

Between Pacifism And Jihad Just War And Christian Tradition

Through a careful examination of religious and philosophical literature, the contributors to the volume analyze, compare and assess diverse Western, Islamic, Hindu and East Asian perspectives concerning the appropriate criteria that should govern the decision to resort to the use of armed force and, once that decision is made, what constraints should govern the actual conduct of military operations. In doing so, the volume promotes a better understanding of the various ways in which diverse peoples and societies within the global community approach the question of what constitutes the legitimate use of military force as an instrument of policy in the resolution of conflicts.

Politicians, pundits, and scholars have cited the principles of “just war” to defend military actions from Iraq to Afghanistan to Libya. Other politicians, pundits, and scholars have cited just war principles to condemn those same military interventions. How can the same tradition lead to such sharply opposing conclusions? What is the just war tradition, and why is it important today? Authors David D. Corey and J. Daryl Charles answer those questions in this insightful exploration. A fascinating blend of history, theology, and political philosophy, *The Just War Tradition: An Introduction* traces the development of the tradition from its inception nearly two millennia ago. Corey and Charles illuminate how the various voices within the tradition—from Augustine and Aquinas, to Luther and Calvin, to Suárez and Locke, up to present-day commentators—relate to one another and to rival ways of understanding war and peace.

With its unique union of theory and application and its well-organized, easy-to-use design, *Moral Choices* has earned its

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place as the standard text for college ethics courses. This third edition offers extensive updates, revisions, and brand new material, all designed to help students develop a sound and current basis for making ethical decisions in today's complex postmodern culture. Moral Choices outlines the distinctive elements of Christian ethics while avoiding undue dogmatism. The book also introduces other ethical systems and their key proponents, including Plato, Aristotle, Augustine, Aquinas, and Kant. After describing a seven-step procedure for tackling ethical dilemmas, author Scott Rae uses case studies to help students think critically and biblically about ? Abortion ? Reproductive Technologies ? Euthanasia ? Capital Punishment ? Sexual Ethics ? The Morality of War ? Genetic Technologies and Human Cloning ? NEW: Ethics and Economics New features include online resources for instructors; a chapter covering global capitalism, environmental ethics, and business ethics; new material on bioethics and on stem cell and embryo research; discussion questions at the end of each chapter; and sidebars with case studies.

In a world riven with conflict, violence and war, this book proposes a philosophical defense of pacifism. It argues that there is a moral presumption against war and unless that presumption is defeated, war is unjustified. Leading philosopher of non-violence Robert Holmes contends that neither just war theory nor the rationales for recent wars (Vietnam, the Gulf War, the Iraq and Afghanistan Wars) defeat that presumption, hence that war in the modern world is morally unjustified. A detailed, comprehensive and elegantly argued text which guides both students and scholars through the main debates (Just War Theory and double effect to name a few) clearly but without oversimplifying the complexities of the issues or historical examples.

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Should the cross be fused to the sword? Should Christianity be allied to the state and fight in its wars? Is such a marriage even possible? On March 28, 2014, four noted speakers, authors, and thinkers debated these questions in Boston, Massachusetts. Professors Peter Kreeft and J. Daryl Charles argued in favor of the Just War theory, proposing that it is the church's responsibility to demonstrate love of neighbor and preserve justice by participating in war to defend the weak from the strong. Attorney David Bercot and former U.S. soldier Dean Taylor defended the opposite position - that Jesus Christ, the Apostles, and the early church (pre-325 A.D.) all taught and held to a position of strict nonresistance, loving their enemies, beating their swords into ploughshares, and living crucified lives of selfless love - and that we should do the same. The debate had strong live attendance and generated intense interest. Thousands - perhaps tens of thousands - have now listened to the recorded debate or watched it on the Internet or DVD. This booklet contains a complete transcript of the debate. Read for yourself the arguments on both sides and weigh them against each other. A list of references for further reading, as well as a preface giving the background of the event, add to the book's value, and illustrations make it even more interesting to read or browse.

