

Branhams Claim To Be Elijah Let Us Reason

Miracle Workers, Reformers and the New Mystics contains more than 70 photos, illustrations, and biographies of men and women whose lives have demonstrated the phenomenal throughout the ages. Let their stories inspire you to join their ranks as part of this coming revival generation.

We ended part three looking at the things that began to transpire when Bro. Branham died among the people who claim to follow his teachings. I consider it my God appointed responsibility to speak out against error and false doctrine some have come up with...

Every man that played a major role in the reformation has been given a place in the history books so mankind could read what they did, but Bro. William M. Branham, God's prophet to this age, has not. Most of what the world has heard comes from the mouth of a bunch of fanatical preachers. In this message we are going to share the truth about him...

William Branham (1909-1965) was an American pastor and evangelist credited for spearheading the post World War II healing revivals of the 1940s and 50s. In the 1960s, he began to view himself as Elijah the prophet of Malachi 4:5-6, who restores the elect to the original word of God; the seventh angel messenger of Revelation 3:14 and 10:7, who reveals every hidden mysteries of the Bible; and the fulfillment of the Son of man ministry of Luke 17:30, who reveals Christ to the last generation as a prophet. He also believed his message was the "shout" of Christ's second coming in 1 Thessalonians 4:16. In today's world, an estimated two (2) million people believe Branham's claims. They trustingly accept everything he says in over 1100 recorded sermons and books as truth and facts without having ever conducted a critical independent research. As a result, they are mostly clueless, misinformed, or willingly ignorant regarding the serious errors and discrepancies that surround this man upon whom they have entrusted their eternal destiny. In this 8.5" x 11" book of 17 chapters and 336 pages, the author challenges the status quo from an insider's perspective through an eight (8) months investigative research regarding the claims and teachings of William Branham. In doing so, he provides a convincing compilation of more than 3,000 excerpts, credible references, official documents, archived newspaper articles, historical facts, and scriptures that uncover deliberate plagiarisms, disproven supernatural vindications, failed visions, failed prophecies, failed "Thus saith the Lord," failed predictions, and unscriptural doctrinal errors. Among Minister Branham's most celebrated work, the alleged revelation of the seven sealed book in Revelation 5:1 are considered to be the pinnacle of his teachings that sets him apart from every past, present, and future ministries. Nonetheless, this timely book examines, diligently compares, and provide ninety-nine pages of evidences that suggest Branham almost certainly got his understanding of the seven seals, seven church ages, and nineteen other significant revelatory teachings--supposedly revealed by God--from several well-known biblical writers of the past.

An illustrated A to Z reference containing over 600 entries providing information on the theology, people, historical events, institutions and movements related to Protestantism.

If Christians are in the workplace, then so is the church. In *The Church In The Workplace*, C. Peter Wagner explores how the role of the church in the work life of believers is just as much a ministry, a service to God and even worship, as what believers do on Sunday in their local churches. A further indispensable step toward activating faith at work is to understand clearly how the extended church operates through the nuclear church and how bridges can be built to join the two. Wagner does just this as he looks at the biblical perspective on work, the Holy Spirit's call to the church to bring about social transformation and worldwide examples of the role the church has already played in the workplace.

Suddenly we heard the sound of an engine, or engines, in the sky. We looked up and saw a small aircraft. I still recollect the look on his face when he heard, and then saw the plane. I immediately pointed to the plane, and addressing him by name said: "Tullie! That is my death. Save yourself!" He hesitated, and I reached to push him out of the van. He moved before my hand reached him. At this time, I looked up to the plane and said, "God, if you ready for me, I ready for you. I'm not scared." For thousands of years the 'world' has looked for me. Many men have claimed to be me. Even more people have said that others were, or are me, so I am inviting you to read and see for yourselves. Then you might know: "This is of a truth that prophet that should come into the world." St John 6: 14

As I sat and listened to Bro. Branham preach, I became completely convinced that a person would absolutely have to have the Holy Ghost in order to understand what he was saying, and why....

