

Letters On The Equality Of The Sexes Sarah Grimke 1837

An enduring theme of Western philosophy is that we are all one another's equals. Yet the principle of basic equality is woefully under-explored in modern moral and political philosophy. What does it mean to say we are all one another's equals? Jeremy Waldron confronts this question fully and unflinchingly in a major new multifaceted account.

The seventeenth century English philosopher, John Locke, is widely recognized as one of the seminal sources of the modern liberal tradition. *Liberty, Toleration and Equality* examines the development of Locke's ideal of toleration, from its beginnings, to the culmination of this development in Locke's fifteen year debate with his great antagonist, the Anglican clergyman, Jonas Proast. Locke, like Proast, was a sincere Christian, but unlike Proast, Locke was able to develop, over time, a perspective on toleration which allowed him to concede liberty to competing views which he, personally, perceived to be "false and absurd". In this respect, Locke sought to affirm what has since become the basic liberal principle that liberty and toleration are most significant when they are accorded to views to

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which we ourselves are profoundly at odds. John William Tate seeks to show how Locke was able to develop this position on toleration over a long intellectual career. Tate also challenges some of the most prominent contemporary perspectives on Locke, within the academic literature, showing how these fall short of perceiving what is essential to Locke's position.

Ronald W. Pierce and Rebecca Merrill Groothuis (general editors), with the aid of Gordon D. Fee (contributing editor), assemble a distinguished array of twenty-six evangelical scholars firmly committed to the authority of Scripture who offer a fresh, positive, up-to-date defense of biblical equality.

The definitive, sweeping biography of an American hero who stood against all the forces of Gilded Age America to fight for civil rights and economic freedom: Supreme Court Justice John Marshall Harlan. They say that history is written by the victors. But not in the case of the most famous dissenter on the Supreme Court. Almost a century after his death, it was John Marshall Harlan's words that helped end segregation, and gave us our civil rights and our modern economic freedom. But his legacy would not have been possible without the courage of Robert Harlan, a slave who John's father raised like a son in the same household. After the Civil War, Robert emerges as a political leader. With Black people holding power in the Republican Party, it is Robert who helps John land

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his appointment to the Supreme Court. At first, John is awed by his fellow justices, but the country is changing. Northern whites are prepared to take away black rights to appease the South. Giant trusts are monopolizing entire industries. Against this onslaught, the Supreme Court seemed all too willing to strip away civil rights and invalidate labor protections. As case after case comes before the court, challenging his core values, John makes a fateful decision: He breaks with his colleagues in fundamental ways, becoming the nation's prime defender of the rights of Black people, immigrant laborers, and people in distant lands occupied by the United States. Harlan's dissents, particularly in *Plessy v. Ferguson*, were widely read and a source of hope for decades. Thurgood Marshall called Harlan's *Plessy* dissent his "Bible"—and his legal roadmap to overturning segregation. In the end, Harlan's words built the foundations for the legal revolutions of the New Deal and Civil Rights eras. Spanning from the Civil War to the Civil Rights movement and beyond, *The Great Dissenter* is an epic rendering of the American legal system's greatest failures and most inspiring successes.

Gender equality is a moral and a business imperative. But unconscious bias holds us back and de-biasing minds has proven to be difficult and expensive. Behavioral design offers a new solution. Iris Bohnet shows that by de-biasing

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organizations instead of individuals, we can make smart changes that have big impacts—often at low cost and high speed.

In twentieth century America, women continue the age-old struggle for recognition as whole, intelligent individuals, not just an "other," less hearty, less deserving or less capable being than man. Sarah Grimke spoke of the inequalities over 150 years ago during the abolitionist movement when she compiled her major arguments into a series of letters originally published individually in the *New England Spectator*, then as a volume in 1838 entitled *Letters on the Equality of the Sexes and the Condition of Woman*. Grimke gets to the core of the matter and dares to challenge long-standing patriarchal tradition and beliefs. Feminists have since tried to categorize her ideas into a particular philosophy, giving her credit as the first American feminist. However, the difficulty lies in labeling her from a twentieth century perspective (feminism) when her intent was to be heard as an individual she wanted to break the barriers which categorizing creates. The strength of the Letters lies in their rhetorical soundness as an art which speaks profoundly to its audience, transcending the boundaries of time. This study focuses on the rhetorical soundness of the Letters, providing a close analysis, that reveals Sarah Grimke's rhetorical methods, and her reaffirmation of classical notions of rhetoric. The study also contextualizes the

