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This volume is the first to bring together analysis of contemporary female religious leadership in ideologically-diverse Muslim communities in the Middle East, Asia, Africa, Europe, and North America, with chapters discussing the emergence, consolidation, and impact of female Islamic authority.

The teaching of problem solving begins the moment a child first enters school and the senior high school plays a major role in the development of this skill since a number of students terminate their formal education at the end of this period. This book combines suggestions for the teaching of problem solving with activities, problems, and strategy games that students find interesting as they gain valuable experiences in problem solving. Over 120 classroom-tested problems are included. Discussions in this volume include a definition of problem solving, heuristics, and how to teach problem solving. Also provided are collections of strategy games and nonroutine problems, including 35 reproducible blackline masters for selected problems and game boards; and a bibliography of 51 resources on problem solving. (CW)

Across Asia, consumer culture is increasingly shaping everyday life, with neoliberal economic and social policies increasingly adopted by governments who see their citizens as individualised, sovereign consumers with choices about their lifestyles and identities. One aspect of this development has been the emergence of new wealthy middle classes with lifestyle aspirations shaped by national, regional and global media – especially by a range of new popular lifestyle media, which includes magazines, television and mobile and social media. This book explores how far everyday conceptions and experiences of identity are being transformed by media cultures across the region. It considers a range of different media in different Asian contexts, contrasting how the shaping of lifestyles in Asia differs from similar processes in Western countries, and assessing how the new lifestyle media represents not just a new emergent media culture, but also illustrates wider cultural and social changes in the Asian region.

On the East African island of Mayotte, Islam co-exists with two other systems of understanding and interpreting the world around its inhabitants: cosmology and spirit-mediumship. In a witty, evocative style accessible to both the specialist and non-specialist reader, Michael Lambek provides a significant contribution to writing on African systems of thought, on local forms of religious and therapeutic practice, on social accountability, and on the place of explicit forms of knowledge in the analysis of non-western societies. The "objectified" textual knowledge characteristic of Islam and of cosmology is contrasted with the "embodied" knowledge of spirit possession. Lambek emphasizes the power and authority constituted by each discipline, as well as the challenge that each kind of knowledge presents to the others and their resolution in daily practice. "Disciplines" are defined as an organized body of practitioners or adepts, a concept precise and useful when applied to the contexts of Lambek's own research and equally so in the study of comparable environments elsewhere. Essential reading for those interested in the comparative study of Islamic societies, Lambek's argument directly contributes to the main anthropological arguments of the day concerning the social and cultural basis of systems of knowledge and ethnographic strategies for depicting them.

In the decades leading up to the Arab Spring in 2011, when Hosni Mubarak's authoritarian regime was swept from power in Egypt, Muslim women took a leading role in developing a robust Islamist presence in the country's public sphere. *Soft Force* examines the writings and activism of these women—including scholars, preachers, journalists, critics, actors, and public intellectuals—who envisioned an Islamic awakening in which women's rights and the family, equality, and emancipation were at the center. Challenging Western conceptions of Muslim women as being oppressed by Islam, Ellen McLarney shows how women used "soft force"—a women's jihad characterized by nonviolent protest—to oppose secular dictatorship and articulate a public sphere that was both Islamic and democratic. McLarney draws on memoirs, political essays, sermons, newspaper articles, and other writings to explore how these women imagined the home and the family as sites of the free practice of religion in a climate where Islamists were under siege by the secular state. While they seem to reinforce women's traditional roles in a male-dominated society, these Islamist writers also reoriented Islamist politics in domains coded as feminine, putting women at the very forefront in imagining an Islamic polity. Bold and insightful, *Soft Force* transforms our understanding of women's rights, women's liberation, and women's equality in Egypt's Islamic revival.

