

Crucible Of Struggle A History Of Mexican Americans From The Colonial Period To The Present Era Aar Aids For The Study Of Religion Series

Presents the Chicano experience of living within, between, and sometimes outside two cultures, exploring the damnation, salvation, and celebration of it all.

This sweeping history of twentieth-century America follows the changing and often conflicting ideas about the fundamental nature of American society: Is the United States a social melting pot, as our civic creed warrants, or is full citizenship somehow reserved for those who are white and of the "right" ancestry? Gary Gerstle traces the forces of civic and racial nationalism, arguing that both profoundly shaped our society. After Theodore Roosevelt led his Rough Riders to victory during the Spanish American War, he boasted of the diversity of his men's origins- from the Kentucky backwoods to the Irish, Italian, and Jewish neighborhoods of northeastern cities. Roosevelt's vision of a hybrid and superior "American race," strengthened by war, would inspire the social, diplomatic, and economic policies of American liberals for decades. And yet, for all of its appeal to the civic principles of inclusion, this liberal legacy was grounded in "Anglo-Saxon" culture, making it difficult in particular for Jews and Italians and especially for Asians and African Americans to gain acceptance. Gerstle weaves a compelling story of events, institutions, and ideas that played on perceptions of ethnic/racial difference, from the world wars and the labor movement to the New Deal and Hollywood to the Cold War and the civil rights movement. We witness the remnants of racial thinking among such liberals as FDR and LBJ; we see how Italians and Jews from Frank Capra to the creators of Superman perpetuated the New Deal philosophy while suppressing their own ethnicity; we feel the frustrations of African-American servicemen denied the opportunity to fight for their country and the moral outrage of more recent black activists, including Martin Luther King, Jr., Fannie Lou Hamer, and Malcolm X. Gerstle argues that the civil rights movement and Vietnam broke the liberal nation apart, and his analysis of this upheaval leads him to assess Reagan's and Clinton's attempts to resurrect nationalism. Can the United States ever live up to its civic creed? For anyone who views racism as an aberration from the liberal premises of the republic, this book is must reading. Containing a new chapter that reconstructs and dissects the major struggles over race and nation in an era defined by the War on Terror and by the presidency of Barack Obama, American Crucible is a must-read for anyone who views racism as an aberration from the liberal premises of the republic.

This volume is an historical survey of advisory and mentoring missions from the 1920s onwards, starting from the Soviet missions to the Kuomintang and ending with the mission to Iraq. It focuses on Afghanistan during the Soviet occupation and after 2001, but also deals with virtually every single advisory mission from the 1920s on-wards, whether involving 'Eastern Bloc' countries or Western ones. The sections on Afghanistan are based on new research, while the sections covering other cases of advisory/mentoring missions are based on the existing literature. The authors highlight how large scale missions have been particularly problematic, causing friction with the hosts and sometimes even undermining their legitimacy. Small missions staffed by more carefully selected cadres appear instead to have produced better results. Overall, the political context may well have been a more important factor in determining success or failure rather than aspects such as cultural misunderstandings.

The globe's first true world war comes vividly to life in this "rich, cautionary tale" (The New York Times Book Review) The French and Indian War -the North American phase of a far larger conflagration, the Seven Years' War-remains one of the most important, and yet misunderstood, episodes in American history. Fred Anderson takes readers on a remarkable journey through the vast conflict that, between 1755 and 1763, destroyed the French Empire in North America, overturned the balance of power on two continents, undermined the ability of Indian nations to determine their destinies, and lit the "long fuse" of the American Revolution. Beautifully illustrated and recounted by an expert storyteller, The War That Made America is required reading for anyone interested in the ways in which war has shaped the history of America and its peoples.

In 1803 the United States purchased Louisiana from France. This seemingly simple acquisition brought with it an enormous new territory as well as the country's first large population of nonnaturalized Americans—Native Americans, African Americans, and Francophone residents. What would become of those people dominated national affairs in the years that followed. This book chronicles that contentious period from 1803 to 1821, years during which people proposed numerous visions of the future for Louisiana and the United States. The Louisiana Purchase proved to be the crucible of American nationhood, Peter Kastor argues. The incorporation of Louisiana was among the most important tasks for a generation of federal policymakers. It also transformed the way people defined what it meant to be an American.

