Passed in 2000, the United Nations Security Council Resolution 1325 and subsequent seven Resolutions make up the Women, Peace, and Security (WPS) agenda. This agenda is a significant international normative and policy framework addressing the gender-specific impacts of conflict on women and girls, including protection against sexual and gender-based violence, promotion of women's participation in peace and security processes, and support for women's roles as peace builders in the prevention of conflict and rebuilding of societies after conflict. Implementation within and across states and international organizations - and within peace and security operations - has been slow despite significant transnational advocacy in support of the WPS agenda. The Oxford Handbook of Women, Peace, and Security brings together scholars, advocates, and policymakers to provide an overview of what we know concerning what works to promote women's participation in peace and security, what works to protect women and girls from sexual and gender-based violence and other human rights violations, and what works to prevent conflict drawing on women's experiences and knowledge of building peace from local to global levels. Just as importantly, it addresses the gaps in knowledge on and the future direction of scholarship on WPS. The handbook particularly aims to build on the findings from the 2015 Global Study of Resolution 1325, commissioned by the UN-Secretary General. Over the course of six sections, the handbook addresses the concepts and early history behind WPS; the theory and practice of WPS; international institutions involved with the WPS agenda; the implementation of WPS in conflict prevention, peace operations, peace building, arms control, human-rights protection, and protection of civilians; connections between WPS and other UN resolutions and agendas; and the ongoing and future challenges of WPS.

The SAGE Encyclopedia of Psychology and Gender is an innovative exploration of the intersection of gender and psychology—topics that resonate across disciplines and inform our everyday lives. This encyclopedia looks at issues of gender, identity, and psychological processes at the individual as well as the societal level, exploring topics such as how gender intersects with developmental processes both in infancy and childhood and throughout later life stages; the evolution of feminism and the men's movement; the ways in which gender can affect psychological outcomes and influence behavior; and more. With articles written by experts across a variety of disciplines, this encyclopedia delivers insights on the psychology of gender through the lens of developmental science, social science, clinical and counseling psychology, sociology, and more. This encyclopedia will provide librarians, students, and professionals with ready access to up-to-date information that informs some of today's key contemporary issues and debates. These are the sorts of questions we plan for this encyclopedia to address: What is gender nonconformity? What are some of the evolutionary sex differences between men and women? How does gender-based workplace harassment affect health outcomes? How are gender roles viewed in different cultures? What is third-wave feminism?

The goal of Handbook of International Perspectives on Feminism is to present the histories, status, and contours of feminist research and practice in their respective regional and/or national contexts. The editors have invited researchers who are doing this work to present their perspectives on women, culture, and rights with the objective to illuminate the diverse forms that feminist psychological work takes around the world, and connect these forms with the unique positions and concerns of women in these regions. What does "feminist psychology" look like in Japan? In South Africa? By introducing and explaining the intersection of two exciting and important areas of study, this landmark work unleashes their potential to address some of the most complex and globally relevant challenges of our time. • Provides multiple perspectives on a vast array of social justice issues around the world • Pays attention to inquiry, theory, and process to challenge injustices and inequities perpetuated by the status quo Addresses social justice within multiple systems and contexts, such as families, schools, organizations, and communities • Examines the global and ideological influences on these systems • Offers theory and data as well as methods, tools, and strategies for confronting current inequities and working toward a more just world through psychological applications

The second edition of the Handbook of Feminist Research: Theory and Praxis, presents both a theoretical and practical approach to conducting social science research on, for, and about women. The Handbook enables readers to develop an understanding of feminist research by introducing a range of feminist epistemologies, methodologies, and methods that have had a significant impact on feminist research practice and women's studies scholarship. The Handbook continues to provide a set of clearly defined research concepts that are devoid of as much technical language as possible. It continues to engage readers with cutting edge debates in the field as well as the practical applications and issues for those whose research affects social policy and social change. It also expands on the wealth of interdisciplinary understanding of feminist research praxis that is grounded in a tight link between epistemology, methodology and method. The second edition of this Handbook will provide researchers with the tools for excavating subjugated knowledge on women's lives and the lives of other marginalized groups with the goals of empowerment and social change.

