

Eridu The History And Legacy Of The Oldest City In Ancient Mesopotamia

And Terah took Abram . . . and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees.' The city Abraham left behind him - a city with good claims to being the oldest in the world - was rediscovered in 1854 by the then British Consul at Basra. But not until the end of World War I was serious excavation undertaken there. The results were so encouraging that four years later a joint British-American expedition, directed by the author of this book, worked on the site. The story of their discoveries made during years of work and covering the successive cities which were built on the site from days far beyond the flood until Nebuchadnezzar King of Babylon, is here told, and the daily life of the peoples who lived through more than four millennia beside the Euphrates recreated in word and picture.

*Includes pictures *Includes ancient accounts and legends about Eridu *Includes online resources and a bibliography for further reading *Includes a table of contents "After the kingship descended from heaven, the kingship was in Eridu." - Excerpt from the opening paragraph of the Sumerian King List Emerging from the desert flats of southern Iraq can be seen the remains of a large mound, approximately 1750 feet x 1750 feet in size, surrounded by several smaller mounds. Known today as Tell Abu Shahrain or in the ancient world as Eridu, this site contains some of the best examples of the Ubaid culture, and it was one of the first urban centers of civilization in southern Mesopotamia, if not the first itself. Many famous stories came from the mythical landscapes of Iraq's deep south. In the literature of ancient Sumer, Eridu was regarded as the primordial city, the first urban center, believed to have existed long before the great mythical Flood that wiped out human culture in the Book of Genesis and other earlier traditions. It was to places like this that Western explorers first came in the 19th century, searching for the origins of the lands which the Bible described as the cradle of the human race. In doing so, they discovered that Eridu was also a real place. The astonishing site is located about 8 miles southwest of the Sumerian city of Ur, and when it was first excavated in the mid-19th century, Western archaeologists were confused as to how a city as large as this could have existed in such a vast and waterless desert. But Eridu is positioned on the edge of the great alluvial plain of Sumer, a wild and beautiful marshland where the Tigris and the Euphrates meet. This was the Biblical "Garden of Eden," an ancient landscape that was renowned for its fertility in the past. To many Westerners, Iraq's history and culture were a blank before 1991, but ironically, as war engulfed the region, it helped underscore the importance and influence of the area on Western civilization. It was here, in the ferocious landscape of south Iraq, old Sumer, that the first laws, science, and cities came into being. Eridu is a place of extraordinary significance for the study of the earliest stages of civilization in history, and it is one of the best examples of cultural continuity in Mesopotamia, from the earliest prehistoric stages in which settlements emerged to the later historic periods. Eridu had a special status, not as the residence of a ruling dynasty of kings but for its religious significance; a series of temples were built there, devoted to the patron god of the city, Enki. Each one was built upon the ruins of its predecessor, and each one represents the architectural, religious, and social changes that occurred at the site throughout its history. Eridu: The History and Legacy of the Oldest City in Ancient Mesopotamia examines the tumultuous history of one of the most important cities of antiquity. Along with pictures depicting important people, places, and events, you will learn about Eridu like never before.

A legendary civilization vanished under the Fertile Crescent and escaped a fate worse than death until Sumerologists questioned widely accepted truths. The Sumerians reemerged onto the extraordinary timeline of human history. Their tales of kings and gods, including the Epic of Gilgamesh, and their fearless trade in distant lands, during the remarkable Bronze Age, centered in the world's first city-states that chronicled ancient rivalries and their enduring impact. Inside you will read about... ? How We Know What We Know About Sumerians ? The Bronze Age – Sumer And Its Contemporaries ? How Did The Sumerians Become Civilized? ? How Long Were They Around ? Primer Of Impact Of Sumerian Ancient Civilization On Our World ? What Did They Look Like? ? What Shaped Their Worldview? And much more! Our journey relies on excavated and historical evidence to explore their productive fascinations with order and man's place in the universe. Their application of impressive knowledge helps us unfold their mysterious civilization.

*Includes pictures *Examines the Sumerians' culture, daily life at the cities, and architecture *Includes ancient accounts describing the cities *Includes a bibliography for further reading In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. No site better represents the importance of the Sumerians than the city of Uruk. Between the fourth and the third millennium BCE, Uruk was one of several city-states in the land of Sumer, located in the southern end of the Fertile Crescent, between the two great rivers of the Tigris and the Euphrates. Discovered in the late 19th century by the British archaeologist William Loftus, it is this site that has revealed much of what is now known of the Sumerian, Akkadian, and Neo-Sumerian people. Although Uruk was not the only city that the Sumerians built during the Uruk period, it was by far the greatest and also the source of most of the archeological and written evidence concerning early Sumerian culture (Kuhrt 2010, 1:23). Uruk went from being the world's first major city to the most important political and cultural center in the ancient Near East in relatively quick fashion. Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud-brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. At its height Ur was the center of a great dynasty that controlled most of Mesopotamia directly through a well maintained army and bureaucracy and the areas that were not under its direct control were influenced by Ur's diplomats and religious ideas. Ur was also a truly resilient city because it survived the downfall of the Sumerians, outright destruction at the hands of the Elamites, and later occupations by numerous other peoples, which included Saddam Hussein more recently.