What does Jesus have to say about violence, just war, and killing? Does Jesus ever want his disciples to kill in order to resist evil and promote peace and justice? This book by noted theologian and bestselling author Ronald J. Sider provides a career capstone statement on biblical peacemaking. Sider makes a strong case for the view that Jesus calls his disciples to love, and never kill, their enemies. He explains that there are never only two options: to kill or to do nothing in the face of tyranny and brutality. There is always a third possibility: vigorous, nonviolent resistance. If

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we believe that Jesus is Lord, then we disobey him when we set aside what he taught about killing and ignore his command to love our enemies. This thorough, comprehensive treatment of a topic of perennial concern vigorously engages with the just war tradition and issues a challenge to all Christians, especially evangelicals, to engage in biblical peacemaking. The book includes a foreword by Stanley Hauerwas.

A comprehensive examination of the sacredness of human life, encompassing biblical roots, theological elaborations, historical cases, and contemporary ethical perspectives. Gushee argues that viewing human life as sacred is one of the most precious legacies of biblical faith-- albeit one that the church has too often failed to uphold.

Addressing issues such as gender identity, abortion, technology, and poverty, Dr. Myers challenges readers to ask: How can an authentic Christian worldview provide a compassionate, effective witness in culture today? Dr. Myers first shows readers what they can learn from Christian history—and why today's issues might not be as new as they seem. Then he takes them through the significant topics that affect them every day, offering biblical ideas for conversing with others in an increasingly hostile culture. This capstone book to a groundbreaking worldview trilogy equips readers to apply a bold Christian witness to their relationships with loved ones, neighbors, and colleagues.

Is there a controversial issue in the contemporary world that does not involve religion? Whether it's a debate over the beginning of life, or on sexuality and family life, or on the stewardship of humans over the environment, almost all of the most contentious matters that impact today's society involve people's deeply held religious beliefs. Battleground: Religion helps clarify these complex topics by examining how various religious beliefs and practices impact current political,

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social, and cultural debates. Each of the approximately 100 entries examines a hot-button issue—from war and peace to the culture wars—and discusses, in a balanced and objective way, the points of view on these topics from all parts of the religious spectrum. Students will come away from *Battleground: Religion* with a better understanding of the issues that they will be encountering for years to come. Each entry includes a bibliography or resources for further information.

Reclaiming the just war tradition Politicians, pundits, and scholars have cited the principles of “just war” to defend military actions from Iraq to Afghanistan to Libya. Other politicians, pundits, and scholars have cited just war principles to condemn those same military interventions. How can the same tradition lead to such sharply opposing conclusions? What is the just war tradition, and why is it important today? Authors David D. Corey and J. Daryl Charles answer those questions in this insightful exploration. A fascinating blend of history, theology, and political philosophy, *The Just War Tradition: An Introduction* traces the development of the tradition from its inception nearly two millennia ago. Corey and Charles illuminate how the various voices within the tradition—from Augustine and Aquinas, to Luther and Calvin, to Suárez and Locke, up to present-day commentators—relate to one another and to rival ways of understanding war and peace. While the just war tradition cannot be reduced to a checklist, a bare catalog of criteria that must be fulfilled for war to be just, Corey and Charles reveal why this rich tradition provides the only framework for evaluating the moral particulars of coercive force. Their invaluable book reintroduces the wisdom that is desperately needed in our national debates.

Jihad, with its many terrifying associations, is a term widely used today, though its meaning is poorly grasped. Few

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people understand the circumstances requiring a jihad, or "holy" war, or how Islamic militants justify their violent actions within the framework of the religious tradition of Islam. How Islam, with more than one billion followers, interprets jihad and establishes its precepts has become a critical issue for both the Muslim and the non-Muslim world. John Kelsay's timely and important work focuses on jihad of the sword in Islamic thought, history, and culture. Making use of original sources, Kelsay delves into the tradition of shari'a--Islamic jurisprudence and reasoning--and shows how it defines jihad as the Islamic analogue of the Western "just" war. He traces the arguments of thinkers over the centuries who have debated the legitimacy of war through appeals to shari'a reasoning. He brings us up to the present and demonstrates how contemporary Muslims across the political spectrum continue this quest for a realistic ethics of war within the Islamic tradition. Arguing the Just War in Islam provides a systematic account of how Islam's central texts interpret jihad, guiding us through the historical precedents and Qur'anic sources upon which today's claims to doctrinal truth and legitimate authority are made. In illuminating the broad spectrum of Islam's moral considerations of the just war, Kelsay helps Muslims and non-Muslims alike make sense of the possibilities for future war and peace.

