

Issues In Pakistans Economy S Akbar Zaidi

Matthew McCartney,S. Akbar Zaidi

New Perspectives on Pakistan's Political Economy Matthew McCartney,S. Akbar Zaidi,2019-09-19 Makes a major intervention in debates around the nature of the political economy of Pakistan, focusing on its contemporary social dynamics.

Issues in Pakistan's Economy S. Akbar Zaidi,2015 Previous ed.: Karachi: Oxford University Press, 2005.

Issues in Pakistan's Economy S. Akbar Zaidi,1999 This 50-year perspective on Pakistan's economic history re-examines the conventional wisdom about development in Pakistan's society and economy, and provides facts and data that are not otherwise easily available.

Military, Civil Society and Democratization in Pakistan S. Akbar Zaidi,2011

The Management of Pakistan's Economy, 1947-82 Viqar Ahmed,Rashid Amjad,1984 The first volume in a series on Pakistan's economy, this book investigates and analyzes the factors responsible for the economic policies followed in Pakistan from 1947 to 1982. These policies, the authors argue, are largely responsible for the economic situation of Pakistan today.

Pakistan's Economic and Social Development S. Akbar Zaidi,2004

Continuity and Change S. Akbar Zaidi,2003

Defending Muḥammad in Modernity SherAli Tareen,2020-01-31 In this groundbreaking study, SherAli Tareen presents the most comprehensive and theoretically engaged work to date on what is arguably the most long-running, complex, and contentious dispute in modern Islam: the Barelvī-Deobandī polemic. The Barelvī and Deobandī groups are two normative orientations/reform movements with beginnings in colonial South Asia. Almost two hundred years separate the beginnings of this polemic from the present. Its specter, however, continues to haunt the religious sensibilities of postcolonial South Asian Muslims in profound ways, both in the region and in diaspora communities around the world. Defending Muḥammad in Modernity challenges the commonplace tendency to view such moments of intra-Muslim contest through the prism of problematic yet powerful liberal secular binaries like legal/mystical, moderate/extremist, and reformist/traditionalist. Tareen argues that the Barelvī-Deobandī polemic was instead animated by what he calls “competing political theologies” that articulated—during a moment in Indian Muslim history marked by the loss and crisis of political sovereignty—contrasting visions of the normative relationship between divine sovereignty, prophetic charisma, and the practice of everyday life. Based on the close reading of previously unexplored print and manuscript sources in Arabic, Persian, and Urdu spanning the late

eighteenth and the entirety of the nineteenth century, this book intervenes in and integrates the often-disparate fields of religious studies, Islamic studies, South Asian studies, critical secularism studies, and political theology.

Making Sense of Pakistan Farzana Shaikh, 2018-11-08 Pakistan's transformation from supposed model of Muslim enlightenment to a state now threatened by an Islamist takeover has been remarkable. Many account for the change by pointing to Pakistan's controversial partnership with the United States since 9/11; others see it as a consequence of Pakistan's long history of authoritarian rule, which has marginalized liberal opinion and allowed the rise of a religious right. Farzana Shaikh argues the country's decline is rooted primarily in uncertainty about the meaning of Pakistan and the significance of 'being Pakistani'. This has pre-empted a consensus on the role of Islam in the public sphere and encouraged the spread of political Islam. It has also widened the gap between personal piety and public morality, corrupting the country's economic foundations and tearing apart its social fabric. More ominously still, it has given rise to a new and dangerous symbiosis between the country's powerful armed forces and Muslim extremists. Shaikh demonstrates how the ideology that constrained Indo-Muslim politics in the years leading to Partition in 1947 has left its mark, skillfully deploying insights from history to better understand Pakistan's troubled present.

Poverty, Household Food Security, and Nutrition in Rural Pakistan Harold Alderman, Marito Garcia, 1993 Based on a survey conducted on 800 households between 1986 and 1989.

