

Llamadas Telefonicas Roberto Bolano

Published in Spain just before Bolano's death, *A Little Lumpen Novelita* percolates with a fierce and tender love of women "Now I am a mother and a married woman, but not long ago I led a life of crime": so Bianca begins her tale of growing up the hard way in Rome. Orphaned overnight as a teenager—"our parents died in a car crash on their first vacation without us"—she drops out of school, gets a crappy job, and drifts into bad company. Her younger brother brings home two petty criminals who need a place to stay. As the four of them share the family apartment and plot a strange crime, Bianca learns how low she can fall. Electric, tense with foreboding, and written in jagged, propulsive chapters, *A Little Lumpen Novelita* delivers a surprising, fractured fable of seizing control of one's fate.

A phenomenally unusual three-way murder mystery. With a murder at its heart, Roberto Bolano's *The Skating Rink* is, among other things, a crime novel. Murder seems to have exerted a fascination for the endlessly talented Bolano, who in his last interview, according to *The Observer*, "declared, in all apparent seriousness, that what he would most like to have been was a homicide detective." Set in the seaside town of Z, north of Barcelona, *The Skating Rink* is

told in short, suspenseful chapters by three male narrators, and revolves around a beautiful figure skating champion, Nuria Martí. A ruined mansion, knife-wielding women, political corruption, sex, and jealousy all appear in this atmospheric chronicle of a single summer season in a seaside town, with its vacationers, businessmen, immigrants, bureaucrats, social workers, and drifters.

Listed as a "2009 Indie Next List Poetry Top Ten" book by the American Booksellers Association: Roberto Bolano as he saw himself, in his own first calling as a poet. Roberto Bolano (1953-2003) has caught on like a house on fire, and *The Romantic Dogs*, a bilingual collection of forty-four poems, offers American readers their first chance to encounter this literary phenomenon as a poet: his own first and strongest literary persona. These poems, wide-ranging in forms and length, have appeared in magazines such as *Harper's*, *Threepenny Review*, *The Believer*, *Boston Review*, *Soft Targets*, *Tin House*, *The Nation*, *Circumference*, *A Public Space*, and *Conduit*. Bolano's poetic voice is like no other's: "At that time, I'd reached the age of twenty/and I was crazy. /I'd lost a country/but won a dream./Long as I had that dream/nothing else mattered...." Roberto Bolaño escolheu, para abrir este volume de contos, uma epígrafe de Tchêkhov. Assim como o autor russo, o autor chileno procura compor, em 'Chamadas telefônicas', uma série de histórias curtas, com desfechos

inesperados, que abrem caminho para múltiplas interpretações. Tal é o caso de 'Sensini', o primeiro conto da coletânea, sobre um escritor argentino que se especializou em ganhar concursos literários. Na segunda parte do livro, em que o espectro metaliterário cede lugar à violência, os leitores podem reencontrar 'velhos conhecidos'. Em um dos contos, o autor retoma a paisagem da cidade fronteira de Santa Teresa, em outro resgata seu alter-ego Arturo Belano.

One of the remarkable qualities of Bolaño's short stories is that they seem to tell what Bolaño called 'the secret story', 'the one we'll never know'. The Return contains thirteen unforgettable tales bent on returning to haunt you, most of them appearing in English for the first time here. Wide-ranging, suggestive, and daring, a Bolaño story is just as likely to concern the unexpected fate of a beautiful ex-girlfriend, the history of a porn star or two embittered police detectives debating their favourite weapons: his plots go anywhere and everywhere and they always surprise. Consider the title piece: a young party animal collapses in a Parisian disco and dies on the dance floor; just as his soul is departing his body, it realizes strange doings are afoot - and what follows next defies the imagination (except Bolaño's own, of course).

A "biographical dictionary" gathering 30 brief accounts of poets, novelists and editors (all fictional) who espouse fascist or extremely right-wing political views.