Throughout much of the twentieth century, Mexican Americans experienced segregation in many areas of public life, but the structure of Mexican segregation differed from the strict racial divides of the Jim Crow South. Factors such as higher socioeconomic status, lighter skin color, and Anglo cultural fluency allowed some Mexican Americans to gain limited access to the Anglo power structure. Paradoxically, however, this partial assimilation made full desegregation more difficult for the rest of the Mexican American community, which continued to experience informal segregation long after federal and state laws officially ended the practice. In this historical ethnography, Jennifer R. Nájera offers a layered rendering and analysis of Mexican segregation in a South Texas community in the first half of the twentieth century. Using oral histories and local archives, she brings to life Mexican origin peoples' experiences with segregation. Through their stories and supporting documentary evidence, Nájera shows how the ambiguous racial status of Mexican origin people allowed some of them to be exceptions to the rule of Anglo racial dominance. She demonstrates that while such exceptionality might suggest the permeability of the color line, in fact the selective and limited incorporation of Mexicans into Anglo society actually reinforced segregation by creating an illusion that the community had been integrated and no

Where To Download Crucible Of Struggle A History Of Mexican Americans From The Colonial Period To The Present Era Aar Aids For The Study Of Religion Series

further changes were needed. Nájera also reveals how the actions of everyday people ultimately challenged racial/racist ideologies and created meaningful spaces for Mexicans in spheres historically dominated by Anglos.

Gregorio Cortez Lira, a ranchhand of Mexican parentage, was virtually unknown until one summer day in 1901 when he and a Texas sheriff, pistols in hand, blazed away at each other after a misunderstanding. The sheriff was killed and Gregorio fled immediately, realizing that in practice there was one law for Anglo-Texans, another for Texas-Mexicans. The chase, capture, and imprisonment of Cortez are high drama that cannot easily be forgotten. Even today, in the cantinas along both sides of the Rio Grande, Mexicans sing the praises of the great "sheriff-killer" in the ballad which they call "El Corrido de Gregorio Cortez." Américo Paredes tells the story of Cortez, the man and the legend, in vivid, fascinating detail in "With His Pistol in His Hand," which also presents a unique study of a ballad in the making. Deftly woven into the story are interpretations of the Border country, its history, its people, and their folkways.

Crucible of Struggle A History of Mexican Americans from Colonial Times to the Present ERA Oxford University Press, USA

Little is known about sixth-century Arabia. Yet from this distant time and place emerged a faith and an empire that stretched from Iberia to India. G. W. Bowersock illuminates this obscure yet most dynamic period in Islam, exploring why arid Arabia proved to be fertile ground for Muhammad's message and why it spread so quickly to the wider world.

Arguments over what democracy actually meant in practice and how it should be implemented raged throughout the early American republic. This exploration of the Pennsylvania experience reveals how democracy arose in America and how it came to accommodate capitalism. Half a millennium of European warfare brilliantly retold by masterly historian Brendan Simms At the heart of Europe's history lies a puzzle. In most of the world humankind has created enormous political frameworks, whether ancient (such as China) or modern (such as the United States). Sprawling empires, kingdoms or republics appear to be the norm. By contrast Europe has remained stubbornly chaotic and fractured into often amazingly tiny pieces, with each serious attempt to unify the continent (by Charles V, Napoleon and Hitler) thwarted. In this marvelously ambitious and exciting new book, Brendan Simms tells the story of Europe's constantly shifting geopolitics and the peculiar circumstances that have made it both so impossible to dominate, but also so dynamic and ferocious. It is the story of a group of highly competitive and mutually suspicious dynasties, but also of a continent uniquely prone to interference from 'semi-detached' elements, such as Russia, the Ottoman Empire, Britain and (just as centrally to Simms' argument) the United States. Europe: The Struggle for Supremacy will become the standard work on this crucial subject - and an extremely enjoyable one. Reviews: 'This is a brilliant and beautifully written history. From the Holy Roman Empire to the Euro, Brendan Simms shows that one of the constant preoccupations of Europeans has always been the geography, the power and the needs of Germany. Europe is a work of extraordinary scholarship delivered with the lightest of touches. It will be essential, absorbing reading for anyone trying to understand both the past and the present of one of the most productive and most dangerous continents on earth' William Shawcross 'World history is German history, and German history is world history. This is the powerful case made by this gifted historian of Europe, whose expansive erudition revives the proud tradition of the history of geopolitics, and whose immanent moral sensibility reminds us that human choices made in Berlin (and London) today about the future of Europe might be decisive for the future of the world' Timothy Snyder (author of Bloodlands) About the author: Brendan Simms is Professor of the History of International Relations at the University of Cambridge. His major books include Unfinest Hour: Britain and the Destruction of Bosnia (shortlisted for the Samuel Johnson Prize) and Three Victories and a Defeat: The Rise and Fall of the First British Empire.

