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The idea of the 'nation' is a Western concept which has been applied to Southeast Asia. It is a project which has been in progress since the last century but is still incomplete. Various theoretical frameworks which are associated with nation and nation-building in the Southeast Asian region have been briefly dealt with. The book aims to examine the making of the nations in Southeast Asia using both historical and political science approaches. Concepts related to nations such as ethnicity, state, indigenism and citizenship have also been analysed in the Southeast Asian context. Specific examples of nation-building in five major Southeast Asian countries are presented. Problems and prospects of Southeast Asia's nation-building and citizenship building in the era of globalisation are also discussed.

Developing a framework to study "what makes a region," Amitav Acharya investigates the origins and evolution of Southeast Asian regionalism and international relations. He views the Association of Southeast Asian Nations (ASEAN) "from the bottom up"-as not only a U.S.-inspired ally in the Cold War struggle against communism but also an organization that reflects indigenous traditions. Although Acharya deploys the notion of "imagined community" to examine the changes, especially since the Cold War, in the significance of ASEAN dealings for a regional identity, he insists that "imagination" is itself not a neutral but rather a culturally variable concept. The regional imagination in Southeast Asia imagines a community of nations

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different from NAFTA or NATO, the OAU, or the European Union. In this new edition of a book first published as *The Quest for Identity* in 2000, Acharya updates developments in the region through the first decade of the new century: the aftermath of the financial crisis of 1997, security affairs after September 2001, the long-term impact of the 2004 tsunami, and the substantial changes wrought by the rise of China as a regional and global actor. Acharya argues in this important book for the crucial importance of regionalism in a different part of the world.

This is the first book to examine the role that China played in the evolution of conservatism in postwar America. Historian Joyce Mao shows how, as the Cold War crystallized, political survival demanded that the Right's emphasis on small government be tempered by a proactive foreign policy that could contend with the communist threat. As an alternative to containment, their new platform combined hostility toward the United Nations, assertion of American sovereignty in diplomatic affairs, selective military intervention, strident anticommunism, and the promotion of a technological defense state. These conservative tenets, which are now so familiar to observers of American politics, were articulated in part in debates over US-China relations after WWII. Conservatives invoked the loss of China to critically assess liberal policies and lament what they saw as the corrosion of traditional values. Their insistence that the US take greater interest and action in the Far Pacific was known as the policy of Asia First, and China was its signature issue. The combination of anticommunism and Orientalist paternalism struck a chord with the public. Conservative politicians allied with the growing number of pro-Chiang activists in the private sector and at the grassroots level, revitalizing the party in the process. Mao argues that, although the policy of Asia First had only a minor impact on East

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Asian affairs, it played a major role in the evolution of American conservatism, and its effects are still being felt today."

Asian history.

Asia in the Making of Christianity studies the experience of converts from fifteen locations throughout Asia, using a variety of approaches to examine the meaning of becoming Christian. The book addresses and assesses models under debate for understanding religious conversion.

First systematic, inclusive study of the impact of the high civilizations of Asia on the development of modern Western civilization.

A narrative history of the movement that turned "Orientals" into Asian Americans Until the political ferment of the Long Sixties, there were no Asian Americans. There were only isolated communities of mostly Chinese, Japanese, and Filipinos lumped together as "Orientals."

Serve the People tells the story of the social and cultural movement that knit these disparate communities into a political identity, the history of how—and why—the double consciousness of Asian America came to be. At the same time, Karen Ishizuka's vivid narrative reveals the personal epiphanies and intimate stories of insurgent movers and shakers and ground-level activists alike. Drawing on more than 120 interviews and illustrated with striking images from guerrilla movement publications, the book evokes the feeling of growing up alien in a society rendered in black and white, and recalls the intricate memories and meanings of the Asian American movement. Serve the People paints a panoramic landscape of a radical time, and is destined to become the definitive history of the making of Asian America.

Between 1939 and 1945 India underwent extraordinary and irreversible change.

