

Lifeboat Ethics Questions And Answers

The great twentieth-century dichotomy that has pervaded moral philosophy and value theory on the one hand and social science and social theory on the other, concerns this volume. Part one approaches this dichotomy between fact (knowledge/science) and value (worth/morality) from different angles. It opens with a general study of the way value and fact are construed, then locates where scientific materials enter into ethics. Part two deals with issues of moral attitude and practical responsibility in the work of science and technology. Scientists' social responsibility as a function of changing social roles of science, and knowledge and responsibility in the professions are examined. In the concluding chapter Edel examines the dichotomy between fact and value as a social and an ideational phenomenon.

As the first biography of Professor Herman Daly, this book provides an in-depth account of one of the leading thinkers and most widely read writers on economics, environment and sustainability. Herman Daly's economics for a full world, based on his steady-state economics, has been widely acknowledged through numerous prestigious international awards and prizes. Drawing on extensive interviews with Daly and in-depth analysis of his publications and debates, Peter Victor presents a unique insight into Daly's life from childhood to the present day, describing his intellectual development, inspirations and influence. Much of the book is devoted to a comprehensive account of Daly's foundational contributions to ecological economics. It describes how his insights and proposals have been received by economists and non-economists and the extraordinary relevance of Daly's full world economics to solving the economic problems of today and tomorrow. Innovative and timely, this book will be of great interest to students, scholars, researchers, activists and policy makers concerned with economics, environment and sustainability.

This book explains the basic concepts of environmental ethics and applies them to global environmental problems. The author concisely introduces basic moral theories, discusses how these theories can be extended to consider the non-human world, and examines how environmental ethics interacts with modern society's economic approach to the environment. Online multiple choice questions encourage the reader's active learning.

The authoritative text on the libertarian political position In recent years, libertarian impulses have increasingly influenced national and economic debates, from welfare reform to efforts to curtail affirmative action. Murray N. Rothbard's classic *The Ethics of Liberty* stands as one of the most rigorous and philosophically sophisticated expositions of the libertarian political position. Rothbard's unique argument roots the case for freedom in the concept of natural rights and applies it to a host of practical problems. And while his conclusions are radical—that a social order that strictly adheres to the rights of private property must exclude the institutionalized violence inherent in the state—Rothbard's applications of libertarian

principles prove surprisingly practical for a host of social dilemmas, solutions to which have eluded alternative traditions. The Ethics of Liberty authoritatively established the anarcho-capitalist economic system as the most viable and the only principled option for a social order based on freedom. This classic book's radical insights are sure to inspire a new generation of readers.

The third edition of *Global Politics: A New Introduction* continues to provide a completely original way of teaching and learning about world politics. The book engages directly with the issues in global politics that students are most interested in, helping them to understand the key questions and theories and also to develop a critical and inquiring perspective. Completely revised and updated throughout, the third edition offers up-to-date examples engaging with the latest developments in global politics, including the Syrian war and the refugee crisis, fossil fuel divestment, racism and Black Lives Matter, citizen journalism, populism, and drone warfare. *Global Politics*: examines the most significant issues in global politics – from war, peacebuilding, terrorism, security, violence, nationalism and authority to poverty, development, postcolonialism, human rights, gender, inequality, ethnicity and what we can do to change the world; offers chapters written to a common structure, which is ideal for teaching and learning, and features a key question, an illustrative example, general responses and broader issues; integrates theory and practice throughout the text, by presenting theoretical ideas and concepts in conjunction with a global range of historical and contemporary case studies. Drawing on theoretical perspectives from a broad range of disciplines, including international relations, political theory, postcolonial studies, sociology, geography, peace studies and development, this innovative textbook is essential reading for all students of global politics and international relations.