Who was William Branham (1909-1965) and what were his claims? He was an American pastor and evangelist credited for spearheading the post World War II healing revivals of the 1940s and 50s. In the 1960s, he began to view himself as Elijah the prophet of Malachi 4:5-6, who restores the elect to the word of God as a forerunner of Christ's return; the seventh angel messenger of Revelation 3:14 and 10:7, who reveals every hidden mystery of the Bible in the end time; and the fulfillment of the Son of man ministry of Luke 17:30, who reveals Christ to the last generation as a prophet. He also believed his message was the "shout" of Christ's second coming in 1 Thessalonians 4:16. Currently, an estimated two million people believe Branham's claims. Nonetheless, this full-sized book of 17 chapters and 320 pages challenges his claims and teachings from an insider's perspective through an eight months investigative research. In doing so, the author provides a convincing compilation of more than 3,000 excerpts, credible references, official documents, archived newspaper articles, historical facts, and insightful scriptures. This compilation uncovers wide-ranging plagiarisms, disproven and embellished supernatural vindications, failed visions, failed prophecies, failed "Thus saith the Lord," failed predictions, and vast unscriptural doctrinal errors. Among Branham's most celebrated claims, the revealing of the seven seals in the book of Revelation are considered the pinnacle of his teachings. He supposedly did what the Old Testament prophets, New Testament apostles, church reformers, or any other clergy throughout history had never achieved. He claimed that seven angels revealed these hidden mysteries. However, this timely book examines, diligently compares, and provides nearly 100 pages of evidences that suggest Branham almost certainly got his understanding of the seven seals and 20 other significant revelatory teachings--supposedly revealed by God--from several well-known biblical writers of the past. These teachings include the seven church ages and messengers, seventh angel of Revelation 3:14 and 10:7, two comings of Elijah, the beast of Revelation 13, Mystery Babylon and daughters; the image, mark, and number of the beast; United States in prophecy, Daniel's seventy weeks, historical applications of four beasts, Godhead doctrines, serpent seed, water baptism, and several more. The authors of these commentaries and books are mostly Clarence Larkin (1850-1924), a very distinguished and knowledgeable Bible teacher; Uriah Smith (1832-1903), an educator and theologian of the Seventh Day Adventist; Charles Taze Russell (1852-1916), a restorationist and founder of a movement that later became the Jehovah's Witnesses organization; John Gill (1697-1771), a noted biblical scholar and theologian; and Albert Barnes (1798-1870), a noted theologian. We shall also consider other noted biblical scholars of the same eras (e.g. Cyrus Scofield and Henry Halley). Moreover, this research provides extensive scriptural evidences uncovering vast errors in Branham's teachings, including a false gospel of salvation. How? During the latter years, Branham believed his message was necessary or the evidence for salvation, the Holy Spirit baptism, the new birth, and rapture to heaven; rather than the gospel of Christ preached by the

apostles. This book also examines the inaccuracies and repeated revisions in Branham's visions of 1933, whereby God allegedly revealed seven major events that would transpire before Christ's return in 1977. This research pinpoints developing historical trends and occurrences between the 1920s and 1960s that possibly influenced those seven prophecies and revisions. The final updated version of these visions appears in his 1965 book on the seven church ages, where the obvious errors from earlier sermons had been cleverly removed. Thus, when facts are weighed, Branham's teachings and claims are conclusively proven wrong.

This study of William Marrion Branham's ministry reveals much about the healing methodology of deliverance evangelists. Branham's theology of healing highlights the widely accepted role of evangelists as mediators between God and the afflicted. The dynamic growth of Pentecostalism in the twentieth century is a major feature of the modern religious scene. Branham is acknowledged as a leader of the healing revival movement. Although little known outside of the Pentecostal movement, his work had tremendous influence on today's televangelists and the whole of Pentecostalism itself.

The Reverend Clarence Larkin was one of the most widely influential thinkers on end-times prophecies of the early twentieth century, and his writings remain vital to appreciating the apocalyptic Christian thought that today enjoys widespread popularity. This 1919 book serves as a study guide for the Book of Revelation, the Bible's prophetic final chapter. Larkin explains the concepts of the Beast and the False Prophet, the Seven Seals and the Seven Trumpets, and the importance of the Book of Daniel in understanding the Rapture. Charts and illustrations depict the "Pale Horse Rider," "Daniel's Four Wild Beasts," "Egyptian Plagues Compared," and more. Also available from Cosimo Classics: Larkin's *The Spirit World, Rightly Dividing the Word, and The Second Coming of Christ*. American Baptist pastor and author CLARENCE LARKIN (1850-1924) was born in Pennsylvania, and later set up his ministry there. He wrote extensively and popularly on a wide range of Biblical and theological matters.