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letters while answering the critical question: Why should we read the letters now, in the twentieth century when slavery is an issue long since resolved and women have been given the right to vote and have been assured of equal rights under the equal rights amendment? We must read primary texts, not secondary or interpretive texts, to experience the author's rhetoric and recapture her intentions. No feminism or feminist philosophy without "A Vindication of the Rights of Woman". Wollstonecraft argues not only that women ought to have the education of a woman should fit her position and role in society, but also that they are human beings and thus deserve the same fundamental rights as men. The Absolute Equality of all Men before the Law - the only true basis of reconstruction - an address by William M. Dickson, delivered at Oberlin, Ohio, October 3, 1865 - with an appendix, containing John Stuart Mills' letter on reconstruction, and the is an unchanged, high-quality reprint of the original edition of 1865. Hansebooks is editor of the literature on different topic areas such as research and science, travel and expeditions, cooking and nutrition, medicine, and other genres. As a publisher we focus on the preservation of historical literature. Many works of historical writers and scientists are available today as antiques only. Hansebooks newly publishes these books and contributes to the preservation of literature which has become rare and historical

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knowledge for the future.

Looks at the housing crisis in the United States and provides details on the lives of several African American women and their journeys to find a home.

Sarah Moore Grimke (1792-1873) wanted to become "a useful member of society," a goal she met through her impressive contributions to American social reform during the 1830s. The issue that loomed largest during that decade was slavery, and Sarah became a spokeswoman for and a leader in the abolition movement. As a Southern gentlewoman, her contributions were unique in that she critiqued the institution based on personal experience. But Sarah did more than fight for the rights of slaves. Perhaps her greatest contribution was as an advocate of women's rights. Her feminist beliefs are set forth in her *Letters on the Equality of the Sexes* (1838). In this collection of letters, she implemented a new hermeneutic to interpret biblical verses traditionally considered to subject women to the tyranny of men. She confronted the subjugation of women based on divine authority and rejected patriarchal interpretations of Scripture. Based on her interpretation of Scripture, Sarah advocated full equality for women in education, vocation, politics, and finances. She became a role model for many women who later became leaders in the suffrage movement, and is still a role model for many today. Sarah Moore Grimke confronted racism and prejudice within church, society, and herself. Most books and articles dealing with the Grimke sisters focus on Angelina, and no biography has been written of Sarah. This is the first book-length treatment of

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Sarah's life and work, and as such is indispensable reading for those interested in women's studies, racism, suffrage history, and religious history.

One civil rights-era law has reshaped American society—and contributed to the country's ongoing culture wars. Few laws have had such far-reaching impact as Title IX of the Education Amendments of 1972. Intended to give girls and women greater access to sports programs and other courses of study in schools and colleges, the law has since been used by judges and agencies to expand a wide range of antidiscrimination policies—most recently the Obama administration's 2016 mandates on sexual harassment and transgender rights. In this comprehensive review of how Title IX has been implemented, Boston College political science professor R. Shep Melnick analyzes how interpretations of "equal educational opportunity" have changed over the years. In terms accessible to non-lawyers, Melnick examines how Title IX has become a central part of legal and political campaigns to correct gender stereotypes, not only in academic settings but in society at large. Title IX thus has become a major factor in America's culture wars—and almost certainly will remain so for years to come. Originally published in 1975, *Equality and Efficiency: The Big Tradeoff* is a very personal work from one of the most important macroeconomists of the last hundred years. And this new edition includes "Further Thoughts on Equality and Efficiency," a paper published by the author two years later. In classrooms Arthur M. Okun may be best remembered for Okun's Law, but his lasting legacy is the respect and admiration

