

## Dictionary Of Pali Proper Names In 2 Vols

This book is an authorized reprint of Wikipedia articles pertaining to the Pali Canon, the oldest collection of Buddhist scriptures. Included are articles on Pali, the Early Buddhist Schools, and many suttas and other parts of the Vinaya, Sutta, and Abhidhamma Pitakas. This book presents a comprehensive and in depth overview of the Pali Canon in a convenient collection.

Written by one of the most highly regarded monk-scholars in Southeast Asia, this book is a modern distillation of the pivotal doctrines found in the Pali Buddhist canon.

A fresh and exciting exploration of Southeast Asian history from the 5th to 9th century, seen through the lens of the region's sculpture

Retreat and persistence of elephants -- Elephants and Indian kingship -- War elephants -- Structures of use: caturaga, vihana, vyha -- Elephant knowledge -- The spread of the war elephant -- North India, South India, Sri Lanka -- The Near East, North Africa, Europe -- Southeast Asia -- After the war elephant -- Drawing the balance, looking ahead

Dictionary of P?li Proper Names

A store hose of information about the Epics, Puranas and allied literature,

Originally published in 1986. In this study of initiation in the Nikayas (Discourses of the Buddha), the author presents evidence which makes it clear that salvation in early Buddhism depended upon the intervention of the Buddha's grace. Contrary to the view of Buddhism as a philosophy of self-endeavour, the picture that emerges from examination of the canonical texts is one of

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Buddhism as a revealed religion in every sense of the term.

A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature. The Venture, Covering Twenty-Two Languages Of India, Is The First Of Its Kind. Written In English, The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature. The Entries On Authors, Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee. Hundreds Of Writers All Over The Country Contributed Articles On Various Topics. The Encyclopaedia, Planned As A Six-Volume Project, Has Been Brought Out. The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984. The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987. The Second Volume Was Brought Out In 1988, The Third In 1989, The Fourth In 1991, The Fifth In 1992, And The Sixth Volume In 1994. All The Six Volumes Together Include Approximately 7500 Entries On Various Topics, Literary Trends And Movements, Eminent Authors And Significant Works. The First Three Volume Were Edited By Prof. Amaresh Datta, Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K.C.Dutt.

Does Buddhism require faith? Can an atheist or agnostic follow the Buddha's teachings without believing in reincarnation or organized religion? This is one man's confession. In his classic Buddhism Without Beliefs, Stephen Batchelor offered a profound, secular approach

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to the teachings of the Buddha that struck an emotional chord with Western readers. Now, with the same brilliance and boldness of thought, he paints a groundbreaking portrait of the historical Buddha—told from the author’s unique perspective as a former Buddhist monk and modern seeker. Drawing from the original Pali Canon, the seminal collection of Buddhist discourses compiled after the Buddha’s death by his followers, Batchelor shows us the Buddha as a flesh-and-blood man who looked at life in a radically new way. Batchelor also reveals the everyday challenges and doubts of his own devotional journey—from meeting the Dalai Lama in India, to training as a Zen monk in Korea, to finding his path as a lay teacher of Buddhism living in France. Both controversial and deeply personal, Stephen Batchelor’s refreshingly doctrine-free, life-informed account is essential reading for anyone interested in Buddhism.

On social structure at the time of Gautama Buddha based on Tipitaka.

An Analysis of the Pali Canon is a comprehensive overview of the contents of the works that make up the Tipitaka, the Canon of the Theravada school of Buddhism. It also contains an index of the suttas and sections of the Tipitaka, as well as an extensive bibliography of the translations of canonical works and secondary literature. The second part of this book, A Reference Table of Pali Literature, is an extensive list of all the works composed in the Indic language known as Pali. It lists all the works of the Tipitaka, the commentaries and subcommentaries, historical

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chronicles, works on medicine, cosmology, grammar, law, astrology, Bible translations, etc. It also gives data on the authors, time of composition, country of origin and includes references to secondary literature that provide more information on the works listed. This book is an essential resource for students and researchers of the Tipitaka and other Pali literature.

### Buddhist Monastic History, Schism in Buddhist Monastic Tradition

This is the first attempt at a description of the grammar and lexicon of Buddhist Hybrid Sanskrit. Most North Indian Buddhist texts are composed in it. It is based primarily on an old Middle Indic vernacular not otherwise identifiable. But there seems reason to believe that it contains features that were borrowed from other Middle Indic dialects. In other words, even its Middle Indic aspects are dialectically somewhat mixed. Most strikingly, however, BHS was also extensively influenced by Sanskrit from the very beginning of the tradition as it has been transmitted to us, and increasingly as time went on. Many (especially later) products of this tradition have often, though misleadingly, been called simply 'Sanskrit', without qualification. In principle, the author has excluded from the grammar and dictionary all forms which are standard Sanskrit, and all words which are used in standard Sanskrit with the same meanings.