A globalized world places new demands on us as citizens. *Global Citizen – Challenges and Responsibility in an Interconnected World* gives insight and perspectives on what it means to be a citizen in a global world from Norway's most distinguished scholars. It poses and answers important questions, such as which duties and rights do we have as citizens in a globalized world; which institutions are just and sustainable, and how can a global ethic and a global worldview be reconciled with the fact that the lives of the greater part of the Earth's population is still local? *Global Citizen – Challenges and Responsibility in an Interconnected World* draws on insights from philosophy, jurisprudence, theology, and the social sciences to shed light on this manifold and important topic, with relevance for policy makers, stakeholders, academics, but most important, for us as citizens who need to take both a political and personal decision on how to live as a citizen in a global world.

The new edition of this celebrated anthology surveys the Western philosophical tradition from its origins in ancient Greece to the work of today's leading philosophers *Western Philosophy: An Anthology* provides an authoritative guided

tour through the great tradition of Western philosophical thought. The seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen extracts, each preceded by a lucid introduction, guiding readers through the history of a diverse range of key arguments, and explaining how important theories fit into the unfolding story of Western philosophical inquiry. Broad in scope, the anthology covers all the main branches of philosophy: theory of knowledge and metaphysics, logic and language, philosophy of mind, the self and freedom, religion and science, moral philosophy, political theory, aesthetics, and the meaning of life, all in self-contained parts which can be worked on by students and instructors independently. The third edition of the Anthology contains newly incorporated classic texts from thinkers such as Aquinas, Machiavelli, Descartes, William James, and Wittgenstein. Each of the 144 individual extracts is now followed by sample questions focusing on the key philosophical problems raised by the excerpt, and accompanied by detailed further reading suggestions that include up-to-date links to online resources. Also new to this edition is an introductory essay written by John Cottingham, which offers advice to students on how to read and write about a philosophical text. Part of the Blackwell Philosophy Anthologies series, *Western Philosophy: An Anthology, Third Edition* remains an indispensable collection of classic source materials and expert insights for both beginning and advanced university students in a wide range of philosophy courses.

The Complete Idiot's Guide to Understanding Ethics, 2nd Edition Resolve the Ethical Dilemmas That Arise in Everyday Life Penguin

Ethics appears early in the life of a culture. It is not the creation of philosophers. Many philosophers today think that their job is to take the ethics of their society in hand, analyse it into parts, purge the bad ideas, and organize the good into a systematic moral theory. The philosophers' ethics that results is likely to be very different from the culture's raw ethics and, they think, being better, should replace it. But few of us, even among philosophers, settle real-life moral questions by consulting the Categorical Imperative or the Principle of Utility, largely because, if we do, we often do not trust the outcome or cannot even reliably enough decide what it is. By contrast, James Griffin explores the question what philosophers can reasonably expect to contribute to normative ethics or to the ethics of a culture. Griffin argues that moral philosophers must tailor their work to what ordinary humans' motivational capabilities, and he offers a new account of moral deliberation.

This volume is part of a series of 18 monographs service learning and the academic disciplines. This collection focuses on the use of service learning as an approach to teaching and learning in philosophy. After a Foreword by David A. Hoekema and an Introduction by C. David Lisman, chapters in Part 1, "Service-Learning as a Mode of Philosophical Inquiry," focus on the epistemological and philosophical aspects of service-learning as a pedagogy; titles include:

"Knowledge, Foundations, and Discourse: Philosophical Support for Service-Learning" (Goodwin Liu); "Feminism, Postmodernism, and Service-Learning" (Irene E. Harvey); "Listening to the Evidence: Service Activity and Understanding Social Phenomena" (Hugh Lacey); "The Use of a Philosopher: Socrates and Myles Horton" (John Wallace); "Praxis-Informed Philosophy" (C. David Lisman); "Fluid Boundaries: Service-Learning and the Experience of Community" (Cathy Ludlum Foos); "Service-Learning, Citizenship, and the Philosophy of Law" (Stephen L. Esquith); and "Deepening Democratic Participation through Deweyan Pragmatism" (Judith M. Green). Chapters in Part 2, "Course Narratives," include: "Service-Learning as a Vehicle for Teaching Philosophy" (Eugene J. Valentine); "Service-Learning in Perspectives on Poverty" (Carolyn H. Magid); "Service-Learning in Ethics: A New Pedagogical Approach to the Old Theory-vs.-Practice Challenge" (Sally J. Scholz); "The Power of Service-Learning in Developing Critical-Thinking Skills" (Mary Esther Schnaubelt); and "Sojourning in the Art World: Service-Learning in Philosophy of Art" (Dan Lloyd). An afterword, "Philosophical Inquiry as Responsible Engagement" (William M. Sullivan), is included. A 40-item annotated bibliography is appended. (All essays contain references.) (SM)