NEW IN PAPERBACK FEBRUARY 2005! `The most systematic and wide-ranging survey of the multi-faceted field of International Relations yet produced. It is sure to become a standard reference work and teaching text, and is unlikely to be superseded at any time in the near future. It should be considered as essential reading' - International Affairs The Handbook of International Relations, published 2002 in hardback, quickly established itself as the benchmark volume, providing a state-of-theart review and indispensable guide to the study of international relations. It is now released in paperback, in order to be accessible to students in classroom use. Divided into three parts, the volume reviews both the historical, philosophical, analytical and normative roots to the discipline and the key contemporary topics of research and debate today. The first part introduces the major approaches within the field and unpacks many of the on-going debates within the discipline including those between rationalist and constructivist approaches. The second part moves on to explore the key concepts and contextual factors important to the subject from concepts like the state

and power, to international and transnational actors, debates around globalization, and contending feminist perspectives. The final part reviews a number of the key substantive issues in international relations and is designed to complement the analytical tools and perspectives presented in Parts I and II. Examples of the many topics included are: foreign policy; war and peace; security; nationalism and ethnicity; finance; trade; development; the environment; and human rights.

This collection of essays considers the role of spirituality and religion in the lives of American women from various ethnic backgrounds, showing how faith empowers those in populations often marginalized in the United States. • Compares commonalities and differences across cultures • Features many different religions including folk practices, Buddhism, Christianity, Sikhism, and Santería • Offers a multi-disciplinary perspective through coverage of cultural studies, psychology, and women's issues • Includes personal vignettes to demonstrate the power of faith and religion

The Oxford Handbook of International Relations offers the most authoritative and comprehensive overview to date of the field of international relations. Arguably the most impressive collection of international relations scholars ever brought together within one volume, the Handbook debates the nature of the field itself, critically engages with the major theories, surveys a wide spectrum of methods, addresses the relationship between scholarship and policy making, and examines the field's relation with cognate disciplines. The Handbook takes as its central themes the interaction between empirical and normative inquiry that permeates all theorizing in the field and the way in which contending approaches have shaped one another. In doing so, the Handbook provides an authoritative and critical introduction to the subject and establishes a sense of the field as a dynamic realm of argument and inquiry. The Oxford Handbook of International Relations will be essential reading for all of those interested in the advanced study of global politics and international affairs.

This book provides a significant contribution to scholarship on the psychology of science and the psychology of technology by showcasing a range of theory and research distinguished as psychological studies of science and technology. Science and technology are central to almost all domains of human activity, for which reason they are the focus of subdisciplines such as philosophy of science, philosophy of technology, sociology of knowledge, and history of science and technology. To date, psychology has been marginal in this space and limited to relatively narrow epistemological orientations. By explicitly embracing pluralism and an international approach, this book offers new perspectives and directions for psychological contributions. The book brings together leading theorists and researchers from around the world and spans scholarship across a variety of traditions that include theoretical psychology, critical psychology, feminist psychology and social constructionist approaches. Following a historical and conceptual introduction, the collection is divided into three sections: Scoping a New Psychology of Science and Technology, Applying Psychological Concepts to the Study of Science and Technology and Critical Perspectives on Psychology as a Science. The book will interest interdisciplinary scholars who work in the space of Science and Technology Studies and psychologists interested in the diverse human aspects of science and technology. The Oxford Handbook of Qualitative Research, Second Edition presents a comprehensive, interdisciplinary overview of the field of qualitative research. Divided into eight parts, the forty chapters address key topics in the field such as approaches to qualitative research (philosophical perspectives), narrative inquiry, field research, and interview methods, text, artsbased, and internet methods, analysis and interpretation of findings, and representation and evaluation. The handbook is intended for students of all levels, faculty, and researchers across

the disciplines, and the contributors represent some of the most influential and innovative researchers as well as emerging scholars. This handbook provides a broad introduction to the field of qualitative research to those with little to no background in the subject, while providing substantive contributions to the field that will be of interest to even the most experienced researchers. It serves as a user-friendly teaching tool suitable for a range of undergraduate or graduate courses, as well as individuals working on their thesis or other research projects. With a focus on methodological instruction, the incorporation of real-world examples and practical applications, and ample coverage of writing and representation, this volume offers everything readers need to undertake their own qualitative studies.

