

Being Nothingness Jean Paul Sartre

Jean-Paul Sartre

Being and Nothingness Jean-Paul Sartre, 2021-09-07 First published in French in 1943 Jean-Paul Sartre's *L'Être et le Néant* is one of the greatest philosophical works of the twentieth century. In it, Sartre offers nothing less than a brilliant and radical account of the human condition. The English philosopher and novelist Iris Murdoch wrote to a friend of the excitement - I remember nothing like it since the days of discovering Keats and Shelley and Coleridge. What gives our lives significance, Sartre argues in *Being and Nothingness*, is not pre-established for us by God or nature but is something for which we ourselves are responsible. Combining this with the unsettling view that human existence is characterized by radical freedom and the inescapability of choice, Sartre introduces us to a cast of ideas and characters that are part of philosophical legend: anguish; the 'bad faith' of the memorable waiter in the café; sexual desire; and the 'look' of the other, brought to life by Sartre's famous description of someone looking through a keyhole. Above all, by arguing that we alone create our values and that human relationships are characterized by hopeless conflict, Sartre paints a stark and controversial picture of our moral universe and one that resonates strongly today. This new translation includes a helpful Translator's Introduction, notes on the translation, a comprehensive index and a foreword by Richard Moran.--Book jacket.

A Commentary on Jean-Paul Sartre's Being and Nothingness Joseph S. Catalano, 1985-09-15 [A Commentary on Jean-Paul Sartre's *Being and Nothingness*] represents, I believe, a very important beginning of a deservedly serious effort to make the whole of *Being and Nothingness* more readily understandable and readable. . . . In his systematic interpretations of Sartre's book, [Catalano] demonstrates a determination to confront many of the most demanding issues and concepts of *Being and Nothingness*. He does not shrink—as do so many interpreters of Sartre—from such issues as the varied meanings of 'being,' the meaning of 'internal negation' and 'absolute event,' the idiosyncratic senses of transcendence, the meaning of the 'upsurge' in its different contexts, what it means to say that we 'exist our body,' the connotation of such concepts as quality, quantity, potentiality, and instrumentality (in respect to Sartre's world of 'things'), or the origin of negation. . . . Catalano offers what is doubtless one of the most probing, original, and illuminating interpretations of Sartre's crucial concept of nothingness to appear in the Sartrean literature.—Ronald E. Santoni, *International Philosophical Quarterly*

Being and Nothingness Jean-Paul Sartre, 1992 Sartre explains the theory of existential psychoanalysis in this treatise on human reality.

Being and Nothingness Jean-Paul Sartre,2001 A new trade edition of Sartre's magnum opus. First published in 1943, this masterpiece defines the modern condition and still holds relevance for today's readers.

Sartre's 'Being and Nothingness' Sebastian Gardner,2009-01-01 This text presents a concise and accessible introduction Jean-Paul Sartre's existentialist book 'Being and Nothingness'.

Being and Nothingness Jean-Paul Sartre,1996-01-01 Presents the basic tenets of philosopher Jean-Paul Sartre's existential thought.

Being and Nothingness Jean-Paul Sartre,1969 This monumental book, regarded by many as Sartre's greatest achievement, is one of the most influential philosophical works of the 20th century. In it Sartre set out his fundamental views on philosophy and laid the foundations of existentialism.

Sartre on the Body K. Morris,2009-12-09 Sartre scholars and others engage with Jean-Paul Sartre's descriptions of the human body, bringing him into dialogue with feminists, sociologists, psychologists and historians and asking: What is pain? Do men and women experience their bodies differently? How do society and culture shape our bodies? Can we re-shape them?

Jean-Paul Sartre Steven Churchill,Dr. Jack Reynolds,2014-09-11 Most readers of Sartre focus only on the works written at the peak of his influence as a public intellectual in the 1940s, notably *Being and Nothingness*. *Jean-Paul Sartre: Key Concepts* aims to reassess Sartre and to introduce readers to the full breadth of his philosophy. Bringing together leading international scholars, the book examines concepts from across Sartre's career, from his initial views on the inner life of conscious experience, to his later conceptions of hope as the binding agent for a common humanity. The book will be invaluable to readers looking for a comprehensive assessment of Sartre's thinking - from his early influences to the development of his key concepts, to his legacy.

The Transcendence of the Ego Jean-Paul Sartre,1957 *The Transcendence of the Ego* may be regarded as a turning-point in the philosophical development of Jean-Paul Sartre. Prior to the writing of this essay, published in France in 1937, Sartre had been intimately acquainted with the phenomenological movement which originated in Germany with Edmund Husserl. It is a fundamental tenet of Husserl, the notion of a transcendent ego, which is here attacked by Sartre. This disagreement with Husserl has great importance for Sartre and facilitated the transition from phenomenology to the doctrine of *Being and Nothingness*.