Within Pentecostal and Charismatic circles William Branham appeared a man with the combined prophetic status and prowess of Moses, Elijah and John the Baptist. His ministry of healing spearheaded the Healing Revival of the '40s and '50s. The miraculous which was said to attend his meetings dwarfed even the biblical accounts of Jesus' ministry. Appearances of pillars of fire, Christ, the Holy Spirit, angels, clouds and other phenomena were stated to accompany his meetings. Discernments of illnesses and personal information of his patients, staggered the minds of many. His name is found in many religious encyclopedia and in countless Internet Websites, pro and con. *Legend of the Fall* examines Wm. Branham's life and ministry from the position of an insider. Peter M. Duyzer's evaluation of Wm. Branham's life and his message challenges the status quo of Wm. Branham as a man sent from God. Duyzer holds a Master's degree (MACS) in Modern Apologetics from Northwest Baptist Seminary at Trinity Western University, in Langley, BC, Canada.

Joshua Pettit married Rachel Monroe in about 1762 and they had six or seven children. They lived in New Jersey and later moved to South Carolina. Descendants and relatives lived mainly in South Carolina, Georgia, Alabama and Texas.

Some of the most influential and prophetic voices of the Spirit-empowered movement have joined together to help you start hearing the sounds of heaven and discover how natural elements—sound, light, energy, vibration and even quantum physics—are supernaturally bringing Heaven to Earth. Featuring contributions from Bill and Beni Johnson, Larry Randolph, Jonathan Welton, Bob Jones, Cal Pierce, David Van Koevering, and Ray Hughes, *The Physics of Heaven* features revelatory segments such as: · Recovering Spiritual Inheritance · Sound of Heaven · Angelic Encounters · Quantum Mysticism · Authentic versus Counterfeit Unlock Heaven's healing energy, tap into the frequency of God's Kingdom, and access a new realm of divine encounters today! "If you are tired of being a settler, existing on the shores of tradition and riskless living, this book is for you. But beware, because once you get a taste of these authors' insights into light, sound, vibration and quantum physics and you discover how God has written His personal story into creation, you are destined to see the Almighty all around you." - from the foreword by Kris Vallotton

Paradoxically, as 1954 came to an end William Branham was not satisfied. He thought his supernatural gift should have revolutionized the Christian world, broken down denominational barriers, and brought all Christians together in oneness of spirit, purpose and doctrine. It had not. He decided the reason for this failure was because many Christians did not understand the God they were trying to worship. To remedy this problem, Bill felt led to teach more doctrine in his evangelistic campaigns, explaining the fundamentals of the Christian faith. This decision produced some unexpected results. During 1955, attendance at his faith-healing campaigns declined sharply. Evidently, people welcomed miracles as long as they didn't have to change their own ideas. Some people felt he should concentrate on divine healing and leave the teaching to the pastors, or teachers who had more education.

Joel Rufus Moseley (1870-1954) is one of the forgotten twentieth-century champions of American Pentecostalism. A brilliant scholar and university professor, he left the accolades of academia and searched a number of spiritual paths until he embraced Pentecostalism in 1910. Thereafter he began a lay ministry to the down-and-outs of society, openly campaigning against capital punishment, for racial desegregation, and above all else for living a life in the Holy Spirit he described as "Life as Love." He blazed a path that was to influence (and confound) many Pentecostal leaders of his time, provided an example to those who would lead what become known as the Charismatic Renewal, and enjoyed a life of joy one rarely encounters. A contemporary version of St. Francis of Assisi, Rufus Moseley shunned position, power, politics, religious titles, and seeking after wealth in favor of following simplicity and depth of spiritual life. Like his thirteenth-century counterpart, he lived a life of gratitude, of "littleness," and above all, love. Moseley offers encouragement as well as reproof to the contemporary charismatic movement to again seek the simplicity that is in Christ.