The Oxford Handbook of Transnational Feminist Movements explores the historical, political, economic and social contexts in which transnational feminist movements have emerged and spread, and the contributions they have made to global knowledge, power and social change over the past half century. The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women's Year, the thirtieth anniversary of the Third World Conference on Women held in Nairobi, the twentieth anniversary of the Beijing Declaration and Platform for Action, and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on 'women, peace and security'. The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North: feminist organizations and networks at all levels (local, national, regional, global and 'glocal'); wider civil society organizations and networks; governmental and multilateral agencies; and academic and research institutions, among others. The handbook reflects candidly on what we have learned about transnational feminist movements. What are the different spaces from which transnational feminisms have operated and in what ways? How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life? To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy? From a position of fifty years of knowledge production, activism, working with institutions, and critical reflection, the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels, and transforming international political economy, development and peace processes. The handbook is organized into ten sections, each beginning with an introduction by the editors. The sections explore the main themes that have emerged from transnational feminist movements: knowledge, theory and praxis; organizing for change; body politics, health and well-being; human rights and human security; economic and social justice; citizenship and statebuilding; militarism and religious fundamentalisms; peace movements, UNSCR 1325 and postconflict rebuilding; feminist political ecology; and digital-age transformations and future trajectories.

A critical introduction to the major traditions of feminist theory, now with new considerations of existential feminism and a conclusion reflecting on the future of feminist theory.

Based on a sweeping, ten country study, The Work-Family Interface in Global Context comprises the most comprehensive and rigorous cross-cultural study of the work-family interface to date. Just as work-family conflict is associated with negative consequences for workers, organizations, and societies, so too can the work and family domains interact positively to enhance or enrich one another. Drawing on qualitative, quantitative, and policy-based data, chapters in this collection explore the influence of culture on the work-family interface in order to help researchers and managers understand the applicability of work-family models in a variety of contexts and further conceptualize work-family interactions through the development of a more universal knowledge. Members of the Project 3535 Team: Karen Korabik, University of Guelph, Canada. Zeynep Aycan, Koç University, Turkey. Roya Ayman,

Illinois Institute of Technology, USA. Artiawati, University of Surabaya, Indonesia. Anne Bardoel, Monash University, Australia. Anat Drach-Zahavy, University of Haifa, Israel. Leslie B. Hammer, Portland State University, USA. Ting-Pang Huang, Soochow University, Taiwan. Donna S. Lero, University of Guelph, Canada. Tripti Pande-Desai, New Delhi Institute of Management, India. Steven Poelmans, EADA Business School, Spain. Ujvala Rajadhyaksha, Governors State University, USA. Anit Somech, University of Haifa, Israel. Li Zhang, Harbin Institute of Technology, China.

This Handbook brings together leading interdisciplinary scholarship on the gendered nature of the international political economy. Spanning a wide range of theoretical traditions and empirical foci, it explores the multifaceted ways in which gender relations constitute and are shaped by global politico-economic processes. It further interrogates the gendered ideologies and discourses that underpin everyday practices from the local to the global. The chapters in this collection identify, analyse, critique and challenge gender-based inequalities, whilst also highlighting the intersectional nature of gendered oppressions in the contemporary world order. The original Handbook of International Relations was the first authoritative and comprehensive survey of the field of international relations. In this eagerly-awaited new edition, the Editors have once again drawn together a team of the world's leading scholars of international relations to provide a state-of-the-art review and indispensable guide to the field, ensuring its position as the pre-eminent volume of its kind. The Second Edition has been expanded to 33 chapters and fully revised, with new chapters on the following contemporary topics: -Normative Theory in IR - Critical Theories and Poststructuralism - Efforts at Theoretical Synthesis in IR: Possibilities and Limits - International Law and International Relations -Transnational Diffusion: Norms, Ideas and Policies - Comparative Regionalism - Nationalism and Ethnicity - Geopolitics in the 21st Century - Terrorism and International Relations -Religion and International Politics - International Migration A truly international undertaking, this Handbook reviews the many historical, philosophical, analytical and normative roots to the discipline and covers the key contemporary topics of research and debate today. The Handbook of International Relations remains an essential benchmark publication for all advanced undergraduates, graduate students and academics in politics and international relations.