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Hundreds of thousands of Indians suddenly found themselves in uniform, fighting in the Middle East, North and East Africa, Europe and—something simply never imagined—against a Japanese army poised to invade eastern India. With the threat of the Axis powers looming, the entire country was pulled into the vortex of wartime mobilization. By the war's end, the Indian Army had become the largest volunteer force in the conflict, consisting of 2.5 million men, while many millions more had offered their industrial, agricultural, and military labor. It was clear that India would never be the same—the only question was: would the war effort push the country toward or away from independence? In *India's War*, historian Srinath Raghavan paints a compelling picture of battles abroad and of life on the home front, arguing that the war is crucial to explaining how and why colonial rule ended in South Asia. World War II forever altered the country's social landscape, overturning many Indians' settled assumptions and opening up new opportunities for the nation's most disadvantaged people. When the dust of war settled, India had emerged as a major Asian power with her feet set firmly on the path toward independence. From Gandhi's early urging in support of Britain's war efforts, to the crucial Burma Campaign, where Indian forces broke the siege of Imphal and stemmed the western advance of Imperial Japan, Raghavan brings this underexplored theater of WWII to vivid life. The first major account of India during

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World War II, India's War chronicles how the war forever transformed India, its economy, its politics, and its people, laying the groundwork for the emergence of modern South Asia and the rise of India as a major power.

This is the second volume in a series that traces, century by century, the role of Asia in the making of Europe. The rise to world dominance of the Western nations in modern times and the rapid industrial growth of the West, which outpaced the East in technical and military achievements, have led to a historical eclipse of the ancient and brilliant cultures of Asia. Historian Donald F. Lach, in his influential scholarly work, *Asia in the Making of Europe*, points out that an eclipse is never permanent, that this one was never total, and that there was a period in early modern times when Asia and Europe were close rivals in brilliance and mutual influence.

"The definitive history of Asian Americans by one of the nation's preeminent scholars on the subject. In the past fifty years, Asian Americans have helped change the face of America and are now the fastest growing group in the United States. But as award-winning historian Erika Lee reminds us, Asian Americans also have deep roots in the country. *The Making of Asian America* tells the little-known history of Asian Americans and their role in American life, from the arrival of the first Asians in the Americas to the present-day. An epic history of global

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Journeys and new beginnings, this book shows how generations of Asian immigrants and their American-born descendants have made and remade Asian American life in the United States: sailors who came on the first trans-Pacific ships in the 1500s; indentured "coolies" who worked alongside African slaves in the Caribbean; and Chinese, Japanese, Filipino, Korean, and South Asian immigrants who were recruited to work in the United States only to face massive racial discrimination, Asian exclusion laws, and for Japanese Americans, incarceration during World War II. Over the past fifty years, a new Asian America has emerged out of community activism and the arrival of new immigrants and refugees. No longer a "despised minority," Asian Americans are now held up as America's "model minorities" in ways that reveal the complicated role that race still plays in the United States. Published to commemorate the fiftieth anniversary of the passage of the United States' Immigration and Nationality Act of 1965 that has remade our "nation of immigrants," this is a new and definitive history of Asian Americans. But more than that, it is a new way of understanding America itself, its complicated histories of race and immigration, and its place in the world today"--

Praised for its scope and depth, *Asia in the Making of Europe* is the first comprehensive study of Asian influences on Western culture. For volumes I and

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II, the author has sifted through virtually every European reference to Asia published in the sixteenth-century; he surveys a vast array of writings describing Asian life and society, the images of Asia that emerge from those writings, and, in turn, the reflections of those images in European literature and art. This monumental achievement reveals profound and pervasive influences of Asian societies on developing Western culture; in doing so, it provides a perspective necessary for a balanced view of world history. Volume I: The Century of Discovery brings together "everything that a European could know of India, Southeast Asia, China, and Japan, from printed books, missionary reports, traders' accounts and maps" (The New York Review of Books). Volume II: A Century of Wonder examines the influence of that vast new body of information about Asia on the arts, institutions, literatures, and ideas of sixteenth-century Europe.

This up-to-the minute critique is packed with solid recommendations for investors, providing policy-level political analyses on the actions and reactions that have led to Asia's currency crisis.

This paperback edition considers the ideological and institutional antecedents of mature Indian nationalism covering topics like swadeshi, Indina resistance, and communalism.