The Argumentative Indian Amartya Sen, 2013-10-15 A Nobel Laureate offers a dazzling new book about his native country India is a country with many distinct traditions, widely divergent customs, vastly different convictions, and a veritable feast of viewpoints. In *The Argumentative Indian*, Amartya Sen draws on a lifetime study of his country's history and culture to suggest the ways we must understand India today in the light of its rich, long argumentative tradition. The millenia-old texts and interpretations of Hindu, Buddhist, Jain, Muslim, agnostic, and atheistic Indian thought demonstrate, Sen reminds us, ancient and well-respected rules for conducting debates and disputations, and for appreciating not only the richness of India's diversity but its need for toleration. Though Westerners have often perceived India as a place of endless spirituality and unreasoning mysticism, he underlines its long tradition of skepticism and reasoning, not to mention its secular contributions to mathematics, astronomy, linguistics, medicine, and political economy. Sen discusses many aspects of India's rich intellectual and political heritage, including philosophies of governance from Kautilya's and Ashoka's in the fourth and third centuries BCE to Akbar's in the 1590s; the history and continuing relevance of India's relations with China more than a millennium ago; its old and well-organized calendars; the films of Satyajit Ray and the debates between Gandhi and the visionary poet Tagore about India's past, present, and future. The success of India's democracy and defense of its secular politics depend, Sen argues, on understanding and using this rich argumentative tradition. It is also essential to removing the inequalities (whether of caste, gender, class, or community) that mar Indian life, to stabilizing the now

precarious conditions of a nuclear-armed subcontinent, and to correcting what Sen calls the politics of deprivation. His invaluable book concludes with his meditations on pluralism, on dialogue and dialectics in the pursuit of social justice, and on the nature of the Indian identity.

Pakistan Ishrat Husain,1999 An Insightful Analysis Into The Prevailing Economic Situation In Pakistan. The Main Thrust Is That The Respective Roles Of The State And The Market Have Been Reversed In Pakistan - The Benefits Being Reaped By Elitist Classes Only - Which According To The Author Is Socially And Economically Not Sustainable. 8 Chapters - Epilogue - Bibliography - Index.

The Women's Movement in Pakistan Ayesha Khan,2018-11-30 The military rule of General Zia ul-Haq, former President of Pakistan, had significant political repercussions for the country. Islamization policies were far more pronounced and control over women became the key marker of the state's adherence to religious norms. Women's rights activists mobilized as a result, campaigning to reverse oppressive policies and redefine the relationship between state, society and Islam. Their calls for a liberal democracy led them to be targeted and suppressed. This book is a history of the modern women's movement in Pakistan. The research is based on documents from the Women's Action Forum archives, court judgments on relevant cases, as well as interviews with activists, lawyers and judges and analysis of newspapers and magazines. Ayesha Khan argues that the demand for a secular state and resistance to Islamization should not be misunderstood as Pakistani women sympathizing with a western agenda. Rather, their work is a crucial contribution to the evolution of the Pakistani state. The book outlines the discriminatory laws and policies that triggered domestic and international outcry, landmark cases of sexual violence that rallied women activists together and the important breakthroughs that enhanced women's rights. At a time when the women's movement in Pakistan is in danger of shrinking, this book highlights its historic significance and its continued relevance today.

Does Aid Work? Robert Cassen,1994 The question of the effectiveness or counter-productivity of foreign aid is one of the great issues facing the world today. This volume arose from a study conducted for an inter-governmental task force. The team surveyed the published literature, reviewed existing evaluations of aid projects, and undertook seven detailed country studies. The basic finding is that the majority of aid succeeds in terms of its own objectives and obtains a reasonable rate of return. At the same time, this book analyses the frequent failings of aid projects, compares these failings with other forms of private and public investment, and proposes measures for improving aid effectiveness. New to this edition: For the second edition the book has been shortened, removing mainly the more technical parts. The data in the text and tables have been brought up to date, the text has been revised, and each chapter has a new section added reviewing the areas of debate and research findings since 1986. The bibliography has also been updated.