Originally published in 1996. This volume brings together articles by Gail Paradise Kelly spanning a twenty-year period. It represents an aspect of the history of the feminist movement as related to education. Early articles from 1970 onwards consider experiences of the students' campus feminist movement of the late '60s and then move on to focus on education of women in the Third World. Some co-authored articles are included which looked at school process and directions for research. As a whole the articles input to the discussion on how to study education and its meaning in society, with particular reference to feminist thinking. The Routledge Handbook of Translation, Feminism and Gender provides a comprehensive. state-of-the-art overview of feminism and gender awareness in translation and translation studies today. Bringing together work from more than 20 different countries - from Russia to Chile, Yemen, Turkey, China, India, Egypt and the Maghreb as well as the UK, Canada, the USA and Europe – this Handbook represents a transnational approach to this topic, which is in development in many parts of the world. With 41 chapters, this book presents, discusses, and critically examines many different aspects of gender in translation and its effects, both local and transnational. Providing overviews of key questions and case studies of work currently in progress, this Handbook is the essential reference and resource for students and researchers of translation, feminism, and gender.

At a United Nations conference in 1995, 189 governments adopted the Beijing Platform for Action, an international agenda for women's equality and a statement of women's rights as human rights. Since that time, violations of women's human rights have become a widely-

documented problem across many academic disciplines, international organizations, and

activist social movements. Nevertheless, violations against women occur unabated despite widespread commitments internationally to draw increased attention to women's experiences. Given that a focus on women's rights was first put forth two decades ago, the question remains: why do egregious violations of women's rights continue? Edited by Shelly Grabe, Women's Human Rights: A Social Psychological Perspective on Resistance, Liberation, and Justice contributes to the discussion of why women's human rights warrants increased focus in the context of globalization and how psychology can provide the currently missing, but necessary, links between transnational feminism and the discourse on women's human rights and neoliberalism. This volume takes a radically different approach to women's human rights by turning its attention to a variety of disciplines and, as a result, develops new ideas regarding how psychology can be relevant in the study or actualization of women's human rights. By doing so, it makes it very clear for readers as to how activist scholarship can make a unique contribution to the defense of women's rights. Rather than using examples that have been sensationalized throughout academia and advocacy (i.e. genital mutilation), each of this book's contributing authors has used examples (rape, sexual orientation, homelessness, civic participation, violence) of specific human rights violations that occur the world over in their attempt to make the relevance of psychology to this topic more visible to the reader. This book gathers reflections from 15 US based feminist social scientists about gender – as orienting framework, as one aspect of an intersectional approach, as a feature of intellectual identity, and as a problematic construct. Gender as an analytic, dynamic concept has had an important impact within and across social sciences in the past several decades. That impact for some arose in dialogue with interdisciplinary women's studies, and was sometimes troubled both in women's studies and in relation to other interdisciplines and disciplines. As a new generation of gender scholars embarks on their careers in social science, Fenstermaker and Stewart's collection provides scholars an opportunity to reflect on the course of different disciplinary histories and autobiographies, as well as illuminate individual scholarly craft and disciplinary direction as our understanding of gender has unfolded over time. The volume will also represent one kind of collective wisdom to inspire younger scholars. This timely and thought-provoking collection explores the ways in which psychological science interacts with and addresses gender across varied subdisciplines in the field, from a feminist viewpoint. A particular aim of this volume is to move the conversation of gender in psychology beyond a difference-only paradigm. Veteran and emerging feminist scholars survey the handling of sex and gender issues across psychology, and describe how feminist perspectives and methodologies can and should be applied to enhance the field itself, but also in the service of social justice in the various cultures of corporations, academia, and the global stage. Contributions span theoretical advances, latest empirical findings, and real-world advocacy, with instructive and illuminating first-person accounts detailing challenges and rewards of feminist scholarship and practice in psychology. Throughout the volume, chapters document a dynamic field in its evolution from the traditional, two-dimensional study of gender-based differences to concerted multidisciplinary approaches, to cutting edge feminist theoretical and methodological advances such as intersectionality to understand gender in context. The volume is divided into three distinct sections. The first covers current theory and research in psychological science that considers gender beyond a difference-only paradigm. Then, leading feminist scholars reflect upon their own experiences in their respective subdisciplines. Finally, the third section explores innovative best practices and applications for feminist psychological science. Highlights of the coverage: • Beyond difference: Gender as a quality of social settings. • Adventures in feminist health psychology: Teaching about and conducting feminist psychological science. • Mind the thigh gap? Bringing feminist psychological science to the masses. • Feminist psychologists and institutional change in universities. With its stimulating

