

La Solitudine Dei Lavoratori Vele Vol 79

In a small North Carolina town, a mysterious and beautiful woman running from her past slowly falls for a kind-hearted store owner . . . until dark secrets begin to threaten her new life. When a mysterious young woman named Katie appears in the small North Carolina town of Southport, her sudden arrival raises questions about her past. Beautiful yet self-effacing, Katie seems determined to avoid forming personal ties until a series of events draws her into two reluctant relationships: one with Alex, a widowed store owner with a kind heart and two young children; and another with her plainspoken single neighbor, Jo. Despite her reservations, Katie slowly begins to let down her guard, putting down roots in the close-knit community and becoming increasingly attached to Alex and his family. But even as Katie begins to fall in love, she struggles with the dark secret that still haunts and terrifies her . . . a past that set her on a fearful, shattering journey across the country, to the sheltered oasis of Southport. With Jo's empathetic and stubborn support, Katie eventually realizes that she must choose between a life of transient safety and one of riskier rewards . . . and that in the darkest hour, love is the only true safe haven.

La solitudine dei lavoratori Einaudi La saga de I Velacento anni di vita d'una famiglia italiana, 1850-1950 Rivista popolare di politica, lettere e scienze sociali Peste & colera E/O Edizioni

The Diary of a Young Girl, also known as The Diary of Anne Frank, is a book of the writings from the Dutch language diary kept by Anne Frank while In 1942, with zis occupying Holland, a thirteen-year-old Jewish girl and her family fled their home in Amsterdam and went into hiding. The family was apprehended in 1944, and Anne Frank died of typhus in the Bergen-Belsen concentration camp in 1945. In her diary Anne Frank recorded vivid impressions of her experiences during this period. By turns thoughtful, moving, and amusing, her account offers a fasciting commentary on human courage and frailty and a compelling self-portrait of a sensitive and spirited young woman whose promise was tragically cut short. The diary was retrieved by Miep Gies, who gave it to Anne's father, Otto Frank, the family's only known survivor, just after the war was over. The diary has since been published in more than 60 languages.

Cosimo di Rondó, a young Italian nobleman of the eighteenth century, rebels against his parents by climbing into the trees and remaining there for the rest of his life. He adapts efficiently to an existence in the forest canopy—he hunts, sows crops, plays games with earth-bound friends, fights forest fires, solves engineering problems, and even manages to have love affairs. From his perch in the trees, Cosimo sees the Age of Enlightenment pass by and a new century dawn.

This book explores the tangled relationship between literary production and epistemological foundation as exemplified in one of the masterpieces of Italian literature. Filippo Andrei argues that Giovanni Boccaccio's Decameron has a significant though concealed engagement with philosophy, and that the philosophical implications of its narratives can be understood through an epistemological approach to the text. He analyzes the influence of Dante, Petrarch, Thomas Aquinas, Aristotle, and other classical and medieval thinkers on Boccaccio's attitudes towards ethics and knowledge-seeking. Beyond providing an epistemological reading of the Decameron, this book also evaluates how a theoretical reflection on the nature of rhetoric and poetic imagination can ultimately elicit a theory of knowledge.

Questo romanzo racconta la storia affascinante e avventurosa di Alexandre Yersin, scopritore nel 1894 del bacillo della peste, uno dei più giovani e forse il più geniale fra i componenti della banda Pasteur, il gruppo di scienziati che lavoravano insieme al grande scienziato francese. Prima marinaio, poi medico di bordo, infine esploratore: Yersin è stato molto più di uno scienziato. Patrick Deville ne ripercorre la vita seguendone fisicamente le tracce da Parigi alla Svizzera, e poi da Berlino fino in Asia, munito di penna e taccuino come un vero e proprio detective letterario. La competizione scientifica tra francesi e tedeschi a cavallo del '900, l'inebriante esplosione di scoperte mediche e tecnologiche del tempo, la parabola tragica dell'imperialismo, tutto questo e molto altro scorre in queste pagine davanti agli occhi del lettore. Una straordinaria avventura scientifica, la storia di un uomo che sfidando i confini del suo tempo ha salvato milioni di vite.