"Investigates how different approaches to religious interpretation influence Indonesian women's engagement with global Islam and feminism. It also explores the consequences of a more public Islam for women's participation in the public sphere. The book is based on extensive ethnographic fieldwork between 2002 and 2010 with four different groups of women activists in Jakarta, the Indonesian capital. The groups include a secular feminist NGO (Solidaritas Perempuan), a Muslim women's rights NGO (Rahima), the women's group of one of the country's largest Muslim organizations (Fatayat N.U.), and women in a conservative Muslim political party (the Prosperous Justice Party). The women in these have all been deeply influenced by the ongoing Islamic revival. In addition, they are part of the urban middle class. The women of Rahima and Fatayat N.U. are influenced by global feminism and Islamic discourses. They use Islam to express feminist and liberal ideals of equality and rights, and they strive to integrate these frameworks in their own lives. In contrast, women in the Prosperous Justice Party (PKS) reject feminism as Western and secular and are more influenced by global Islamic discourses. Although some scholars argue that pious Islam and liberal ideals are incompatible, these activists embrace modernity and sometimes speak in terms of individual agency, empowerment, and rights. The women of Solidaritas Perempuan maintain a balance between their secular activism and personal religiosity. The overall conclusion of *Mobilizing Piety* is that the Islamic revival has not stymied but has in fact helped to empower many Indonesian women, especially by allowing them to participate in national debates about moral and religious issues"--

"This book presents dramatic, convincing evidence that the tradition of women's preaching extends back to the beginnings of Christianity. . . . It will be an inspiration to all who suffer from the legacy of constraints on female speech."—Carole Slade, author of *St. Teresa of Avila* "The essays are individually inspiring and collectively interdisciplinary. . . . A powerful contribution to the history of preaching and public discourse."—Elisabeth Schüssler Fiorenza, author of *Jesus: Miriam's Child, Sophia's Prophet*

An exploration of the many faces of televangelism in our world today, including Christian, Islamic and Hindu. The collection analyses the correspondences and major differences between global and local televangelism, focusing on the main individuals involved in televangelism, their practices and the social and cultural impact of their ministries.

There are approximately 500 different Online Survey Companies advertised on the Internet. I've participated in several online surveys for cash and researched hundreds of them. I've found that, just like everything else in life, there are the good, the bad, and the really, really ugly. The good survey companies consist of those that actually pay you a little bit of money for your time, don't sell your information to telemarketers, don't send you thousands of e-mails, most of which end up in your bulk mailbox, and tell you exactly what each survey you're taking is worth in terms of dollars. The good survey companies are an excellent way to bring in a few extra dollars from the privacy of your home. This book will introduce you to the top 20 survey companies and the pros and cons of each one so you can pick and choose and save a lot of time and effort doing it yourself. It will also introduce you to a very effective method to cash in on online surveys! Shall we get started?

This study of the everyday religious practice of pious women within Kuala Lumpur's affluent Malay middle class reveals that women play an active part in the Islamization process by organizing and participating in public programs of religious education, transforming the traditionally male-dominated space of the mosque and breaking men's monopoly over positions of religious authority.--Sylva Frisk is a lecturer in the School of Global Studies at Gothenburg University, Sweden.

"This is a wonderful collection of essays. At one level they tell us about the transformation and often painful fragmentation of gendered selves in post-colonial states and a speeded-up transnational world. At another level they display the continuing power of ethnography to surprise and move us."--Sherry Ortner, University of California, Berkeley

"This collection presents new ethnographic research, framed in terms of new theoretical developments, and contains fine scholarship and lively writing."--Janet Hoskins, University of Southern California

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Collection of selected, peer reviewed papers from the 5th International Conference on Material and Manufacturing Technology (ICMMT 2014), May 8-9, 2014, Kuala Lumpur, Malaysia. The 75 papers are grouped as follows: Chapter 1: Advanced Materials Engineering and Processing Technologies, Chapter 2: Computing and Information Technology, Chapter 3: New Technologies, Methods and Technique in Civil Engineering, Chapter 4: Achievements in Medical and Engineering Sciences

inch....this work is likely to become a standard work very quickly and is to be recommended to all schools where recorder studies are undertaken inch. (Oliver James, Contact Magazine) A novel and comprehensive approach to transferring from the C to F instrument. 430 music examples include folk and national songs (some in two parts), country dance tunes and excerpts from the standard treble repertoire of Bach, Barsanti, Corelli, Handel, Telemann, etc. An outstanding feature of the book has proved to be Brian Bonsor's brilliantly simple but highly effective practice circles and recognition squares designed to give, in only a few minutes, concentrated practice on the more usual leaps to and from each new note and instant recognition of random notes. Quickly emulating the outstanding success of the descant tutors, these books are very popular even with those who normally use tutors other than the Enjoy the Recorder series.