For thirty years, Peter Singer's *Practical Ethics* has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

An argument against the "lifeboat ethic" of contemporary bioethics that views medicine as a commodity rather than a tradition of care and caring. Bioethics emerged in the 1960s from a conviction that physicians and researchers needed the guidance of philosophers in handling the issues raised by technological advances in medicine. It blossomed as a response to the perceived doctor-knows-best paternalism of the traditional medical ethic and today plays a critical role in health policies and treatment decisions. Bioethics claimed to offer a set of generally applicable, universally accepted guidelines that would simplify complex situations. In *Thieves of Virtue*, Tom Koch contends that bioethics has failed to deliver on its promises. Instead, he argues, bioethics has promoted a view of medicine as a commodity whose delivery is predicated not on care but on economic efficiency. At the heart of bioethics, Koch writes, is a "lifeboat ethic" that

assumes “scarcity” of medical resources is a natural condition rather than the result of prior economic, political, and social choices. The idea of natural scarcity requiring ethical triage signaled a shift in ethical emphasis from patient care and the physician's responsibility for it to neoliberal accountancies and the promotion of research as the preeminent good. The solution to the failure of bioethics is not a new set of simplistic principles. Koch points the way to a transformed medical ethics that is humanist, responsible, and defensible.

What are our obligations to others as people in a free society? Should government tax the rich to help the poor? Is the free market fair? Is it sometimes wrong to tell the truth? Is killing sometimes morally required? Is it possible, or desirable, to legislate morality? Do individual rights and the common good conflict? Michael J. Sandel's "Justice" course is one of the most popular and influential at Harvard. Up to a thousand students pack the campus theater to hear Sandel relate the big questions of political philosophy to the most vexing issues of the day, and this fall, public television will air a series based on the course. Justice offers readers the same exhilarating journey that captivates Harvard students. This book is a searching, lyrical exploration of the meaning of justice, one that invites readers of all political persuasions to consider familiar controversies in fresh and illuminating ways. Affirmative action, same-sex marriage, physician-assisted suicide, abortion, national service, patriotism and dissent, the moral limits of markets—Sandel dramatizes the challenge of thinking through these conflicts, and shows how a surer grasp of philosophy can help us make sense of politics, morality, and our own convictions as well. Justice is lively, thought-provoking, and wise—an essential new addition to the small shelf of books that speak convincingly to the hard questions of our civic life.

Ethics are more than a personal philosophy. From the crimes of Bernie Madoff to the accusations of war crimes and torture to the massive greed-inspired fraud perpetrated by the financial institutions around the world, this new edition of *The Complete Idiot's Guide® to Understanding Ethics, Second Edition*, helps clarify the history and evolution of ethics and their application to real life in the twenty-first century. ?Covers ethics in such hot button topics as politics, war, medicine, and business and finance ?Features up-to-date ideas on ethical behavior on the Internet when dealing with privacy issues ?Discusses the personal ethics surrounding reproductive issues

This title was first published in 2001: Ethical thinking about medical decision-making has roots deep in history. This collection of contemporary essays by leading international scholars traces the development of modern bioethics and explores the theory and current issues surrounding this widely contested field.