Nazi Literature in the Americas was the first of Roberto Bolano's books to reach a wide public. When it was published by Seix Barral in 1996, critics in Spain were quick to recognize the arrival of an important new talent. The book presents itself as a biographical dictionary of American writers who flirted with or espoused extreme right-wing ideologies in the twentieth and twenty-first centuries. It is a tour de force of black humor and imaginary erudition. Nazi Literature in the Americas is composed of short biographies, including descriptions of the writers' works, plus an epilogue ("for Monsters"), which includes even briefer biographies of persons mentioned in passing. All of the writers are imaginary, although they are all carefully and credibly situated in real literary worlds. Ernesto Pérez Masón, for example, in the sample included here, is an imaginary member of the real Orígenes group in Cuba, and his farcical clashes with José Lezama Lima recall stories about the spats between Lezama Lima and Virgilio Pinera, as recounted in Guillermo Cabrera Infante's *Mea Cuba*. The origins of the imaginary writers are diverse. Authors from twelve different countries are included. The countries with the most representatives are Argentina (8) and the USA (7). A *New York Times* Notable Book of the Year, a *Washington Post* Best Book of the Year Spanning the era between the Chicago World's Fair of 1893 and the years just after World War I, and constantly moving between locations across the

globe (and to a few places not strictly speaking on the map at all), *Against the Day* unfolds with a phantasmagoria of characters that includes anarchists, balloonists, gamblers, drug enthusiasts, mathematicians, mad scientists, shamans, spies, and hired guns. As an era of uncertainty comes crashing down around their ears and an unpredictable future commences, these folks are mostly just trying to pursue their lives. Sometimes they manage to catch up; sometimes it's their lives that pursue them.

From a master of contemporary fiction, a tale of bohemian youth on the make in Mexico City. Two young poets, Jan and Remo, find themselves adrift in Mexico City. Obsessed with poetry, and, above all, with science fiction, they are eager to forge a life in the literary world--or sacrifice themselves to it. Roberto Bolaño's *The Spirit of Science Fiction* is a story of youth hungry for revolution, notoriety, and sexual adventure, as they work to construct a reality out of the fragments of their dreams. But as close as these friends are, the city tugs them in opposite directions. Jan withdraws from the world, shutting himself in their shared rooftop apartment where he feverishly composes fan letters to the stars of science fiction and dreams of cosmonauts and Nazis. Meanwhile, Remo runs headfirst into the future, spending his days and nights with a circle of wild young writers, seeking pleasure in the city's labyrinthine streets, rundown cafés, and murky bathhouses.

This kaleidoscopic work of strange and tender beauty is a fitting introduction for readers uninitiated into the thrills of Roberto Bolaño's fiction, and an indispensable addition to an ecstatic and transgressive body of work.

The past thirty years saw a growing academic interest in the phenomenon of boredom. If initially the analyses were mostly a-historical, now the historicity of boredom is widely recognised, though often it is taken as evidence of its permanence as a constant “quality” of the human condition, expression of a metaphysical malady inherent to the fact of being human. New trends in the literature focus on the peculiar relationship between boredom and modernity and attempt to embrace the new social, cultural and political factors which provoked the epochal change of modernity and relate them to a change in the parameters of human experience and the crisis of subjectivity. The very changes that characterise modernity are the same that led to the “democratisation” of boredom: modernity and boredom are shown to be inextricably connected and inseparable. This volume aims at contributing to the growing body of literature on boredom with a number of essays which reflect on the connection of boredom and modernity and focus on particular texts, authors, or aspects of the phenomenon. The approach is multidisciplinary, in keeping with the pervasiveness of the phenomenon in our culture and societies, with essays

reflecting on philosophy, literature, film, media and psychology. With an afterword by Natasha Wimmer. Winner of the Herralde Prize and the Rómulo Gallegos Prize. Natasha Wimmer's translation of *The Savage Detectives* was chosen as one of the ten best books of 2007 by the Washington Post and the New York Times. *New Year's Eve 1975*, Mexico City. Two hunted men leave town in a hurry, on the desert-bound trail of a vanished poet. Spanning two decades and crossing continents, theirs is a remarkable quest through a darkening universe – our own. It is a journey told and shared by a generation of lovers, rebels and readers, whose testimonies are woven together into one of the most dazzling Latin American novels of the twentieth century. Begun in the 1980s and worked on until the author's death in 2003, *Woes of the True Policeman* is Roberto Bolaño's last, unfinished novel. The novel follows Óscar Amalfitano—an exiled Chilean university professor and widower—through the maze of his revolutionary past, his relationship with his teenage daughter, Rosa, his passion for a former student, and his retreat from scandal in Barcelona. Forced to leave Barcelona for Santa Teresa, a Mexican city close to the U.S. border where women are being killed in unprecedented numbers, Amalfitano soon begins an affair with Castillo, a young forger of Larry Rivers paintings. Meanwhile, Rosa, Amalfitano's daughter, engages in her own epistolary romance