Defending pacifism against the charge that it is naïvely utopian, Transformative Pacifism offers a critical theory of the existing world order, and points in the direction of concrete ethical and political action. Pacifism is a transformative philosophy with wide ranging implications. It aims to transform political, social, and psychological structures. Its focus is deep and wide. It is similar to other transformative social theories: feminism, ecology, animal welfare, cosmopolitanism, human rights theory. Indeed, behind those theories is often the pacifist idea that violence, power, and domination are wrong.

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Pacifist theory raises consciousness about unjustifiable violence. This in turn leads to transformations in practical life. Many other books defend nonviolence and pacifism by focusing on failed justifications of war, as well as on the strategic value of nonviolence. This book begins by reviewing and accepting those sort of arguments. It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues. Pacifists reject the violent presuppositions of a society based upon power, strength, nationalism, and the system of militarized nation-states. Pacifism transforms psychological, social, political, and economic life. This book will be of interest to those who are disenchanted with ongoing violence, violent rhetoric, terrorism, wars, and the war industry. It gives anyone with pacifist sympathies reassurance: pacifists are not wrong to think that violence and war are immoral, irrational, and insane and that there is always an alternative.

What does it mean to win a moral victory? Ideals of just and decisive triumphs often colour the call to war, yet victory is an increasingly dubious proposition in modern conflict, where negotiated settlements and festering violence have replaced formal surrenders. In the Just War and strategic studies traditions, assumptions about victory also underpin decisions to go to war but become more problematic in discussions about its conduct and conclusion. So although winning is typically considered the very object of war, we lack a clear understanding of victory itself. Likewise, we lack reliable resources for discerning a just from an unjust victory, for balancing the duty to fight ethically with the obligation to win, and for assessing the significance of changing ways of war for moral judgment. Though not amenable to easy answers, these important questions are both perennial and especially urgent. This book brings together a group of leading scholars from various disciplines to tackle them. It covers both

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traditions of victory - charting the historically variable notion of victory and the dialogues and fissures this opens in the just war and strategic canons - along with contemporary challenges of victory- analysing how new security contexts put pressure on these fissures and working toward clearer ideas about victory today. The result is a wide-ranging and timely collection of essays that bridges the gap between ethical, strategic, and historical approaches to war and develops new ways of thinking about it as a practical and moral proposition.

Justice and the Just War Tradition articulates a distinctive understanding of the reasons that can justify war, of the reasons that cannot justify war, and of the role that those reasons should play in the motivational and attitudinal lives of the citizens, soldiers, and statesmen who participate in war. Eberle does so by relying on a robust conception of human worth, rights, and justice. He locates this theoretical account squarely in the Just War Tradition. But his account is not merely theoretical: Justice and the Just War Tradition has a variety of practical aims, one of the most important of which is to serve as an aid to moral formation. The hope is that citizens, soldiers, and statesmen whose emotions and aspirations have been shaped by the Just War Tradition will be able to negotiate violent communal conflict in ways that respect the demands of justice. So Justice and the Just War Tradition articulates a theoretically satisfying and practically engaging account of the reasons that count in favor of war. Moreover, Eberle develops that account by engaging contemporary theorists, both philosophical and theological, by according due deference to venerable contributors to the Just War Tradition, and by integrating insights from military memoir, the history of war, and the author's experience of teaching ethics at the United States Naval Academy.