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The promise of magic has always commanded the human imagination, but the story of industrial modernity is usually seen as a process of disenchantment. Drawing on the writings and performances of the so-called 'Golden Age Magicians' from the turn of the twentieth century, Chris Goto-Jones unveils the ways in which European and North American encounters with (and representations of) Asia - the fabled Mystic East - worked to re-enchant experiences of the modern world. Beginning with a reconceptualization of the meaning of 'modern magic' itself - moving beyond conventional categories of 'real' and 'fake' magic - Goto-Jones' acclaimed book guides us on a magical mystery tour around India, China, and Japan, showing us levitations and decapitations, magic duels and bullet catches, goldfish bowls and paper butterflies. In the end, this mesmerizing book reveals Orientalism as a kind of magic in itself, casting a spell over Western culture that leaves it transformed, even today.

New Qing Imperial History uses the Manchu summer capital of Chengde and associated architecture, art and ritual activity as the focus for an exploration of the importance of Inner Asia and Tibet to the Qing Empire (1636-1911). Well-known contributors argue that the Qing was not simply another Chinese dynasty, but was deeply engaged in Inner Asia not only militarily, but culturally, politically and ideologically. Emphasizing the diverse range of peoples

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In the Qing empire, this book analyzes the importance to Chinese history of Manchu relations with Tibetan prelates, Mongolian chieftains, and the Turkic elites of Xinjiang. In offering a new appreciation of a culturally and politically complex period, the authors discuss the nature and representation of emperorship, especially under Qianlong (r. 1736-1795), and examine the role of ritual in relations with Inner Asia, including the vaunted (but overrated) tribute system. By using a specific artifact or text as a starting point for analysis in each chapter, the contributors not only include material previously unavailable in English but allow the reader an intimate knowledge of life at Chengde and its significance to the Qing period as a whole.

Astride the historical maritime silk routes linking India to China, premodern East and Southeast Asia can be viewed as a global region in the making over a long period. Intense Asian commerce in spices, silks, and ceramics placed the region in the forefront of global economic history prior to the age of imperialism. Alongside the correlated silver trade among Japanese, Europeans, Muslims, and others, China's age-old tributary trade networks provided the essential stability and continuity enabling a brilliant age of commerce. Though national perspectives stubbornly dominate the writing of Asian history, even powerful state-centric narratives have to be re-examined with respect to shifting identities and contested boundaries. This book situates itself in a new genre of writing on borderland zones between nations, especially prior to the emergence of the modern nation-state. It highlights the role of civilization that developed along with global trade in rare and everyday Asian commodities, raising a range of questions regarding unequal development, intraregional knowledge advances, the origins of globalization, and the emergence of new Asian hybridities beyond and within the conventional boundaries of the nation-state. Chapters range over the intra-Asian trade in silver

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and ceramics, the Chinese junk trade, the rise of European trading companies as well as diasporic communities including the historic Japan-towns of Southeast Asia, and many types of technology exchanges. While some readers will be drawn to thematic elements, this book can be read as the narrative history of the making of a coherent East-Southeast Asian world long before the modern period.

The Making of Korea in East Asia: A Korean History provides students with a comprehensive exploration of the history of Korea from its origins to present day. The text is organized into eight chapters. The opening chapters discuss the geography and prehistory of Korea, the rise of Koguryŏ and Paekche, the success of the Silla Kingdom, and the Koryŏ Dynasty. Additional chapters examine the Confucian state of Chosŏn, Japanese invasions and the War of East Asia, and early encounters with the West. Students read about Western influence in Korea, the great Han Empire, Korea under Japanese rule, and Korean liberation. The final chapters explore the divergence of Korea into north and south, the anti-government and anti-American movement of the 1980s, the inter-Korea summit of 2000, ongoing tensions between the north and the south, and more. Featuring highly focused and accessible content, *The Making of Korea in East Asia* is an ideal resource for courses in Asian studies and Asian history, especially those with emphasis on Korean history.