with a basketball player from Barcelona, while still trying to cope with her mother's early death and her father's secrets. After finding Castillo in bed with her father, Rosa is forced to confront her own crisis. What follows is an intimate police investigation of Amalfitano that involves a series of dark twists, culminating in a finale full of euphoria and heartbreak. Featuring characters and stories from his other books, *Woes of the True Policeman* invites the reader more than ever into the world of Roberto Bolaño. It is an exciting, kaleidoscopic novel, lyrical and intense, yet darkly humorous. Exploring the roots of memory and the limits of art, *Woes of the True Policeman* marks the culmination of one of the great careers of world literature.

In a deathbed confession, Father Urrutia, a Jesual priest and conservative literary critic, shares his memories of his work with agents of Opus Dei and his secret job of instructing Pinochet about Marxism to the Chilean junta generals can understand their enemy. Original.

A deluxe edition of Bolano's complete poetry Perhaps surprisingly to some of his fiction fans, Roberto Bolano touted poetry as the superior art form, able to approach an infinity in which "you become infinitely small without disappearing." When asked, "What makes you believe you're a better poet than a novelist?" Bolano replied, "The poetry makes me blush less." The sum of his life's work in

his preferred medium, *The Unknown University* is a showcase of Bolano's gift for freely crossing genres, with poems written in prose, stories in verse, and flashes of writing that can hardly be categorized. "Poetry," he believed, "is braver than anyone."

Roberto Bolaño as World Literature provides an introduction to the Chilean novelist that highlights his connections with classic and contemporary masters of world literature and his investigation of topics of international interest, such as the rise of rightwing and neofascist movements during the last decades of the 20th century. But this anthology also shows how Roberto Bolaño's participation in world literature is informed in his experiences, identity, and, more generally, cultural location as a Chilean, Latin American and, more generally, Hispanic writer and man. This book provides a corrective to readings of his novels as exclusively "postmodern" or as unproblematically representative of Chilean or Latin American reality. *Roberto Bolaño as World Literature* thus helps readers to better understand such complex works as his monumental global five-part masterpiece *2666*, his Chilean novels (*Distant Star*, *By Night in Chile*), and his Mexican narratives (*Amulet*, *The Savage Detectives*), among other works. Late one Friday night in October 1998, officers of Scotland Yard arrested General Augusto Pinochet, dictator of Chile for 17 years, on charges of torture and

conspiracy to murder. The arrest marked the first time a former head of state had been detained outside his own country on charges of crimes against humanity, and gave a clear warning to former dictators and heads of abusive regimes. Through interviews, eyewitness accounts, and new sources, veteran journalist Hugh O'Shaughnessy sifts through the General's personal life, military career, rise to power, and arrest and internment. While researching *Pinochet: The Politics of Torture*, O'Shaughnessy discovered new evidence of high-level Chilean Army involvement in arms and drug-running, as well as details of the assassination operations carried out by Chile's secret police, the DINA, against three Chileans in Argentina, Europe and the United States. *Pinochet: The Politics of Torture* tells the riveting story of the September 1973 coup d'etat, the subsequent crackdown, the long period of repression that has changed Chile's history forever, and highlights the legal intrigue behind the search for justice. Since the publication of *The Savage Detectives* in 2007, the work of Roberto Bolaño (1953–2003) has achieved an acclaim rarely enjoyed by literature in translation. Chris Andrews, a leading translator of Bolaño's work into English, explores the singular achievements of the author's oeuvre, engaging with its distinct style and key thematic concerns, incorporating his novels and stories into the larger history of Latin American and global literary fiction. Andrews provides

