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The number of books in the Bible depends on which Bible is being referenced. Protestant and Catholic churches recognize 27 New Testament books. Protestants recognize 39 books of the Jewish canon in the Old Testament. Roman Catholics hold 46 books of the Old Testament as canon, along with expanded versions of Esther and Daniel. In addition to the 73 books of the Catholic Bible, the Orthodox Church adds three more books to their canon. By far, the largest canon of all is found in the Ethiopic Church, whose Bible totals 81 books. This Apocryphal volume contains the books of the Catholic, Orthodox, and Ethiopic Bibles, which include: 1 Esdras, 2 Esdras, 1 Maccabees, 2 Maccabees, 3 Maccabees, 4 Maccabees, Letter (Epistle) of Jeremiah, The Prayer of Azariah, Baruch, Prayer of Manasseh (Manassas), Bel and the Dragon, Wisdom of Sirach, Wisdom of Solomon, Additions to Esther, Tobit, Judith, Susanna, Psalm 151, Enoch, Jubilees, 1 Clements, Shepherd of Hermas.

2020 Reprint of 1926 Editions. Full facsimile of the original editions and not reproduced with Optical Recognition software. This edition includes two titles published into one bound volume. Rutherford Hayes Platt, in the preface to his 1963 reprint of this work, states: "First issued in 1926, this is the most popular collection of apocryphal and pseudepigraphal literature ever published." The translations were first published, under

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this title, by an unknown editor in *The Lost Books of the Bible* Cleveland 1926, but the translations had previously been published many times. The book is, essentially, a combined reprint of earlier works. The first half, *Lost Books of the Bible*, covers the New Testament. The second half of the book, *The Forgotten Books of Eden*, includes a translation originally published in 1882 of the "First and Second Books of Adam and Eve", translated first from ancient Ethiopic to German and then into English by Solomon Caesar Malan, and a number of items of Old Testament pseudepigrapha, such as reprinted in the second volume of R.H. Charles's *Apocrypha and Pseudepigrapha of the Old Testament* (Oxford, 1913).

1896 Translated from the Slavonic by W.R. Morfill. Reader in Russian and the other Slavonic languages. Edited, with introductory notes & indices by R. H. Charles, M.A., Trinity college, Dublin & Exeter college, Oxford. (1896). *The Secrets of Enoch* is.

It was a mention in the New Testament by Jude that alerted David Humphries to the existence of *The Lost Book of Enoch*, one of the greatest examples of early Hebraic literature and part of the canon, widely known by early Christians, until the fourth century, when it was banned by the church authorities and virtually disappeared.

Enoch, father of Methuselah and of the seventh generation from Adam, walked with the Archangels who took him up to heaven and revealed to him the secrets of the universe and the future of mankind. He wrote down all he saw and learned for the benefit of his son and future generations. This is the background to the marvellous Apocalyptic vision

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which bears his name, composed in Aramaic and Hebrew verse between 200bc and 100ad by scholars who regarded themselves as the heirs to the prophets. For 1600 years, the book was lost; then, at the end of the 19th century, an Ethiopic manuscript was discovered. This book is based on scholarly reconstruction of the greatest of the Apocalypse sagas, now available for the first time to a wide audience.

Among the first seven scrolls discovered in the caves of Qumran at the Dead Sea is a scroll given the name, "The Book of Giants." It is thought to have been based on the Book of Enoch, a pseudepigraphical Jewish work from the 3rd century BCE. The Book of Giants, like the Book of Enoch, concerns itself with the Nephilim, which are the offspring of fallen angels, who are called the Watchers. Two main versions of the text exist. The Dead Sea version is written in Aramaic. Another version has been found written in middle Persian, adapted from the Aramaic to fit into the Manichean religion. Both versions will be examined. Following theories speculating that the Book of Giants was once part of the Book of Enoch, we will attempt to place the two texts back together to render the complete story of the Watchers and the Nephilim. We will discover the history and contributions of these ancient scrolls and look carefully at their content and meaning. Throughout the combined texts of the Book of Giants and the Book of Enoch we will examine all the biblical and apocryphal references and parallels within the text. The result is an in-depth and panoramic view of the Angels, the Watchers, and the Nephilim, and how one of the giants of the Nephilim race may have

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survived the flood intended to cleanse the Earth of their horror.