compilation of theories, research, and applications, Feminist Perspectives On Building A Better Psychological Science of Gender is one of the most forward-thinking and innovative treatments of the field in recent years. It is a significant and important text for all psychologists, women's and gender studies specialists, social science researchers, and all those interested in using evidence-based psychological science to create a more just and equitable world. This handbook provides a comprehensive analysis of contemporary gender and feminist geographies in an international and multi-disciplinary context. It features 48 new contributions from both experienced and emerging scholars, artists and activists who critically review and appraise current spatial politics. Each chapter advances the future development of feminist geography and gender studies, as well as empirical evidence of changing relationships between gender, power, place and space. Following an introduction by the Editors, the handbook presents original work organized into four parts which engage with relevant issues including violence, resistance, agency and desire: Establishing feminist geographies Placing feminist geographies Engaging feminist geographies Doing feminist geographies The Routledge Handbook of Gender and Feminist Geographies will be an essential reference work for scholars interested in feminist geography, gender studies and geographical thought. Gender studies has maintained its status as a heavily researched field. However, women and their role in cinema is a vastly understudied topic that deals with various aspects of feminism and sexism. The function of women in the film industry has evolved over time and proven to be an interesting area of research regarding the transition from sexual icons to respected professionals. Feminism is a widely researched subject, yet its specific application within cinema is an area that has yet to be studied. International Perspectives on Feminism and Sexism in the Film Industry is an essential reference source that examines the representation of women in cinema and provides a feminist approach to various aspects of the film industry including labor, production, and the cultural impact of women in motion pictures. Featuring research on topics such as violence against women, feminist film theory, and psychoanalysis, this book is ideally designed for directors, industry professionals, writers, screenwriters, activists, professors, students, administrators, and researchers in fields that include film studies, gender studies, mass media, and communications.

A classic resource on feminist theory, Feminist Thought offers a clear, comprehensive, and incisive introduction to the major traditions of feminist theory, from liberal feminism, radical feminism, and Marxist and socialist feminism to care-focused feminism, psychoanalytic feminism, and ecofeminism. The fifth edition has been thoroughly revised, and now includes a new chapter on Third Wave and Third Space Feminism. Also added to this edition are significantly expanded discussions on women of color feminisms, psychoanalytic and care feminisms, as well as new examinations of queer theory, LGBTQ and trans feminism. Learning tools like end-of-chapter discussion questions and the bibliography make Feminist Thought an essential resource for students and thinkers who want to understand the theoretical origins and complexities of contemporary feminist debates.