A dual biography and a fresh approach to the always compelling subject of these two iconic leaders—how they fashioned a distinctly American war, and a lasting peace, that fundamentally changed our nation

A haunting examination of groupthink and mass hysteria in a rural community The place is Salem, Massachusetts, in 1692, an enclave of rigid piety huddled on the edge of a wilderness. Its inhabitants believe unquestioningly in their own sanctity. But in Arthur Miller's edgy masterpiece, that very belief will have poisonous consequences when a vengeful teenager accuses a rival of witchcraft—and then when those accusations multiply to consume the entire village. First produced in 1953, at a time when America was convulsed by a new epidemic of witch-hunting, *The Crucible* brilliantly explores the threshold between individual guilt and mass hysteria, personal spite and collective evil. It is a play that is not only relentlessly suspenseful and vastly moving but that compels readers to fathom their hearts and consciences in ways that only the greatest theater ever can. "A drama of emotional power and impact" —New York Post

"Ranging from the founding of New Mexico in 1598 to the 2008 Obama presidential campaign, *Crucible of Struggle* vividly outlines and explores the totality of the 500-year Mexican American experience that is woven into the greater context of American history. It maps out current debates in Mexican American history while also incorporating new scholarship from the last thirty years."--Provided by publisher.

Draws on eyewitness accounts and primary sources to describe the first months of World War II in the Pacific, after the U.S. Navy suffered the worst defeat in its history at Pearl Harbor.

In this landmark book, Daniel Crofts examines a little-known episode in the most celebrated aspect of Abraham Lincoln's life: his role as the "Great Emancipator." Lincoln always hated slavery, but he also believed it to be legal where it already existed, and he never imagined fighting a war to end it. In 1861, as part of a last-ditch effort to preserve the Union and prevent war, the new president even offered to accept a constitutional amendment that barred Congress from interfering with slavery in the slave states. Lincoln made this key overture in his first inaugural address. Crofts unearths the hidden history and political maneuvering behind the stillborn attempt to enact this amendment, the polar opposite of the actual Thirteenth Amendment of 1865 that ended slavery. This compelling book sheds light on an overlooked element of Lincoln's statecraft and presents a relentlessly honest portrayal of America's most admired president. Crofts rejects the view advanced by some Lincoln scholars that the wartime momentum toward emancipation originated well before the first shots were fired. Lincoln did indeed become the "Great Emancipator," but he had no such intention when he first took office. Only amid the crucible of combat did the war to save the Union become a war for freedom.

America has always been a composite of racially blended peoples, never a purely white Anglo-Protestant nation. The Mexican American historian Neil Foley offers a sweeping view of the evolution of Mexican America, from a colonial outpost on Mexico's northern frontier to a twenty-first-century people integral to the nation they have helped build.

Through the example of Baltimore, Maryland, David Taft Terry explores the historical importance of African American resistance to Jim Crow laws in the South's largest cities. Terry also adds to our understanding of the underexplored historical period of the civil rights movement, prior to the 1960s. Baltimore, one of the South's largest cities, was a crucible of segregationist laws and practices. In response, from the 1890s through the 1950s, African Americans there (like those in the South's other major cities) shaped an evolving resistance to segregation across three themes. The first theme involved black southerners' development of a counter-narrative to Jim Crow's demeaning doctrines about them. Second, through participation in a national antisegregation agenda, urban South blacks nurtured a dynamic tension between their local branches of social justice organizations and national offices, so that southern blacks retained self-determination while expanding local resources for resistance. Third, with the rise of new

Where To Download Crucible Of Struggle A History Of Mexican Americans From The Colonial Period To The Present Era Aar Aids For The Study Of Religion Series

antiregation orthodoxies in the immediate post-World War II years, the urban South's black leaders, citizens, and students and their allies worked ceaselessly to instigate confrontations between southern white transgressors and federal white enforcers. Along the way, African Americans worked to define equality for themselves and to gain the required power to demand it. They forged the protest traditions of an enduring black struggle for equality in the urban South. By 1960 that struggle had inspired a national civil rights movement.