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The Book of Enoch is an ancient Jewish religious work, ascribed by tradition to Enoch, the great-grandfather of Noah, although modern scholars estimate the older sections (mainly in the Book of the Watchers) to date from about 300 BC, and the latest part (Book of Parables) probably to the first century BC. It is not part of the biblical canon as used by Jews, apart from Beta Israel. Most Christian denominations and traditions may accept the Books of Enoch as having some historical or theological interest, but they

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generally regard the Books of Enoch as non-canonical or non-inspired. It is regarded as canonical by the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church, but not by any other Christian groups.

The study of Enoch's words awakened the desire to explore spiritual dimensions in a deeper way. Enoch once said: "I write not for my own, but for the extreme future generations, for you human beings who will come". Enoch, the seventh of Adam's descendants describes his journey through the seven heavens, where he receives revelations like when he is described the creation of the world and the secrets of the future. Enoch's journey culminates with the encounter with God after a life that lasted 365 years. From the mists of time he has shown humanity a luminous path to follow. Enoch goes back to the causes of evil and great are his sufferings for human wickedness and his exhortations to cultivate good and wisdom. All his writings, which are reported alongside the interpretation of "History Academy", were found and collected in the time before the birth of Christ. Not recognized by the Church and ignored in the Old Testament collection, they are now published for everyone to read. Besides giving us a clear overview of the extraordinary civilization that flourished on Earth in those times, they offer clear explanations of the beginning of sin, the angels' fall, the intervention of the archangels on the future of humanity, the apocalypse and the

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arrival of the Messiah and the "kingdom of God on Earth". Why do angels and archangels interact with high-minded human beings? The Ancient Book of Enoch tells the history of the angels who fell in the days of Jared, Enoch's father, who married human women and conducted genetic experiments. This commentary includes a previously unknown chapter from the Dead Sea Scrolls that explains how they did their genetic tampering. Enoch's Books are among the most relevant apocryphal texts in religious history. They are presented here for the first time in a restored and uncensored complete edition, translated from their original versions in Hebrew and Greek. The text is also accompanied by a rich theological, scientific, archaeological and esoteric analysis that explains its contents in detail. It is a necessary resource for those who want to know more about Angels, Demons, Watchers, Nephilim, Melchizedek, the angel Metatron and the Merkabah. This volume is an indispensable resource for those engaged in the study of religion, religious history, angelology, demonology, mysticism or the Kabbalah. "In every period of crisis in human history, when morality is despised and wickedness reigns everywhere, divine help is invoked that will make its supreme justice prevail against all the diabolical and materialistic oppositions of earthly justice"

This eBook is packaged with supporting literary and visual elements regarding

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the subjectivity of Enoch. The core, and complete English translation of 1 Enoch (Ethiopian Enoch) has been remastered from the original R.H. Charles version. Chapters along with their headings have been logically organized into a more readable book like format rather than the un-organized Charles manuscript. An original page scan of the Ethiopic manuscript is additionally included along with an array of supporting extras: Dead Sea Scrolls Chart, Book of Adam and Eve, Book of Giants, Fossil Evidence of Giants, Fossil Evidence of Noah's Ark, Testament of Solomon, References to Enoch in Other Manuscripts, General Biblical Timelines, Spiritual Charts, Enochian Calendar, 4,000 Year Old Science, How to Know You're Saved, and several others. These extras were added to this Enoch package due to their supporting informational elements. This eBook is void of errors and due to its magnitude is not free like other versions I have released.

Enoch the Ethiopian: Greater Than Abraham Holier Than Moses
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The Lost Prophet of the Bible : Greater Than Abraham, Holier Than Moses
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The Book of Enoch
FilRouge
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Created in conjunction with an exhaustive critical commentary, this is an English translation of '1 Enoch' taking into consideration all of the textual data now

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available the Ethiopic version, the Greek texts and the Dead Sea Aramaic fragments.

The Book of Jasher (also, Jashar) or the Book of the Upright or the Book of the Just Man is mentioned in the Hebrew Bible. The translation "Book of the Just Man" is the traditional Greek and Latin translation, while the transliterated form "Jasher" is found in the King James Bible, 1611. According to the Medieval Jewish scholar Rashi, Sefer HaYashar refers to the Pentateuch, as a fulfillment of Jacob's prophecy regarding Ephraim - "His seed will fill the nations" (Gen. 48:19) - and that this prophecy refers to Joshua's renown after the miracle of the standing of the sun.

