

Greek Music Greek Songs

The tradition of rebetika song is at the root of all that is most vibrant and subversive in the popular music of modern Greece. In its origins it is the music of the poor, the dispossessed, the refugees and the migrants who came to Greece from Asia Minor before and after the First World War. The Greek edition of this book is entitled *Rebetology*, thus according this musical and social subculture its rightful place in the academic study of Greek culture. Written as a broad-brush introduction to rebetika song, this concise and well-argued book details the everyday life of the rebetes who they were, where they came from, how they dressed, their weapons and styles of fighting, their sexual preferences, their culture of hashish and of prison life, all of which form the substance of their songs. Petropoulos flies in the face of traditional Greek academia with his painstaking explanation of how this apparently most Greek of musical cultures has thoroughly cosmopolitan roots; Turkish, Albanian, gypsy and Jewish. By tracing the figure of the rebetis back to the Ottoman empire, he shows how the language and music of rebetika song were imbued with Turkish influences, and how its ethos was one of free love, criminal behaviours and a challenge to established social norms. *Songs of the Greek Underworld* is not only a learned and erudite text, accompanied by breakdowns of the rhythms and metric patterns of the different musics and their associated dances, but a salutary reminder of the shared cultural roots of Turkey and Greece. The book includes the text of songs from the tradition, and over ten line drawings by A. Kanavakis and 34 photographs.

Echoes of the Great Catastrophe: Re-sounding Anatolian Greekness in Diaspora explores the legacy of the Great Catastrophe—the death and expulsion from Turkey of 1.5 million Greek Christians following the Greco-Turkish War of 1919–1922—through the music and dance practices of Greek refugees and their descendants over the last one hundred years. The book draws extensively on original ethnographic research conducted in Greece (on the island of Lesbos in particular) and in the Greater Boston area, as well as on the author's lifetime immersion in the North American Greek diaspora. Through analysis of handwritten music manuscripts, homemade audio recordings, and contemporary live performances, the book traces the routes of repertoire and style over generations and back and forth across the Atlantic Ocean, investigating the ways that the particular musical traditions of the Anatolian Greek community have contributed to their understanding of their place in the global Greek diaspora and the wider post-Ottoman world. Alternating between fine-grained musicological analysis and engaging narrative prose, it fills a lacuna in scholarship on the transnational Greek experience.

During the late Ottoman period (1856–1922), a time of contestation about imperial policy toward minority groups, music helped the Ottoman Greeks in Istanbul define themselves as a distinct cultural group. A part of the largest non-Muslim minority within a multi-ethnic and multi-religious empire, the Greek Orthodox educated elite engaged in heated discussions about their cultural identity, Byzantine heritage, and prospects for the future, at the heart of which were debates about the place of traditional liturgical music in a community that was confronting modernity and westernization. Merih Erol draws on archival evidence from ecclesiastical and lay sources dealing with understandings of Byzantine music and history, forms of religious chanting, the life stories of individual cantors, and other popular and scholarly sources of the period. Audio examples keyed to the text are available online.

This book contains 18 popular traditional Greek songs and dances arranged for acoustic guitar solo. All arrangements are in notation and tablature. Dusan Borjanic has scored these solos so that they would appeal to the classic, flamenco and fingerstyle guitarist. The arrangements reflect a diversity of moods, tempos and passion.