*Includes pictures *Includes ancient descriptions of Nineveh *Includes debate over whether Nineveh was home of the Hanging Gardens of Babylon *Includes online resources and a bibliography for further reading *Includes a table of contents "I captured 46 towns...by consolidating ramps to bring up battering rams, by infantry attacks, mines, breaches and siege engines." - Sennacherib When scholars study the history of the ancient Near East, several wars that had extremely brutal consequences (at least by modern standards) often stand out. Forced removal of entire populations, sieges that decimated entire cities, and wanton destruction of property were all tactics used by the various peoples of the ancient Near East against each other, but the Assyrians were the first people to make war a science. When the Assyrians are mentioned, images of war and brutality are among the first that come to mind, despite the fact that their culture prospered for nearly 2,000 years. Like a

number of ancient individuals and empires in that region, the negative perception of ancient Assyrian culture was passed down through Biblical accounts, and regardless of the accuracy of the Bible's depiction of certain events, the Assyrians clearly played the role of adversary for the Israelites. Indeed, Assyria (Biblical Shinar) and the Assyrian people played an important role in many books of the Old Testament and are first mentioned in the book of Genesis: "And the beginning of his kingdom was Babel and Erech, and Akkad, and Calneh, in the land of Shinar. Out of that land went forth Ashur and built Nineveh and the city Rehoboth and Kallah." (Gen. 10:10-11). Although the Biblical accounts of the Assyrians are among the most interesting and are often corroborated with other historical sources, the Assyrians were much more than just the enemies of the Israelites and brutal thugs. Among all the cities that thrived in the ancient Near East, few can match the opulence and ostentatiousness of Nineveh, the capital of the Assyrian Empire for much of the seventh century BCE. During that time it became known for its mighty citadels, grand palaces, beautiful gardens, and even its zoos. In fact, the beauty of Nineveh, especially its gardens, impressed later writers so much that they assigned its gardens as one of the original Seven Wonders of the World, except unfortunately for Nineveh's memory, the location was placed in Babylon. The confusion that assigned one of the Wonders of the World to Babylon instead of Nineveh is in fact a large part of Nineveh's history - it was a great city during its time, but incessant warfare brought the metropolis to oblivion and eventually its history was forgotten or distorted. An examination of Nineveh demonstrates that in many ways it was the victim of the people who built it. When Nineveh was at its height, they controlled an empire that encompassed Egypt, Anatolia, Mesopotamia, and parts of Iran. Eventually, the Assyrians overextended themselves and their enemies overthrew them and destroyed much of their cities. Nineveh became lost for centuries, only mentioned in fragments by classical Greek historians, but modern archaeological methods were able to bring the lost city back to life in the nineteenth century. Today, through a combination of archaeological reports, classical Greek accounts, and ancient cuneiform inscriptions, the chronology of Nineveh can be reconstructed. An examination reveals that Nineveh played a vital role in the religious and political history of the ancient Near East and despite suffering immense damage at the hands of the Assyrians' enemies, continued to function as an important city for several centuries after the Assyrian Empire collapsed. *Nineveh: The History and Legacy of the Ancient Assyrian Capital* traces the history and legacy of one of the most influential cities of antiquity.

*Includes pictures *Includes ancient accounts of the Sea Peoples *Discusses theories about the Sea Peoples' origins *Includes a bibliography for further reading "The [Egyptian] charioteers were warriors...and all good officers, ready of hand. Their horses were quivering in their every limb, ready to crush the [foreign] countries under their feet...Those who reached my boundary, their seed is not; their heart and soul are finished forever and ever." – An inscription made during the reign of Ramesses III When scholars look at the passage of history, certain epochs and transitions to new periods tend to stand out. The transition from the early modern to the Industrial Age in the late 18th century and the collapse of the Roman Empire are two of the more well known, but the transition from the Bronze to the Iron Age during the late 13th and early 12th centuries BCE arguably changed the structure and course of world history more fundamentally than any period before or since. During this period, numerous wealthy and enduring kingdoms of the eastern Mediterranean Sea region collapsed, and new ones rose in their places. At the center of this period of turmoil was a group of people known today as the Sea Peoples, the English translation of the name given to them by the Egyptians. Despite their prominent role in history, however, the Sea Peoples remain as mysterious as they were influential; while the Egyptians documented their presence and the wars against them, it has never been clear exactly where the Sea Peoples originated from, or what compelled them to invade various parts of the region with massive numbers. Whatever the reason, the Sea Peoples posed an existential threat to the people already living in the region, as noted by an Egyptian inscription: "The foreign countries (i.e. Sea Peoples) made a conspiracy in their islands. All at once the lands were removed and scattered in the fray. No land could stand before their arms: from Hatti, Qode, Carchemish, Arzawa and Alashiya on, being cut off (i.e. destroyed) at one time. A camp was set up in Amurru. They desolated its people, and its land was like that which has never come into being. They were coming forward toward Egypt, while the flame was prepared before them. Their confederation was the Peleset, Tjeker, Shekelesh, Denyen and Weshesh, lands united. They laid their hands upon the land as far as the circuit of the earth, their hearts confident and trusting: 'Our plans will succeed!'" As with any historical matter from the ancient world, the sources can be a problem. The ancient Egyptians recorded their interactions with the Sea Peoples in both written texts and in pictorial reliefs and thus provide the most complete contemporary description of them, but the nature of ancient Egyptian historiography was quite different than the modern concept, so the sources cannot be considered entirely reliable. Later Greek sources, both historiographical and mythological, can help fill in some more details, but those sources are suspect because they were written several centuries after the emergence of the Sea Peoples. Modern archaeology is beneficial in determining how people lived and possibly where they moved, but there are also problems when one relies too much on archaeological data because the dating of material culture is not an exact science. Finally, linguistic evidence is often employed to determine the geographic origins and eventual landing points of many of the Sea Peoples, but confusion often arises if a group's demonym refers specifically to their place of origin or final home. Naturally, the mystery surrounding the Sea Peoples has led to all kinds of theories aiming to identify them. While plenty of theories are plausible, there are other fanciful theories that have attempted to associate the Sea Peoples with the Atlantic Ocean and even Troy.