The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

Experience the ultimate lost Christian scripture! Taken out of the Jewish Canon by the Sanhedrin just after Jesus' time because if the incredibly accurate

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prophesies for Jesus. The Pharisees feared that the people would read the text and discover how closely Jesus matched the Messiah described by the prophet Enoch, they made every effort to bury this lost book. It is still part of the Coptic churches canon, an ancient church started by the apostle John. The first paragraph of this lost book is quoted already in the Christian scriptures, in the book of Jude. Also Peter makes references to the book in his letter. This is everything you could want from a lost book and more. Learn about the hidden history of the Earth, sin, and God's relationship to mankind. Don't miss out! Not only does Jesus reference The Book of Enoch in the Gospels and his teachings; but also Jude, the brother of Jesus, directly quotes from it in the Book of Jude, the second to the last book of the New Testament. The similarities from the ancient Book of Enoch and the New Testament simply cannot be ignored. Keep in mind that even today we have copies of the Book of Enoch that are older than Jesus. Blessed are the meek, for they shall inherit the earth. (Mat 5:5) The elect shall possess light, joy and peace, and they shall inherit the earth. (Enoch 5:7) The Father judges no man, but has committed all judgment unto the Son (John 5:22) The principal part of the judgment was assigned to him, the Son of Man. (Enoch 69:27) ...Shall inherit everlasting life. ...Those who will inherit eternal life (Enoch 40:9) Woe unto you that are rich! For you have received your comfort.

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(Luke 6:24) Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed. (Enoch 94:8) You also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat. 19:28) I will place each of them on a throne of glory. (Enoch 108:12) Woe unto that man through whom the Son of Man is betrayed! It had been good for that man if he had not been born. (Mat. 26:24) Where will the habitation of sinners be . . . who have rejected the Lord of Spirits? It would have been better for them, had they never been born. (Enoch 38:2) ...between us and you there is a great gulf fixed. (Luke 16:26) ...by a chasm . . . are their souls are separated (Enoch 22: 9,11) In my Father's house are many mansions (John 14:2) In that day shall the Elect One sit upon a throne of glory, and shall choose their conditions and countless habitations. (Enoch 45:3) ...that you may be called the children of light (John 12:36) ...the good from the generation of light (Enoch 108:11) ...the water that I shall give him shall be in him a well of water springing up into everlasting life. (John 4:14) ...all the thirsty drank, and were filled with wisdom, having their habitation with the righteous, the elect, and the holy. (Enoch 48:1) The one direct quote in the New Testament is by Jude, a brother of Jesus Christ: Jude 1:14-15, quoting Enoch 1:9 "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord comes with ten thousands of his saints, to execute judgment upon all, and to

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convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which ungodly sinners have spoken against him."

This book includes 1 Enoch: The Ethiopic Book of Enoch; 2 Enoch: The Slavonic Book of the Secrets of Enoch; 3 Enoch: The Hebrew Book of Enoch; and versions of the Book of Giants. The 1st Book of Enoch, the Ethiopic Book of Enoch, or 1 Enoch is more known as simply the Book of Enoch. Although this book is considered apocryphal for the Western canon, it is contained in the Ethiopic Bible. It was considered sacred by some important first followers of Christ but it was left out of the Bible and disappeared for centuries until it was rediscovered in 1773 in Ethiopic. This manuscript was first translated into English in the 1820s and into German in the 1830s. According to most scholars, part of it was written in third century BCE and part of it in the first century CE (the part related to the Son of Man). Although the oldest complete copies of 1 Enoch are K-9 or Kebran 9, dated late fourteenth early fifteenth century and Ethiopian Monastic Microfilm Library (EMML 2080) of the fifteenth or fourteenth century, fragments found in Qumram in the 1950s are more than 2000 years old. Other old important manuscripts are Abbadianus 55 (possibly fifteenth century) and British Museum Orient 485 (first half of the sixteenth century). The 2nd Book of Enoch, the Slavonic Enoch, or 2 Enoch, is another apocryphal book, found complete only in Old Slavonic manuscripts, and it was once present in the Old Slavonic Bible. It's usually dated to the first century CE although Matthew Black in *The Oxford Guide to People & Places of the Bible* state that there is no manuscript "earlier than the fourteenth century BE." The 3rd Book of Enoch, the Hebrew Enoch, or 3

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Enoch, is a Rabbinic text originally written in Hebrew usually dated to the fifth century CE. Some experts believe it was written by Rabbi Ishmael (second century CE), familiar with both 1 Enoch and 2 Enoch. The Book of Giants contains a narrative that involves the antediluvian giant offspring originally known from both the Genesis and the Book of Enoch. The Book of Giants resembles particularly 1 Enoch: The First Book of Enoch.