From New York Times bestselling author and former Muslim

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Nabeel Qureshi comes this personal, challenging, and respectful answer to the many questions surrounding jihad, the rise of ISIS, and Islamic terrorism. San Bernardino was the most lethal terror attack on American soil since 9/11, and it came on the heels of a coordinated assault on Paris. There is no question that innocents were slaughtered in the name of Allah and in the way of jihad, but do the terrorists' actions actually reflect the religion of Islam? The answer to this question is more pressing than ever, as waves of Muslim refugees arrive in the West seeking shelter from the violent ideology of ISIS. Setting aside speculations and competing voices, what really is jihad? How are we to understand jihad in relation to our Muslim neighbors and friends? Why is there such a surge of Islamist terrorism in the world today, and how are we to respond? In *Answering Jihad*, bestselling author Nabeel Qureshi (*Seeking Allah, Finding Jesus*) answers these questions from the perspective of a former Muslim who is deeply concerned for both his Muslim family and his American homeland.

America and the Just War Tradition examines and evaluates each of America's major wars from a just war perspective. Using moral analysis that is anchored in the just war tradition, the contributors provide careful historical analysis evaluating individual conflicts. Each chapter explores the causes of a particular war, the degree to which the justice of the conflict was a subject of debate at the time, and the extent to which the war measured up to traditional *ad bellum* and *in bello* criteria. Where appropriate, contributors offer post bellum considerations, insofar as justice is concerned with helping to offer a better peace and end result than what had existed prior to the conflict. This fascinating exploration offers policy guidance for the use of force in the world today, and will be of keen interest to historians, political scientists, philosophers, and theologians, as well as policy makers and the general

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reading public. Contributors: J. Daryl Charles, Darrell Cole, Timothy J. Demy, Jonathan H. Ebel, Laura Jane Gifford, Mark David Hall, Jonathan Den Hartog, Daniel Walker Howe, Kerry E. Irish, James Turner Johnson, Gregory R. Jones, Mackubin Thomas Owens, John D. Roche, and Rouven Steeves

Pacifism. Jihad. Militarism. Are these our only alternatives for dealing with global injustice today? J. Daryl Charles leads us to reconsider a Christian view of the use of force to maintain or reestablish justice. He shows how love for a neighbor can warrant the just use of force. Reviewing and updating the widely recognized but not necessarily well-understood just-war teaching of the church through the ages, Charles shows how it captures many of the concerns of the pacifist position while deliberately avoiding, on the other side, the excesses of jihad and militarism. Aware of our contemporary global situation, Charles addresses the unique challenges of dealing with international terrorism.

Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary

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Contributions to Illuminations: A Scarecrow Press Series of Guides to Research in Religion provide students and scholars, lay readers and clergy, with a road map to research in key areas of religious study. All commonly constructed with introductions to the topic and reviews of key thinkers, concepts, and events, each volume includes surveys of the primary and secondary sources, with critical evaluations of their places in the canon of thought and research on the topic. Focusing primarily on the knowledge required by today's students and scholars, each guide is a must-have for any student of religion. The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war. Thinking among Christian clerics and scholars on the idea of "just war" shifted with developments on the battlefield. Alternatives to just war theory, such as pacifism and realism, found new proponents in the published work of the neo-Anabaptists and Niebhurians. Meanwhile, proponents of Christian just war theory had to address challenges from competing ideologies as well as those presented by the changing nature of warfare. Modern Just War Theory: A Guide to Research, by

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scholar and librarian Michael Farrell, serves as a manual for students and scholars studying Christian just war theory, helping them navigate the wealth of just war literature produced in the twentieth and twenty-first centuries. Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century, including sections on how to research just war theory, an overview of some of the most important theorists and developments of the twentieth century, and discussions of key search terms and related topics. Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory, as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories. Modern Just War Theory will appeal to students and scholars of theology, military history, international law, and Christian ethics

How should Christians respond to terrorism and terrorists in their midst? Terrorism is a global problem, and no society on earth faces it alone. The mainly Christian society of Kenya has suffered more than most as it attempts to counter the threat of al-Shabaab. Some pastors have asked for permission to carry guns. Many Christians support government military action, while others recommend pacifist stances, and strive for dialogue and reconciliation with the Muslim community. In this book, ten Kenyan Christian thinkers and practitioners share their experiences and insights. A response section from seven others, including a Kenyan Muslim scholar, enrich the discussion.