The Routledge Handbook of Feminist Philosophy of Science is a comprehensive resource for feminist thinking about and in the sciences. Its 33 chapters were written exclusively for this Handbook by a group of leading international philosophers as well as scholars in gender studies, women's studies, psychology, economics, and political science. The chapters of the Handbook are organized into four main parts: I. Hidden Figures and Historical Critique II. Theoretical Frameworks III. Key Concepts and Issues IV. Feminist Philosophy of Science in Practice. The chapters in this extensive, fourth part examine the relevance of feminist philosophical thought for a range of scientific and professional disciplines, including biology and biomedical sciences; psychology, cognitive science, and neuroscience; the social sciences; physics; and public policy. The Handbook gives a snapshot of the current state of feminist philosophy of science, allowing students and other newcomers to get up to speed

quickly in the subfield and providing a handy reference for many different kinds of researchers. Comprehensive and current, this handbook combines a wide range of international contributors to chart the uneasy relationship between feminism, criminology and victimology. It explores both the historical and contemporary questions posed by feminist work and is essential reading for anyone interested in feminism, criminology and social change.

Is civil society's influence favorable to the evolvement of democratic structures and democratic gender relations? While traditional approaches would answer in the affirmative, the authors highlight the ambivalences. Focusing on women's organizations in authoritarian and hybrid regimes, they cover the full spectrum of civil society's possible performance: from its important role in the overcoming of power relations to its reinforcement as backers of government structures or the distribution of antifeminist ideas.

At no point in recorded history has there been an absence of intense, and heated, discussion about the subject of how to conduct relations between women and men. This Handbook provides a comprehensive guide to these omnipresent issues and debates, mapping the present and future of thinking about feminist theory. The chapters gathered here present the state of the art in scholarship in the field, covering: Epistemology and marginality Literary, visual and cultural representations Sexuality Macro and microeconomics of gender Conflict and peace. The most important consensus in this volume is that a central organizing tenet of feminism is its willingness to examine the ways in which gender and relations between women and men have been (and are) organized. The authors bring a shared commitment to the critical appraisal of gender relations, as well as a recognition that to think 'theoretically' is not to detach concerns from lived experience but to extend the possibilities of understanding. With this focus on theory and theorizing about the world in which we live, this Handbook asks us, across all disciplines and situations, to abandon our taken-for-granted assumptions about the world and interrogate both the origin and the implications of our ideas about gender relations and feminism. It is an essential reference work for advanced students and academics not only of feminist theory, but of gender and sexuality across the humanities and social sciences. The Research Handbook on Feminist Jurisprudence surveys feminist theoretical understandings of law, including liberal and radical feminism, as well as socialist, relational, intersectional, post-modern, and pro-sex and queer feminist legal theories.

International Feminisms

The Wiley Handbook of Theoretical and PhilosophicalPsychology presents a comprehensive exploration of the widerange of methodological approaches utilized in the contemporaryfield of theoretical and philosophical psychology. The Wiley Handbook of Theoretical and Philosophical Psychology presents a comprehensive exploration of the widerange of methodological approaches utilized in the contemporaryfield of theoretical and philosophical psychology. Gathers together for the first time all the approaches andmethods that define scholarly practice in theoretical andphilosophical psychology Chapters explore various philosophical and conceptual approaches, historical approaches, narrative approaches to thenature of human conduct, mixed-method studies of psychology and psychological inquiry, and various theoretical bases of contemporary psychotherapeutic practices Features contributions from ten Past Presidents of the Society of Theoretical and Philosophical Psychology, along with severalPast Presidents of other relevant societies The Oxford Handbook of Qualitative Research presents a comprehensive overview of the field of qualitative research. It is intended for students of all levels, faculty, and researchers across the social sciences. The contributors represent some of the most influential and innovative researchers in the field as well as emerging scholars. This handbook provides a broad introduction to the field of qualitative research to those with little to no background in the subject, while simultaneously providing substantive contributions to the field that will be of interest to even the most experienced researchers. It serves as a user-friendly teaching tool

suitable for a range of undergraduate or graduate courses, as well as individuals working on their thesis or other research projects. With a focus on methodological instruction, this volume offers both a retrospective and prospective view of the field. The first two sections explore the history of the field, ethics, and philosophical/theoretical approaches. The next three sections focus on the major methods of qualitative practice as well as newer approaches (such as arts-based research and internet research); area studies often excluded (such as museum studies and disaster studies); and mixed methods and participatory methods (such as community-based research). The next section covers key issues including data analysis, interpretation, writing and assessment. The final section offers a commentary about politics and research and the move towards public scholarship.