Compelling and original, this book offers a unique insight into the modern Islamic corporation, revealing how power, relationships, individual identities, gender roles, and practices - and often massive financial resources - are mobilized on behalf of Islam. Focusing on Muslims in Malaysia, Patricia Sloane-White argues that sharia principles in the region's Islamic economy produce a version of Islam that is increasingly conservative, financially and fiscally powerful, and committed to social control over Muslim and non-Muslim public and private lives. Packed with fascinating details, the book is essential reading for anyone with an interest in Islamic politics and culture in modern life.

In Europe and North America Muslims are often represented in conflict with modernity—but what could be more modern than motivational programs that represent Islamic practice as conducive to business success and personal growth? Daromir Rudnycky's innovative and surprising book challenges widespread assumptions about contemporary Islam by showing how moderate Muslims in Southeast Asia are reinterpreting Islam not to reject modernity but to create a "spiritual economy" consisting of practices conducive to globalization. Drawing on more than two years of research in Indonesia, most of which took place at state-owned Krakatau Steel, Rudnycky shows how self-styled "spiritual reformers" seek to enhance the Islamic piety of workers across Southeast Asia and beyond. Deploying vivid description and a keen ethnographic sensibility, Rudnycky depicts a program called Emotional and Spiritual Quotient (ESQ) training that reconfigures Islamic practice and history to make the religion compatible with principles for corporate success found in Euro-American management texts, self-help manuals, and life-coaching sessions. The prophet Muhammad is represented as a model for a corporate CEO and the five pillars of Islam as directives for self-discipline, personal responsibility, and achieving "win-win" solutions. Spiritual Economies reveals how capitalism and religion are converging in Indonesia and other parts of the developing and developed world. Rudnycky offers an alternative to the commonly held view that religious practice serves as a refuge from or means of resistance against modernization and neoliberalism. Moreover, his innovative approach charts new avenues for future research on globalization, religion, and the predicaments of modern life.

The Bonnie Marcus Food Journal is a purse-size guide to diet dilemmas of the modern girl - with the focus on keeping you happy and healthy. With recipes for comfort treats, slimming meals and delicious drinks, plus tips and tricks to make sure you're not stuck in the kitchen for too long. Plus food diary pages for keeping track of your daily intake and feel-good motivational messages to help you beat the blues on off days. All this is complemented by Bonnie's iconic illustrative style - perfect for adding a little glamour to your life.

In this updated paperback edition, Dale Eickelman and James Piscatori explore how the politics of Islam play out in the lives of Muslims throughout the world. They discuss how recent events such as September 11 and the 2003 war in Iraq have contributed to reshaping the political and religious landscape of Muslim-majority countries and Muslim communities elsewhere. As they examine the role of women in public life and Islamic perspectives on modernization and free speech, the authors probe the diversity of the contemporary Islamic experience, suggesting general trends and challenging popular Western notions of Islam as a monolithic movement. In so doing, they clarify concepts such as tradition, authority, ethnicity, protest, and symbolic space, notions that are crucial to an in-depth understanding of ongoing political events. This book poses questions about ideological politics in a variety of transnational and regional settings throughout the Muslim world. Europe and North America, for example, have become active Muslim centers, profoundly influencing trends in the Middle East, Africa, Central Asia, and South and Southeast Asia. The authors examine the long-term cultural and political implications of this transnational shift as an emerging generation of Muslims, often the products of secular schooling, begin to reshape politics and society--sometimes in defiance of state authorities. Scholars, mothers, government leaders, and musicians are a few of the protagonists who, invoking shared Islamic symbols, try to reconfigure the boundaries of civic debate and public life. These symbolic politics explain why political actions are recognizably Muslim, and why "Islam" makes a difference in determining the politics of a broad swath of the world.