This three-volume reference provides a complete guide for readers investigating the crucial interplay between war and religion from ancient times until today, enabling a deeper understanding of the role of religious wars across cultures. • Enables readers to explore the ongoing and important relationship between war and religion across history through

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coverage of the wars themselves; the important leaders, battles, and campaigns; and the treaties that resulted from these wars • Directs readers to further reading material and supplies a comprehensive bibliography that guides further inquiry into the topic of war and religion • Supplies primary source documents that include letters written by participants of the Crusades, proclamations and declarations from the Protestant Reformation, and UN documents related to war and religion

In this innovative treatment of the ethics of war, Ryan P. Cumming brings classical sources of just war theory into conversation with African American voices. The result is a new direction in just war thought that challenges dominant interpretations of just war theory by looking to the perspectives of those on the underside of history and politics. Widespread cross-cultural and cross-ideological agreement on the justifiable limits of war has become an increasingly complex yet vital element of global peace and conflict policies. Luís Cordeiro-Rodrigues and Danny Singh bring together a truly international cohort of philosophers, ethicists, political scientists, criminologists, sociologists, and other scholars to address the morality of war from a comparative perspective. While conceptions of when to enter war (*jus ad bellum*) and how to fight war (*jus in bello*) have been well researched in Western liberal contexts, non-Western philosophies have been largely excluded from debate. This volume seeks to correct that imbalance by addressing concrete examples alongside concepts of Confucian Yi/Rightness, Ahimsa, feminism, class struggles, Ubuntu, anarchism, pacifism, Buddhism, Islam, Jihad, among others. Comparative Just War Theory provides a global conceptual framework to deal with the morality of war in our modern world. With fresh insights into how the normative problems that arise from just war can be addressed, the book will be a

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valuable resource for a wide variety of students, scholars, and policymakers.

A common objection to belief in the God of the Bible is that a good, kind, and loving deity would never command the wholesale slaughter of nations. Even Christians have a hard time stomaching such a thought, and many avoid reading those difficult Old Testament passages that make us squeamish. Instead, we quickly jump to the enemy-loving, forgiving Jesus of the New Testament. And yet, the question doesn't go away. Did God really command genocide? Is the command to "utterly destroy" morally unjustifiable? Is it literal? Are the issues more complex and nuanced than we realize? In the tradition of his popular *Is God a Moral Monster?*, Paul Copan teams up with Matthew Flannagan to tackle some of the most confusing and uncomfortable passages of Scripture. Together they help the Christian and nonbeliever alike understand the biblical, theological, philosophical, and ethical implications of Old Testament warfare passages. Pastors, youth pastors, campus ministers, apologetics readers, and laypeople will find that this book both enlightens and equips them for serious discussion of troubling spiritual questions.

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A comprehensive introduction to Christian ethics addressing today's most challenging moral issues *Invitation to Christian Ethics* is an indispensable guide for helping pastors, counselors, and everyday Christians navigate today's difficult moral questions. Readers will benefit from Ken Magnuson's survey of ethics from a biblical perspective as well as contemporary theories of moral reasoning. This survey is followed by twelve chapters devoted to some of the thorniest issues Christians encounter today, such as: Sexuality, including homosexuality, sexual identity, and gender Marriage

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and divorce Infertility and assisted reproductive technologies Abortion Physician-assisted suicide Race relations Creation care Capital punishment Just war, pacifism, and the use of lethal force Magnuson provides biblical insight into each topic and presents key moral considerations. He also answers specific, practical questions that arise and concludes with a summary of his recommended approach to each issue.

Readers will learn how to grapple with difficult moral questions and will receive guidance for some of life's most challenging ethical conundrums. "Ethics will continue to be a line in the sand that separates Christians. In this volume, Magnuson gives us a biblically-based, logically-sound, historically-rooted, and future-aware guide that the church so desperately needs in the face of sexual revolution, moral relativism, and advancing technology." --Brian Arnold, President of Phoenix Seminary

Though scholars of political science and moral philosophy have long analyzed the justifications for and against waging war as well as the ethics of warfare itself, the problem of ending wars has received less attention. In the first book to apply just war theory to this phase of conflict, Eric Patterson presents a three-part view of justice in end-of-war settings involving order, justice, and reconciliation. Patterson's case studies range from successful applications of jus post bellum, such as the U.S. Civil War or Kosovo, to challenges such as present-day Iraq.

