

La Leggenda Dell Ebreo Assassino Percorsi Di Un Racconto Antiebraico Dal Medioevo Ad Oggi Sacro Santo Nuova Serie

Roberto Rusconi

La leggenda dell'ebreo assassino Tommaso Caliò,2011-02-23T00:00:00+01:00 La falsa credenza che gli ebrei sacrificassero bambini e facessero uso del loro sangue per scopi magico-religiosi ha rappresentato per secoli una minaccia costante per le comunità ebraiche, i cui membri in ogni momento potevano essere accusati dell'atroce delitto, divenendo vittime di linciaggi, processi sommari, espulsioni. Nata in pieno medioevo, questa leggenda si diffuse con estrema rapidità acquisendo un posto centrale nell'immaginario antiebraico cristiano e un'autorevolezza che le permise di superare indenne il secolo dei Lumi e presentarsi ancora vitale nell'Ottocento, quando divenne uno dei motivi ricorrenti della campagna antiggiudaica elaborata dall'integralismo cattolico. Rispetto a questo complesso fenomeno il libro focalizza l'attenzione sugli aspetti agiografici e devozionali legati al culto che fin dal XII secolo si tributò alle presunte vittime dell'infanticidio rituale. Un'impostazione che apre nuovi territori di indagine, concentrando la ricerca su fonti inedite o ancora poco studiate. Vengono così analizzate sul lungo periodo le trasformazioni del racconto: di volta in volta ammonizione per i bambini della Controriforma, oggetto di erudite dissertazioni nel Settecento, tema romanzesco nell'Ottocento, argomento devozionale per i fedeli del XX secolo. Fino alle ultime metamorfosi dei nostri giorni, in cui si assiste da un lato al rilancio del culto per i supposti "bambini-martiri" da parte di frange del tradizionalismo cattolico e dall'altro ad una rilettura dello stereotipo dell'omicidio rituale all'interno del dialogo interreligioso, come esempio degli errori della Chiesa nei confronti del popolo ebraico.

Santo Padre Roberto Rusconi,2010

Revue d'histoire ecclésiastique ,2009 Each vol. includes an annual bibliography; 1915-20 consist of bibliography only.

The International Jew Henry Ford,1920

The Popes Against the Jews David I. Kertzer,2007-12-18 In this meticulously researched, unflinching, and reasoned study, National Book Award finalist David I. Kertzer presents shocking revelations about the role played by the Vatican in the

development of modern anti-Semitism. Working in long-sealed Vatican archives, Kertzer unearths startling evidence to undermine the Church's argument that it played no direct role in the spread of modern anti-Semitism. In doing so, he challenges the Vatican's recent official statement on the subject, *We Remember*. Kertzer tells an unsettling story that has stirred up controversy around the world and sheds a much-needed light on the past.

Geometry of the Passions Remo Bodei, 2018-08-08 The passions have long been condemned as a creator of disturbance and purveyor of the temporary loss of reason, but as Remo Bodei argues in *Geometry of the Passions*, we must abandon the perception that order and disorder are in a constant state of collision. By means of a theoretical and historical analysis, Bodei interprets the relationship between passion and reason as a conflict between two complementary logics. *Geometry of the Passions* investigates the paradoxical conflict-collaboration between passions and reason, and between individual and political projects. Tracing the roles passion and reason have played throughout history, including in the political agendas of Descartes, Hobbes, and the French Jacobins, *Geometry of the Passions* reveals how passion and reason may be used as a vehicle for affirmation rather than self-enslavement.

Persecution Alessandro Piperno, 2012-07-31 A successful Italian doctor's idyllic life is shattered by shameful accusations in a novel by the Campiello Prize-winning author of *The Worst Intentions*. In a sprawling villa on the outskirts of Rome, the internationally revered pediatric oncologist Leo Pontecorvo and his family have gathered for dinner. For these exemplary members of Italy's upper middle-class, the scene is perfect in every way—until a horrifying accusation airs on the evening news concerning Leo Pontecorvo himself. From this point on, nothing will ever be the same. An allegation of embezzling would be bad enough, but to the horror of his family, Leo is also said to have seduced his son's twelve-year-old girlfriend. The spotlight now turned on Leo reveals every mistake, regret, and contradiction of his lifetime. The details of his private and professional life are debated by both friends and foes, ravenous reporters and punctilious prosecutors. Unable to face the suspicious gazes of his wife and children, Leo descends into the basement of his palatial home—a self-imposed exile in which he attempts to piece together the shattered remains of his life.