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he earned from economists, practitioners, and policymakers. Equality and Efficiency is the perfect embodiment of that legacy, valued both by professional economists and those readers with a keen interest in social policy. To his fellow economists, Okun presents messages, in the form of additional comments and select citations, in his footnotes. To all readers, Okun presents an engaging dual theme: the market needs a place, and the market needs to be kept in its place. As Okun puts it: Institutions in a capitalist democracy prod us to get ahead of our neighbors economically after telling us to stay in line socially. This double standard professes and pursues an egalitarian political and social system while simultaneously generating gaping disparities in economic well-being. Today, Okun's dual theme feels incredibly prescient as we grapple with the hot-button topic of income inequality. In his foreword, Lawrence H. Summers declares: On what one might think of as questions of "economic philosophy," I doubt that Okun has been improved on in the subsequent interval. His discussion of how societies rely on rights as well as markets should be required reading for all young economists who are enamored with market solutions to all problems. With a new foreword by Lawrence H. Summers

All the grief, grit, and unassailable dignity of the civil rights movement are evoked in this illustrated edition of James Baldwin's *The Fire Next Time*, with photographs by Steve Schapiro. Together, Baldwin's frank account of the black experience and Schapiro's vital images offer poetic and potent testimony to one of the most important...

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This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. We have represented this book in the same form as it was first published. Hence any marks seen are left intentionally to preserve its true nature.

In "Letter from Birmingham Jail," Martin Luther King Jr. explains why blacks can no longer be victims of inequality.

Law professor and civil rights activist Geeta Kapur chronicles systemic racism in leadership, scholarship, and organizational foundations at University of Chapel Hill. The University of North Carolina is the oldest public university in the US, with the cornerstone for the first dormitory, Old East, laid in 1793. At that ceremony, the enslaved people who would literally build that structure were not acknowledged; they were not even present. In fact, 158 years passed before Black students were admitted to this university in Chapel Hill, and it was another 66 years after that before students forcibly removed the long-criticized Confederate "Silent Sam" monument. Indeed, this university, revered in the state and the nation, has been entwined with white supremacy and institutional racism throughout its history--and the struggle continues today. *To Drink from the Well: The Struggle for Racial Equality at the Nation's Oldest Public University* explores the history of UNC by exposing the plain and uncomfortable truth behind the storied brick walkways, "historic" statuary, and picturesque covered well, the icon of the campus. Law professor and civil rights activist Geeta Kapur chronicles the

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racism in the leadership, scholarship, and organizational foundations of the school and traces its insidious effects on students, faculty, and even the venerable Tarheel sports programs. Kapur explores the Chapel Hill campus and a parallel movement in nearby Durham, where a growing Black middle class helped to create North Carolina Central University, a historically Black public university.

Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

Learn all about the history of voting rights in the United States—from our nation’s founding to the present day—in this powerful picture book from the New York Times bestselling author of *The Pout-Pout Fish*. A right isn’t right till it’s granted to all... The founders of the United States declared that consent of the governed was a key part of their plan for the new nation. But for many years, only white men of means were allowed to vote. This unflinching and inspiring history of voting rights looks back at the activists who answered equality’s call, working

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tirelessly to secure the right for all to vote, and it also looks forward to the future and the work that still needs to be done.

A is for Ability, B is for Belief, C is for Class. All people have the right to be treated fairly, no matter who they are, what they look like, or where they come from. An ABC of Equality introduces complicated concepts surrounding social justice to the youngest of children. From A to Z, simple explanations accompanied by engaging artwork teach children about the world we live in and how to navigate our way through it. Each right-hand page includes a brightly decorated letter with the word it stands for and an encouraging slogan. On the left, a colorful illustration and bite-size text sum up the concept. Cheerful people from a range of backgrounds, ethnicities, and abilities lead the way through the alphabet. L is for LGBTQIA. Find the words that make you, you. N is for No. No means no. P is for Privilege. Be aware of your advantages. X is for Xenophobia. Ask questions and you'll see there's nothing to be afraid of. Celebrate your Differences, ask more Questions, share your Kindness, and learn to Understand the world.

Neil Foley examines the complex interplay among regional, national, and international politics that plagued the efforts of Mexican Americans and African Americans to find common ground in ending employment discrimination and

school segregation.