This collection is the first volume of a sheet music book series dedicated to Greek folk music, a very interesting, genuine and compound musical genre of great harmonic and rhythmic value, which is now widely considered as a precious cultural inheritance gaining admirers all over the world. The purpose of this series is to document some of the classical Greek folk musical pieces with as much detail and accuracy as possible (including improvisational -taksim- parts) instead of presenting just a general view of these songs, something that has already been done several times before. In addition, this book series cover all the usual harmonic and melodic variations of the songs, as encountered in the numerous executions, appeared until today. Everything is written both in English and Greek. All musical scores include both standard notation and tablature. But most important, each book goes with the respective audio material (over 100 rehearsal/backing tracks), which can be downloaded from the book's website after your purchase. This volume consists of 12 Greek folk songs, based on the traditional 3-string bouzouki, that have been arranged for all the instruments of a basic folk band. Particularly, the songs consist of one singing voice, 1st and 2nd bouzouki, one baglamas and one classical guitar. This compilation focuses on songs with the very distinctive time signature of 9/8, which usually are labeled as “zeibekiko” or “karsilamas” style. However, some songs with other interesting time signatures, have been included too. The musical arrangements presented here are the outcome of a very thorough work, so that they remain devoted to the original compositions, but also maintain their balance between the beautiful plainness of the music phrases and the rich and challenging playing. Song contents: Prin to harama (Papaioannou), Drapetsona (Theodorakis/Livaditis), Tou Votanikou o magas (Tsolis/Bithikotsis), Nyhtose horis feggari (Kaldaras), Ta matoklada sou laboun (Vamvakaris), Aliti m' ipes mia vradia (Hatzichristos), Tha kano dou vre poniri (Tsitsanis/Virvos), Stou Thoma (Ksarhakos/Ferris), Eho enan kafene (Loizos/Papadopoulos), Sa magemeno to myalo mou (Bayanderas), Fysai o batis (Tsitsanis), I Hartaeti (Theodorakis)

The relationship between the history, culture and peoples of Greece, Turkey and Cyprus is often reduced to an equation which defines one side in opposition to the other. The reality is much more complex and while there have been and remain significant divisions there are many, and arguably more, areas of overlap, commonality and common interest. This book addresses a gap in the scholarly literature by bringing together specialists from different disciplinary traditions - history, sociology, anthropology, linguistics, literature, ethnomusicology and international relations, so as to examine the relationship between Greeks and Turks, as well as between Greek Cypriots and Turkish Cypriots, since the founding of the Republic of Turkey in 1923. *When Greeks and Turks Meet* aims to contribute to current critical and comparative approaches to the study of this complex relationship in order to question essentialist representations, stereotypes and dominant myths and understand the context and ideology of events, processes and experience. Starting from this interdisciplinary perspective and taking both diachronic and synchronic approaches, the book offers a fresh coverage of key themes including memory, history and loss; the politics of identity, language and culture; discourses of inclusion and exclusion. Contributors focus on the geographical areas of Greece, Turkey and Cyprus and on the modern historical period (since 1923) up to the present day, offering in some cases an informed

perspective that looks towards the future. *When Greeks and Turks Meet* will be essential reading for students and researchers working on the cross-roads of Greece, Turkey and Cyprus, on South-East Europe and the Middle East more generally. It will also be a valuable resource for students and researchers in inter-cultural communication, cultural and media studies, language and education, international relations and politics, refugee and migration studies, conflict and post-conflict studies.

As the numerous genres of world music radiate further from their roots, so too does the instrumentation and technique that governs their execution. Greek music has changed in many ways over the last 100 years, most recently by the spread of western popular culture throughout the world. The Mediterranean however, remains a region with a rich pool and history of string playing musicians. Laying somewhere between the 'oud' players of the east and the flamenco guitarists of Spain are the bouzouki players of Greece and Cyprus, whose music has been heavily influenced by the tragedy of Greeks fleeing persecution in 1923 from Turkey. This publication pays tribute to the music that stemmed from this period through to modern times via an interpretation on classical guitar. A brief account of the history of Greek music and its development precede numerous classical / flamenco guitar arrangements of songs that have become deeply embedded in Greek culture. Each one of these beautiful arrangements has been carefully written out in standard notation and tablature for non-reading musicians. Listen to the many of these arrangements contained within this book as played by the author Mark Hussey on the album 'Spirit of the Greeks' including two original compositions for guitar in the Greek and Anatolian style at <http://www.spiritofthegreeks.com>

In *Singing in Greek: A Guide to Greek Lyric Diction and Vocal Repertoire* Lydiá Zervanos reveals to singers the vast riches of Greek vocal music.