The word Atrahasis means extra wise and refers to the earliest known name of Noah, who built an ark and saved mankind from destruction. This is that story, from ancient Sumeria, which many scholars believe was the original from which all known flood stories came from. This was the most popular story in the ancient world and has survived for over five thousand years. It is the only one that all cultures, worldwide, seem to share. Why? Was there really a great flood? And why do we not explore the oldest known version carefully for clues? That is the purpose of this book, which also includes a number of other interesting flood story fragments and documents.

Describes the civilization of the Sumerians, who inhabited the land which today is Iraq, in the beginning of the fourth millennium B.C. This volume in the highly respected Cambridge History of Science series is devoted to the history of science, medicine and mathematics of the Old World in antiquity. Organized by topic and culture, its essays by distinguished scholars offer the most comprehensive and up-to-date history of ancient science currently available. Together, they reveal the diversity of goals, contexts, and accomplishments in the study of nature in Mesopotamia, Egypt, Greece, Rome, China, and India. Intended to provide a balanced and inclusive treatment of the ancient world, contributors consider scientific, medical and mathematical learning in the cultures associated with the ancient world.

*Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine

civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. Even today, the world owes the Sumerians a tremendous amount. When Western Europe was still in the Stone Age, it was the Sumerians who invented writing and the wheel, divided time into minutes and seconds, tamed nature, and built gigantic cities. They embraced culture and the arts, and their caravans crossed the desert, opening up the first trade routes. Their myths and legends inspired various origin stories, and their memory lives on in the Old Testament. They wrote the history of the birth of mankind. The heritage of the Sumerian civilization and their successors is everywhere. Sumer: The History of the Cities and Culture that Established Ancient Mesopotamia's First Civilization chronicles the most important people, places, and events that took place across Sumer. Along with pictures of important people, places, and events, you will learn about Sumer like never before.

*Includes pictures *Includes online resources and a bibliography for further reading ..".the ever present menace of inundation." - Sir John Marshall, 1931 What is a city? A simple definition is a "largely constructed landscape," and through inferences and comparisons with modern states, a successful ancient city is generally said to have a number of defining characteristics: evidence of political hierarchies; a centralized authority that is simultaneously dependent on the accumulation of resources and the suppression of competitors; the maintenance of continuous negotiation, alliance building, and occasionally costly and risky investments such as warfare; specialized crafts; a hinterland supplying food; and monumental statements of central planning and communal effort, such as the Mesopotamian ziggurats. Mohenjo-daro was the largest city of the Indus Valley Civilization, one of the most advanced civilizations to have ever existed, and the best-known and most ancient prehistoric urban site on the Indian subcontinent. It was a metropolis of great cultural, economic, and political importance that dates from the beginning of the 3rd millennium BCE. Although it primarily flourished between approximately 2500 and 1500 BCE, the city had longer lasting influences on the urbanization of the Indian subcontinent for centuries after its abandonment. It is believed to have been one of two capital cities of the Indus Civilization, its twin being Harappa located further north in Punjab, Pakistan. Mohenjo-daro is an enigmatic settlement, which confuses simple definitions of what a city consists of. It has revealed little evidence of palaces, contains few definite religious buildings, and appears to have never been involved in any external or internal military conflict. The inhabitants' writing has not been deciphered, and little is known about their religious and post-mortuary beliefs. Nonetheless, the city's importance is epitomized by its monumental buildings and walls, enormous manmade platforms, innovative architectural techniques, and evidence that they engaged in trade over vast distances, with high-quality artifacts sent from the Indus Valley as far as Mesopotamia and even Africa. Of particular note was their ingenious drainage system -one of the earliest means by which sewage was drained out of the city. No other urban site of similar size had a hydraulic network as complex and effective as that of Mohenjo-daro, and it would only be surpassed thousands of years later by the network of aqueducts in Rome during the third century CE. For centuries this city was believed to have sprung into existence suddenly and without precedent, with a highly standardized system of urban development, art, and architecture that is emulated in contemporary settlements across the Indus River Valley in a phenomenon known as the "Pan-Indus system." Although this view has changed over the last few decades, there exists no definitive hypothesis as to how they grew such a complex urban society so quickly. Fittingly, the city has an equally intriguing and mysterious narrative that explains its decline and eventual disappearance, a tale that gives the site its name: the "Hill of the Dead." The Indus Valley Civilization was forgotten for millennia, until 20th century archaeologists rediscovered and began excavations at Mohenjo-daro and Harappa. Today only foundations remain, but the site's importance is represented by its UNESCO World Heritage status, awarded in 1980 for being a site of outstanding cultural importance to the common heritage of humanity. Mohenjo-daro: The History and Legacy of the Ancient Settlement of the Indus Valley Civilization looks at the history of the site and the archaeological work on it. Along with pictures depicting important people, places, and events, you will learn about Mohenjo-daro like never before.