Against Equality of Opportunity deals with the ways in which opportunities - education, jobs and other things which affect how people get on in life - are distributed. Take jobs: should the best person always get the job? Or should everyone be given an equal 'life chance'? Or can we somehow combine these two ideas, saying that the best person should always get the job, but that everyone should have an equal chance to become the best? These seem to be the standard views, but this book argues that they are all flawed. We need to understand meritocracy for what it is - a technical rather than a moral ideal; and we need to accept that equality just isn't something we should be striving for at all in this area. We also need to rethink our approach to the related issue of discrimination. We tend to assume discrimination is wrong because it violates either meritocracy or equality, when in fact it is wrong for quite different reasons. In all these areas, then, Cavanagh aims to loosen the grip of established ways of thinking, in order that other ideas might find room to breathe. This is particularly important in the case of meritocracy, which after the recent conversion of the centre-left now dominates the debate more than ever. This book will be of interest to students and teachers of political philosophy, but ultimately it is aimed at anyone who cares about the fundamental values that lie behind the way

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society is organized. Though the argument is rigorous, it does not require a professional philosophical training to follow it.

Why equality cannot be conditional on a shared human “nature” but has to be for all For centuries, ringing declarations about all men being created equal appealed to a shared human nature as the reason to consider ourselves equals. But appeals to natural equality invited gradations of natural difference, and the ambiguity at the heart of “nature” enabled generations to write of people as equal by nature while barely noticing the exclusion of those marked as inferior by their gender, race, or class. Despite what we commonly tell ourselves, these exclusions and gradations continue today. In *Unconditional Equals*, political philosopher Anne Phillips challenges attempts to justify equality by reference to a shared human nature, arguing that justification turns into conditions and ends up as exclusion. Rejecting the logic of justification, she calls instead for a genuinely unconditional equality. Drawing on political, feminist, and postcolonial theory, *Unconditional Equals* argues that we should understand equality not as something grounded in shared characteristics but as something people enact when they refuse to be considered inferiors. At a time when the supposedly shared belief in human equality is so patently not shared, the book makes a powerful case for seeing equality as a commitment we make to ourselves and

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others, and a claim we make on others when they deny us our status as equals. What equality means in three modern democracies, both to leaders of important groups and to challengers of the status quo, is the subject of this wide-ranging canvass of perceptions and policy. It is based on extensive questionnaire data gathered from leaders in various segments of society in each country—business, labor unions, farm organizations, political parties, the media—as well as from groups that are seeking greater equality—feminists, black leaders in the United States, leaders of the Burakumin in Japan. The authors describe the extent to which the same meanings of equality exist, both within and across nations, and locate the areas of consensus and conflict over equality. No other book has compared data of this sort for these purposes. The authors address several major substantive and theoretical issues: the role of values in relation to egalitarian outcomes; the comparison of values and perceptions about equality in economics (income equality) and politics (equality of influence); and the difference among the nations in the ways political institutions affect the incorporation of new demands for equality into the policymaking process. They pay particular attention to how policy is set on issues of gender equality. This book will be controversial, for some see no room in the understanding of political economy for the analysis of values. It will be consulted by a general audience

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interested in politics and culture as well as by social scientists. Elites and the Idea of Equality is an informative sequel to Equality in America by Sidney Verba and Gary R. Orren (Harvard University Press), which considers similar topics in a national context.

Before speaking at a national political convention about her experiences as a transgender person, the author struggled with the decision to come out - not just to her family but to the students at her university, where she was serving as student body president. She'd known she was a girl from her earliest memories, but it wasn't until a Facebook post announcing her truth went viral that she realized the impact her story could have on the country. Four years later, the author was one of the nation's most prominent transgender activists, walking the halls of the White House, advocating inclusive legislation, and addressing the country in the midst of a heated presidential election. She had also found her first love and future husband, a trans man and fellow activist, who complemented her in every way ... until cancer tragically intervened. This book is the author's story of love and loss and an account of the LGBTQ community's battle for equal rights.--adapted from dust jacket.