new readings and interpretations of Bolaño's novels, including *2666*, *The Savage Detectives*, and *By Night in Chile*, while at the same time examining the ideas and narrative strategies that unify his work. He begins with a consideration of the reception of Bolaño's fiction in English translation, examining the reasons behind its popularity. Subsequent chapters explore aspects of Bolaño's fictional universe and the political, ethical, and aesthetic values that shape it. Bolaño emerges as the inventor of a prodigiously effective "fiction-making system," a subtle handler of suspense, a chronicler of aimlessness, a celebrator of courage, an anatomist of evil, and a proponent of youthful openness. Written in a clear and engaging style, Roberto Bolano's *Fiction* offers an invaluable understanding of one of the most important authors of the last thirty years.

"Poetry is braver than anyone," Roberto Bolano believed, and the proof is here in *Tres*, his most inventive and bracing poetry collection. Roberto Bolano's *Tres* is a showcase of the author's willingness to freely cross genres, with poems in prose, stories in verse, and flashes of writing that can hardly be categorized. As the title implies, the collection is composed of three sections. "Prose from Autumn in Gerona," a cinematic series of prose poems, slowly reveals a subtle and emotional tale of unrequited love by presenting each scene, shattering it, and piecing it all back together, over and over again. The second part, "The Neochileans," is a sort of *On the Road* in verse, which narrates the travels of a young Chilean band on tour in the far reaches of their country. Finally, the collection ends with a series of short poems that take

us on “A Stroll Through Literature” and remind us of Bolano’s masterful ability to walk the line between the comically serious and the seriously comical.

"A good story and first-rate social science."—New York Times Book Review. A sinisterly funny modern-day *Through the Looking Glass* that begins with cyanide poisoning and ends in strawberry ice cream. The idea of the Native American living in perfect harmony with nature is one of the most cherished contemporary myths. But how truthful is this larger-than-life image? According to anthropologist Shepard Krech, the first humans in North America demonstrated all of the intelligence, self-interest, flexibility, and ability to make mistakes of human beings anywhere. As Nicholas Lemann put it in *The New Yorker*, "Krech is more than just a conventional-wisdom overturner; he has a serious larger point to make. . . . Concepts like ecology, waste, preservation, and even the natural (as distinct from human) world are entirely anachronistic when applied to Indians in the days before the European settlement of North America." "Offers a more complex portrait of Native American peoples, one that rejects mythologies, even those that both European and Native Americans might wish to embrace."—Washington Post "My story, the story of 'how I became a nun,' began very early in my life; I had just turned six. The beginning is marked by a vivid memory, which I can reconstruct down to the last detail. Before, there is nothing, and after, everything is an extension of the same vivid memory, continuous and unbroken, including the intervals of sleep, up to the point where I took the veil ." So starts Cesar Aira's astounding "autobiographical" novel. Intense and perfect, this invented narrative of childhood experience bristles with dramatic humor at each stage of growing up: a first ice cream, school, reading, games, friendship. The novel begins in Aira's hometown, Coronel Pringles. As self-awareness grows,

the story rushes forward in a torrent of anecdotes which transform a world of uneventful happiness into something else: the anecdote becomes adventure, and adventure, fable, and then legend. Between memory and oblivion, reality and fiction, Cesar Aira's *How I Became a Nun* retains childhood's main treasures: the reality of fable and the delirium of invention. A few days after his fiftieth birthday, Aira noticed the thin rim of the moon, visible despite the rising sun. When his wife explained the phenomenon to him he was shocked that for fifty years he had known nothing about "something so obvious, so visible." This epiphany led him to write *How I Became a Nun*. With a subtle and melancholic sense of humor he reflects on his failures, on the meaning of life and the importance of literature.

Tracing the emergence and evolution of the modern discourse on boredom in French and German literary, philosophical, and sociological texts, this book fills a gap in the intellectual and cultural history of European modernity.