Since the 1960s the number of highly educated professionals in America has grown dramatically. During this time scholars and journalists have described the group as exercising increasing influence over cultural values and public affairs. The rise of this putative "new class" has been greeted with idealistic hope or ideological suspicion on both the right and the left. In an Age of Experts challenges these characterizations, showing that claims about the distinctive politics and values of the professional stratum have been overstated, and that the political preferences of professionals are much more closely linked to those of business owners and executives than has been commonly assumed.

Issues and Trends in Interdisciplinary Behavior and Social Science contains papers presented at the 6th International Congress on Interdisciplinary Behavior and Social Science 2017 (ICIBSoS 2017), held 16—17 December 2017 in Yogyakarta, Indonesia. The contributions cover every discipline in all fields of social science, and discuss many current trends and issues being faced by 21st century society especially in Southeast Asia. Topics include literature, family culture studies, behavior studies, psychology and human development, religion and values, religious coping, social issues such as urban poverty and juvenile crisis, driving behavior, well-being of women, career women, career performance, job stress, happiness, social adjustment, quality of life among patients, the cosmetics business, etc. The issues are discussed using scientific quantitative or qualitative methods from different academic viewpoints.

Handsome, debonair, and heir to his father's title and wealth, Henry Weston leads a charmed life. Women want him, and men want to be him. Even so, Henry wants something more. For that, he needs the help of society's reigning wallflower. Diana Merriwether is shocked when Henry proposes a mutually beneficial sham courtship. She can't resist the opportunity to be wooed by him and, having sworn off love, she's certain her heart is safe. But when their charade plays out behind closed doors and passions escalate, Diana fears she's really fooling herself.

Providing an ethnographic account of the Islamic Party of Malaysia (PAS) and its Youth Wing (Dewan Pemuda PAS), this book analyses the genesis and role of Islamic movements in terms of their engagement in mainstream politics. It explores the party's changing approach towards popular culture and critically investigates whether the narrative of a post-Islamist turn can be applied to the PAS Youth. The book shows that in contrast to the assumption that Islamic marketization and post-Islamism are reinforcing each other, the PAS Youth has strategically appropriated and integrated Islamic consumerism to pursue a decidedly Islamist – or 'pop-Islamist' – political agenda. The media-savvy PAS Youth elites, which are at the forefront of implementing new outreach strategies for the party, categorically oppose tendencies of political moderation among the senior party. Instead, they are most passionately calling for the establishment of a Syariah-based Islamic order for state and society, although these renewed calls are increasingly expressed through modern channels such as Facebook, YouTube, rock music, celebrity advertising, branded commodities and other market-driven forms of social movement mobilization. A timely and significant contribution to the literature on Islam and politics in Malaysia and beyond, this book sheds new light on widespread assumptions or even hopes of "post-Islamism". It is of interest to students and scholars of Political Religion and Southeast Asian Politics.

Malaysia, home to some twenty million Muslims, is often held up as a model of a pro-Western Islamic nation. The government of Malaysia, in search of Western investment, does its best to perpetuate this view. But this isn't the whole story. Over the last several decades, Joseph Liow shows, Malaysian politics has taken a strong turn toward Islamism. This book offers a comprehensive analysis of the growing role of Islam in the last quarter century of Malaysian politics. Conventional wisdom suggests that the ruling UMNO party has moved toward Islamism to fend off challenges from the more heavily Islamist opposition party, PAS. Liow argues, however, that UMNO has often taken the lead in moving toward Islamism, and that in fact PAS has often been forced to react. The result, Liow argues, is a game of "piety-trumping" that will be very difficult to reverse, and that has dire consequences not only for the ethnic and religious minorities of Malaysia, but for their democratic system as a whole.

In the United States, precious little is known about the active role Muslim women have played for nearly a century in the religious culture of Indonesia, the largest majority-Muslim country in the world. While much of the Muslim world excludes women from the domain of religious authority, the country's two leading Muslim organizations--Muhammadiyah and Nahdlatul Ulama (NU)--have created enormous networks led by women who interpret sacred texts and exercise powerful religious influence. In *Women Shaping Islam*, Pieterella van Doorn-Harder explores the work of these contemporary women leaders, examining their attitudes toward the rise of radical Islamists; the actions of the authoritarian Soeharto regime; women's education and employment; birth control and family planning; and sexual morality. Ultimately, van Doorn-Harder reveals the many ways in which Muslim women leaders understand and utilize Islam as a significant force for societal change; one that ultimately improves the economic, social, and psychological condition of women in Indonesian society.