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Ethics of Health Care: A Guide for Clinical Practice, 3E is designed to guide health care students and practitioners through a wide variety of areas involving ethical controversies. It provides a background in value development and ethical theories, including numerous real-life examples to stimulate discussion and thought. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

It is often said that with the election of Donald Trump nativism was raised from the dead. After all, here was a president who organized his campaign around a rhetoric of unvarnished racism and xenophobia. Among his first acts on taking office was to issue an executive order blocking Muslim immigrants from entering the United States. But although his actions may often seem unprecedented, they are not as unusual as many people believe. This story doesn't begin with Trump. For decades, Republicans and Democrats alike have employed xenophobic ideas and policies, declaring time and again that "illegal immigration" is a threat to the nation's security, wellbeing, and future. The profound forces of all-American nativism have, in fact, been pushing politics so far to the right over the last forty years that, for many people, Trump began to look reasonable. As Daniel Denvir argues, issues as diverse as austerity economics, free trade, mass incarceration, the drug war, the contours of the post 9/11 security state, and, yes, Donald Trump and the Alt-Right movement are united by the ideology of nativism, which binds together assorted anxieties and concerns into a ruthless political project. *All-American Nativism* provides a powerful and impressively researched account of the long but often forgotten history that gave us Donald Trump.

"We fail to mandate economic sanity," writes Garrett Hardin, "because our brains are addled by...compassion." With such startling assertions, Hardin has cut a swathe through the field of ecology for decades, winning a reputation as a fearless and original thinker. A prominent biologist, ecological philosopher, and keen student of human population control, Hardin now offers the finest summation of his work to date, with an eloquent argument for accepting the limits of the earth's resources--and the hard choices we must make to live within them. In *Living Within Limits*, Hardin focuses on the neglected problem of overpopulation, making a forceful case for dramatically changing the way we live in and manage our world. Our world itself, he writes, is in the dilemma of the lifeboat: it can only hold a certain number of people before it sinks--not everyone can be saved. The old idea of progress and limitless growth misses the point that the earth (and each part of it) has a limited carrying capacity; sentimentality should not cloud our ability to take necessary steps to limit population. But Hardin refutes the notion

that goodwill and voluntary restraints will be enough. Instead, nations where population is growing must suffer the consequences alone. Too often, he writes, we operate on the faulty principle of shared costs matched with private profits. In Hardin's famous essay, "The Tragedy of the Commons," he showed how a village common pasture suffers from overgrazing because each villager puts as many cattle on it as possible--since the costs of grazing are shared by everyone, but the profits go to the individual. The metaphor applies to global ecology, he argues, making a powerful case for closed borders and an end to immigration from poor nations to rich ones. "The production of human beings is the result of very localized human actions; corrective action must be local....Globalizing the 'population problem' would only ensure that it would never be solved." Hardin does not shrink from the startling implications of his argument, as he criticizes the shipment of food to overpopulated regions and asserts that coercion in population control is inevitable. But he also proposes a free flow of information across boundaries, to allow each state to help itself. "The time-honored practice of pollute and move on is no longer acceptable," Hardin tells us. We now fill the globe, and we have no where else to go. In this powerful book, one of our leading ecological philosophers points out the hard choices we must make--and the solutions we have been afraid to consider.

Sustainability in the Hospitality Industry, Third Edition, is the only book available to introduce students to economic, environmental and socially sustainable issues specifically facing the industry as well as exploring ideas, solutions and strategies of how to manage operations in a sustainable way. Since the second edition of this book, there have been many important developments in this field and this latest edition has been updated in the following ways: Updated content including sustainable food systems, hotel energy solutions, impacts of technology, water and food waste management, green hotel design, certification and ecolabelling systems and the evolving nature of corporate social responsibility strategies. New chapters exploring environmental accounting and the internalization of externalities as well as the management of accessibility in hospitality. Updated and new international case studies with reflective questions throughout to explore key issues and show real-life operational responses to sustainability within the hospitality industry. This accessible and comprehensive account of Sustainability in the Hospitality Industry is essential reading for all students and future managers in the hospitality industry.