Greek Rebetiko from a Psychocultural Perspective: Same Songs Changing Minds examines the ways in which audiences in present-day Greece and Turkey perceive and use the Greek popular song genre rebetiko to cultivate specific cultural habits and identities. In the past, rebetiko has been associated chiefly with the lower strata of Greek society. But Daniel Koglin approaches the subject from a different perspective, exploring the mythological and ritual aspects of rebetiko, which intellectual elites on both sides of the Aegean Sea have adapted to their own world views in our age of globalized consumption. Combining qualitative and quantitative methods from ethnomusicology, ritual studies, conceptual history and music psychology, Koglin casts light on the role played by national perceptions in the processes of music production and consumption. His analysis reveals that rebetiko persistently oscillates between conceptual categories: it is a music both ours and theirs, marginal and mainstream, joyful and grievous, sacred and profane. The study culminates in the thesis that this semantic multistability is not only a key concept to understanding the ongoing popularity of rebetiko in Greece, and its recent renaissance in Turkey, but also a fundamental aspect of the human experience on the south-eastern borders of Europe.

One of the predominantly Orthodox countries that has never experienced communism is Greece, a country uniquely situated to offer insights about contemporary trends and developments in Orthodox Christianity. This volume offers a comprehensive treatment of the role Orthodox Christianity plays at the dawn of the twenty-first century Greece from social scientific and cultural-historical perspectives. This book breaks new ground by examining in depth the multifaceted changes that took place in the relationship between Orthodox Christianity and politics, ethnicity, gender, and popular culture. Its intention is two-fold: on the one hand, it aims at revisiting some earlier stereotypes, widespread both in academic and others circles, about the Greek Orthodox Church, its cultural specificity and its social presence, such as its alleged intrinsic non-pluralistic attitude toward non-Orthodox Others. On the other hand, it attempts to show how this fairly traditional religious system underwent significant changes in recent years affecting its public role and image, particularly as it became more and more exposed to the challenges of globalization and multiculturalism.

Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online. Commentary (music and lyrics not included). Pages: 28. Chapters: (I Would) Die for You, + Se Thelo, Always and Forever (Kostas Martakis song), Antitheseis, A Chance to Love, Call Me (Anna Vissi song), Disco Girl, Everything (Anna Vissi song), Everything I Am (song), Forgive Me This, Gigolo (Elena Papparizou song), Mambo! (song), Moro Mou, My Number One, Never Let You Go (Mando song), Opa Opa, Secret Combination (song), Shake It (Sakis Rouvas song), Still in Love with You (Anna Vissi song), The Light in Our Soul, This Is Our Night, Watch My Dance, With Love (Tamta song). Excerpt: "My Number One" is the 2005 winning song of the 50th Eurovision Song Contest being the 2005 Eurovision entrant for Greece performed by Elena Papparizou credited as Helena Papparizou. Written by Christos Dantis with English language lyrics co-written by Natalia Germanou, "My Number One" afforded the first victory to Greece in Eurovision. The song is notable for casting elements of traditional Greek music in a contemporary dance music setting: its arrangement includes bouzoukis and a solo featuring a Cretan lyra. The song's lyrics describe the singer's appreciation for her lover who is lauded as "my number one" and "the only treasure I'll ever have." Before Eurovision, ERT used an internal selection method to choose Papparizou. They chose her, and then had composers submit songs. They then picked 4 songs with Papparizou for her to sing at a Greek National Selection. At the Greek National Selection, Papparizou would have to sing the 4 songs, and the public would vote via televoting with a special jury, that would determine what song to send to Eurovision. The songs to pick from were "My Number One," "OK," "Let's Get Wild" and "The Light in Our Soul." Shortly before the Greek national selection, it was revealed that "The Light in Our Soul" was released by the artist Big...