Marisel Vera emerges as a major voice of contemporary fiction with a heart-wrenching novel set in Puerto Rico on the eve of the Spanish-American War.

The Struggle For Survival traces the history of St. Lucia to provide insights into what it means to be a St. Lucian? What forces have come together to define and shape St. Lucian society? And the path the country needs to take to move forward as a nation. The siege of Constantinople in AD 717–18 was the supreme crisis of Western civilization. The Byzantine Empire had been reeling under the onslaught of Arabic imperialism since the death of the Prophet, whilst Jihadist armies had detached Syria, Palestine, Egypt, and Carthage from imperial control and were in the process of imposing their ascendancy at sea. The Empire had been reduced to its Anatolian and Balkan heartland, and Arab incursions threatened even this – Arab naval forces had appeared under the walls of Constantinople every year from AD 674 to 678. But all this was only a prelude to the massive combined-arms invasion force that advanced on the capital in 717. This title offers a comprehensive study of the ensuing clash between the ascendant Caliphate and the Empire at bay. It details the forces available to each side, with their respective advantages and vulnerabilities, evaluating the leadership qualities of the rival commanders and assessing their strategic and tactical initiatives. It also accounts for the trajectory and outcome of the campaign and emphasises the fundamental significance of the struggle. By holding the line, the Byzantines gave Europe enough time to develop at its own pace and emerge strong enough to face down its Islamic counterpart on equal terms. If Constantinople had fallen in 717, could Europe have endured as an independent entity? Could Christianity have survived as major religion? What would the future course of world history have been?

After World War II, the major powers faced social upheaval at home and anti-colonial wars around the globe. Alarmed by conflict in Korea that could change U.S.-Soviet relations from chilly to nuclear, ordinary people and policymakers created a fantasy of a bipolar Cold War world in which global and domestic order was paramount, Masuda Hajimu shows.

In this engrossing narrative of the great military conflagration of the mid-eighteenth century, Fred Anderson transports us into the maelstrom of international rivalries. With the Seven Years' War, Great Britain decisively eliminated French power north of the Caribbean — and in the process destroyed an American diplomatic system in which Native Americans had long played a central, balancing role — permanently changing the political and cultural landscape of North America. Anderson skillfully reveals the clash of inherited perceptions the war created when it gave thousands of American colonists their first experience of real Englishmen and introduced them to the British cultural and class system. We see colonists who assumed that they were partners in the empire encountering British officers who regarded them as subordinates and who treated them accordingly. This laid the groundwork in shared experience for a common view of the world, of the empire, and of the men who had once been their masters. Thus, Anderson shows, the war taught George Washington and other provincials profound emotional lessons, as well as giving them practical instruction in how to be soldiers. Depicting the subsequent British efforts to reform the empire and American resistance — the riots of the Stamp Act crisis and the nearly simultaneous pan-Indian insurrection called Pontiac's Rebellion — as postwar developments rather than as an anticipation of the national independence that no one knew lay ahead (or even desired), Anderson re-creates the perspectives through which contemporaries saw events unfold while they tried to preserve imperial relationships. Interweaving stories of kings and imperial officers with those of Indians, traders, and the diverse colonial peoples, Anderson brings alive a chapter of our history that was shaped as much by individual choices and actions as by social, economic, and political forces.

This second edition is a concise history of Latin America from the Aztecs and Incas to Independence.