"Letters on the Equality of the Sexes, and the Condition of Woman" by Sarah Moore Grimké. Published by Good Press. Good Press publishes a wide range of titles that

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When the Equal Rights Amendment was first passed by Congress in 1972, Richard Nixon was president and All in the Family's Archie Bunker was telling his feisty wife Edith to stifle it. Over the course of the next ten years, an initial wave of enthusiasm led to ratification of the ERA by thirty-five states, just three short of the thirty-eight states needed by the 1982 deadline. Many of the arguments against the ERA that historically stood in the way of ratification have gone the way of bouffant hairdos and Bobby Riggs, and a new Coalition for the ERA was recently set up to bring the experience and wisdom of old-guard activists together with the energy and social media skills of a new-guard generation of women. In a series of short, accessible chapters looking at several key areas of sex discrimination recognized by the Supreme Court, Equal Means Equal tells the story of the legal cases that inform the need for an ERA, along with contemporary cases in which women's rights are compromised without the protection of an ERA. Covering topics ranging from pay equity and pregnancy discrimination to violence against women, Equal Means Equal makes abundantly clear that an ERA will improve the lives of real women living in America.

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It is common knowledge that, in rich societies, the poor have worse health and suffer more from almost every social problem. This book explains why inequality is the most serious problem societies face today.

An original history of six generations of an African American family living in Washington, DC

Letters on the Equality of the Sexes, and the Condition of Woman Addressed to Mary S. Parker, President of the Boston Female Anti-Slavery Society

Grimké, an active abolitionist and crusader for women's rights, sets down her thoughts on the natural equality of the sexes and foreshadows many of the arguments of later feminists.

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bisexual, homosexual, transgender, transitioning, intersex, asexual, genderqueer, queer, or an ally, show your support with this mug on any gay parade, resistance event or festival like National Pride March, LGBT Pride Week, queer pride parade or daily as an Gay Rights and Equality Supporter with this Rainbow Flag. - 5 x 8" inches Softcover Journal Book - 150 Inside Pages (75 Sheets) - Lined on Both Sides - Lined paper is acid-free; it's perfect for writing with a pen, pencil, or any writing utensil of your choice - An awesome present for Father's Day, Mother's Day, Birthdays, Thanksgiving, Christmas and any occasion. Write & Be Happy!

Grimke, an active abolitionist and crusader for women's rights, sets down her thoughts on the natural equality of the sexes and foreshadows many of the arguments of later feminists.

Winner of the Francis Parkman Prize, Society of American Historians “A tour de force. . . No one has ever written a book on the Declaration quite like this one.”—Gordon Wood, *New York Review of Books* Featured on the front page of the *New York Times*, *Our Declaration* is already regarded as a seminal work that reinterprets the promise of American democracy through our founding text. Combining a personal account of teaching the Declaration with a vivid evocation of the colonial world between 1774 and 1777, Allen, a political philosopher renowned for her work on justice and citizenship reveals our nation’s founding text to be an animating force that not only changed the world more than two-hundred years ago, but also still can. Challenging conventional

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wisdom, she boldly makes the case that the Declaration is a document as much about political equality as about individual liberty. Beautifully illustrated throughout, Our Declaration is an “uncommonly elegant, incisive, and often poetic primer on America’s cardinal text” (David M. Kennedy).

Desmond M. Clarke presents new translations, from French and Latin, of three of the first feminist tracts to support explicitly the equality of men and women: Marie le Jars de Gournay's *The Equality of Men and Women* (1622), Anna Maria van Schurman's *Dissertation* (1641), and François Poulain de la Barre's *Physical and Moral Discourse concerning the Equality of Both Sexes* (1673). These works transformed the language and conceptual framework in which questions about women's equality were subsequently discussed. This edition includes new translations, from French and Latin, of these three feminist authors, excerpts from their related writings, together with an extensive introduction to the religious and philosophical context within which they argued against the traditional view of women's natural inferiority to men.

First published in 1938, 'Anthem' is a dystopian fiction novel by British writer Ayn Rand. It takes place at some unspecified future date when mankind has entered another dark age. Technological advancement is now carefully planned and the concept of individuality has been eliminated.

Showing how equality of authority is essential to relating equally as citizens, the author explains why the U.S. Senate and Electoral College are urgently in need of reform, why

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proportional representation is not a universal requirement of democracy, how to identify racial vote dilution and gerrymandering in electoral districting, how to respond to threats to democracy posed by wealth inequality, and how judicial review could be more compatible with the democratic ideal.

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