"The ideal cookbook to remind us that togetherness is the only perfection needed when it comes to dinnertime." —Carla Hall, TV chef and author of *Carla Hall's Soul Food* Research has shown what parents have known for a long time: sharing a fun family meal is good for the spirit, brain, and health of all family members. Recent studies link regular family meals with higher grade-point averages, resilience, and self-esteem. Additionally, family meals are linked to lower rates of substance abuse, teen pregnancy, eating disorders, and depression. *Eat, Laugh, Talk: The Family Dinner Playbook* gives you the tools to have fun family dinners with great food and great conversation. The book includes conversation starters as well as quick and easy recipes to bring your family closer. You will find tips for bringing your family to the table such as setting dinnertime goals, overcoming obstacles, managing conflicting schedules, and how to engage everyone in the conversation. *Eat, Laugh, Talk* also includes real stories from families who have successfully become a part of The Family Dinner Project's growing movement. Let's do dinner! "There's no doubt family dinner has proven social, emotional, and nutritional benefits for kids, but many parents grapple with a lot of obstacles (and guilt!) in trying to make it happen. Armed with these doable strategies, kid-friendly recipes, and dinner table games, families will feel empowered to gather around the table together more often to share meals—and make memories." —Sally Kuzemchak, MS, RD, author of *The 101 Healthiest Foods For Kids* and founder of Real Mom Nutrition

In *The Halal Frontier* Johan Fischer shows that halal (literally lawful or permitted) is no longer an expression of esoteric forms of production, trade and consumption, but part of an expanding globalised market. This book explores modern forms of halal understanding and practice in the halal consumption of middle-class Malays in the diaspora.

This book examines the incorporation of newly accessible mass media into practices of religious mediation in a variety of settings including the Pentecostal Church and Islamic movements, as well as the use of religious forms and image in the sphere of radio and cinema.

Clinical Psychology II: Treatments & Interventions cover the areas of treatments and interventions. The former targets treatments which are based on a specific theory (for example psychoanalytic, psychodynamic, interpersonal, cognitive, experiential and humanistic) as well as treatment approaches which have been specifically associated with a focused diagnosis (e.g., cognitive therapy for panic disorder). The latter targets interventions which are less specifically associated with diagnostic categories or theoretical models and are often based on features of service settings (for example primary care or forensic settings). These four volumes reflect the diversity of applications of clinical psychology by considering treatments and interventions in adult, children and adolescents, older adults, and families and also cover interventions relating to areas such as neuropsychology (e.g., brain injury).

Muslim Politics Princeton University Press

General Description: Al-Ghazzali describes the concept of intention in great detail, its true nature and how the intention of the believer is better than his deed. He explores whisperings of the self, evil inspiration and bad thoughts and then those deeds that change according to intention and how the admirable servant does what he does for the sake of God. In regard to sincerity, he describes its true nature and then goes on to describe truthfulness.

Lonesome Lily turned Scandalous Siren Miss Lillian Hargrove has lived much of her life alone in a gilded cage, longing for love and companionship. When an artist offers her pretty promises and begs her to pose for a scandalous portrait, Lily doesn't hesitate . . . until the lying libertine leaves her in disgrace. With the painting now public, Lily has no choice but to turn to the one man who might save her from ruin. Highland Devil turned Halfhearted Duke The Duke of Warnick loathes all things English, none more so than the aristocracy. It does not matter that the imposing Scotsman has inherited one of the most venerable dukedoms in Britain—he wants nothing to do with it, especially when he discovers that the unwanted title comes with a troublesome ward, one who is far too old and far too beautiful to be his problem. Tartan Comes to Town Warnick arrives in London with a single goal: get the chit married and see her become someone else's problem, then return to a normal, quiet life in Scotland. It's the perfect plan, until Lily declares she'll only marry for love . . . and the Scot finds that there is one thing in England he likes far too much . . .