This handbook provides a comprehensive overview of feminist approaches to questions of violence, justice, and peace. The volume argues that critical feminist thinking is necessary to analyse core peace and conflict issues and is fundamental to thinking about solutions to global problems and promoting peaceful conflict transformation. Contributions to the volume consider questions at the intersection of feminism, gender, peace, justice, and violence through interdisciplinary perspectives. The handbook engages with multiple feminisms, diverse policy concerns, and works with diverse theoretical and methodological contributions. The volume covers the gendered nature of five major themes: • Methodologies and genealogies (including theories, concepts, histories, methodologies) • Politics, power, and violence (including the ways in which violence is created, maintained, and reproduced, and the gendered dynamics of its instantiations) • Institutional and societal interventions to promote peace (including those by national, regional, and international organisations, and civil society or informal groups/bodies) • Bodies, sexualities, and health (including sexual health, biopolitics, sexual orientation) • Global inequalities (including climate change, aid, global political economy). This handbook will be of great interest to students of peace and conflict studies, security studies, feminist studies, gender studies, international relations, and politics.

The need for the creation of an enabling political, legal and economic environment for women within Turkey is rising. A growing concern is shown at the ethnic divisions and local discrimination against women, which have spilled over into the labor market. This book lends a supporting voice to the economic and social empowerment of women globally, focusing on the real causes and the unpredictable nature of the ongoing conflicts surrounding the issue. The authors bring to the forefront problems of development within various regions and the implementation of projects, which address the state of women, inequality and risks, that are inimical to their participation in the economy. Emphasis is laid on why women should be permitted access to the many opportunities in information technology and exchange, partnership growth and networking in this digital era. The oppressive policies of Turkey are scrutinized to unravel the dangers they pose to the corporate existence of women in the modern world. Furthermore, this book centers on the deliberation on regional politics and issues on gender and women's empowerment in modern Turkey whilst comparing with other countries. The work sheds light on salient issues and possible remedies within target countries and the concerted efforts made to create a reliable structure to discuss gender conflicts. Ample contributions from countries such as the US, Germany, Serbia, South Africa and United Kingdom are pivotal to comparing and examining the main debates. Addressing several global gender-related examples as well as Turkey's national principles, this book encourages full involvement of women and girls in deciding the fate of their country. This book serves as the rallying point of an array of informative and mind-expanding works of literature in regional studies, gender studies,

migration economy, and area studies in countries like Turkey, USA, Serbia, UK, and India. Experts, students, and readers in the academic sphere may find this work educative and intellectually fulfilling.

Recent debates have used the concept of "transnational history" to broaden research on historical subjects that transcend national boundaries and encourage a shift away from official inter-state interactions to institutions, groups, and actors that have been obscured. This approach proves particularly fruitful for the dynamic field of global gender and women's history. By looking at the restless lives and work of women's activists in informal border-crossings, ephemeral NGOs, the lower management of established international organizations, and other global networks, this volume reflects the potential of a new perspective that allows for a more adequate analysis of transnational activities. By pointing out cultural hierarchies, the vicissitudes of translation and re-interpretation, and the ambiguity of intercultural exchange, this volume demonstrates the critical potential of transnational history. It allows us to see the limits of universalist and cosmopolitan claims so dear to many historical actors and historians.