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

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This is the only modern translation of the complete collection of deuterocanonical books known popularly as "The Apocrypha" that also includes Enoch, Jasher, and Jubilees. Aside from Jasher, they were included as secondary works in the canon of Scripture for most of the Church's history. The Literal Standard Version (LSV) is a modern translation that stays true to the original manuscripts. This handsome 6" x 9" edition features a matte finish with thick, high-quality, cream-colored pages and 8-point Times New Roman font for elegance and easy reading. The Complete Apocrypha offers a staggering two-thirds as much material as the canonical 66 books of the Holy Bible. Additionally, the apocryphal versions of Esther and

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Daniel are included in their entirety. The Complete Apocrypha includes Tobit, Judith, Wisdom, Sirach, Baruch, 1st, 2nd, 3rd, and 4th Maccabees, 1st and 2nd Esdras, Prayer of Manasses, Enoch, Jubilees, Jasher, Psalm 151, and all of the apocryphal additions to Daniel and Esther (including The Prayer of Azariah, Susanna, and Bel and the Dragon). This collection is published by Covenant Press, the publishing arm of the Covenant Christian Coalition. This book considers the early history of Jewish-Christian relations focussing on the fallen angels.

These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays from an international group of scholars address various topics in Second Temple Judaism and biblical studies. Lost Book of The Bible: The Book of Enoch The Nephilim, The Watchers, Giants, and Aliens? Finally see for yourself why The Book of Enoch was extracted from the Bible. Ancient Enlightenment, Religion, Spirituality

This book was lost for centuries to the western world although it was kept by the Ethiopian church. In 1773 the Scottish explorer James Bruce heard that the Book of Enoch may have been in Ethiopia so traveled there and procured three copies. In 1821 Richard Laurence, a professor of Hebrew at Oxford, produced the first English translation. Fragments of ten Enoch manuscripts were found among the Dead Sea Scrolls. It is quoted by the New Testament Book of Jude. This book contains all sections: The Book of the Watchers The Book of Parables of Enoch The Astronomical Book The Book of Dream Visions The Epistle of Enoch It is of particular interest to

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anyone with an interest in angels and demons, or Bible history in general.

As the Book of Enoch is, in some respects, the most notable extant apocalyptic work outside the canonical Scriptures, it will not be inappropriate to offer a few remarks here on the Apocalyptic Literature generally. In writing about the books which belong to this literature, Prof. Burkitt says very pointedly that "they are the most characteristic survival of what I will venture to call, with all its narrowness and its incoherence, the heroic age of Jewish history, the age when the nation attempted to realize in action the part of the peculiar people of God. It ended in catastrophe, but the nation left two successors, the Christian Church and the Rabbinical Schools, each of which carried on some of the old national aims. And of the two it was the Christian Church that was most faithful to the ideas enshrined in the Apocalypses, and it did consider itself, not without some reason, the fulfilment of those ideas. What is wanted, therefore, in studying the Apocalypses is, above all, sympathy with the ideas that underlie them, and especially with the belief in the New Age. And those who believe that in Christianity a new Era really did dawn for us ought, I think, to have that sympathy. . . . We study the Apocalypses to learn how our spiritual ancestors hoped again that God would make all right in the end; and that we, their children, are here today studying them is an indication that their hope was not wholly unfounded."

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One of numerous texts that were removed from the Bible. This piece was traditionally attributed to Enoch. These Parables are part of the tradition of Apocalyptic Literature, and come to us as the Voice of God.

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Explores the unified science-religion of early humanity and the impact of Hermetic philosophy on religion and spirituality • Investigates the Jewish and Egyptian origins of Josephus's famous story that Seth's descendants inscribed knowledge on two pillars to save it from global catastrophe • Reveals how this original knowledge has influenced civilization through Hermetic, Gnostic, Kabbalistic, Masonic, Hindu, and Islamic mystical knowledge • Examines how "Enoch's Pillars" relate to the origins of Hermeticism, Freemasonry, Newtonian science, William Blake, and Theosophy Esoteric tradition has

