

Alle Origini Del Welfare State II Rapporto Su Assicurazioni Sociali E Servizi Assistenziali

While the first half of the 20th century was characterized by total war, the second half witnessed, at least in the Western world, a massive expansion of the modern welfare state. A growing share of the population was covered by ever more generous systems of social protection that dramatically reduced poverty and economic inequality in the post-war decades. With it also came a growth in social spending, taxation and regulation that changed the nature of the modern state and the functioning of market economies. Whether and in which ways warfare and the rise of the welfare state are related, is subject of this volume. Distinguishing between three different phases (war preparation, wartime mobilization, and the post-war period), the volume provides the first systematic comparative analysis of the impact of war on welfare state development in the western world. The chapters written by leading scholars in this field examine both short-term responses to and long-term effects of war in fourteen belligerent, occupied, and neutral countries in the age of mass warfare stretching over the period from ca. 1860 to 1960. The volume shows that both world wars are essential for understanding several aspects of welfare state development in the western world. The Oxford Handbook of Italian Politics provides a comprehensive look at the political life of one of Europe's most exciting and turbulent democracies. Under the hegemonic influence of Christian Democracy in the early post-World War II decades, Italy went through a period of rapid growth and political transformation. In part this resulted in

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tumult and a crisis of governability; however, it also gave rise to innovation in the form of Eurocommunism and new forms of political accommodation. The great strength of Italy lay in its constitution; its great weakness lay in certain legacies of the past. Organized crime—popularly but not exclusively associated with the mafia—is one example. A self-contained and well entrenched 'caste' of political and economic elites is another. These weaknesses became apparent in the breakdown of political order in the late 1980s and early 1990s. This ushered in a combination of populist political mobilization and experimentation with electoral systems design, and the result has been more evolutionary than transformative. Italian politics today is different from what it was during the immediate post-World War II period, but it still shows many of the influences of the past.

Despite their undeniable importance, the leaders of the Fascist and Nazi youth organizations have received little attention from historians. In *Shaping the New Man*, Alessio Ponzio uncovers the largely untold story of the training and education of these crucial protagonists of the Fascist and Nazi regimes, and he examines more broadly the structures, ideologies, rhetoric, and aspirations of youth organizations in Fascist Italy and Nazi Germany. Ponzio shows how the Italian Fascists' pedagogical practices influenced the origin and evolution of the Hitler Youth. He dissects similarities and differences in the training processes of the youth leaders of the Opera Nazionale Balilla, Gioventù Italiana del Littorio, and Hitlerjugend. And, he explores the transnational institutional interactions and mutual cooperation that flourished between Mussolini's and Hitler's youth organizations in the 1930s and 1940s.

Alle origini del welfare state il rapporto su assicurazioni sociali e servizi assistenziali Franco Angeli Warfare and Welfare Military Conflict and Welfare State Development in

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Western Countries Oxford University Press

Over the last twenty years, historians have become increasingly interested in the role of non-state organizations in the development of welfare services. This study is particularly focused on the role of friendly societies and other insurance bodies in the provision of aid for the elderly and the sick.

Changes in Censuses from Imperialist to Welfare States , the second of two volumes, uses historical and comparative methods to analyze censuses or census-like information in the United Kingdom, the United States, and Italy, starting in England over one-thousand years ago.

The idea of the “mamma italiana” is one of the most widespread and recognizable stereotypes in perceptions of Italian national character both within and beyond Italy. This figure makes frequent appearances in jokes and other forms of popular culture, but it has also been seen as shaping the lived experience of modern-day Italians of both sexes, as well as influencing perceptions of Italy in the wider world. This interdisciplinary collection examines the invented tradition of *mammismo* but also contextualizes it by discussing other, often contrasting, ways in which the role of mothers, and the mother-son relationship, have been understood and represented in culture and society over the last century and a half, both in Italy and in its diaspora. In the *Mother of Invention* in their analyses of literature, painting, sculptures, film, and fashion, the contributors explore the politics of invention

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articulated by these women as they negotiated prevailing ideologies.

Over the course of the twentieth century, the rapid transformation of Italy from an impoverished, predominantly agricultural nation to one of the strongest economies in the world forged a fascinating and contradictory society where gender relations were a particular mix of modernity and tradition. In this accessible and innovative study, Perry Willson provides a nuanced and insightful analysis of the impact of social, political, economic and cultural developments on Italian women's lives. She also explores how women were affected by, and how they themselves helped shape, key historical events such as the rise of Fascism, the two world wars, the 'economic miracle' of the post-war years and the cultural and political upheavals of the 1970s. *Women in Twentieth Century Italy* is the first book-length overview of Italian women's experience during this period of intense and dramatic change. Drawing on the latest historiography in the field and written in a lively and engaging manner, it is essential reading for anyone with an interest in Italy's recent past.

Today the regression clause of iGen comes from a number of elements, including the “lack of cultural capital”, because of a kind of human habit to live suspended between a real and virtual world. The forgetfulness of the real body also produces fallout series on mental health up to cause behavioral

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cognitive disorders. The identity of the human race is aware of mutual recognition among the living, but only individuals who possess the moral sense are able to share and understand this meaning. The identity is constructed through the recognition of the other (Galimberti U., 2007, p. 33). Europe will see more and more prevailing Metissage, but the integration meets a weak resilience in particular by later generations over the years compared to youngsters still in school age. The @generation is the next new nationality, and should be better monitored. Motricity of @generation is now mainly limited to the use of two inches, committed spasmodically, anywhere texting to the Community which corresponds the homeostatic super organism which is the global network. Investing in school sports for a longer time and more awareness promote the bodily kinesthetic intelligence and assess alterations in favour of better physical, mental and moral sense balance.