Bold new approach to the prehistory of Homeric epic arguing for a fresh understanding of how Near Eastern influence worked.

Religious beliefs and practices, which permeated all aspects of life in antiquity, traveled well-worn routes throughout the Mediterranean: itinerant charismatic practitioners peddled their skills as healers, purifiers, cursers, and initiators; and vessels decorated with illustrations of myths traveled with them. This collection of essays, drawn from the groundbreaking reference work Religion in the Ancient World, offers an expansive, comparative perspective on this complex spiritual world.

Presents the beliefs, cults, gods, and ritual practices that developed in Mediterranean region countries such as Egypt, Anatolia, Mesopotamia, Iran, Greece, and Rome from the the third millenium B.C. up to the fourth century A.D.

This abundantly illustrated volume explores the genesis and flourishing of Uruk, the first known metropolis in the history of humankind. More than one hundred years ago, discoveries from a German archaeological dig at Uruk, roughly two hundred miles south of present-day Baghdad, sent shock waves through the scholarly world. Founded at the end of the fifth millennium BCE, Uruk was the main force for urbanization in what has come to be called the Uruk period (4000–3200 BCE), during which small, agricultural villages gave way to a larger urban center with a stratified society, complex governmental bureaucracy, and monumental architecture and art. It was here that proto-cuneiform script—the earliest known form of writing—was developed around 3400 BCE. Uruk is known too for the epic tale of its hero-king Gilgamesh, among the earliest masterpieces of world literature. Containing 480 images, this volume represents the most comprehensive and up-to-date assessment of the archaeological evidence gathered at Uruk. More than sixty essays by renowned scholars provide glimpses into the life, culture, and art of the first great city of the ancient world. This volume will be an indispensable reference for readers interested in the ancient Near East and the origins of urbanism.

*Includes pictures *Includes ancient accounts of the cities *Includes online resources and bibliographies for further reading Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud-brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. No site better represents the importance of the Sumerians than the city of Uruk. Between the fourth and the third millennium BCE, Uruk was one of several city-states in the land of Sumer, located in the southern end of the Fertile Crescent, between the two great rivers of the Tigris and the Euphrates. Discovered in the late 19th century by the British archaeologist William Loftus, it is this site that has revealed much of what is now known of the Sumerian, Akkadian, and Neo-Sumerian people. Hattusa was different from the other major cities of the ancient Near East in one major respect: it was landlocked and not located on a major river. At first glance, such a situation may seem like a liability, which it was in terms of trade, but for the most part its central position meant that the Hittites could move their armies more efficiently from one theater of operations to another (Macqueen 2003, 56). As a landlocked capital, Hattusa was also safe from naval attacks from other kingdoms, so if the Hittites' enemies wanted to invade their capital, they would have to trek through the middle of the kingdom to get there, which was most unlikely. As Hittite power grew during the Old Kingdom, the royal city of Hattusa became more important and even wealthier. From his citadel overlooking Hattusa, Hattusili I launched the first major Hittite attacks into the Near East, first conquering the cities between Hattusa and the Mediterranean (Macqueen 2003, 36). Although the Biblical accounts of the Assyrians are among the most interesting and are often corroborated with other historical sources, the Assyrians were much more than

just the enemies of the Israelites and brutal thugs. Among all the cities that thrived in the ancient Near East, few can match the opulence and ostentatiousness of Nineveh, the capital of the Assyrian Empire for much of the seventh century BCE. During that time it became known for its mighty citadels, grand palaces, beautiful gardens, and even its zoos. In fact, the beauty of Nineveh, especially its gardens, impressed later writers so much that they assigned its gardens as one of the original Seven Wonders of the World, except unfortunately for Nineveh's memory, the location was placed in Babylon. The confusion that assigned one of the Wonders of the World to Babylon instead of Nineveh is in fact a large part of Nineveh's history - it was a great city during its time, but incessant warfare brought the metropolis to oblivion and eventually its history was forgotten or distorted. Today, Babylon has become a byword for greed, excess, and licentiousness, mostly due to its mention in the Bible, but a closer examination reveals that Babylon was so much more, and even perhaps the most important city in the ancient world. Ancient Babylon was home to great dynasties that produced some of the world's most influential leaders, most notably Hammurabi and Nebuchadnezzar.

This one-of-a-kind book is an outstanding journey through the rich and deep Ancient Mesopotamia History: Its indigenous people the (Proto-Kaldi / Chaldeans) and their land, the Cradle of Civilization 5300 BC - Present.

Eridu The History and Legacy of the Oldest City in Ancient Mesopotamia

Whatever your favourite tippie, when you pour yourself a drink, you have the past in a glass. You can likely find them all in your own kitchen — beer, wine, spirits, coffee, tea, cola. Line them up on the counter, and there you have it: thousands of years of human history in six drinks.