Peg Tittle's ambitious business ethics text brings together readings, cases, and the author's own informed opinions. The second edition includes over a dozen new readings and case studies, as well as a new chapter on issues in Information and Communication Technology. Includes - Canonical and topical readings on issues ranging from whistleblowing and advertising to international business, the nature of capitalism, and the environment - Engaging overviews from the author encourage careful reflection and critical examination of conventional assumptions - What to Do? scenarios and Case Studies illustrate the practical relevance of each topic - Comprehensive introductions to ethical theory and the ethics of business - Questions following each selection test understanding and promote active reading - A primer on ethical institutions examines the role of ethics consultants, codes of ethics, and more

When two human ova fail to fully separate during pregnancy, the result is conjoined twins. The twins may be connected by ligament, bone, or just flesh, and they often share organs, but what captures most people's interest is whether the twins share sensations, thoughts and even souls. This encyclopedia presents entries on conjoined twins throughout history, the biological causes and effects of twins being born conjoined, and ethical issues such as self-support and separation surgery. It also includes entries on the modern standardized terminology used when discussing conjoined twins, the categories into which conjoined twins have been sorted, doctors past and present who have performed separation surgeries, and hospitals, such as Children's Hospital of Philadelphia, that are known for the separation of conjoined twins. This book even covers fraudulent conjoined twins and fictional ones in books written by such authors as Mark Twain, Vladimir

Nabakov, and Katherine Dunn. Other entries cover relevant films, websites, and institutions.

The Green Halo is a highly readable introduction to the vast field of contemporary ecological thought. It is a basic education in environmental philosophy and a welcome propadeutic for understanding the most crucial problem facing humankind in the coming century: How can humans live on this earth so that they do not destroy the preconditions for their own existence?

The core of this text comprises chapters on all the key issues of business in Canada today. Each chapter includes a hypothetical case study and an introduction highlighting key ethical points; two academic essays; and a real-life case study. Questions for discussion accompany the essays and case studies. The author has also included a general introduction to ethical issues and an overview of ethical theory; a section on institutionalizing ethics (discussing ethics officers/programs/codes etc.); and appendices providing excerpts from important classic contributions to ethical theory and from relevant Canadian law.

The Story of a Childhood and The Story of a Return The intelligent and outspoken child of radical Marxists, and the great-granddaughter of Iran's last emperor, Satrapi bears witness to a childhood uniquely entwined with the history of her country. Persepolis paints an unforgettable portrait of daily life in Iran and of the bewildering contradictions between home life and public life. This is a beautiful and intimate story full of tragedy and humour - raw, honest and incredibly illuminating.

Through many worldviews, religions and philosophical perspectives, this collection grapples with environmental ethics issues from valuing nature, concerns about the atmosphere, water, land, animals, and human population as well as the interlocking and often problematic interests of business, consumption, energy and sustainability.

Taking issue with the common assumption that human ethics can be 'extended' to meet the demands of the ongoing ecological crisis, Curry demonstrates that a new and truly ecological ethic is both possible and urgently needed.

Introducing the reader to 'sustainability' as a concept, a contested idea and a political goal, this book brings together a range of articles and published papers that have influenced the course of thinking in social science. It examines the links between the natural and social sciences, as well as the public policies.

This book discusses three possible human enhancement paradigms and explores how each involves different values, uses of technology, and different degrees and kinds of ethical concerns. A new framework is advanced that promotes technological innovation that serves the improvement of the human condition in a respectful and sustainable way.

This cd-rom is for high school (and up) and is correlated with National Science Education Standards.

The Anthropocene is a concept which challenges the foundations of humanities scholarship as it is traditionally understood. It calls not only for closer engagement with the natural sciences but also for a synthetic approach bringing together insights from the various subdisciplines in the humanities and social sciences which have addressed themselves to ecological questions in the past. This book is an introduction to, and structured survey of, the attempts that have been made to take the measure of the Anthropocene, and explores some of the paradigmatic problems which it raises. The difficulties of an introduction to the Anthropocene lie not only in the disciplinary breadth of the subject, but also in the rapid pace at which the surrounding debates have been, and still are, unfolding. This introduction proposes a conceptual map which, however provisionally, charts these ongoing discussions across a variety of scientific and humanistic disciplines. This book will be essential reading for students and researchers in the environmental humanities, particularly in literary and cultural studies, history, philosophy, and environmental studies.