Simone de Beauvoir and the Politics of Ambiguity Sonia Kruks,2012-12-06 A study of Simone de Beauvoir's (1908-1986) political thinking. The author locates de Beauvoir in her own intellectual and political context and demonstrates her continuing significance.

The Philosophy of Jean-Paul Sartre Jean-Paul Sartre,2003-05-27 This unique selection presents the essential elements of

Sartre's lifework -- organized systematically and made available in one volume for the first time in any language.

At the Existentialist Café Sarah Bakewell, 2016-03-01 Named one of the Ten Best Books of 2016 by the New York Times, a spirited account of a major intellectual movement of the twentieth century and the revolutionary thinkers who came to shape it, by the best-selling author of *How to Live* Sarah Bakewell. Paris, 1933: three contemporaries meet over apricot cocktails at the Bec-de-Gaz bar on the rue Montparnasse. They are the young Jean-Paul Sartre, Simone de Beauvoir, and longtime friend Raymond Aron, a fellow philosopher who raves to them about a new conceptual framework from Berlin called Phenomenology. You see, he says, if you are a phenomenologist you can talk about this cocktail and make philosophy out of it! It was this simple phrase that would ignite a movement, inspiring Sartre to integrate Phenomenology into his own French, humanistic sensibility, thereby creating an entirely new philosophical approach inspired by themes of radical freedom, authentic being, and political activism. This movement would sweep through the jazz clubs and cafés of the Left Bank before making its way across the world as Existentialism. Featuring not only philosophers, but also playwrights, anthropologists, convicts, and revolutionaries, *At the Existentialist Café* follows the existentialists' story, from the first rebellious spark through the Second World War, to its role in postwar liberation movements such as anti-colonialism, feminism, and gay rights. Interweaving biography and philosophy, it is the epic account of passionate encounters--fights, love affairs, mentorships, rebellions, and long partnerships--and a vital investigation into what the existentialists have to offer us today, at a moment when we are once again confronting the major questions of freedom, global responsibility, and human authenticity in a fractious and technology-driven world.

Truth and Existence Jean-Paul Sartre, Arlette Elkaim-Sartre, 1995-06 Published posthumously, the text presents Sartre's ontology of truth in terms of freedom, action, and bad faith

Being and Time Martin Heidegger, 2008-07-22 What is the meaning of being? This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—*Being and Time* forever changed the intellectual map of the modern world. As Richard Rorty wrote in the New York Times Book Review, You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account. This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.

Sartre on Sin Kate Kirkpatrick, 2017-10-27 Sartre on Sin: Between Being and Nothingness argues that Jean-Paul Sartre's early, anti-humanist philosophy is indebted to the Christian doctrine of original sin. On the standard reading, Sartre's most fundamental and attractive idea is freedom: he wished to demonstrate the existence of human freedom, and did so by connecting consciousness with nothingness. Focusing on Being and Nothingness, Kate Kirkpatrick demonstrates that Sartre's

concept of nothingness (le néant) has a Christian genealogy which has been overlooked in philosophical and theological discussions of his work. Previous scholars have noted the resemblance between Sartre's and Augustine's ontologies: to name but one shared theme, both thinkers describe the human as the being through which nothingness enters the world. However, there has been no previous in-depth examination of this 'resemblance'. Using historical, exegetical, and conceptual methods, Kirkpatrick demonstrates that Sartre's intellectual formation prior to his discovery of phenomenology included theological elements-especially concerning the compatibility of freedom with sin and grace. After outlining the French Augustinianisms by which Sartre's account of the human as 'between being and nothingness' was informed, Kirkpatrick offers a close reading of Being and Nothingness which shows that the psychological, epistemological, and ethical consequences of Sartre's le néant closely resemble the consequences of its theological predecessor; and that his account of freedom can be read as an anti-theodicy. Sartre on Sin illustrates that Sartre's insights are valuable resources for contemporary hamartiology.

Nothingness and Emptiness Steven W. Laycock, 2012-02-01 This sustained and distinctively Buddhist challenge to the ontology of Jean-Paul Sartre's Being and Nothingness resolves the incoherence implicit in the Sartrean conception of nothingness by opening to a Buddhist vision of emptiness. Rooted in the insights of Madhyamika dialectic and an articulated meditative (zen) phenomenology, Nothingness and Emptiness uncovers and examines the assumptions that sustain Sartre's early phenomenological ontology and questions his theoretical elaboration of consciousness as nothingness. Laycock demonstrates that, in addition to a relative nothingness (the for-itself) defined against the positivity and plenitude of the in-itself, Sartre's ontology requires, but also repudiates, a conception of absolute nothingness (the Buddhist emptiness), and is thus, as it stands, logically unstable, perhaps incoherent. The author is not simply critical; he reveals the junctures at which Sartrean ontology appeals for a Buddhist conception of emptiness and offers the needed supplement.