“Americans tend to forget that we have always been at war with one another—even in the beginning.... Brands tells the story of the American Revolution as it really unfolded—as a civil war between colonial patriots and those loyal to the British Crown and Parliament. Division, Brands reminds us, is as American as unity.” —Jon Meacham, Pulitzer Prize-winning author of *His Truth Is Marching On* From best-selling historian and Pulitzer Prize finalist H. W. Brands comes a gripping, page-turning narrative of the American Revolution that shows it to be more than a fight against the British: it was also a violent battle among neighbors forced to choose sides, Loyalist or Patriot. What causes people to forsake their country and take arms against it? What prompts their neighbors, hardly distinguishable in station or success, to defend that country against the rebels? That is the question H. W. Brands answers in his powerful new history of the American Revolution. George Washington and Benjamin Franklin were the unlikeliest of rebels. Washington in the 1770s stood at the apex of Virginia society. Franklin was more successful still, having risen from humble origins to world fame. John Adams might have seemed a more obvious candidate for rebellion, being of cantankerous temperament. Even so, he revered the law. Yet all three men became rebels against the British Empire that fostered their success. Others in the same circle of family and friends chose differently. William Franklin might have been expected to join his father, Benjamin, in rebellion but remained loyal to the British. So did Thomas Hutchinson, a royal governor and friend of the Franklins, and Joseph Galloway, an early challenger to the Crown. They soon heard themselves denounced as traitors—for not having betrayed the country where they grew up. Native Americans and the enslaved were also forced to choose sides as civil war broke out around them. After the Revolution, the Patriots were cast as heroes and founding fathers while the Loyalists were relegated to bit parts best forgotten. Our First Civil War reminds us that before America could win its revolution against Britain, the Patriots had to win a bitter civil war against family, neighbors, and friends. Restores the region's fraught history of repression and resistance to popular consciousness and connects the United States' interventions and influence to the influx of refugees seeking asylum today. At the center of the current immigration debate are migrants from Central America fleeing poverty, corruption, and violence in search of refuge in the United States. In *Central America's Forgotten History*, Aviva Chomsky answers the urgent question “How did we get here?” Centering the centuries-long intertwined histories of US expansion and Indigenous and Central American struggles against inequality and oppression, Chomsky highlights the pernicious cycle of colonial and neocolonial development

policies that promote cultures of violence and forgetting without any accountability or restorative reparations. Focusing on the valiant struggles for social and economic justice in Guatemala, Nicaragua, El Salvador, and Honduras, Chomsky restores these vivid and gripping events to popular consciousness. Tracing the roots of displacement and migration in Central America to the Spanish conquest and bringing us to the present day, she concludes that the more immediate roots of migration from El Salvador, Guatemala, and Honduras lie in the wars and in the US interventions of the 1980s and the peace accords of the 1990s that set the stage for neoliberalism in Central America. Chomsky also examines how and why histories and memories are suppressed, and the impact of losing historical memory. Only by erasing history can we claim that Central American countries created their own poverty and violence, while the United States' enjoyment and profit from their bananas, coffee, mining, clothing, and export of arms are simply unrelated curiosities.

This book examines in depth the century-long struggle of Black laborers in the iron and steel industry of western Pennsylvania. In the process it shows how the fate of these Black workers mirrors the contemporary predicament of the Black working class and the development of a chronically unemployed underclass in America's declining industrial centers. Dickerson argues that persistent racial discrimination within heavy industry and the decline of major industries during the 1970s are key to understanding the social and economic situation of twentieth-century urban Blacks. Through a blend of historical research and contemporary interviews, this study chronicles the struggle of Black steelworkers to gain equality in the industry and the setbacks suffered as American steelmaking succumbed to foreign competition and antiquated modes of production. The plight of western Pennsylvania's Black steelworkers reflects that of Black laborers in Chicago, Gary, Detroit, Cleveland, Youngstown, Birmingham, and other major American cities where heavy industry once flourished.

The gripping story of the years that ended the Great War and launched Europe and America onto the roller coaster of the twentieth century, *Crucible* is filled with all-too-human tales of exuberant dreams, dark fears, and the absurdities of chance. In Petrograd, a fire is lit. The Tsar is packed off to Siberia. A rancorous Russian exile returns to proclaim a workers' revolution. In America, black soldiers who have served their country in Europe demand their rights at home. An Austrian war veteran trained by the German army to give rousing speeches against the Bolshevik peril begins to rail against the Jews. A solar eclipse turns a former patent clerk into a celebrity. An American reporter living the high life in Paris searches out a new literary style. Lenin and Hitler, Josephine Baker and Ernest Hemingway, Rosa Luxemburg and Mustafa Kemal--these are some of the protagonists in this dramatic panorama of a world in turmoil. Revolutions and civil wars erupt across Europe. A red scare hits America. Women win the vote. Marching tunes are syncopated into jazz. The real becomes surreal. Encompassing both tragedy and humor, the celebrated author of 1913 brings immediacy and intimacy to this moment of deep historical transformation that molded the world we would come to inherit.