CHOICE OUTSTANDING BOOK OF THE YEAR 2005 Despite the growth of interest in the history of anthropology as a over the last two decades, surprisingly little has been published in English on the development of anthropology in East and Southeast Asia and its relationship to the rest of the academic "world-system." The anthropological experience in this region has been varied. Japanese anthropology developed early, and ranks second only to that of the

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United States in terms of size. Anthropology in China has finally recovered from the experience of invasion, war, and revolution, and now flourishes both on the mainland and in Taiwan. Scholars in Korea, Malaysia, and the Philippines have also attempted to break with the legacy of colonialism and develop research relevant to their own national needs. This book includes accounts of these developments by some of the most distinguished scholars in the region. Also discussed are issues of language, authorship, and audience; and the effects these have on writing by anthropologists, whether "native" or "foreign." The book will be invaluable to anyone with an interest in the anthropology of East and Southeast Asia or the development of anthropology as a global discipline.

Religious ideas and actors have shaped Asian cultural practices for millennia and have played a decisive role in charting the course of its history. In this engaging and informative book, Thomas David DuBois sets out to explain how religion has influenced the political, social, and economic transformation of Asia from the fourteenth century to the present. Crossing a broad terrain from Tokyo to Tibet, the book highlights long-term trends and key moments, such as the expulsion of Catholic missionaries from Japan, or the Taiping Rebellion in China, when religion dramatically transformed the political fate of a nation. Contemporary chapters reflect on the wartime deification of the Japanese emperor, Marxism as religion, the persecution of the Dalai Lama, and the fate of Asian religion in a globalized world.

Island Southeast Asia was once a thriving region, and its products found eager consumers from China to Europe. Today, the Philippines, Indonesia, and Malaysia are primarily exporters of their surplus of cheap labor, with more than ten million emigrants from the region working all over the world. How did a prosperous region become a peripheral one? In *The Making of a*

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Periphery, Ulbe Bosma draws on new archival sources from the colonial period to the present to demonstrate how high demographic growth and a long history of bonded labor relegated Southeast Asia to the margins of the global economy. Bosma finds that the region's contact with colonial trading powers during the early nineteenth century led to improved health care and longer life spans as the Spanish and Dutch colonial governments began to vaccinate their subjects against smallpox. The resulting abundance of workers ushered in extensive migration toward emerging labor-intensive plantation and mining belts. European powers exploited existing patron-client labor systems with the intermediation of indigenous elites and non-European agents to develop extractive industries and plantation agriculture. Bosma shows that these trends shaped the postcolonial era as these migration networks expanded far beyond the region. A wide-ranging comparative study of colonial commodity production and labor regimes, *The Making of a Periphery* is of major significance to international economic history, colonial and postcolonial history, and Southeast Asian history.

This book offers a detailed analysis of the domestic politics of regionalism in the three major nations of Northeast Asia (China, Japan, and Korea), as well as in the most important external actor, the United States.

Until the late nineteenth century, the Chinese-Korean Tumen River border was one of the oldest, and perhaps most stable, state boundaries in the world. Spurred by severe food scarcity following a succession of natural disasters, from the 1860s, countless Korean refugees crossed the Tumen River border into Qing-China's Manchuria, triggering a decades-long territorial dispute between China, Korea, and Japan. This major new study of a multilateral and multiethnic frontier highlights the competing state- and nation-building projects in the fraught

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period that witnessed the Sino-Japanese War, the Russo-Japanese War, and the First World War. The power-plays over land and people simultaneously promoted China's frontier-building endeavours, motivated Korea's nationalist imagination, and stimulated Japan's colonialist enterprise, setting East Asia on an intricate trajectory from the late-imperial to a situation that, Song argues, we call modern.

Annotation This monumental series, acclaimed as a "masterpiece of comprehensive scholarship" in the *New York Times Book Review*, reveals the impact of Asia's high civilizations on the development of modern Western society. The authors examine the ways in which European encounters with Asia have altered the development of Western society, art, literature, science, and religion since the Renaissance. In Volume III: *A Century of Advance*, the authors have researched seventeenth-century European writings on Asia in an effort to understand how contemporaries saw Asian societies and peoples

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and South Asian immigrants who were recruited to work in the United States only to face massive racial discrimination, Asian exclusion laws, and for Japanese Americans, incarceration during World War II. Over the past fifty years, a new Asian America has emerged out of community activism and the arrival of new immigrants and refugees. No longer a “despised minority,” Asian Americans are now held up as America’s “model minorities” in ways that reveal the complicated role that race still plays in the United States. Published to commemorate the fiftieth anniversary of the passage of the United States’ Immigration and Nationality Act of 1965 that has remade our “nation of immigrants,” this is a new and definitive history of Asian Americans. But more than that, it is a new way of understanding America itself, its complicated histories of race and immigration, and its place in the world today.