Una delle maggiori studiose della storia italiana contemporanea mette a fuoco momenti salienti della cultura del nostro Paese – da Cesare Lombroso e la sua lettura della società italiana alle riviste del primo Novecento con la loro reazione al passato positivista; dal fascismo e dalla scelta di una sorta di ritorno all'ordine di cui il fascismo poteva, o voleva, essere considerato strumento al secondo dopoguerra con le sue tensioni e le sue periodizzazioni interne – per cogliere legami e connessioni, continuità e rotture, e infine la perdurante memoria di un passato con cui, al di là delle intenzioni, non si erano fatti completamente i conti. Alcune figure ne sono testimoni esemplari: Delio Cantimori e la sua inquieta e tormentata esperienza degli anni Trenta; Leone Ginzburg con il suo intransigente antifascismo che non gli impediva tuttavia di capire anche se non giustificare; Carlo Levi nel suo passare tra due tempi con apparente distacco e sguardo acuto; Emilio Sereni che del suo significativo percorso porta intero il carico di contraddittorie e irrisolte esperienze.

Antonio Giangrande, orgoglioso di essere diverso. ODIO OSTENTAZIONE ED IMPOSIZIONE. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la

massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

The Flame (1900) is a novel by Gabriele D'Annunzio. Inspired by the author's interpretation of the work of Friedrich Nietzsche and Walter Pater, The Flame is a semi-autobiographical account of the end of D'Annunzio's relationship with famed actress Eleonora Dusa. Considered a central text of Italian Decadentism, the novel has earned comparisons to the work of Oscar Wilde and Joris-Karl Huysmans. "With an all-comprehensive glance, she looked around at all the beauty of this last twilight of September. In the dark wells of her eyes were reflected the circles of light made by the oar as it flashed in the water, which was illuminated by the glittering angels that shone from afar on the campaniles of San Marco and San Giorgio Maggiore." Venice, a symbol of the Renaissance, is changing. The churches and canals of old remain, but an era of cultural achievement is coming to a close. As the public anticipates the death of legendary composer Richard Wagner, who has taken to his deathbed at the palace of Ca' Vendramin Calergi, Stelio Effrena dreams of establishing his reputation as one of Italy's greatest poets. Filled with theories of art and philosophies of life, possessing an undeniable mastery of language, he nevertheless feels uninspired by his muse, the aging actress La Foscarina. Meditative and introspective, The Flame has attracted praise for its portrayal of nineteenth century Venice, a city seemingly lost in time. With a beautifully designed cover and professionally typeset manuscript, this edition of Gabriele D'Annunzio's The Flame is a classic work of Italian literature reimagined for modern readers.

Il volume, strutturato in forma di epistolario, è un delicato distillato di nuove visioni di speranza, ed evidenzia quanto i rapporti umani e le conoscenze scientifiche in costante evoluzione siano supporto valido ai sogni e alle sfide più ardite. Vedendo il mondo con prospettive diverse, agendo con libertà di coscienza, consapevolezza di vita e di valori, si realizzano progetti perseguiti con tenacia e passione. Ne sarà modificata l'identità futura, aperta ad una dimensione universale ricca e pacifica, tale da superare ogni crisi.

Ugo Foscolo's Last Letters of Jacopo Ortis, written between 1799 and 1815, was the first true Italian novel. Its epistolary form is in the eighteenth-century tradition of novels like Clarissa Harlowe and the Nouvelle Heloise. Jacopo's tragic love for Teresa and his subsequent suicide recall The Sorrows of Young Werther. In addition to being an intensely political novel, this work also expresses the author's romantic conception of nature as a mirror of human emotions.

A castaway on a rocky island is captured by a gang of evil men He was born Conan of Orme, but Orme is no more. When nuclear war causes the oceans to swallow up the Western world, Conan escapes by chance, washing up on a craggy, desolate isle. After years of privilege, island life is a hard adjustment, but he grows strong—learning to fish, to make fire, and to befriend the birds. On moonless nights, he screams into the darkness, tortured by a loneliness he cannot overcome. One day, a ship appears on the horizon, and Conan believes himself saved. But for this young survivor, trouble is just beginning. The ship belongs to the New Order, cruel rulers who are rebuilding Earth through brute force. They send their new slave to the cutthroat city of Industria, intending to break his spirit. But Conan finds power on the island, and with it, he will remake the world.

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