The Existentialism of Jean-Paul Sartre Jonathan Webber, 2009-01-13 Webber argues for a new interpretation of Sartrean existentialism. On this reading, Sartre is arguing that each person's character consists in the projects they choose to pursue and that we are all already aware of this but prefer not to face it. Careful consideration of his existentialist writings shows this to be the unifying theme of his theories of consciousness, freedom, the self, bad faith, personal relationships, existential psychoanalysis, and the possibility of authenticity. Developing this account affords many insights into various aspects of his philosophy, not least concerning the origins, structure, and effects of bad faith and the resulting ethic of authenticity. This discussion makes clear the contributions that Sartre's work can make to current debates over the objectivity of ethics and the psychology of agency, character, and selfhood. Written in an accessible style and illustrated with reference to Sartre's fiction, this book should appeal to general readers and students as well as to specialists.

The Labyrinth Ben Argon, 2020-04-14 "Designed for the studious and dabblers alike" this unique graphic novel offers "an accessible primer on one of the 20th century's weightiest thinkers" (Publishers Weekly). Life can often feel like a rat race. To

make sense of it all, generations of truth seekers have turned to the works of philosopher Jean-Paul Sartre. Now a fellow seeker shares a charming and accessible introduction to Sartre's profound and complex ideas—told in cartoons. Ben Argon's graphic novel about a pair of rats trapped in the labyrinth of existence humorously conveys the key ideas of Sartre's existential philosophy. In addition, two Sartre scholars have contributed an introduction and afterword providing context and deeper insight.

Jean-Paul Sartre Christine Daigle, 2009-10-16 A critical figure in twentieth-century literature and philosophy, Jean-Paul Sartre changed the course of critical thought, and claimed a new, important role for the intellectual. Christine Daigle sets Sartre's thought in context, and considers a number of key ideas in detail, charting their impact and continuing influence, including: Sartre's theories of consciousness, being and freedom as outlined in *Being and Nothingness* and other texts the ethics of authenticity and absolute responsibility concrete relations, sexual relationships and gender difference, focusing on the significance of the alienating look of the Other the social and political role of the author the legacy of Sartre's theories and their relationship to structuralism and philosophy of mind. Introducing both literary and philosophical texts by Sartre, this volume makes Sartre's ideas newly accessible to students of literary and cultural studies as well as to students of continental philosophy and French.

Embark on a transformative journey with *Written by is captivating work*, Grab Your Copy of **Being Nothingness Jean Paul Sartre** . This enlightening ebook, available for download in a convenient PDF format , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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Table of Contents Being Nothingness Jean Paul Sartre

1. Understanding the eBook Being Nothingness Jean Paul Sartre
 - The Rise of Digital Reading Being Nothingness Jean Paul Sartre
 - Advantages of eBooks Over Traditional Books
2. Identifying Being Nothingness Jean Paul Sartre
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Being Nothingness Jean Paul Sartre
 - User-Friendly Interface
4. Exploring eBook Recommendations from Being Nothingness Jean Paul Sartre
 - Personalized Recommendations
 - Being Nothingness Jean Paul Sartre User Reviews and Ratings
 - Being Nothingness Jean Paul Sartre and Bestseller Lists
5. Accessing Being Nothingness Jean Paul Sartre Free and Paid eBooks
 - Being Nothingness Jean Paul Sartre Public Domain eBooks
 - Being Nothingness Jean Paul Sartre eBook Subscription Services
 - Being Nothingness Jean Paul Sartre Budget-Friendly Options
6. Navigating Being Nothingness Jean Paul Sartre eBook Formats
 - ePub, PDF, MOBI, and More
 - Being Nothingness Jean Paul Sartre Compatibility with Devices
 - Being Nothingness Jean Paul Sartre Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text
8. Staying Engaged with Being Nothingness Jean Paul Sartre
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Being Nothingness Jean Paul Sartre
9. Balancing eBooks and Physical Books Being Nothingness Jean Paul Sartre
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Being Nothingness Jean Paul Sartre
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine
Being Nothingness Jean Paul Sartre
 - Setting Reading Goals
Being Nothingness Jean Paul Sartre
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of
Being Nothingness Jean Paul Sartre
 - Fact-Checking eBook Content of Being Nothingness Jean Paul Sartre
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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