**FOREWORD** In 1999, the General Assembly of the United Nations adopted the resolution to recognize the Vesak Day as an International Day of Recognition of Buddhists and the contribution of the Buddha to the world. Since then, the people and the Royal Government

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of the Kingdom of Thailand, in general, and Mahachulalongkornrajavidyalaya University, in particular, were very honored to have successively and successfully held for twelve years the United Nations Day of Vesak Celebrations in Thailand. From 2004 to date, we have come a long way in the celebrations, and we are happy to be the host and organizer, but it is time for the celebrations to grow and evolve. The United Nations Day of Vesak is coming to maturity, with twelve celebrations under our belt, much experience gained, and it is time now to share this with others. There will always be room for growth and development, and we are elated to see it grow. In 2006-2007, having joined the International Organizing Committee for the UN Day of Vesak as Deputy Secretary General, Ven. Dr. Thich Nhat Tu has played a crucial role in building strong relationships between the National Vietnam Buddhist Sangha and the International Council for Day of Vesak in particular and the Global Buddhist communities in general. We have supported and congratulated Vietnam on organizing successful UNDV celebrations and conference in 2008 and 2014, respectively. We have full trust in Vietnam being the host of UNDV 2019 for the third time. We like to thank all those who have contributed to the success of previous celebrations and wish all future celebrations be successful. The teachings of the Buddha see no boundaries; the minds of all are alike; the sufferings of all are similar and truly; and the liberation of all is the same. We are happy to initiate the process, develop the scope, and now it is time for others to follow in similar footsteps, evolve the celebrations into

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a truly international event that can be shared with Buddhists and Non-Buddhists alike. Let the Dhamma of the Buddha be the beacon to the world, shredding away the ignorance within our hearts, bringing development into sustainable capacity for humanity and more importantly, peace and harmony to the world. Most Ven. Prof. Brahmapundit President, International Council for Day of Vesak (ICDV) President, International Association of Buddhist Universities (IABU)

----- PREFACE The history of mankind records how the Buddha got enlightenment and showed a path which not only leads but also guides the world till date. That is solely to emanate wisdom and offer insights which help us overcome numerous challenges and achieve the welfare of humanity. Recognizing his pragmatic approach, values and contribution of Buddhism, the United Nations in a resolution in 1999 decided to celebrate the Triply Blessed Day of Vesak (Birth, Enlightenment and Passing Away of Gautama), falling mostly in a lunar calendar in the month of May. The first celebrations were held way back in the year 2000 at the United Nations Headquarters in New York and subsequently the day has been celebrated hugely in different countries. Today our planet is confronted with a number of crises and unprecedented natural disasters. The imminent threat of terrorism and ethnic violence, tackling poverty, providing education and sustainable development leads us to strive for social justice. There is an urgent need for concerted and constant planning and right effort at an international level to foster permanent peace in the

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societies and in the lives of individuals. Against the backdrop of such widespread misery and strife leading to complex issues and crises, Buddhism with its rich heritage of tolerance and non-violence can contribute immensely and inspire us with His message of loving-kindness, peace and harmony in today's world. The United Nations Day of Vesak (UNDV) 2019 is a testimony to this fact. Vietnam got the chance and responsibility of hosting this international Buddhist event UNDV in 2008 and 2014 respectively. The event proved an amazing spectacle of religious and spiritual festivity, with thousands of Buddhists from around the world converging in Vietnam, to spread the Buddha's message of peace, love and harmony. This is the third time that Vietnam is hosting this important international event which is viewed by Buddhists as an opportunity to spread the Buddha's message and values of love, peace, non- violence, tolerance and compassion across the world. It is a great honor for Vietnam, the Vietnamese people, the National Vietnam Buddhist Sangha and Buddhists all around the world to participate in the UNDV celebrations and spread the rich Buddhist heritage, especially its teachings of equality, social justice, respect and understanding for the benefit of all humanity. World Buddhists and particularly the Vietnamese people are excited about their country hosting this auspicious and important event for the third time. This international religious, cultural and academic event would also certainly promote interaction and exchange of Buddhist cultural and intellectual values among diverse countries. The International Buddhist conference with the main