Asian Americans are widely believed to be passive and compliant participants in the U.S. political process—if they participate at all. In this ground-breaking book, Pei-te Lien maps the actions and strategies of Asian Americans as they negotiate a space in the American political arena. Professor Lien looks at political participation by Asian Americans prior to 1965 and then examines, at both organizational and mass politics levels, how race, ethnicity, and transnationalism help to construct a complex American electorate. She looks not only at rates of participation among Asian Americans as compared with blacks, Latinos, American Indians, and non-Hispanic whites, but also among specific groups of Asian Americans—Chinese, Japanese, Filipinos, Koreans, Asian Indians, and Vietnamese. She also discusses how gender, socioeconomic class, and place of birth affect political participation. With documentation ranging from historical narrative to opinion survey data, Professor Lien creates a picture of a diverse group of politically active people who are intent on carving out a place for

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How did terms like "Asia," "Eurasia," "Indochina," "Pacific Rim" or "Australasia" originate and evolve, and what are their connections to the built environment? In addressing this question, *Architecturalized Asia* bridges the fields of history and architecture by taking "Asia" as a discursive structure and cultural construct, whose spatial and ideological formation can be examined through the lenses of cartography, built environments, and visual narratives. The first section, on the study of architecture in Asia from the medieval through early modern periods, examines icons and symbols in maps as well as textual descriptions produced in Europe and Asia. The second section explores the establishment of the field of Asian architecture as well as the political and cultural imagining of "Asia" during the long nineteenth century, when "Asia" and its regions were redefined in the making of modern world maps mainly produced in Europe. The third section examines tangible structures produced in the twentieth century as legible documents of these notional constructions of Asia. In exploring the ways in which "Asia" has been drawn and framed both within and without the continent, this volume offers cutting-edge scholarship on architectural history, world history and the history of

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empires. Written by architectural historians and historians specializing in Asia and European empires, this unique volume addresses the connection between Asia and the world through the lenses of built environments and spatial conceptualizations. Architecturalized Asia will appeal to readers who are interested in Asian architecture, world architecture, Asian history, history of empires, and world history.

In late nineteenth-century South Asia, the arrival of print fostered a dynamic and interactive literary culture. There, within the pages of Urdu-language periodicals and newspapers, readers found a public sphere that not only catered to their interests but encouraged their reactions to featured content. *Cosmopolitan Dreams* brings this culture to light, showing how literature became a site in which modern daily life could be portrayed and satirized, the protocols of modernity challenged, and new futures imagined. Drawing on never-before-translated Urdu fiction and prose and focusing on the novel and satire, Jennifer Dubrow shows that modern Urdu literature was defined by its practice of self-critique and parody. Urdu writers resisted the cultural models offered by colonialism, creating instead a global community of imagination in which literary models could freely circulate and be readapted, mixed, and drawn upon to develop alternative lines of thinking. Highlighting the participation of readers and writers from diverse social and religious backgrounds, the book reveals an Urdu cosmopolis where lively debates thrived in newspapers, literary journals, and letters to the editor, shedding fresh light on the role of readers in shaping vernacular literary culture. Arguing against current understandings of Urdu as an exclusively Muslim language, Dubrow demonstrates that in the late nineteenth century, Urdu was a cosmopolitan language spoken by a transregional, transnational community that eschewed identities of religion, caste, and class. The Urdu

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cosmopolis pictured here was soon fractured by the forces of nationalism and communalism. Even so, Dubrow is able to establish the persistence of Urdu cosmopolitanism into the present and shows that Urdu's strong tradition as a language of secular, critical modernity did not end in the late nineteenth century but continues to flourish in film, television, and on line. In lucid prose, Dubrow makes the dynamic world of colonial Urdu print culture come to life in a way that will interest scholars of modern Asian literatures, South Asian literature and history, cosmopolitanism, and the history of print culture.