An alien race struggles to survive on an uninhabitable planet in this "impeccably detailed and beautifully thought out" novel from a Hugo Award winner (Kirkus Reviews, starred review). On a planet besieged with cosmic dust, where meteors of all sizes frequently hit, wiping out entire civilizations, a strange alien species struggles against extinction over the course of millennia. As their star grows hotter, melting ice caps and causing more earthquakes and volcanic eruptions, higher levels of radiation lead to higher rates of mutation. Plants that had been edible become poisonous or die off altogether. Watching their dire situation only get worse, the planet's scientists finally acknowledge that to survive long-term, the inhabitants will have to abandon their fraught home world and become a space-faring species. In a story that spans millennia, Hugo Award-winning author and British science fiction master John Brunner introduces us to an alien race that takes control of their own evolution and builds the technological society that will be their way into space. "One of the most important science fiction authors. Brunner held a mirror up to reflect our foibles because he wanted to save us from ourselves." —SF Site

Book 3 in the Reclaimed Earth series, praised by Analog SF, Compelling Science Fiction, Cemetery Dance and more! Earth is mostly depopulated in the wake of a massive supervolcano, but civilization and culture are preserved in vast orbiting ringstations, as well as in a few isolated traditional communities on Earth. Jana, a young Sardinian woman, is in line to become the next maghiarja (sorceress) by way of an ancient technology that hosts a community of minds. Maro, an ambitious worldship artist, has designs to use the townsfolk as guinea pigs in a brutally invasive psychological experiment. Jana must protect her people and lead them into the future, while deciding whom to trust amongst possible ringstation allies. FLAME TREE PRESS is the imprint of long-standing Independent Flame Tree Publishing, dedicated to full-length original fiction in the horror and suspense, science fiction & fantasy, and crime / mystery / thriller categories.

The list brings together fantastic new authors and the more established; the award winners, and exciting, original voices. Learn more about Flame Tree Press at www.flametreepress.com and connect on social media @FlameTreePress

From the award-winning historian, Saul David, the riveting narrative of the heroic US troops, bonded by the brotherhood and sacrifice of war, who overcame enormous casualties to pull off the toughest invasion of WWII's Pacific Theater -- and the Japanese forces who fought with tragic desperation to stop them. With Allied forces sweeping across Europe and into Germany in the spring of 1945, one enormous challenge threatened to derail America's audacious drive to win the world back from the Nazis: Japan, the empire that had extended its reach southward across the Pacific and was renowned for the fanaticism and brutality of its fighters, who refused to surrender, even when faced with insurmountable odds. Taking down Japan would require an unrelenting attack to break its national spirit, and launching such an attack on the island empire meant building an operations base just off its shores on the island of Okinawa. The amphibious operation to capture Okinawa was the largest of the Pacific War and the greatest air-land-sea battle in history, mobilizing 183,000 troops from Seattle, Leyte in the Philippines, and ports around the world. The campaign lasted for 83 blood-soaked days, as the fighting plumbed depths of savagery. One veteran, struggling to make sense of what he had witnessed, referred to the fighting as the "crucible of Hell." Okinawan civilians died in the tens of thousands: some were mistaken for soldiers by

Where To Download Crucible Of Struggle A History Of Mexican Americans From The Colonial Period To The Present Era Aar Aids For The Study Of Religion Series

American troops; but as the US Marines spearheading the invasion drove further onto the island and Japanese defeat seemed inevitable, many more civilians took their own lives, some even murdering their own families. In just under three months, the world had changed irrevocably: President Franklin D. Roosevelt died; the war in Europe ended; America's appetite for an invasion of Japan had waned, spurring President Truman to use other means -- ultimately atomic bombs -- to end the war; and more than 250,000 servicemen and civilians on or near the island of Okinawa had lost their lives. Drawing on archival research in the US, Japan, and the UK, and the original accounts of those who survived, *Crucible of Hell* tells the vivid, heart-rending story of the battle that changed not just the course of WWII, but the course of war, forever.