On the Edge is a monumental fresco of a brutal contemporary Spain in free fall *On the Edge* opens with the discovery of a rotting corpse in the marshes on the outskirts of Olba, Spain—a town wracked by despair after the burst of the economic bubble, and a microcosm of a world of defeat, debt, and corruption. Stuck in this town is Esteban—his small factory bankrupt, his investments stolen by a “friend,” and his unloved father, a mute invalid, entirely his personal burden. Much of the novel unfolds in Esteban’s raw and tormented monologues. But other voices resound from the wreckage—soloists stepping forth from the choir—and their words, sharp as knives, crowd their terse, hypnotic monologues of ruin, prostitution, and loss. Chirbes alternates this choir of voices with a majestic third-person narration, injecting a profound and moving lyricism and offering the hope that a new vitality can emerge from the putrid swamps.

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On the Edge, even as it excoriates, pulsates with robust life, and its rhythmic, torrential style marks the novel as an indelible masterpiece.

Llamadas telefónicasLlamadas telefónicasALFAGUARA

A new collection of short fiction gathers everything the author was working on before his death, including a story about a North American journalist receiving a mysterious call in Paris and a woman's recounting of the loss of her virginity. By the author of Nazi Literature in the Americas and 2666.

The first short-story collection in English by the acclaimed Chilean author Roberto Bolano. Winner of a 2005 PEN Translation Fund Award. "The melancholy folklore of exile," as Roberto Bolano once put it, pervades these fourteen haunting stories. Bolano's narrators are usually writers grappling with private (and generally unlucky) quests, who typically speak in the first person, as if giving a deposition, like witnesses to a crime. These protagonists tend to take detours and to narrate unresolved efforts. They are characters living in the margins, often coming to pieces, and sometimes, as in a nightmare, in constant flight from something horrid. In the short story "Silva the Eye," Bolano writes in the opening sentence: "It's strange how things happen, Mauricio Silva, known as The Eye, always tried to escape violence, even at the risk of being considered a coward, but the violence, the real violence, can't be escaped, at least not by us, born in Latin America in the 1950s, those of us who were around 20 years old when Salvador Allende died." Set in the Chilean exile diaspora of Latin America and Europe, and peopled by Bolano's beloved "failed generation," the stories of Last Evenings on Earth have appeared in The New Yorker and Grand Street.

On vacation with his girlfriend, Ingeborg, the German war games champion Udo Berger returns

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to a small town on the Costa Brava where he spent the summers of his childhood. Soon they meet another vacationing German couple, Charly and Hanna, who introduce them to a band of locals—the Wolf, the Lamb, and El Quemado—and to the darker side of life in a resort town. Late one night, Charly disappears without a trace, and Udo's well-ordered life is thrown into upheaval; while Ingeborg and Hanna return to their lives in Germany, he refuses to leave the hotel. Soon he and El Quemado are enmeshed in a round of Third Reich, Udo's favorite World War II strategy game, and Udo discovers that the game's consequences may be all too real. Written in 1989 and found among Roberto Bolaño's papers after his death, *The Third Reich* is a stunning exploration of memory and violence. Reading this quick, visceral novel, we see a world-class writer coming into his own—and exploring for the first time the themes that would define his masterpieces *The Savage Detectives* and *2666*.

A mystery that "captures the city's dangerous, magnetic allure" (*The New York Times*), and reverberates through families, friendships, and the corridors of power in 1970's New York. "As close to a great American novel as this century has produced." —Stephen King *New York City, 1976*. Meet Regan and William Hamilton-Sweeney, estranged heirs to one of the city's great fortunes; Keith and Mercer, the men who, for better or worse, love them; Charlie and Samantha, two suburban teenagers seduced by downtown's punk scene; an obsessive magazine reporter and his idealistic neighbor—and the detective trying to figure out what any of them have to do with a shooting in Central Park on New Year's

Eve. When the blackout of July 13, 1977, plunges this world into darkness, each of these lives will be changed forever. *City on Fire* is an unforgettable novel about love and betrayal and forgiveness, about art and truth and rock 'n' roll: about what people need from each other in order to live—and about what makes the living worth doing in the first place.

This is the first book to offer a comprehensive survey of the phenomenon of the absurd in a full literary context (that is to say, primarily in fiction, as well as in theatre).