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long maintained that at the dawn of human civilization there existed a unified science-religion, a spiritual grasp of the universe and our place in it. The biblical Enoch--also known as Hermes Trismegistus, Thoth, or Idris--was seen as the guardian of this sacred knowledge, which was inscribed on pillars known as Enoch's or Seth's pillars. Examining the idea of the lost pillars of pure knowledge, the sacred science behind Hermetic philosophy, Tobias Churton investigates the controversial Jewish and Egyptian origins of Josephus's famous story that Seth's descendants inscribed knowledge on two pillars to save it from global catastrophe. He traces the fragments of this sacred knowledge as it descended through the ages into initiated circles, influencing civilization through Hermetic, Gnostic, Kabbalistic, Masonic, Hindu, and Islamic mystical knowledge. He follows the path of the pillars' fragments through Egyptian alchemy and the Gnostic Sethites, the Kabbalah, and medieval mystic Ramon Llull. He explores the arrival of the Hermetic manuscripts in Renaissance Florence, the philosophy of Copernicus, Pico della Mirandola, Giordano Bruno, and the origins of Freemasonry, including the "revival" of Enoch in Masonry's Scottish Rite. He reveals the centrality of primal knowledge to Isaac Newton, William Stukeley, John Dee, and William Blake, resurfacing as the tradition of Martinism, Theosophy, and Thelema. Churton also unravels what Josephus meant when he asserted one Sethite pillar still stood in the "Seiriadic" land: land of Sirius worshippers. Showing how the lost pillars stand as a twenty-first century symbol for reattaining our heritage, Churton ultimately

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reveals how the esoteric strands of all religions unite in a gnosis that could offer a basis for reuniting religion and science.

Fifty years after James Bruce brought a copy of the Book of Enoch, found in Ethiopia, to England, Richard Laurence made a first modern translation. Later, R.H. Charles made another translation using some Greek excerpts, and more Ethiopian texts. Then recently, Michael A Knibb, using many texts, and partial texts, put together an 'adequate' translation. Yet, all of these translations are rough, obscure, and confusing to Christians of today. The Dead Sea Scrolls contained many copies and partial copies of the Book of Enoch, In the Dead Sea scrolls, there were found 17 copies.

Comparitively, there were 30 copies of Psalms, 25 copies of Deuteronomy, 19 of Isaiah, 15 of Genesis and Exodus, 14 Of Jubilees. Jude validated The Book Of Enoch with his quote from it. Using all of the sources now available, along with an in-depth study of book, I have prepared this paraphrase/translation. Along with such, I have included an commentary to help in its comparison with the Bible. John D. Ladd was raised the son of an Assemblies of God pastor. He attended Northeast Bible College, in Pennsylvania, and later, Malone College, in Canton, Ohio. He pastored for many years, was ordained in the Assemblies of God, but later left to pastor independent churches. Preferring teaching to preaching, he has spent many years studying, reading books from the early church period, and translating\paraphrasing them for ease of use by Christians of today. This book of Enoch's has been translated, paraphrased, and now is being given

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commentary, to compare it with the Bible's message, to test it by the Word of God. How does it compare? Is it in agreement with the message and prophetic teachings of the Bible?

The ultimate reference and guide to the book of 1 Enoch (The Ethiopic Book of Enoch) containing the author's notes and insights on the ancient text, commentary, parallel Bible verses, history, prophecy, and the Calendar of Enoch. The author has included an amazing section on the application of the Calendar of Enoch to the prophecy of Daniel and "Daniel's Week of Years." Joseph Lumpkin is the author of the best selling books, "The Lost Book of Enoch - A Comprehensive Transliteration," "The Second Book of Enoch," and "The Third Book of Enoch." Now he brings us his extensive knowledge in Enochian literature in this single-source reference for those seeking more information on the Book of Enoch and its contribution to the Christian and Jewish faiths.

The First Book of Adam and Eve details the life and times of Adam and Eve after they were expelled from the garden to the time that Cain kills his brother Abel. This book is simply a version of an account handed down by words of mouth, from generation to generation, linking the time that the first human life was created to the time when somebody finally decided to write it down. Although considered to be pseudepigraphic by some, it carries significant meaning and insight into events of that time. It is doubtful that these writings could have survived all the many centuries if there were no substance to them.

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Published in 1928, this is the ancient scripture, 3 Enoch or The Hebrew Book Of Enoch. Edited and translated with commentary and notes by Hugo Odeberg. Collects the lost books of the Bible, sharing stories of Jesus as a child, discussing other miracles of Mary, and other tales not included in the New Testament.

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