Choice Outstanding Academic Title 2009! This book examines three big ideas: difference, legitimacy, and pluralism. Of chief concern is how people construe and deal with variation among fellow human beings. Why under certain circumstances do people embrace even sanctify differences, or at least begrudgingly tolerate them, and why in other contexts are people less receptive to difference, sometimes overtly hostile to it and bent on its eradication? What are the cultural and political conditions conducive to the positive valorization and acceptance of difference? And, conversely, what conditions undermine or erode such positive views and acceptance? This book examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the fifteenth to the eighteenth centuries.

Witness the fate of beloved heroes and notorious foes in the heart-stopping conclusion to V.E. Schwab's New York Times bestselling Shades of Magic trilogy. *Kirkus' Best Fiction of 2017* As darkness sweeps the Maresh Empire, the once precarious balance of power among the four Londons has reached its breaking point. In the wake of tragedy, Kell—once assumed to be the last surviving Antari—begins to waver under the pressure of competing loyalties. Lila Bard, once a commonplace—but never common—thief, has survived and flourished through a series of magical trials. But now she must learn to control the magic, before it bleeds her dry. An ancient enemy returns to claim a city while a fallen hero tries to save a kingdom in decay. Meanwhile, the disgraced Captain Alucard Emery of the Night Spire collects his crew, attempting a race against time to acquire the impossible. Shades of Magic series 1. A Darker Shade of Magic 2. A Gathering of Shadows 3. A Conjuring of Light At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

As winter deepens, Yui works up the courage to give Yoshizawa her hand-knit scarf. The staff of Garden ring in the new year together, and January begins with new-fallen snow. Alone in his apartment, Kondo's pen glides along manuscript paper. Akira heads out, hand-made scarf and umbrella in hand. "I'm sure it'll clear up soon." So many seasons have passed since the day Akira and Kondo met. In this final volume, what will the two of them write in the clearing sky...?

In *Islam Is a Foreign Country*, Zareena Grewal explores some of the most pressing debates about and among American Muslims: what does it mean to be Muslim and American? Who has the authority to speak for Islam and to lead the stunningly diverse population of American Muslims? Do their ties to the larger Muslim world undermine their efforts to make Islam an American religion? Offering rich insights into these questions and more, Grewal follows the journeys of American Muslim youth who travel in global, underground Islamic networks. Devoutly religious and often politically disaffected, these young men and women are in search of a home for themselves and their tradition. Through their stories, Grewal captures the multiple directions of the global flows of people, practices, and ideas that connect U.S. mosques to the Muslim world. By examining the tension between American Muslims' ambivalence toward the American mainstream and their desire to enter it, Grewal puts contemporary debates about Islam in the context of a long history of American racial and religious exclusions. Probing the competing obligations of American Muslims to the nation and to the umma (the global community of Muslim believers), *Islam is a Foreign Country* investigates the meaning of American citizenship and the place of Islam in a global age.

The development of mass education and the mass media have transformed the Islamic tradition in contemporary Egypt and the wider Muslim world. In *Putting Islam to Work*, Gregory Starrett focuses on the historical interplay of power and public culture, showing how these new forms of communication and a growing state interest in religious instruction have changed the way the Islamic tradition is reproduced. During the twentieth century new styles of religious education, based not on the recitation of sacred texts but on moral indoctrination, have been harnessed for use in economic, political, and social development programs. More recently they have become part of the Egyptian government's strategy for combating Islamist political opposition. But in the course of this struggle, the western-style educational techniques that were adopted to generate political stability have instead resulted in a rapid Islamization of public space, the undermining of traditional religious authority structures, and a crisis of political legitimacy. Using historical, textual, and ethnographic evidence, Gregory Starrett demonstrates that today's Islamic resurgence is rooted in new ways of thinking about Islam that are based in the market, the media, and the school.

Oh man! I'm finished!? I accidentally did something at school! And 'Bob' is REALLY angry with me. You don't know who Bob is! He's the worst thug in school... no, wait. Make that in the whole world! Ustaz said, a Muslim's weapon is DU'A. That's why I must fight Bob using du'a. (I'm not going to survive a fist fight against him, NO WAY). The PROBLEM is, I only memorise

the du'a before meals. Oh man! WHAT SHOULD I DO?

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