Hunting Down the Jews Isaac Levendel, Bernard Weisz, 2011-11-15 The Holocaust in Vichy France in 1944 is the culmination of this study. For readers of World War II.

The Search for Roots Primo Levi, 2002 This is the last complete book published during Levi's lifetime to be translated into English and offers one final look into the mind of one of the most compelling and tragic witnesses of the twentieth century. In *THE SEARCH FOR ROOTS*, Levi has selected the thirty pieces of prose and poetry most important to him. In doing so, he considers how many of our 'roots' come from the books we've read, and reveals a great deal about both his own tastes and his intellectual preoccupations. Levi's many fans will be fascinated by the pieces he has chosen - with authors selected ranging from Homer, Swift and Melville to Darwin, Marco Polo and a scientist on Black Holes.

The Imaginary Jew Alain Finkelkraut, 1997-01-01 The Holocaust changed what it means to be a Jew, for Jew and non-Jew alike. Much of the discussion about this new meaning is a storm of contradictions. In *The Imaginary Jew*, Alain Finkelkraut describes with passion and acuity his own passage through that storm. Finkelkraut decodes the shifts in anti-Semitism at the end of the Cold War, chronicles the impact of Israel's policies on European Jews, opposes arguments both for and against cultural assimilation, reopens questions about Marx and Judaism, and marks the loss of European Jewish culture through catastrophe, ignorance, and cliché. He notes that those who identified with Israel continued the erasure of European Judaism, forgetting the pangs and glories of Yiddish culture and the legacy of the Diaspora.

Trent 1475 R. Po-chia Hsia, Bojia Xia, 1992-01-01 On Easter Sunday, 1475, the dead body of a two-year-old boy named Simon was found in the cellar of a Jewish family's house in Trent, Italy. Town magistrates arrested all eighteen Jewish men and one Jewish woman living in Trent on the charge of ritual murder - the killing of a Christian child in order to use his blood in Jewish religious rites. Under judicial torture and imprisonment, the men confessed and were condemned to death; their women-folk, who had been kept under house arrest with their children, denounced the men under torture and eventually converted to Christianity. A papal hearing in Rome about possible judicial misconduct in Trent made the trial widely known and led to a wave of anti-Jewish propaganda and other accusations of ritual murder against the Jews. In this engrossing book, R. Pochia Hsia reconstructs the events of this tragic persecution, drawing principally on the Yeshiva Manuscript, a detailed trial record made by authorities in Trent to justify their execution of the Jews and to bolster the case for the canonization of little Martyr Simon. Hsia depicts the Jewish victims (whose testimonies contain fragmentary stories of their tragic lives as well as forced confessions of kidnap, torture, and murder), the prosecuting magistrates, the hostile witnesses, and the few Christian neighbors who tried in vain to help the Jews. Setting the trial and its documents in the historical context of medieval blood libel, Hsia vividly portrays how fact and fiction can be blurred, how judicial torture can be couched in icy orderliness and impersonality, and how religious rites can be interpreted as ceremonies of barbarism.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Myth of Ritual Murder R. Po-chia Hsia, 1988-01-01 From the mid-fifteenth century to the early seventeenth, German Jews were persecuted and tried for the alleged ritual murders of Christian children, whose blood purportedly played a crucial part in Jewish magical rites. In this engrossing book R. Po-Chia Hsia traces the rise and decline of ritual murder trials during that period. Using sources ranging from Christian and Kabbalistic treatises to judicial records and popular pamphlets, Hsia examines the religious sources of the idea of child sacrifice and blood symbolism and reconstructs the political context of ritual murder trials against the Jews. This volume combines clarity of thinking, elegance of style, and exemplary scholarly attention to detail with intellectual sobriety and human compassion.--Jerome Friedman, *Sixteenth Century Journal* Hsia has... succeeded in turning established knowledge to illuminatingly new purposes.--G.R. Elton, *New York Review of Books* This

meticulously researched and unusually perceptive book is social and intellectual history at its best.--Library Journal A fresh perspective on an old problem by a major new talent.--Steven Ozment, Harvard University R. Po-chia Hsia, professor of history at the University of Massachusetts, Amherst, is also the author of *Society and Religion in Münster, 1535-1618*