God required the price to remove his anger against the humankind who offended him. He wanted to see in that price a death, with bloodshed as evidence, demonstrating a sacrifice for the forgiveness of the sinners. For God, all sinners had to die. So, when Jesus died, the corpse of Jesus represented the corpse of all sinners. God was satisfied when he saw the corpse of Jesus. God put in his mind that he had killed all mankind. The punishment was then given, and the problem between him and the humankind was resolved. Jesus Christ's corpse has ability to be the price required by God. His blood as a killed sacrifice is the evidence of the death required by God. The blood of animals was not needed in the mankind's salvation process. The blood required by God was to be a mankind's blood. This blood had to come from the death of a perfect person, perfect as God himself. The problem was only to be solved by the blood of God himself, because only God is perfect. But God could only die by taking human form, that is why the Second Person of the Trinity, Jesus Christ, descent to earth to die in the place of humankind, through an agonizing death at the cross of Golgotha, and therefore he paid the price required by God. Then, God died as self-substitution for men. He was God-man. In beliefs of different world religions, we can't find any other god who died for people. Only God, in whom Christians believe in, died for humankind, and he had risen. He is alive. Only the Faith in God propitiated for sinners is True Faith, and other beliefs are false faith.

An examination of the fundamental issues with the Message of the Hour, the religious cult following of William Branham.

This selection of abstracts includes: land partitions, deeds of gift, powers of attorney, out-of-state deeds, granting of slaves, slave manumissions, and wills and marriages. R3220HB - \$40.00

This study seeks to demonstrate that exorcism/deliverance ministry is an innately enthusiastic practice utilizing John Knox's classic study of Christian enthusiasm. The twentieth century provides an ideal arena for such a study since it frames a complete lifecycle for this rite from its infancy during the early decades, through its heyday in the 1970s and 80s, on to creeping routinisation by the end of the century. Two enthusiastic settings, Charismatic and Evangelical Fundamentalist, are identified and examined as the environment in which two related streams of exorcism/deliverance ministry was practiced. Finally, enthusiastic Sacramentalist exorcism is considered in order to establish the thesis that enthusiastic settings provide a conducive atmosphere for the emergence and practice of exorcism/deliverance ministry. Attention is paid to historical factors within the Charismatic and Evangelical Fundamentalist streams that underlie the development of this rite. As a result important secondary insights are gained into the tidal nature of enthusiastic movements, the role of itinerant preachers in the propagation of enthusiasm, the routinisation of enthusiastic practices and the manner in which enthusiasm overcomes institutional denominational boundaries. The study provides the foundation for future investigation of the manner in which enthusiastic experience is presented for apologetic purposes, the relationship between exorcism/deliverance ministry and millenarianism and the practice of this rite within non-Western churches.

The basis for the upcoming HBO miniseries and the "definitive account of the Jonestown massacre" (Rolling Stone) -- now available for the first time in paperback. Tim Reiterman's Raven provides the seminal history of the Rev. Jim Jones, the Peoples Temple, and the murderous ordeal at Jonestown in 1978. This PEN Award-winning work explores the ideals-gone-wrong, the intrigue, and the grim realities behind the Peoples Temple and its implosion in the jungle of South America. Reiterman's reportage clarifies enduring misperceptions of the character and motives of Jim Jones, the reasons why people followed him, and the important truth that many of those who perished at Jonestown were victims of mass murder rather than suicide. This widely sought work is restored to print after many years with a new preface by the author, as well as the more than sixty-five rare photographs from the original volume.

When a loved one is injured or ill, what do Christians do? They pray, expecting God to intervene with a miracle of healing. They pray not only because the Bible says to do so, but also because God has shown Himself faithful to heal throughout history and even today. I Believe in Healing is a one-of-a-kind collection of true stories that demonstrate God's healing power. Readers will find dozens of biblical, historical, and present-day accounts of physical and emotional healings, written in Cecil Murphey's heartwarming, uplifting style that made 90 Minutes in Heaven a New York Times bestseller. Anyone who needs a touch from God for themselves or a loved one will find encouragement and inspiration in these pages.

In this indispensable reference tool for parents, students, and pastors alike, Larson analyzes dozens of world religions and spiritual movements from Islam to UFOs, New Age movements to witchcraft. This volume helps address tough questions from a biblical perspective.