Introduce your students to the major perspectives in ethical theory and a broad range of contemporary moral debates using MacKinnon/Fiala's *ETHICS: THEORY AND CONTEMPORARY ISSUES*, Eighth Edition. Illuminating overviews and a selection of readings from traditional and contemporary sources make even complex philosophical concepts reader-friendly. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover influential ethical theories, including religion and global ethics, utilitarianism and deontology, natural law ethics, virtue ethics, and feminist and care ethics. Contemporary moral issues discussed include euthanasia, sexual morality, economic justice, animal ethics, war, violence, and globalization. A broader range of voices and philosophical traditions in this edition includes continental and non-Western philosophers, with new readings from prominent ethicists such as Kwame Anthony Appiah, Angela Y. Davis, Mohandas Gandhi, and Richard Rorty. Increased coverage of contemporary dilemmas highlights issues of widespread interest, such as same-sex marriage, structural racism, factory farming, pacifism, and global distributive justice. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

The use of religion in inflaming the Palestinian/Israeli conflict represents one understanding of the Abrahamic traditions. Marc Goplin argues for a greater integration of the Middle East peace process with the region's religious groups.

On the imperative of sustainable development: a philosophical and ethical appraisal / Johan Hattingh -- Integrating economic development, social justice and ecological sustainability: a case of sustainable development in the waste industry, eThekweni Unicity, Durban / Sara Freeman, Ndyabo Mgingqizana -- Environmental management: expertise, uncertainty, responsibility / Mike Ward -- Decentralising environmental management in Malawi: the challenge of capacity-building / Martin Mkandawire -- Policy playing out in the field: a case study of the implementation of sustainable agriculture in Uganda / Daniel Babikwa -- The evolution of people-and-parks relationships in South Africa's National Conservation Organisation / Kevin Moore, Lynette Masuku van Damme -- Industry and sustainability: a re-view through critical discourse analysis / Leigh Price -- Challenges for environmental journalism in Africa: a case story of NGO-based journalism in ecological youth of Angola / Vladimir Russo -- Curriculum patterning in environmental education: a review of developments in formal education in South Africa / Heila Lotz-Sisitka -- Indigenous knowledge and the school curriculum: a review of developing methods and methodological perspectives / Rob O'Donoghue, Edgar Neluvhalani -- Sustainable development in a post-colonial context: the potential for emancipatory research / Tsepo Mokuku -- Ambivalent globalising influences in a local context: the case of an environmental education practitioner's experience in Zambia / Justin Lupele.

The most comprehensive introduction to environmental ethics available, *ENVIRONMENTAL ETHICS* offers students a current look at the issues and topics that dominate the field today, organized into two main parts that take students seamlessly from theory to application. This Fifth Edition of the Pojmans' popular anthology, like its predecessors, includes numerous topic areas not covered in other anthologies including an all-new section on Climate Change. Featuring articles carefully selected for clarity and accessibility, the text follows a dialogic pro-con format presenting divergent positions on each topic, ensuring that students are both exposed to and understand both sides of every topic so they can develop their own informed positions. The bulk of royalties for this book are donated to groups dedicated to protecting the environment, such as the Wilderness Society and the Sierra Club.

After the publication of *Atlas Shrugged* in 1957, Ayn Rand occasionally lectured in order bring her philosophy of Objectivism to a wider audience and apply it to current cultural and political issues. These taped lectures and the question-and-answer sessions that followed not only added an eloquent new dimension to Ayn Rand's ideas and beliefs, but a fresh and spontaneous insight into Ayn Rand herself. Never

before available in print, this publishing event is a collection of those enlightening Q & As. This is Ayn Rand on: ethics, Ernest Hemingway, modern art, Vietnam, Libertarians, Jane Fonda, religious conservatives, Hollywood Communists, atheism, Don Quixote, abortion, gun control, love and marriage, Ronald Reagan, pollution, the Middle East, racism and feminism, crime and punishment, capitalism, prostitution, homosexuality, reason and rationality, literature, drug use, freedom of the press, Richard Nixon, New Left militants, HUAC, chess, comedy, suicide, masculinity, Mark Twain, improper questions, and more.

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