Studies on the Jews of Venice, 1382-1797 Benjamin C. I. Ravid,2023 The Jewish community of early modern Venice was perhaps the leading Jewish community of its time. It emerged as a response to the desire of the Venetian government to make credit readily available and, toward the end of the 16th century, it greatly expanded as Venice, faced with a serious decline in its international maritime trade, adopted a policy of attracting Iberian New Christian merchants. Yet Jews were still treated as the Other and subjected to restrictions and discriminatory measures, including confinement to a segregated enclosed quarter; the 'ghetto'. Despite this, the interplay between economically motivated *raison d'état* and traditional religious hostility resulted in a delicate balance which enabled the Jewish community of Venice to assume a real leadership role in the world of the Iberian Jewish Diaspora. Based extensively on previously unconsulted documents, these articles deal with central issues in the experience of the Jews of Venice, and so of Diaspora Jewish history in general: the Jewish quarter, maritime trade and urban moneylending, the Jewish distinguishing head-covering, relations with church and state, the forced baptism of Jewish minors, the converso problem, and anti-Judaism.

Necropolis Boris Pahor,2020-01-23 Boris Pahor spent the last fourteen months of World War II as a prisoner and medic in the Nazi camps at Bergen-Belsen, Harzungen, Dachau and Natzweiler-Struthof. Twenty years later, as he visited the preserved remains of a camp, his experiences came back to him: the emaciated prisoners; the ragged, zebra-striped uniforms; the infirmary reeking of dysentery and death. *Necropolis* is Pahor's stirring account of providing medical aid to prisoners in the face of the utter brutality of the camps - and coming to terms with the guilt of surviving when millions did not. It is a classic account of the Holocaust and a powerful act of remembrance.

The Makers of Hebrew Books in Italy David Werner Amram,1909

Texts and the Repression of Medieval Heresy Caterina Bruschi,Peter Biller,2003 Historiographical survey of inquisition texts, from lists of questions to inquisitor's manual, studies their role in the suppression of heresy.

Assimilation and Community Jonathan Frankel,Steven J. Zipperstein,2004-03-18 A thorough reassessment by fourteen leading historians of the supposed period of Jewish assimilation.

The Uses of Enchantment Bruno Bettelheim,2010-05-11 Winner of the National Book Award and National Book Critics Circle Award A charming book about enchantment, a profound book about fairy tales.—John Updike, The New York Times Book Review Bruno Bettelheim was one of the great child psychologists of the twentieth century and perhaps none of his books has been more influential than this revelatory study of fairy tales and their universal importance in understanding childhood development. Analyzing a wide range of traditional stories, from the tales of Sindbad to “The Three Little Pigs,”

“Hansel and Gretel,” and “The Sleeping Beauty,” Bettelheim shows how the fantastical, sometimes cruel, but always deeply significant narrative strands of the classic fairy tales can aid in our greatest human task, that of finding meaning for one’s life.

The Philosophy of Law in Historical Perspective Carl Joachim Friedrich, 1963

Toward a Definition of Antisemitism Gavin I. Langmuir, 1996-02-01 *Toward a Definition of Antisemitism* offers new contributions by Gavin I. Langmuir to the history of antisemitism, together with some that have been published separately. The collection makes Langmuir's innovative work on the subject available to scholars in medieval and Jewish history and religious studies. The underlying question that unites the book is: what is antisemitism, where and when did it emerge, and why? After two chapters that highlight the failure of historians until recently to depict Jews and attitudes toward them fairly, the majority of the chapters are historical studies of crucial developments in the legal status of Jews and in beliefs about them during the Middle Ages. Two concluding chapters provide an overview. In the first, the author summarizes the historical developments, indicating concretely when and where antisemitism as he defines it emerged. In the second, Langmuir criticizes recent theories about prejudice and racism and develops his own general theory about the nature and dynamics of antisemitism.

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