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theme of “Buddhist Approach to Global Leadership and Shared Responsibilities for Sustainable Societies” during the celebrations could not have been more relevant and timely. The present book is the outcome of one workshop representing one perspective of the conference. Other perspectives of the conference include: (i) Mindful Leadership for Sustainable Peace, (ii) Buddhist Approach to Harmonious Families, Healthcare and Sustainable Societies, (iii) Buddhist Approach to Global Education in Ethics, (iv) Buddhism and the Fourth Industrial Revolution, and (v) Buddhist Approach to Responsible Consumption and Sustainable Development. This international conference aims to foster co-operation among Buddhist communities and institutions, and to develop Buddhist solutions to the global crisis. Papers selected for this volume are those that combine thematic relevance, familiarity with the main theme or sub-themes, significant research in primary resources, innovative theoretical perspectives, clarity of organization and accessible prose style. Acceptable articles in this volume are determined by the Academic Peer-Review Committee. UNDV 2019 certainly is an opportunity for the world Buddhists, the National Vietnam Buddhist Sangha and all the members of the international community to benefit from the rich traditions, values and spiritual ideals of Buddhism. The pragmatic path shown by Buddha can make the world a better, safer, more peaceful and harmonious place to be cherished and enjoyed by all sentient beings. On behalf of the National Vietnam Buddhist Sangha and myself, I would like to warmly welcome President of Myanmar,



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H.E. Mr. U Win Myint, Prime Minister of Nepal, Right Hon. Mr. K.P. Sharma Oli, Vice President of India, H.E Mr. Shri M. Venkaiah Naidu, Chairperson of the National Council of Bhutan, H.E. Mr. Tashi Dorji, Under-Secretary-General of the United Nations/ Executive Secretary of the Economic Commission for Asia and the Pacific, H.E. Ms. Armida Salsiah Alisjahbana, Director-General of UNESCO, H.E. Ms. Audrey Azoulay, Ambassadors, and many other dignitaries. It is my honor to warmly welcome National Assembly Chairwoman H.E. Ms. Nguyen Thi Kim Ngan, Prime Minister of Vietnam, H.E. Mr. Nguyen Xuan Phuc, President of the Vietnam Fatherland Front Central Committee H.E.Mr. Tran Thanh Man, Permanent Deputy Prime Minister H.E.Mr. Truong Hoa Binh, Deputy Prime Minister-Minister of External Affairs H.E.Mr. Pham Binh Minh, other dignitaries including former Political leaders of the Government of Vietnam. I extend my warmest welcome to all respected Sangharajas, Sangha Leaders, Buddhist Leaders, Sangha members and 1600 Buddhist Scholars and practitioners from 115 countries and territories, participating in this international celebration and conference. Let me thank all of you for your contributions to this celebration and Conference. My heartfelt thanks are extended to respected members of the Supreme Patriarch Council and Executive members of the National Vietnam Buddhist Sangha, especially 25 sub-committees for UNDV 2019 in Vietnam for their devotion and contribution. I take this opportunity to express here my profound gratitude to Most Ven. Prof. Brahmapundit for his continuous supporting Vietnam to host this international event. I also thank profusely all

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members of the International Council for Day of Vesak (ICDV), Conference Committee and Editorial Board for their devotion. I am grateful to Mr. Xuan Truong for his generosity and other donors, sponsors, volunteers and agencies from the public sector and the private sector for their excellent contribution. This publication and other 29 books printed for Vesak could not have been possible without the persistence, hard work, and dedication of Editorial Committee for their devotion including Most Ven.Dr. Thich Duc Thien, Prof. Le Manh That, and especially Most Ven. Dr. Thich Nhat Tu serving as the international conference coordinator. I extend my warmest and best wishes to all the delegates and participating countries on this special occasion which strengthens our resolve to improve the world by walking on the path shown by the Lord Buddha. Whatever merit there is in publishing this book may be transferred over to the welfare and happiness of all sentient beings. May all sentient beings be happy and released from suffering. We wish the celebration of the United Nations Day of Vesak 2019 in Vietnam every success. Most Ven. Thich Thien Nhon President of National Vietnam Buddhist Sangha Chairman of the United Nations Day of Vesak 2019 in Vietnam

The present Dictionary meets the need of the English knowing reader who is interested in the study of classical as well as modern Sanskrit. It covers a very large field--Epics such as the Ramayana and Mahabharata, Puranas and Upapuranas, Smrti and Niti literature, Darsanas or systems of Philosophy, such as Nyaya, Vedanta, Mimamsa, Sankhya and Yoga, Grammar,

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Rhetoric, Poetry in all its Branches, Dramatic and Narrative literature, Mathematics, Medicine, Botany, Astronomy, Music and other technical or scientific branches of learning. Thus, it embraces all words occurring in the general post-Vedic literature. It includes most of the important terms in Grammar. It gives quotations and references to the peculiar and remarkable meaning of words, especially such as occur in books prescribed for study in the Indian and foreign universities. It also renders explanation of important technical terms occurring in different branches of Sanskrit learning. To add to its usefulness, the work includes three appendices.

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