Ancient Greek music and music theory has fascinated scholars for centuries not only because of its intrinsic interest as a part of ancient Greek culture but also because the Greeks' grand concept of music has continued to stimulate musical imaginations to the present day. Unlike earlier treatments of the subject, *Apollo's Lyre* is aimed principally at the reader interested in the musical typologies, the musical instruments, and especially the historical development of music theory and its transmission through the Middle Ages. The basic method and scope of the study are set out in a preliminary chapter, followed by two chapters concentrating on the role of music in Greek society, musical typology,

organology, and performance practice. The next chapters are devoted to the music theory itself, as it developed in three stages: in the treatises of Aristoxenus and the *Sectio canonis*; during the period of revival in the second century C.E.; and in late antiquity. Each theorist and treatise is considered separately but always within the context of the emerging traditions. The theory provides a remarkably complete and coherent system for explaining and analyzing musical phenomena, and a great deal of its conceptual framework, as well as much of its terminology, was borrowed and adapted by medieval Latin, Byzantine, and Arabic music theorists, a legacy reviewed in the final chapter. Transcriptions and analyses of some of the more complete pieces of Greek music preserved on papyrus or stone, or in manuscript, are integrated with a consideration of the musicopoetic types themselves. The book concludes with a comprehensive bibliography for the field, updating and expanding the author's earlier *Bibliography of Sources for the Study of Ancient Greek Music*.

Readers can discover all the foul facts about the GROOVY GREEKS, including why girls ran about naked pretending to be bears, who had the world's first flushing toilet and why dedicated doctors tasted their patients' ear wax! With a bold new look, these bestselling titles are sure to be a huge hit with yet another generation of Terry Deary fans.

Musical Receptions of Greek Antiquity: From the Romantic Era to Modernism is a rich contribution to a topic of increasing scholarly interest, namely, the impact of Greek antiquity on modern culture, with a particular focus on music of the nineteenth and twentieth centuries. This collection of essays offers a more comprehensive interdisciplinary examination of music's interaction with Greek antiquity since the nineteenth century than has been attempted so far, analysing its connotations and repercussions. The volume sheds light on a number of hitherto underexplored case studies, and revisits and reassesses some well-known instances. Through scrutiny of a wide range of cases that extend from the Romantic era to experimentations of the second half of the twentieth century, the collection illuminates how the engagement with and interpretation of elements of ancient Greek culture in and through music reflect the specific historical, cultural and social contexts in which they took place. In analysing the multiple ways in which Greek antiquity inspired Western art music since the nineteenth century, the volume takes advantage of current interdisciplinary developments in musicology, as well as research on reception across various fields, including musicology, Slavic studies, modern Greek studies, Classics, and film studies. By encompassing a wide variety of case studies on repertoires at the margins of the Western European art music tradition, while not excluding some central European ones, this volume broadens the focus of an increasingly rich field of research in significant ways.

Authorship and Greek Song offers critical discussions of the concept of authorship in archaic Greek poetry. Its chapters explore the issue of authority (of poet-author and/or performer) and the transition from song (performed) to poem (read).

(Guitar Collection). Explore the romantic and complex music of Greece, its melodies, harmonies and rhythms. Fernando Perez teaches several Greek melodies arranged for the guitar's unique capabilities in video demonstrations available online. Songs include: Zeybekiko * Syrtaki * Karsilamas * Tsamiko * Balkan Kalamatianos * Epirus Dance * and more.

An updated English edition of Pohlmann's standard reference work on the surviving remains of Greek music which was first published in German in 1970. The original number of fragments, all of which have been revised and consequently reinterpreted, has been expanded to 61 and includes pieces that date from the Classical through to the Roman period.

Since the 1980s, musicians and audiences in Athens have been rediscovering musical traditions associated with the Ottoman period of Greek history. The result of this revivalist movement has been the urban musical style of 'paradosiaká' ('traditional'). This monograph explores paradosiaká as a musical style and as a field of discourse, seeking to understand the relation between sound and meanings constructed through sound. It draws on interviews, commercial recordings, written musical discourse, and the author's own experience as a practising paradosiaká musician.

The Greek film musical was the most popular film genre in Greece in the 1960s. The songs became instant hits, the dances were performed at parties, and the fashions were imitated by people of all ages. Challenging assumptions that the Greek film musical was a culturally lacking imitation of Hollywood, this work examines the genre as a cinematic and historical phenomenon that condensed key social and cultural concerns of its time, and contributed to the development of a national popular culture in the light of the rapid Americanization of postwar Greece. During two decades characterized by affluence and upward mobility in Greek society, the musical expressed and reinforced the optimism of the times while capturing the tensions and contradictions that emerged as a result of rapid social changes. Beginning with an introduction to modern Greece and cultural identity, the book locates the genre in its historical context and argues that it consists of different layers of cultural appropriation and transformation that redefine traditionally fixed notions of identity. Old Greek cinema is examined, the Greek musical is defined, and a number of key films are analyzed with particular emphasis on the style and structure of the musical numbers. The work concludes with a filmography of Greek musicals; lists of the annual outputs of the production companies Finos Films, Karagiannis-Karatzopoulos, Klak Films, and Damaskinos Michailidis; a glossary; and bibliographies in English, Greek, and French.

