg address of 2007.

This collection deals with challenges and opportunities faced by Muslims and the wider society in Europe following the Madrid train bombings of 2004 and the London Transport attacks of 2005. The contributors explore the challenges to the concept and practice of civility in public life within a European context, and demonstrate the contributions that can be made in this regard from the thought and practice of the global movement inspired by the Turkish Muslim scholar Fethullah Gülen. The importance and distinctiveness of the teaching of Fethullah Gülen and the practice of the movement is that it is rooted in a confident Turkish Islamic heritage while being fully engaged with modernity. It offers the possibility of a contextualised renewal of Islam for Muslims in Europe while being fully rooted in the teachings of the Qu'ran and the Sunnah of the Prophet. This volume is an important contribution to the study of the movement, which advocates the freedom of religion while making an Islamic contribution to the wider society based on a commitment to service of others. The movement and initiatives inspired by the Turkish Muslim scholar Fethullah Gülen began in Turkey, but can now

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be found throughout the world, including in both Europe and in the 'Muslim world'. Bloomsbury have a companion volume on *The Muslim World and Politics in Transition: Creative Contributions of the Gülen Movement*, edited by Greg Barton, Paul Weller and Ihsan Yilmaz.

Exploring the response and contributions of Muslims and Turkish Muslims to globalization?including areas such as democratization, scientific revolution, changing gender roles, and religious diversity?this study identifies the common values and visions of peace Muslims share. This study places specific analysis on the Glen movement?a growing approach to the reunification of faith and reason with hopes for a peaceful coexistence between liberal democracies and the religiously diverse.

M. Fethullah Gulen: Essays – Perspectives – Opinions Tughra Books

Turkish Islamic leader Fethullah Gülen offers a distinctive view of responsibility, which is explored here for the first time. Simon Robinson shows how Gülen's writings, influenced by both orthodox Islam and the Sufi tradition, contribute a dynamic, holistic and interactive view of responsibility which locates personal identity, agency and freedom in plural relationships. *The Spirituality of Responsibility* also explores the practice of responsibility in Gülen's life and in the Hizmet movement which he founded. Gülen has been at the centre of many controversies, including in his Movement's relationship with the Turkish government. Charting Gülen's response, from the Israeli Gaza blockade through to more recent crises, the book critiques aspects of both this practice and underlying ideas, and argues that responsibility, focused in dialogue and peace-building, is continuing to evolve in the leadership and practice of the

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movement, providing a challenge to conventional views of governance and responsibility. This book is an important contribution both to the theological and philosophical debate about responsibility but also to the practice of responsibility focused in creative action, debates in business and contemporary society about responsible governance and enterprise.

While the themes of radicalization and Islamophobia have been broadly addressed by academia, to date there has been little investigation of the crosspollination between the two. Is Islamophobia a significant catalyst or influence on radicalization and recruitment? How do radicalization and Islamophobia interact, operate, feed one another, and ultimately pull societies toward polar extremes in domestic and foreign policy? The wide-ranging and global contributions collected here explore these questions through perspectives grounded in sociology, political theory, psychology, and religion. The volume provides an urgently needed and timely examination of the root causes of both radicalization and Islamophobia; the cultural construction and consumption of radical and Islamophobic discourses; the local and global contexts that fertilize these extreme stances; and, finally, the everyday Muslim in the shadow of these opposing but equally vociferous forces.

Words in both law and religion can shape power relationships and are often highly disputed. Shari`a lies within the overlap of these two spheres and provides a unique subject for the study of meaning in that liminal space. This book contributes important insights related to Islamic jurisprudence and secularism in the Turkish context and regarding the role of language in contested legal and religious contexts. The study begins by providing a historical framework for the ideas and terms covered, including concepts of religion in general, Shari`a in particular, and secularism in the Turkish state. It goes on to examine empirical research to describe and

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analyze contemporary Turkish understandings of religion and Shari`a. The author's research indicates that there is often a disconnect between supporting the adoption of Shari`a and supporting the regulation of everyday behavior through civil codes. Thus, "Shari`a" seems to have taken on new meanings as groups have sought either to appropriate or criticize it. It is a quintessential example of fractured and contextual meaning at the center of both religious and legal traditions. This book is essential reading for both academics and those interested in law, linguistics, history, political science, anthropology, sociology, religious studies, or Near Eastern studies.

Renewing Islam by Service offers a theological account of the contemporary Turkish faith-based service movement started by Fethullah Gülen, and placed against the backdrop of changes in modern Turkish society. The life and works of Gülen are analyzed against the background of developments in Turkish society, and of spiritual Islamic tendencies in the transition from the Ottoman empire to the secular republic. Pim Valkenberg includes stories of his personal experiences with supporters of this movement, in a number of different countries, and analyzes the spiritual practices and the faith-based service of this movement that is also compared to some important Christian religious movements.

This edited volume explores various facets of Muslims' civic engagement in Western post-secular societies, fundamentally challenging simplistic boundaries between Islamic ethical conduct and liberal-democratic norms and practice. Bringing together scholars from sociology, anthropology, and Islamic theology, the collection offers sound theoretical and empirical elaborations on the complex ways in which Islamic piety, principles and norms interact with, and shape, Muslims' everyday practice of volunteering as a performance of active citizenship

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in liberal societies. The contributions cover diverse manifestations of Muslim volunteering in North America, Europe and Australia, from environmentalism to mental health volunteering, and critically examine the national and global socio-political context within which certain forms of Muslims' civic engagement are viewed with skepticism and suspicion. It will be of use to students and scholars across sociology, political science, community studies and Islamic studies, with a focus on migrant integration, diaspora studies, and inter-ethnic relations.

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