One more journey to the universe of Roberto Bolaño, an essential voice of contemporary Latin American literature *Cowboy Graves* is an unexpected treasure from the vault of a revolutionary talent. Roberto Bolaño's boundless imagination and seemingly inexhaustible gift for shaping the chaos of his reality into fiction is unmistakable in these three novellas. In "Cowboy Graves," Arturo Belano--Bolaño's alter ego--returns to Chile after the coup to fight with his comrades for socialism. "French Comedy of Horrors" takes the reader to French Guiana on the night after an eclipse where a seventeen year old answers a pay phone and finds himself recruited into the Clandestine Surrealist Group, a secret society of artists based in the sewers of Paris. And in "Fatherland," a young poet reckons with the fascist overthrow of his country, as the woman he is obsessed

with disappears in the ensuing violence and a Third Reich fighter plane mysteriously writes her poetry in the sky overhead. These three fiercely original tales bear the signatures of Bolaño's extraordinary body of work, echoing the strange characters and uncanny scenes of his triumphs, while deepening our reverence for his gifts.

These five astonishing stories, along with two compelling essays, show Bolano as a magician, pulling bloodthirsty rabbits out of his hat. The stories in *The Insufferable Gaucho* — unpredictable and daring, highly controlled yet somehow haywire — might concern a stalwart rat police detective investigating terrible rodent crimes, or an elusive plagiarist, or an elderly Argentine lawyer giving up city life for an improbable return to the family state on the Pampas, now gone to wrack and ruin. These five astonishing stories, along with two compelling essays, show Bolano as a magician, pulling bloodthirsty rabbits out of his hat.

A tour de force, *Amulet* is a highly charged first-person, semi-hallucinatory novel that embodies in one woman's voice the melancholy and violent recent history of Latin America. *Amulet* is a monologue, like Bolano's acclaimed debut in English, *By Night in Chile*. The speaker is Auxilio Lacouture, a Uruguayan woman who moved to Mexico in the 1960s, becoming the "Mother of Mexican Poetry," hanging out with the young poets in the cafés and bars of the University. She's

tall, thin, and blonde, and her favorite young poet in the 1970s is none other than Arturo Belano (Bolano's fictional stand-in throughout his books). As well as her young poets, Auxilio recalls three remarkable women: the melancholic young philosopher Elena, the exiled Catalan painter Remedios Varo, and Lilian Serpas, a poet who once slept with Che Guevara. And in the course of her imaginary visit to the house of Remedios Varo, Auxilio sees an uncanny landscape, a kind of chasm. This chasm reappears in a vision at the end of the book: an army of children is marching toward it, singing as they go. The children are the idealistic young Latin Americans who came to maturity in the '70s, and the last words of the novel are: "And that song is our amulet."

El primer libro de relatos de Roberto Bolaño, galardonado con el Premio Ámbito Literario de Narrativa y el Premio Municipal de Santiago de Chile, ahora en una nueva edición revisada. «Un poeta lo puede soportar todo. Lo que equivale a decir que un hombre lo puede soportar todo. Pero no es verdad: son pocas las cosas que un hombre puede soportar. Soportar de verdad.» Un escritor emprende la búsqueda de uno de sus autores favoritos, que malvive de su literatura mientras lucha contra el olvido; la relación amorosa entre B y X solo tiene sentido en sus llamadas telefónicas; el estudiante Arturo Belano comparte su pasión por los libros y el cine con un enigmático hombre llamado El Gusano;