The national element in music has been the subject of important studies, yet the scholarly framework has remained restricted almost exclusively to the field of music studies. This volume brings together experts from different fields (musicology, literary theory and modern Greek studies), who investigate the links that connect music, language and national identity, focusing on the Greek paradigm. Through the study of the Greek case, the book paves the way for innovative interdisciplinary approaches to the formation of the 'national' in different cultures, shedding new light on ideologies and mechanisms of cultural policies.

Made in Greece: Studies in Popular Music serves as a comprehensive and thorough introduction to the history, sociology, and musicology of contemporary Greek popular music. Each essay covers the major figures, styles, and social contexts of pop music in Greece, first presenting a general description of the history and background of popular music in Greece, followed by essays, written by leading scholars of Greek music, that are organized into thematic sections: Hugely Popular, Art-song Trajectories, Greekness beyond

Greekness, Counter Stories, and Present Musical Pasts.

Winner of the 2019 Vasiliki Karagiannaki Prize for the Best Edited Volume in Modern Greek Studies Contributions by Tina Bucuvalas, Anna Caraveli, Aydin Chaloupka, Sotirios (Sam) Chianis, Frank Desby, Stavros K. Frangos, Stathis Gauntlett, Joseph G. Graziosi, Gail Holst-Warhaft, Michael G. Kaloyanides, Panayotis League, Roderick Conway Morris, National Endowment for the Arts/National Heritage Fellows, Nick Pappas, Meletios Pouliopoulos, Anthony Shay, David Soffa, Dick Spottswood, Jim Stoyloff, and Anna Lomax Wood Despite a substantial artistic legacy, there has never been a book devoted to Greek music in America until now. Those seeking to learn about this vibrant and exciting music were forced to seek out individual essays, often published in obscure or ephemeral sources. This volume provides a singular platform for understanding the scope, practice, and development of Greek music in America through essays and profiles written by principal scholars in the field. Greece developed a rich variety of traditional, popular, and art music that diasporic Greeks brought with them to America. In Greek American communities, music was and continues to be an essential component of most social activities. Music links the past to the present, the distant to the near, and bonds the community with an embrace of memories and narrative. From 1896 to 1942, more than a thousand Greek recordings in many genres were made in the United States, and thousands more have appeared since then. These encompass not only Greek traditional music from all regions, but also emerging urban genres, stylistic changes, and new songs of social commentary. Greek Music in America includes essays on all of these topics as well as history and genre, places and venues, the recording business, and profiles of individual musicians. This book is required reading for anyone who cares about Greek music in America, whether scholar, fan, or performer.

Ancient Greece was permeated by music, and the literature teems with musical allusions. For most readers the subject has remained a closed book. Here at last is a clear, comprehensive, and authoritative account that presupposes no special knowledge of music. Topics covered include the place of music in Greek life; instruments; rhythm; tempo; modes and scales; melodic construction; form; ancient theory and notation; and historical development. Thirty surviving examples of Greek music are presented in modern transcription with analysis, and the book is fully illustrated. Besides being considered on its own terms, Greek music is here further illuminated by being seen in ethnological perspective, and a brief Epilogue sets it in its place in a border zone between Afro-Asiatic and European culture. The book will be of value both to classicists and historians of music. - ;The only available study in English of Ancient Greek music -