From the Founding Fathers through the present, Christianity has exercised powerful influence in America—from its role in shaping politics and social institutions to its hand in art and culture. The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play. This masterful multi-volume reference includes biographies of major figures in the Christian church in the United States, documents and Supreme Court

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decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art—from decorative arts and film to music and literature—evangelism and crusades, women’s issues, racial issues, civil religion, and more.

In February 2004, Denver Seminary’s annual Biblical Studies conference addressed the question of modern war and the teachings of biblical ethics regarding it. The conference was envisioned as a collaborative effort between the Association for Christian Conferences, Teaching, and Service (ACCTS), and the Biblical Studies division of Denver Seminary. A year earlier, the invasion of Iraq had taken place. The questions created by the outbreak of war prompted an urgency in the consideration of the topic. ACCTS, which sponsors international symposia in military ethics with officers from armed forces around the globe, provided ethicists and practitioners from within the military of both the U.S. and Great Britain. Hess and Martens also solicited papers from leading theologians and advocates representing pacifist and just-war views. They have succeeded in bringing together in this fine volume a group of Christians representing a wide range of perspectives to debate and discuss their heritage and biblical roots with regard to questions of war and its ethical dilemmas.

With issues of war and peace at the forefront of current events, an informed Christian response is needed. This timely volume answers 104 questions from a just-war perspective, offering thoughtful yet succinct answers. Ranging from the theoretical to the practical, the volume looks at how the just-war perspective relates to the philosopher, historian, statesman, theologian, combatant, and individual—with particular emphases on its historical development and application to contemporary geopolitical challenges. Forgoing ideological extremes, Charles and Demy give much attention

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to the biblical teaching on the subject as they provide moral guidance. A valuable resource for considering the ethical issues relating to war, Christians will find this book's user-friendly format a helpful starting point for discussion.

Articles discuss issues related to the national security policies, from historical, economic, political, and technological viewpoints, covering treaties, developments in weaponry and warfare, and key figures in the field.

The concept of the just war poses one of the most important ethical questions to date. Can war ever be justified and, if so, how? When is a cause of war proportional to its costs and who must be held responsible? The monograph *Just and Unjust Wars in Shakespeare* demonstrates that the necessary moral evaluation of these questions is not restricted to the philosophical moral and political discourse. This analysis of Shakespeare's plays, which focuses on the histories, tragedies and Roman plays in chronological order, brings to light that the drama includes an elaborate and complex debate of the ethical issues of warfare. The plays that feature in this analysis range from *Henry VI* to *Coriolanus* and they are analysed according to the three Aquinian principles of legitimate authority, just cause and right intention. Also extending the principles of analysis to more modern notions of responsibility, proportionality and the *ius in bello*-presupposition, this monograph shows that just war theory constitutes a dominant theoretical approach to war in the Shakespearean canon.

Robert G. Clouse presents four different viewpoints on the Christian's involvement in war: Herman A. Hoyt on biblical nonresistance, Myron S. Augsburger on Christian pacifism, Arthur F. Holmes on just war and Harold O. J. Brown on preventive war.

From "the big four" (abortion, homosexuality, euthanasia, and stem-cell research) to war, poverty, and the environment, this

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timely book considers religion's impact on moral debates in America's past and present. James Calvin Davis argues for religion's potential to enrich both the content and the civility of public conversation. This book will interest all concerned citizens yearning for more careful thinking about the role of religion in public debate.