Tom Standage opens a window onto the past in this tour of six beverages that remain essentials today. En route he makes fascinating forays into the byways of western culture: Why were ancient Egyptians buried with beer? Why was wine considered a “classier” drink than beer by the Romans? How did rum grog help the British navy defeat Napoleon? What is the relationship between coffee and revolution? And how did Coca-Cola become the number one poster-product for globalization decades before the term was even coined?

The artistic traditions of Mesopotamia, or ancient Iraq, are among the oldest, and the richest, in the world. In this flat, fertile land between the Tigris and Euphrates rivers, the ancient Sumerians created, before 3000 BC, the world's first advanced civilization, and each of the many powers that succeeded them left its own distinctive imprint on the region's culture. The broad chronological scope of this illustrated volume - from the fourth millennium BC to the fourteenth century AD - gives us a new appreciation of both the diversity and the continuity of Mesopotamian art history. Its text, written by leading scholars of Near Eastern art and archaeology, provides an erudite yet accessible overview of each major phase in this eventful artistic saga. The masterpieces discussed in these chapters are depicted in 217 illustrations, most of them full-color photographs, and following the main text is a visual guide to Iraq's principal archaeological sites, which provides a further 247 black-and-white photographs, maps, and plans. With its authoritative, up-to-date text and this wealth of illustrations, *The Art and Architecture of Mesopotamia* is an invaluable publication for anyone with an interest in humanity's cultural heritage.

The Chaldean Account of Genesis by George Smith, first published in 1876, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

This book is about the city which houses the mighty Ziggurat. The Biblical "Ur of the Chaldees" where Abraham was supposedly born. The site near which the earliest human cultures were found. The site which held the most glorious Sumerian Dynasty in ancient history.

"This splendid work of scholarship . . . sums up with economy and power all that the written record so far deciphered has to tell about the ancient and complementary civilizations of Babylon and Assyria."—Edward B. Garside, *New York Times Book Review* Ancient Mesopotamia—the area now called Iraq—has received less attention than ancient Egypt and other long-extinct and more spectacular civilizations. But numerous small clay tablets buried in the desert soil for thousands of years make it possible for us to know more about the people of ancient Mesopotamia than any other land in the early Near East. Professor Oppenheim, who studied these tablets for more than thirty years, used his intimate knowledge of long-dead languages to put together a distinctively personal picture of the Mesopotamians of some three thousand years ago. Following Oppenheim's death, Erica Reiner used the author's outline to complete the revisions he had begun. "To any serious student of Mesopotamian civilization, this is one of the most valuable books ever written."—Leonard Cottrell, *Book Week* "Leo Oppenheim has made a bold, brave, pioneering attempt to present a synthesis of the vast mass of philological and archaeological data that have accumulated over the past hundred years in the field of Assyriological research."—Samuel Noah Kramer, *Archaeology* A. Leo Oppenheim, one of the most distinguished Assyriologists of our time, was editor in charge of the *Assyrian Dictionary of the Oriental Institute* and John A. Wilson Professor of Oriental Studies at the University of Chicago.

*Includes pictures *Includes excerpts from Hittite annals about their culture and battles *Includes a bibliography for further reading *Includes a table of contents "Whoever after me becomes king resettles Hattusas, let the Stormgod of the Sky strike him!" - A Hittite inscription found at the capital city of Hattusa The pages of world history textbooks contain a litany of "lost" empires and civilizations, but usually, upon further review, it is revealed that these so called lost empires are often just lesser known cultures that had a less apparent impact on history than other more well-known civilizations. When one scours the pages of history for a civilization that was inexplicably lost, but had a great impact during its time, very few candidates can be found, but the Hittites are a notable example. In fact, the Hittites are an ancient people who remain somewhat enigmatic, and perhaps little known to most people, but their influence on the ancient Near East is undeniable. From high on their capital of Hattusa in central Anatolia, the Hittites were able to conquer and control a kingdom that roughly comprised the area of the modern nation-states of Turkey, Syria, and parts of Iraq and Lebanon through a combination of brute military force and shrewd diplomatic machinations. Compared to some of their contemporaries - including the Egyptians, Assyrians, and Babylonians - the Hittites were somewhat distant both culturally and geographically. The Hittites were an Indo-European speaking in an ocean of Afro-Asiatic and Semitic groups, their homeland was to the north of Mesopotamia, and it contained no major river like the Nile, Tigris, or Euphrates Rivers. The Hittite empire was also far less enduring than its neighbors, as it only existed from about 1800-1200 BCE (van de Mieroop 2007, 156), which was considerably shorter than most of the other major kingdoms of the Near East. With that said, the influence of the Hittites on the politics, economy, and overall situation of the ancient Near East cannot be understated; the Hittites were a force to be reckoned with while they existed. The sources used to reconstruct Hittite history and chronology are many and varied, and since the Hittites were a literate people who developed a fairly sophisticated corpus of literature, ancient Hittite archives can be used to reconstruct events. Unfortunately, the Hittites were not keen about dating their sources, so most of the dates are dependent on ancient Egyptian sources (Macqueen 2003, 8). The Egyptian sources also provide excellent details on events that either the Hittites refused to mention in their own texts, have not been discovered yet, or have been lost to the ages. Of course, modern archaeology has also helped to fill in the knowledge about Hittite civilization, especially in regards to palace and religious life in the ancient capital of Hattusa. Based on all of these sources, as well as studies by eminent modern scholars in the field, it's possible to examine who the Hittites were, their influence on the ancient Near East, and the eventual collapse of their empire. *The Hittites: The History of the Most Prominent Empire of the Ancient Near East* traces the history and legacy of the Hittites across several centuries. Along with pictures of important people, places, and events, you will learn about the history of the Hittites like never before, in no time at all.