The *American Crucible* furnishes a vivid and authoritative history of the rise and fall of slavery in the Americas. For over three centuries enslavement promoted the rise of capitalism in the Atlantic world. The New World became the crucible for a succession of fateful experiments in colonization, silver mining, plantation agriculture, racial enslavement, colonial rebellion, slave witness and slave resistance. Slave produce raised up empires, fostered new cultures of consumption and financed the breakthrough to an industrial order. Not until the stirrings of a revolutionary age in the 1780s was there the first public challenge to the 'peculiar institution'. An anti-slavery alliance then set the scene for great acts of emancipation in Haiti in 1804, Britain in 1833–8, the United States in the 1860s, and Cuba and Brazil in the 1880s. In *The American Crucible*, Robin Blackburn argues that the anti-slavery movement forged many of the ideals we live by today. 'The best treatment of slavery in the western hemisphere I know of. I think it should establish itself as a permanent pillar of the literature.' Eric Hobsbawm

In the 1960s and 1970s, an energetic new social movement emerged among Mexican Americans. Fighting for civil rights and celebrating a distinct ethnic identity, the Chicano Movement had a lasting impact on the United States, from desegregation to bilingual education. *Rethinking the Chicano Movement* provides an astute and accessible introduction to this vital grassroots movement. Bringing together different fields of research, this comprehensive yet concise narrative considers the Chicano Movement as a national, not just regional, phenomenon, and places it alongside the other important social movements of the era. Rodriguez details the many different facets of the Chicano movement, including college campuses, third-party politics, media, and art, and traces the development and impact of one of the most important post-WWII social movements in the United States.

Historian Vicki L. Ruiz here provides the first full study of Mexican-American women in the 20th century, in a narrative that is greatly enhanced by Ruiz's skillful use of interviews and personal stories, capturing a vivid sense of the Mexicana experience in the United States. For this new edition, Ruiz includes a preface that continues the story of the Mexicana experience in the United States, as well as the growth of the field of Latina history. What emerges from the book finally is a much-needed portrait of a very distinctive culture in America.

In 1937, Mexican workers were among the strikers and supporters beaten, arrested, and murdered by Chicago policemen in the now infamous Republic Steel Mill Strike. Using this event as a springboard, Zaragosa Vargas embarks on the first full-scale history of the Mexican-American labor movement in twentieth-century America. Absorbing and meticulously researched, *Labor Rights Are Civil Rights* paints a multifaceted portrait of the complexities and contours of the Mexican American struggle for equality from the 1930s to the postwar era. Drawing on extensive archival research, Vargas focuses on the large Mexican American communities in Texas, Colorado, and California. As he explains, the Great Depression heightened the struggles of Spanish speaking blue-collar workers, and employers began to define citizenship to exclude Mexicans from political rights and erect barriers to resistance. Mexican Americans faced hostility and repatriation. The mounting strife resulted in strikes by Mexican fruit and vegetable farmers. This collective action, combined with involvement in the Communist party, led Mexican workers to unionize. Vargas carefully illustrates how union mobilization in agriculture, tobacco, garment, and other industries became an important vehicle for achieving Mexican American labor and civil rights. He details how interracial unionism proved successful in cross-border alliances, in fighting discriminatory hiring practices, in building local unions, in mobilizing against fascism and in fighting brutal racism. No longer willing to accept their inferior status, a rising Mexican American grassroots movement would utilize direct action to achieve equality.

Black Faces, White Spaces: Reimagining the Relationship of African Americans to the Great Outdoors

Between the end of World War I and the Great Depression, over 58,000 Mexicans journeyed to the Midwest in search of employment. Many found work in agriculture, but thousands more joined the growing ranks of the industrial proletariat. Relating the experiences of Mexicans in the workplace and neighborhood, and showing the roles of Mexican women, the Catholic Church, and labor unions, Vargas enriches our knowledge of immigrant urban life.--Publisher's description.

Mau Mau Crucible of War is a study of the social and cultural history of the mentalité of struggle in Kenya, which reached a peak during the Mau Mau War of the 1950s. This struggle continues to resonate in Kenya today through the ongoing demand for a decent standard of living and social justice for all.

[Copyright: 43b4d844feff12baa6fec15cefe3ba0b](https://www.amazon.com/dp/B000APR000)