"This collection of papers on the roots of just or 'holy' war in Western (Christian) and Islamic cultures, along with its companion volume, *Cross, Crescent, and Sword: The Justification and Limitation of War in Western and Islamic Tradition* (Greenwood, 1990), emanated from conferences held at Rutgers University. . . . Scholars in the fields of Western thought and the just war tradition as well as scholars from the area of Islamic studies were brought together to develop theoretical issues and further cross-discipline understanding. The chapters emphasize the historical and comparative approach to the study of the foundations, justifications, conduct, and aims of war in the two traditions. Intended for the scholarly or well-informed audience, this is recommended for research libraries." *Library Journal*

What does the Bible teach about how to live in today's world? Best-selling author and professor Wayne Grudem distills over forty years of teaching experience into a single volume aimed at helping readers apply a biblical worldview to difficult ethical issues, including wealth and poverty, marriage and divorce, birth control, abortion, euthanasia, homosexuality, business practices, environmental stewardship, telling the truth, knowing God's will, understanding Old Testament laws, and more.

America and the Just War Tradition examines and evaluates each of America's major wars from a just war perspective. Using moral analysis that is anchored in the just war tradition, the contributors provide careful historical analysis evaluating individual conflicts. Each chapter explores the causes of a

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particular war, the degree to which the justice of the conflict was a subject of debate at the time, and the extent to which the war measured up to traditional *ad bellum* and *in bello* criteria. Where appropriate, contributors offer post bellum considerations, insofar as justice is concerned with helping to offer a better peace and end result than what had existed prior to the conflict. This fascinating exploration offers policy guidance for the use of force in the world today, and will be of keen interest to historians, political scientists, philosophers, and theologians, as well as policy makers and the general reading public. Contributors: J. Daryl Charles, Darrell Cole, Timothy J. Demy, Jonathan H. Ebel, Laura Jane Gifford, Mark David Hall, Jonathan Den Hartog, Daniel Walker Howe, Kerry E. Irish, James Turner Johnson, Gregory R. Jones, Mackubin Thomas Owens, John D. Roche, and Rouven Steeves

This Companion provides scholars and graduates, serving and retired military professionals, members of the diplomatic and policy communities concerned with security affairs and legal professionals who deal with military law and with international law on armed conflicts, with a comprehensive and authoritative state-of-the-art review of current research in the area of military ethics. Topics in this volume reflect both perennial and pressing contemporary issues in the ethics of the use of military force and are written by established professionals and respected commentators. Subjects are organized by three major perspectives on the use of military force: the decision whether to use military force in a given context, the matter of right conduct in the use of such force, and ethical responsibilities beyond the end of an armed conflict. Treatment of issues in each of these sections takes account of both present-day moral challenges and new approaches to these and the historical tradition of just war. Military ethics, as it has developed, has been a particularly Western concern and this volume reflects that reality.

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However, in a globalized world, awareness of similarities and differences between Western approaches and those of other major cultures is essential. For this reason the volume concludes with chapters on ethics and war in the Islamic, Chinese, and Indian traditions, with the aim of integrating reflection on these approaches into the broad consideration of military ethics provided by this volume.

The life of an aristocratic Carolingian man involved an array of behaviors and duties associated with his gender and rank: an education in arms and letters; training in horsemanship, soldiery, and hunting; betrothal, marriage, and the virile production of heirs; and the masterful command of a prominent household. In *Be a Perfect Man*, Andrew J. Romig argues that Carolingian masculinity was constituted just as centrally by the performance of *caritas*, defined by the early medieval scholar Alcuin of York as a complete and all-inclusive love for God and for fellow human beings, flowing from the whole heart, mind, and soul. The authority of the Carolingian man depended not only on his skills in warfare and landholding but also on his performances of empathy, devotion, and asceticism. Romig maps *caritas* as a concept rooted in a vast body of inherited Judeo-Christian and pagan philosophies, shifting in meaning and association from the patristic era to the central Middle Ages. Carolingian discussions and representations of *caritas* served as a discourse of power, a means by which early medieval writers made claims, both explicit and implicit, about the hierarchies of power that they believed ought to exist within their world. During the late eighth, ninth, and early tenth centuries, they creatively invoked *caritas* to link aristocratic men with divine authority. Romig gathers conduct handbooks, theological tracts, poetry, classical philosophy, church legislation, and exegetical texts to outline an associative process of gender ideology in the Carolingian Middle Ages, one that framed

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masculinity, asceticism, and authority as intimately interdependent. The association of power and empathy remains with us to this day, Romig argues, as a justification for existing hierarchies of authority, privilege, and prestige.

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