The companion volume to *The Earth Chronicles* series that reveals the identity of mankind's ancient gods • Explains why these “gods” from

Nibiru, the Anunnaki, genetically engineered Homo sapiens, gave Earthlings civilization, and promised to return • 30,000 sold in hardcover Zecharia Sitchin's bestselling series The Earth Chronicles provided humanity's side of the story concerning our origins at the hands of the Anunnaki, "those who from heaven to earth came." In The Lost Book of Enki we now view this saga from the perspective of Lord Enki, an Anunnaki leader revered in antiquity as a god, who tells the story of these extraterrestrials' arrival on Earth from the planet Nibiru. In his previous works Sitchin compiled the complete story of the Anunnaki's impact on human civilization from fragments scattered throughout Sumerian, Akkadian, Babylonian, Assyrian, Hittite, Egyptian, Canaanite, and Hebrew sources. Missing from these accounts, however, was the perspective of the Anunnaki themselves. What was life like on their own planet? What motives propelled them to settle on Earth--and what drove them from their new home? Convinced of the existence of a lost book that held the answers to these questions, the author began his search for evidence. Through exhaustive research of primary sources, he has here re-created tales as the memoirs of Enki, the leader of these first "astronauts." What takes shape is the story of a world of mounting tensions, deep rivalries, and sophisticated scientific knowledge that is only today being confirmed. An epic tale of gods and men unfolds, challenging every assumption we hold about our past and our future.

This book offers a revolutionary new synthesis of ancient history and religion by bridging the gap between the archaeology of Mesopotamia (now the country of Iraq) and the biblical account of Genesis. Professor Alan Dickin shows how the Sumerians, the ancient inhabitants of Mesopotamia, established the world's first organized religion, which was a direct fore-runner of the Judeo-Christian faith. He places the biblical accounts of the Creation, Fall, Flood, and Tower of Babel in their historical context in ancient Mesopotamia, and identifies the origins of the biblical Trinity in the Sumerian pantheon. Finally, he explores the manner of God's first revelations to mankind and the meaning of the lost secrets of the Garden of Eden. Over seventy line drawings of ancient artifacts, in addition to maps and historical tables, bring the civilization and religion of ancient Mesopotamia to life for a modern audience.

*Includes pictures *Includes ancient accounts of Byblos *Includes a bibliography for further reading Of all the peoples of the ancient Near East, the Phoenicians are among the most recognizable but also perhaps the least understood. The Phoenicians never built an empire like the Egyptians and Assyrians; in fact, the Phoenicians never created a unified Phoenician state but instead existed as independent city-state kingdoms scattered throughout the Mediterranean region. However, despite the fact there was never a "Phoenician Empire," the Phoenicians proved to be more prolific in their exploration and colonization than any other peoples in world history until the Spanish during the Age of Discovery. Byblos, known today as Jubayl, has been known by many names over the ages: the Phoenicians called it Gebal; for the Egyptians it was Kepen or Kupna; the Assyrians and Akkadians referred to it as Gubla (this name was repeated throughout the Old Testament); the Arabs called it Jbeil, and eventually the European Crusaders gave it the name of Gibelet. This lengthy etymology reflects the city's unique heritage significance, because Byblos is one of the oldest continuously inhabited cities ever to have existed in the world. The city was frequently mentioned in the great archives of antiquity, but its origins lie in the depths of prehistory. Its strategic location, with plenty of shipbuilding wood coming from the nearby mountains, made many powerful states eager to control the territory. Over time, Byblos and its surrounding area were occupied by the Amorites, Canaanites, Phoenicians, Assyrians, Persians, Macedonians, Romans, Arabs, Crusaders, Mamelukes, and Ottomans. From the earliest of times, Byblos was an active commercial center, trading extensively with Egypt, where it exported cedar wood from the Phoenician homelands in exchange for papyrus. As a result, Egypt would have a significant influence on the art and culture of Byblos, and the city quickly assumed a position of supremacy in the Mediterranean, thanks in part to its early use of writing. Archaeological evidence uncovered at the city show the existence of a Phoenician alphabet being used from as early as 1200 BCE, and the remains of Phoenician cities along the coast of Lebanon bear witness to the important role they played as a meeting place between the east and west, making it a focal point for the fusion of cultures in the ancient world. The Phoenicians did not generally seek political advantages or territorial expansion in their homeland—their interest was primarily in international trade. Much of the coastline of the area is heavily urbanized, which likely obscures many further interesting structures that might completely change the narrative of the site if they were uncovered. Moreover, many of the archaeological remains are openly exposed to the elements. The construction of a modern jetty has modified the coastal configuration, which has exacerbated the problem of wave energy from the strong storms that regularly batter the coast. Some attempts at coastal engineering have been made to prevent environmental change, and the site's environmental heritage significance has been recognized (being the first archaeological coastline in Lebanon to also become a protected natural landscape), but further steps will need to be taken preserve the unique heritage of Byblos. Byblos: The History and Legacy of the Oldest Ancient Phoenician City chronicles the tumultuous history of one of the most important cities of antiquity. Along with pictures depicting important people, places, and events, you will learn about Byblos like never before.