The Routledge International Handbook of Masculinity Studies provides a contemporary critical and scholarly overview of theorizing and research on masculinities as well as emerging ideas and areas of study that are likely to shape research and understanding of gender and men in the future. The forty-eight chapters of the handbook take an interdisciplinary approach to a range of topics on men and masculinities related to identity, sex, sexuality, culture, aesthetics, technology and pressing social issues. The handbook's transnational lens acknowledges both the localities and global character of masculinity. A clear message in the book is the need for intersectional theorizing in dialogue with feminist, queer and sexuality studies in making sense of men and masculinities. Written in a clear and direct style, the handbook will appeal to students, teachers and researchers in the social sciences and humanities, as well as professionals, practitioners and activists.

Psychologies of women and gender have developed - both institutionally and intellectually - within distinct social, cultural, historical, and political contexts. In many cases, feminism has played an important role in catalyzing disciplinary engagements with gender and culture as categories of analysis and sites of theorizing rather than solely as variables defining groups to be compared. The intersections of gender, feminism, history, and culture are explored with reference to psychology, first in the United States, and then across three other national contexts. This exploration reveals the similarities and tensions between and among the approaches to studying culture and the approaches to studying gender, that psychologists have employed. It also reveals the historically - and culturally - contingent nature of psychologies of women and gender, and, by extension, of gender itself.

The goal of Handbook of International Perspectives on Feminism is to present the histories, status, and contours of feminist research and practice in their respective regional and/or national contexts. The editors have invited researchers who are doing this work to present their perspectives on women, culture, and rights with the objective to illuminate the diverse forms that feminist psychological work takes around the world, and connect these forms with the unique positions and concerns of women in these regions. What does "feminist psychology" look like in Japan? In South Africa? In Sri

Lanka? In Canada? In Brazil? How did it come to look this way? How do psychologists in these countries or regions, each with unique political, economic, and cultural histories, engage in feminist work in the societies in which they live? How do they employ the tools of "psychology" – broadly defined – to do this work, and what tensions and challenges have they faced?

The Routledge Handbook of Feminist Economics presents a comprehensive overview of the contributions of feminist economics to the discipline of economics and beyond. Each chapter situates the topic within the history of the field, reflects upon current debates, and looks forward to identify cutting-edge research. Consistent with feminist economics' goal of strong objectivity, this Handbook compiles contributions from different traditions in feminist economics (including but not limited to Marxian political economy, institutionalist economics, ecological economics and neoclassical economics) and from different disciplines (such as economics, philosophy and political science). The Handbook delineates the social provisioning methodology and highlights its insights for the development of feminist economics. The contributors are a diverse mix of established and rising scholars of feminist economics from around the globe who skilfully frame the current state and future direction of feminist economic scholarship. This carefully crafted volume will be an essential resource for researchers and instructors of feminist economics.

For almost 30 years, scholars and advocates have been exploring the interaction and potential between the rights and well-being of women and the promise of international law. This collection posits that the next frontier for international law is increasing its relevance, beneficence and impact for women in the developing world, and to deal with a much wider range of issues through a feminist lens.

The Routledge Handbook of International Human Rights Law provides the definitive global survey of the discipline of international human rights law. Each chapter is written by a leading expert and provides a contemporary overview of a significant area within the field. As well as covering topics integral to the theory and practice of international human rights law the volume offers a broader perspective though examinations of the ways in which human rights law interacts with other legal regimes and other international institutions, and by addressing the current and future challenges facing human rights. This highly topical collection of specially commissioned papers is split into four sections: The nature and evolution of international human rights law discussing the origins, theory and practice of the discipline. Interaction of human rights with other key regimes and bodies including the interaction of the discipline with international economic law, international humanitarian law, and development, as well as other legal regimes. Evolution and prospects of regional approaches to human rights discussing the systems of Europe, the Americas, Africa and South East Asia, and their relationship to the United Nations treaty bodies. Key contemporary challenges including non-State actors, religion and human rights, counter-terrorism, and enforcement and remedies. Providing up-to-date and authoritative articles covering key aspects of international human rights law, this book work is an essential work of reference for scholars, practitioners and students alike. Chapter 35 of this book is freely available as a downloadable Open Access PDF at www.routledgehandbooks.com. It has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 3.0 license.

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