The demise of the Soviet Union in 1991 resulted in new state-led nation-building projects in Central Asia. The emergence of independent republics spawned a renewed Western scholarly interest in the region's nationality issues. Presenting a detailed study, this book examines the state-led nation-building projects in the Soviet republics of Kazakhstan and Uzbekistan. Exploring the degree, forms and ways of the Soviet state involvement in creating Kazakh and Uzbek nations, this book places the discussion within the theoretical literature on nationalism. The author argues that both Kazakh and Uzbek nations are artificial constructs of Moscow-based Soviet policy-makers of the 1920s and 1930s. This book challenges existing arguments in current scholarship by bringing some new and alternative insights into the role of indigenous Central Asian and Soviet officials in these nation-building projects. It goes on to critically examine post-Soviet official Kazakh and Uzbek historiographies, according to which Kazakh and Uzbek peoples had developed national collective identities and loyalties long before the Soviet era. This book will be a useful contribution to Central

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Asian History and Politics, as well as studies of Nationalism and Soviet Politics. An in-depth look at how leaders in Asia apply the Five Practices of Exemplary Leadership in their organizations Kouzes and Posner's Five Practices of Exemplary Leadership is the most trusted and proven leadership paradigm in the business world. Making Extraordinary Things Happen in Asia focuses on the unique ways leaders in Asia have applied the Five Practices and documents their success with it. Using actual case studies and first-person experiences, the book examines the Five Practices framework, shows how the behaviors of individual leaders make a difference, and reveals what leadership in Asia looks like on a daily basis. Each of the Five Practices is supported with five or six case studies illustrating what the Practice looks like on a behavioral level. After examining the Five Practices, the book then reveals what actions would-be and current leaders in Asia can do to improve their leadership skills and effectiveness. Customizes the legendary Five Practices of Exemplary Leadership framework specifically for Asian leaders, and a companion to The Leadership Challenge Features real case studies that show the Practices in action on a daily basis From leadership gurus James Kouzes and Barry Posner, together with one of Asia's top leadership experts, Steve DeKrey For leaders and aspiring leaders of Asian organizations and business, Making Extraordinary Things Happen in Asia is an invaluable guide to long-term leadership success.

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Chicago Press

"Easily the most informed and comprehensive analysis to date on how and why East Asian countries have achieved sustained high economic growth rates, [this book] substantially advances our understanding of the key interactions between the governors and governed in the development process. Students and practitioners alike will be referring to Campos and Root's series of excellent case studies for years to come." Richard L. Wilson, The Asia Foundation Eight countries in East Asia--Japan, South Korea, Taiwan, Hong Kong, Singapore, Thailand, Malaysia, and Indonesia--have become known as the "East Asian miracle" because of their economies' dramatic growth. In these eight countries real per capita GDP rose twice as fast as in any other regional grouping between 1965 and 1990. Even more impressive is their simultaneous significant reduction in poverty and income inequality. Their success is frequently attributed to economic policies, but the authors of this book argue that those economic policies would not have worked unless the leaders of the countries made them credible to their business communities and citizens. Jose Edgardo Campos and Hilton Root challenge the popular belief that East Asia's high performers grew rapidly because they were ruled by authoritarian leaders. They show that these leaders had to collaborate with various sectors of their population to create an environment that was conducive to sustained growth. This required them to persuade the business community that their investments would not be expropriated and to convince the broader population that

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their short-term sacrifices would be rewarded in the future. Many of the countries achieved business cooperation by creating consultative groups, which the authors call deliberation councils, to enhance accountability and stability. They also obtained popular support through a variety of wealth-sharing measures such as land reform, worker cooperatives, and wider access to education. Finally, to inhibit favoritism and corruption that would benefit narrow interest groups at the expense of broad-based development, these countries' leaders constructed a competent bureaucracy that balanced autonomy with accountability to serve all interests, including the poor. This important book provides useful lessons about how developing and newly industrialized countries can build institutions to implement growth-promoting policies.

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