Life in ancient Greece was musical life. Soloists competed onstage for popular accolades, becoming centrepieces for cultural conversation and even leading Plato to recommend that certain forms of music be banned from his ideal society. And the music didn't stop when the audience left the theatre: melody and rhythm were woven into the whole fabric of daily existence for the Greeks. Vocal and instrumental songs were part of religious rituals, dramatic performances, dinner parties, and even military campaigns. Like Detroit in the 1960s or Vienna in the 18th century, Athens in the 400s BC was the hotspot where celebrated artists collaborated and diverse strands of musical tradition converged. The conversations and innovations that unfolded there would lay the groundwork for musical theory and practice in Greece and Rome for centuries to come. In this perfectly pitched introduction, Spencer Klavan explores Greek music's origins, forms, and place in society. In recent years, state-of-the-art research and digital technology have enabled us to decipher and understand Greek music with unprecedented precision. Yet many readers today cannot access the resources that would enable them to grapple with this richly rewarding subject. Arcane technical details and obscure jargon veil the subject - it is rarely known, for instance, that authentic melodies still survive from antiquity, helping us to imagine the vivid soundscapes of the Classical and Hellenistic eras. Music in Ancient Greece distills the latest discoveries into vivid prose so readers can come to grips with the basics as never before. With the tools in this book, beginners and specialists alike will learn to hear the ancient world afresh and come away with a new, musical perspective on their favourite classical texts.

"Genre in Archaic and Classical Greek Poetry foregrounds innovative approaches to the question of genre, what it means, and how to think about it for ancient Greek poetry and performance. Embracing multiple definitions of genre and lyric, the volume pushes beyond current dominant trends within the field of Classics to engage with a variety of other disciplines, theories, and models. Eleven papers by leading scholars of ancient Greek culture cover a wide range of media, from Sappho's songs to elegiac inscriptions to classical tragedy. Collectively, they develop a more holistic understanding of the concept of lyric genre, its relevance to the study of ancient texts, and its relation to subsequent ideas about lyric"--

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"This chapter provides an overview of the Muses in Greek mythology and argues that their multiplicity, their indefinite number, their lack of fixed personalities and their metapoetic status make them highly unusual members of the Olympian pantheon. As the embodiment of music and the means by which music is channelled to human beings they are essential to our understanding of the meaning of music in Greek culture. Above all their origins in an oral society foregrounds the performative nature of music which has characterised it as an art form throughout the ages"--

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Learn to play the following great tunes: A Fishing Boat Boat from Chios Irene O Haralambis Pera Stous Strose to Stroma Tsakonian Dance Ikariotikos Gerakina Karaguna Sikon (Opa Ni Na Nai) Miserlou Tin Agapi Mu Trava Trava Yerakina Each song comes with the 2-part video: the first part showing you how to play it, and the second part which breaks everything down into easy-to-master steps.

Contributions by Tina Bucuvalas, Anna Caraveli, Aydin Chaloupka, Sotirios (Sam) Chianis, Frank Desby, Stavros K. Frangos, Stathis Gauntlett, Joseph G. Graziosi, Gail Holst-Warhaft, Michael G. Kaloyanides, Panayotis League, Roderick Conway Morris, National Endowment for the Arts/National Heritage Fellows, Nick Pappas, Meletios Pouliopoulos, Anthony Shay, David Soffa, Dick Spottswood, Jim Stoyloff, and Anna Lomax Wood Despite a substantial artistic legacy, there has never been a book devoted to Greek music in America until now. Those seeking to learn about this vibrant and exciting music were forced to seek out individual essays, often published in obscure or ephemeral sources. This volume provides a singular platform for understanding the scope, practice, and development of Greek music in America through essays and profiles written by principal scholars in the field. Greece developed a rich variety of traditional, popular, and art music that diasporic Greeks brought with them to America. In Greek American communities, music was and continues to be an essential component of most social activities. Music links the past to the present, the distant to the near, and bonds the community with an embrace of memories and narrative. From 1896 to 1942, more than a thousand Greek recordings in many genres were made in the United States, and thousands more have appeared since then. These encompass not only Greek traditional music from all regions, but also emerging urban genres, stylistic changes, and new songs of social commentary. Greek Music in America includes essays on all of these topics as well as history and genre, places and venues, the recording business, and profiles of individual musicians. This book is required reading for anyone who cares about Greek music in America, whether scholar, fan, or performer.

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