amor y locura se entrecruzan en la historia de Sofía; una actriz porno se enamora de un compañero de rodaje... Este conjunto de relatos magistrales trasluce la empatía mostrada por Bolaño con aquellos seres que se mueven en una realidad de límites imprecisos, en la que llevan una existencia difícil con atrevimiento, desesperación y humor. *Llamadas telefónicas* es el primer libro de relatos del autor chileno. Fue publicado por primera vez en 1997 y recibió el Premio Ámbito Literario de narrativa y el Premio Municipal de Santiago de Chile. Encabezado por la que sin duda es una de sus mejores piezas narrativas cortas, «Sensini», en él brilla el estilo hipnótico, despojado de todo artificio retórico, que ha convertido a Bolaño en uno de los escritores latinoamericanos más reconocidos y valorados en todo el mundo. Reseñas: «Casi todos los escritores creen ser, o quieren ser, como Roberto Bolaño: innovadores y audaces en el estilo, seductores en la narración y capaces de ser leídos y releídos; en otras palabras, excepcionales.» Scott Bryan Wilson, *The Quarterly Conversation* «Fue un escritor experimental que inventó formas nuevas y fue una voz muy independiente y muy crítica.» Mario Vargas Llosa «Uno de los autores más respetados e influyentes de su generación [...]. Al mismo tiempo divertido y, en cierto sentido, intensamente aterrador.» John Banville, *The Nation* «Bolaño ha probado que la literatura lo puede todo.» Jonathan Lethem «Se convirtió en un

cuentista y novelista central, quizás el más destacado de su generación, sin duda el más original y el más infrecuente.» Jorge Edwards «Una especie de fenómeno entre Woody Allen y Lautréamont, Tarantino y Borges, un autor que conseguía que su lector se convirtiera en un frenético proselitista [...]. El único homenaje será leerle de ahora en adelante y reírnos todavía con él.» Fabrice Gabriel, *Los Inrockuptibles* «Bolaño experimentó la intensidad incomparable de escribir no una obra maestra sino más de una. Nadie que yo haya conocido sabía mejor que Bolaño que para un escritor no hay ningún éxito que pueda ni remotamente compararse a ése.» Javier Cercas

THE POSTHUMOUS MASTERWORK FROM "ONE OF THE GREATEST AND MOST INFLUENTIAL MODERN WRITERS" (JAMES WOOD, THE NEW YORK TIMES BOOK REVIEW) Composed in the last years of Roberto Bolaño's life, *2666* was greeted across Europe and Latin America as his highest achievement, surpassing even his previous work in its strangeness, beauty, and scope. Its throng of unforgettable characters includes academics and convicts, an American sportswriter, an elusive German novelist, and a teenage student and her widowed, mentally unstable father. Their lives intersect in the urban sprawl of SantaTeresa—a fictional Juárez—on the U.S.-Mexico border, where hundreds of young factory workers, in the novel as in life, have disappeared.

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Presents a collection of essays, newspaper columns, prefaces, and speeches published between 1998 and 2003.

A novel and its protagonist create one another, in a tale strung between the work of Cervantes and Nabokov.

A chilling novel about the nightmare of a corrupt and brutal dictatorship. The star of Roberto Bolano's hair-raising novel *Distant Star* is Alberto Ruiz-Tagle, an air force pilot who exploits the 1973 coup to launch his own version of the New Chilean Poetry, a multimedia enterprise involving sky-writing, poetry, torture, and photo exhibitions. For our unnamed narrator, who first encounters this "star" in a college poetry workshop, Ruiz-Tagle becomes the silent hand behind every evil act in the darkness of Pinochet's regime. The narrator, unable to stop himself, tries to track Ruiz-Tagle down, and sees signs of his activity over and over again. A corrosive, mocking humor sparkles within Bolano's darkest visions of Chile under Pinochet. In Bolano's world there's a big graveyard and there's a big graveyard laugh. (He once described his novel *By Night in Chile* as "a tale of terror, a situation comedy, and a combination pastoral-gothic novel.") Many Chilean authors have written about the "bloody events of the early Pinochet years, the abductions and murders," Richard Eder commented in the *The New York Times*: "None has done it in so dark and glittering a fashion as Roberto Bolano."

After he accepts a bribe not to treat chronically hiccupping Peruvian poet C  sar Vallejo, mesmerist Monsieur Pierre Pain is racked with guilt but is barred from the hospital when he tries to do the right thing, only to discover a rival mesmerist has entered the picture.

Fourteen dark tales about the tragic qualities of exile feature protagonists who are struggling

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with marginal lives and private, often ill-fated, quests, in a collection set in the Chilean exile diaspora of Latin America and Europe. Reprint.

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