The Struggle for Pakistan Ayesha Jalal,2014-09-16 Established as a homeland for India's Muslims in 1947, Pakistan has

had a tumultuous history. Beset by assassinations, coups, ethnic strife, and the breakaway of Bangladesh in 1971, the country has found itself too often contending with religious extremism and military authoritarianism. Now, in a probing biography of her native land amid the throes of global change, Ayesha Jalal provides an insider's assessment of how this nuclear-armed Muslim nation evolved as it did and explains why its dilemmas weigh so heavily on prospects for peace in the region. "[An] important book...Ayesha Jalal has been one of the first and most reliable [Pakistani] political historians [on Pakistan]...The Struggle for Pakistan [is] her most accessible work to date...She is especially telling when she points to the lack of serious academic or political debate in Pakistan about the role of the military." —Ahmed Rashid, *New York Review of Books* "[Jalal] shows that Pakistan never went off the rails; it was, moreover, never a democracy in any meaningful sense. For its entire history, a military caste and its supporters in the ruling class have formed an 'establishment' that defined their narrow interests as the nation's." —Isaac Chotiner, *Wall Street Journal*

Pakistan's Roller-coaster Economy S. Akbar Zaidi, 2010 Once heralded as a beacon for other developing countries, Pakistan's economy bears little worthy of emulation today. For years now, it has fluctuated wildly between periods of impressive growth and dismal slumps. While political competition between the military and civilian politicians has been partly responsible for this instability, Pakistan's lack of a proper tax and revenue regime has resulted in high rates of tax evasion, burdening the country with unsustainable debt and undermining its development priorities. Pakistan's politics may recently have taken a turn for the better with the strengthening of democratic institutions and the judiciary, but the key to the country's economic prosperity, even its survival, is a far-reaching program of tax reform.

Regions, Globalization, and the Knowledge-Based Economy John H. Dunning, 2000-09-21 What are the links between the impact of increasing globalization and the advent of the knowledge economy on the spatial distribution of economic activity? How can we explain the paradox of growing trans-nationalization of the production of goods and services and the tendency for certain kinds of activity—particularly knowledge intensive activities - to be concentrated or clustered in one place? In this changing environment how do firms make decisions about location, and the development and deployment of their distinctive capabilities? These are some of the important questions addressed in this volume by a team of leading international scholars looking at these dynamics in broad scope. The book presents different disciplinary approaches to the knowledge economy viewed from an international perspective, and includes detailed case analysis of its impact in different parts of the world. It moves between the supra- national macro region and the micro cluster, as well as looking at associated infrastructural and policy responses. This is a rich and informative book that attempts to explain some of the key dynamics and characteristics of the new global economy. It will be essential reading for academics in business, economics, geography and political science wanting to get to grips with current thinking and developments.

Education Under Globalization S. Akbar Zaidi, 2006

Pakistan's Economy After 9/11 S. Akbar Zaidi,2004

Regionalism and Regional Security in South Asia Zahid Shahab Ahmed,2016-04-08 Zahid Shahab Ahmed evaluates the progress of the South Asian Association for Regional Cooperation (SAARC). This study goes beyond economic integration to present a detailed appraisal of cooperation under the overarching themes of economic cooperation, environmental security, human welfare, and cooperation in security matters. According to the author, SAARC is making progress in addressing the myriad of issues on its agenda. The transition from agreements to actions and frequent interactions among the member states has boosted confidence. The progress of SAARC is more evident in the less controversial areas of human security, such as poverty alleviation, health and safety, human resources development, and higher education. Notwithstanding enthusiastic commitments reflected in agreements and action plans, there is a gulf between rhetoric and implementation most notably in sensitive areas relating to traditional security. In the light of the findings of this study, the author proposes that greater cooperation in common human security areas has a potential to pave the way for a cooperation on issues of a 'contentious' nature, particularly terrorism.

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