Modern-day archaeological discoveries in the Near East continue to illuminate man's understanding of the ancient world. This illustrated handbook describes the culture, history, and people of Mesopotamia, as well as their struggle for survival and happiness.

Explore the Captivating History of Babylon The Babylonian influence upon its successors and even modern society knows no bounds. One of the leading civilizations of Mesopotamia, the Babylonians provided the fundamentals of mathematics, agriculture, architecture, metallurgy, and other influential and necessary fields required to develop other great civilizations such as the Greeks, Romans, and even contemporary nations like China and the United States. Without them, no neoteric world could exist. In Babylon: A Captivating Guide to the Kingdom in Ancient Mesopotamia, Starting from the Akkadian Empire to the Battle of Opis Against Persia, Including Babylonian Mythology and the Legacy of Babylonia, you will discover topics such as The Land of the Babylonians Life, Culture, and Gender Roles Throughout the Years Where Superstition Met Science Babylonia Before the Babylonians The Amorite Dynasty or the First Babylonians The First Fall of Babylon and the Rise of the Kassites Assyrian Domination and Rule, 911-619 BCE The Neo-Babylonian Empire The Persian Conquest and Hellenistic Period Religion, Mythology, and the Creation Myths The Short Version of the Biblical Babylonians And much, much more! So if you want to learn more about Babylon, scroll up and click the "add to cart" button!

The Epic of Gilgamesh is the oldest written chronicle in the world, composed two to three thousand years before Christ. It tells events in the life of a king in an ancient Sumerian city of Mesopotamia. In the tradition of the Greek Iliad or the medieval Beowulf, the heroic central figure is admired for his prowess and power; he is a warrior, whose greatest adventures are here recounted, sometimes fantastic and ultimately magical, as he ventures beyond the bounds of the world. The Epic of Gilgamesh is an artifact of the first civilization, that which is the father and mother of our own civilization. It is like the great-great-great-grandparent whose name you do not know but without whom you would not exist. There are many matters that are not believable to us—monsters, deities, and places that we do not think exist, nor ever existed. Yet we can perceive in Gilgamesh a person like ourselves. This is the story of a man, not a god. We understand him, even if we do not understand or believe all that he does. Gilgamesh is the first literature of mankind to express the human condition.

The Sumerians, the pragmatic and gifted people who preceded the Semites in the land first known as Sumer and later as Babylonia, created what was probably the first high civilization in the history of man, spanning the fifth to the second millenniums

B.C. This book is an unparalleled compendium of what is known about them. Professor Kramer communicates his enthusiasm for his subject as he outlines the history of the Sumerian civilization and describes their cities, religion, literature, education, scientific achievements, social structure, and psychology. Finally, he considers the legacy of Sumer to the ancient and modern world. "There are few scholars in the world qualified to write such a book, and certainly Kramer is one of them. . . . One of the most valuable features of this book is the quantity of texts and fragments which are published for the first time in a form available to the general reader. For the layman the book provides a readable and up-to-date introduction to a most fascinating culture. For the specialist it presents a synthesis with which he may not agree but from which he will nonetheless derive stimulation."—American Journal of Archaeology "An uncontested authority on the civilization of Sumer, Professor Kramer writes with grace and urbanity."—Library Journal

The Indus region, comprising the northwestern part of the Indian subcontinent (now Pakistan), has always had its distinct identity - racially, ethnically, linguistically and culturally. In the last five thousand years, this region has been a part of India, politically, for only five hundred years. Pakistan, then, is no 'artificial' state conjured up by the disaffected Muslim elite of British India. Aitzaz Ahsan surveys the history of Indus - as he refers to this region - right from the time of the Harappan civilization to the era of the British Raj, concluding with independence and the creation of Pakistan. Ahsan's message is aimed both at Indians still nostalgic about 'undivided' India and their Pakistani compatriots who narrowly tend to define their identity by their 'un-Indianness'. These people, the Sumerians, influenced not only all the other civilizations which arose in Mesopotamia but virtually every other human society which followed. Without the Sumerians, the world today would be a very different place. However, although we know a great deal about these people, there are fundamental mysteries about the Sumerians which have still not been solved by historians or archaeologists. For example, the Sumerians seemed to appear in Mesopotamia with a complex and developed society and skills and technologies which no other culture possessed, yet there is no agreement where they came from. They created a complex language, but no-one knows what it sounded like. There are striking examples of similarities between the art of the civilization of Sumer and the art of other ancient civilizations, yet we know that these cultures had no contact with each other. The Sumerians were able to observe and record astronomical and celestial phenomena in very advanced ways which are still not understood. In this book you will about: * Sumerian Culture * Sumerian Inventions * How long were they around * What they looked like * Fascinating insight into their everyday life

The Sumerians The Sumerians settled in the area known as Mesopotamia, between the Tigris and Euphrates Rivers, around five thousand years ago. They produced many fundamental changes to the way in which human societies developed *Includes pictures *Includes links to online sources like the Epic of Gilgamesh and more *Includes primary sources written by the ancient Sumerians *Includes a bibliography for further reading *Includes a table of contents When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. The Sumerians: The History and Legacy of the Ancient Mesopotamian Empire that Established Civilization traces the history and legacy of Sumer across several centuries. Along with pictures of important people, places, and events, you will learn about the history of the Sumerians like never before, in no time at all.