For 457 years the Prophet Nostradamus has been a MYSTERY. Hidden in dark speech he was misunderstood and rejected by the Protestant Christian Church, forbidden to be read by the Catholic Church, and totally discredited by psychics and worldly interpreters as being in the Occult. However, it was the occult interpreters that were instrumental in keeping his work alive and mysterious. Written from a Christian perspective, many questions about this mysterious man Nostradamus, and why his work has endured so long are answered in this book. Reverend Sunday has discovered the secrets and the intentions of his life's work, and you will be amazed to find out WHO Nostradamus really was. If you are curious about Planet X-Wormwood, then you will find out how that ties into these hidden revelations. There always comes a time when hidden things are revealed to a Prophet. (Daniel 2:22; Amos 3:7.) The second Prophet, William Branham, was way ahead of his time in his understanding of supernatural phenomenon; and his revelations on the Book of Genesis regarding the apple and its sexual connotations lost him favor with the approved church then, and now. Prophets are rarely understood in their own age. These TWO PROPHETS were brought together to this unknown Sophe/Scribe chosen to disclose the hidden, amazing information, and revelation for our day...To GOD be the GLORY. Prepare the way for the Lord.

How much are your principles really worth? What price is too much to pay? In the abstract these seem like easy questions to answer. On a purely philosophical level, there can be only one response. But, when fighting for what you believe is right causes your foundation to crumble, the answer is not always clear. Adam Smith grew up in an impoverished and deeply religious family. From the agonizing struggle to meet the basic needs of life to the crushing quest for acceptance in adolescence, Adam learned quickly that everything he wanted from life had a high price tag. But, he was not finished learning this lesson. After achieving his dream of being financially secure and successful, Adam discovered the cost to his marriage was a sacrifice he was unwilling to make and walked away from a lucrative career. Finding balance between work and home, Adam settled into a rewarding life with a job he loved and an expanding family that gave it all meaning. . . . until he made the choice to stand up for the rights of someone else. His now infamous protest began with the painful renouncement of many of the religious teachings that once formed his world view yet no longer made sense, and ended with the even more devastating surrender of his sense of safety and security. As the journey continues, Adam has found that instead of seeking the ever-moving bar of financial success and approval of others, building the great personal wealth that comes from embracing imperfections and living an authentic life is worth any price.

In this first full-length biography of Benjamin Mays (1894-1984), Randal Maurice Jelks chronicles the life of the man Martin Luther King Jr. called his "spiritual and intellectual father." Dean of the Howard University School of Religion, president of Morehouse College, and mentor to influential black leaders, Mays had a profound impact on the education of the leadership of the black church and of a generation of activists, policymakers, and educators. Jelks argues that Mays's ability to connect the message of Christianity with the responsibility to challenge injustice prepared the black church for its pivotal role in the civil rights movement. From Mays's humble origins in Epworth, South Carolina, through his doctoral education, his work with institutions such as the National Urban League, the NAACP, and the national YMCA movement, and his significant career in academia, Jelks

creates a rich portrait of the man, the teacher, and the scholar. Benjamin Elijah Mays, Schoolmaster of the Movement is a powerful portrayal of one man's faith, thought, and mentorship in bringing American apartheid to an end.

"The A to Z of New Religious Movements is a major contribution to understanding new and formative religions - leaving evaluation to the reader - providing brief descriptions of more than 100 religions with information on the founders and leaders and their roots in Christianity, Buddhism, Hinduism, Islam, and other more traditional religions, as well as the impact of modern philosophy and science. The chronology begins in the 18th century, tracing the movements from their roots; the introduction defines and categorizes the NRMs; and the bibliography provides further reading."--BOOK JACKET.

This book offers a chronological and historical overview the many forms of Pentecostalism within the United States.

Covers the founders, beliefs, history, and practices of religious groups found in the United States

Having brought our story of the life and ministry of Bro. William Marrion Branham through the World War 2 years and into the year 1946 in our last issue, we want to pick up in that same year, and continue from there as the great healing revival begins...

Nostradamus, Branham and the Little Book:God'S MasterpieceAuthorHouse

In this newly updated second edition of the Historical Dictionary of New Religious Movements, George D. Chryssides traces the rise and development of new religious movements throughout the world. An updated introduction summarizes the phenomenon of new religious movements and lays out the changes to the dictionary since the 2001 edition, while the main body of the dictionary consists of close to 600 cross-referenced entries on key figures, ideas, themes, and places related to various new religious movements. An index organizes the information in the dictionary, and a comprehensive bibliography leads the researcher to further sources.

Newly updated, this definitive reference work on major cult systems is the gold standard text on cults with nearly a million copies sold.

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