*Includes pictures *Includes ancient passages and accounts about Ur written by Babylonian kings and others *Includes online resources and a bibliography for further reading When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. The people of Mesopotamia, which Ur was part of, employed the cuneiform system of writing; since cuneiform was almost always written on clay tablets, modern scholars have been forced with the unfortunate problem that many of those tablets have been broken and made unreadable throughout the centuries. Despite the ephemeral nature of its monuments and to some extent its written texts, Ur proved to be an inspiration to the Sumerians who built the city and also to later cultures and dynasties that inhabited Mesopotamia. An examination of primary sources relating to Ur, as well as archaeological excavations done in the ancient city reveal that the city was a cultural beacon for thousands of years. Ur

began as a Sumerian city of secondary importance but quickly grew to be the most important Sumerian city. At its height Ur was the center of a great dynasty that controlled most of Mesopotamia directly through a well maintained army and bureaucracy and the areas that were not under its direct control were influenced by Ur's diplomats and religious ideas. This study will also reveal that Ur was a truly resilient city because it survived the downfall of the Sumerians, outright destruction at the hands of the Elamites, and later occupations by numerous other peoples, which included Saddam Hussein more recently. Ur inspired the imaginations of ancient peoples, but it has also enraptured the minds of moderns, who have worked for over 150 years to unlock the city's mysteries. Truly, when it comes to important ancient cities, Ur should be counted among the greatest. *Ur: The History and Legacy of the Ancient Sumerian Capital* traces the history and legacy of one of the most influential cities of antiquity. Along with pictures of important people, places, and events, you will learn about the history of Ur like never before, in no time at all. The ancient Mesopotamian city of Ur was a Sumerian city state which flourished as a centre of trade and civilisation between 2800–2000 BCE. However, in the recent past it suffered from the disastrous Gulf war and from neglect. It still remains a potent symbol for people of all faiths and will have an important role to play in the future. This account of Ur's past looks at both the ancient city and its evolution over centuries, and its archaeological interpretation in more recent times. From the 19th century explorers and their identification of the site of Mukayyar as the Biblical city of Ur, the study proceeds to look in detail at the archaeologist Leonard Woolley and his key discoveries during the 1920s and 30s. Using the findings as a framework and utilising the latest evidence from environmental, historical and archaeological studies, the volume explores the site's past in chronological order from the Ubaid period in the 5th millennium to the death of Alexander. It looks in detail at the architectural remains: the sacred buildings, royal graves and also the private housing which provides a unique record of life 4000 years ago. The volume also describes the part played by Ur in the Gulf war and discusses the problems raised for archaeologists in the war's aftermath. Situated in an area roughly corresponding to present-day Iraq, Mesopotamia is one of the great, ancient civilizations, though it is still relatively unknown. Yet, over 7,000 years ago in Mesopotamia, the very first cities were created. This is the first book to reveal how life was lived in ten Mesopotamian cities: from Eridu, the Mesopotamian Eden, to that potent symbol of decadence, Babylon - the first true metropolis: multicultural, multi-ethnic, the last centre of a dying civilization.

*Includes pictures *Describes the history, architecture, and layout of Uruk *Includes online resources and a bibliography for further reading In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. No site better represents the importance of the Sumerians than the city of Uruk. Between the fourth and the third millennium BCE, Uruk was one of several city-states in the land of Sumer, located in the southern end of the Fertile Crescent, between the two great rivers of the Tigris and the Euphrates. Discovered in the late 19th century by the British archaeologist William Loftus, it is this site that has revealed much of what is now known of the Sumerian, Akkadian, and Neo-Sumerian people. Although Uruk was not the only city that the Sumerians built during the Uruk period, it was by far the greatest and also the source of most of the archeological and written evidence concerning early Sumerian culture (Kuhrt 2010, 1:23). Uruk went from being the world's first city to the most important political and cultural center in the ancient Near East in relatively quick fashion. Around 3200 BCE, the Sumerian Uruk culture began to expand beyond the borders of Sumer, which coincided with the emergence of writing (Kuhrt 2010, 1:23). The form of writing that the Sumerians developed became known by its Greek name, "cuneiform," for the wedge style characters that it employed (van de Mierop 2007, 28). Writing, like many other inventions throughout world history, appears to have been created because of necessity as the Uruk culture grew.

Citing the 2003 looting of the Iraq Museum in Baghdad that resulted in the destruction of countless antiquities, a lavishly illustrated volume seeks to reconstruct the museum and its lost ancient treasures, discussing how numerous pieces offered insight into ancient Mesopotamian life. 25,000 first printing.

An English-language rendering of the world's oldest epic follows the journey of conquest and self-discovery by the king of Uruk, in an edition that includes an introduction that places the story in its historical and cultural context.

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