This collective volume aims at studying a variety of labour history themes in Southern Europe, and investigating the transformations of labour and labour relations that these areas underwent in the 19th and the 20th centuries. The subjects studied include industrial labour relations in Southern Europe; labour on the sea and in the shipyards of the Mediterranean; small enterprises and small land ownership in relation to labour; formal and informal

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labour; the tendency towards independent work and the role of culture; forms of labour management (from paternalistic policies to the provision of welfare capitalism); the importance of the institutional framework and the wider political context; and women's labour and gender relations.

“Quest'opera raccoglie alcuni scritti di dottorandi e neo-dottorati in Diritti e Istituzioni dell'Università degli Studi di Torino, seguendo il fil rouge dei concetti di “Limiti e Diritto”. La scelta di questo tema nasce dalla necessità di riunire contributi in materie giuridiche differenti, le quali hanno in comune la natura pubblicistica, ma ciascuna con declinazioni pratiche eterogenee. Si passa, infatti, dalla filosofia del diritto al diritto amministrativo, dalla prospettiva internazionalistica al diritto penale”. (Dal testo)

Every year, the Bibliography catalogues the most important new publications, historiographical monographs, and journal articles throughout the world, extending from prehistory and ancient history to the most recent contemporary historical studies. Within the systematic classification according to epoch, region, and historical discipline, works are also listed according to author's name and characteristic keywords in their title.

This new edition of *The Prison and the Factory*, a classic work on radical criminology, includes two new, long essays from the authors and a foreword from Professor Jonathan Simon (UC Berkeley). In the two essays, Melossi and Pavarini reflect on the origins, development and fortune of *The Prison and the Factory* in relation to the debates surrounding mass incarceration that have taken place since

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this book was first published 40 years ago. The reputation of the original work has long been established worldwide, and this updated version will be of very special interest to scholars of the criminal justice system, penology, and Marxist theory. This seminal book examines the links between the development of capitalist political economy and changing forms of social control. Melossi and Pavarini analyse the connection between the creation of penal institutions and regimes in Europe and the USA, and the problems generated by the emergence of capitalist social relations. They provide a thorough neo-Marxist view of emergent capitalism and the penal mechanisms which are constructed to deal with the problem of labour. Contemporary to but independent from the work of Michel Foucault, Melossi and Pavarini combine research on the development of penal philosophies and institutions with a rigorous account of changing forms of capital accumulation, focusing on the use, and the problem, of labour under capitalist relations.

This book explores the day-to-day 'lived experience' of fascism in Venice during the 1930s, charting the attempts of the fascist regime to infiltrate and reshape Venetians' everyday lives and their responses to the intrusions of the fascist state.

Images of the Street captures the vitality, excitements and tensions of the street. Using examples from the U.K, India, Australia and North America the contributors draw on research in cultural geography, sociology, cultural studies and planning to explore the making and meaning of urban space. Among the themes examined are: 1. the way streetscapes are shaped by interplay between politics, planning and local political economy 2. social differences of individuals' experiences' of the street 3. how social identities are shaped and represented in fiction and film 4. the meaning and significance of streets as settings to play out social practices

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5. how social life is regulated on the street, formerly by police and indirectly through architecture and urban design

First published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

Friedman and a distinguished group of contributors offer a compelling analysis of globalization and the lethal explosiveness that characterizes the current world order. In particular, they investigate global processes and political forces that determine networks of crime, commerce and terror, and reveal the economic, social and cultural fragmentation of transnational networks. The authors analyze the increasing criminalization of ethnic populations, the massively destabilizing effect of migration processes, and new forms of transnational criminal networks that represents disintegration of larger homogeneous territories. This book will be a valuable reference in anthropology, social theory, international politics and economics, ethnic and immigration studies, and economic history.

When political parties make policy decisions they are influenced by the competition they face from other parties. This book examines how party competition and party systems affect reforms of social protection. Featuring a historical comparison of Italy and Germany post-1945, the book shows how a high number of parties and ideological polarisation lead to fragmented and unequal social benefits. Utilising a comparative approach, the author brings together two important issues in welfare state research that have been insufficiently investigated. Firstly, the complex influence of party competition on social policy-making, and second, how some social groups enjoy better social protection than others. Moving beyond the two countries of the case study, the book proposes an innovative framework for studying segmentation of social protection and applies this framework to a wider set of 15 advanced welfare states. Overall, this book draws

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together different strands of research on political parties and on welfare states, and introduces a new argument on how party politics shapes social policy. An invaluable text on the political economy of the welfare state, *Politics of Segmentation* will be of interest to scholars of political economy, social policy and comparative politics.

L'assistenza, le forme di protezione sociale e di credito solidale hanno, in Europa, radici antiche che trovano il loro fondamento nel medioevo e nella prima età moderna. Fu allora, infatti, che si sperimentarono strumenti nuovi per far fronte alle debolezze prodotte prima da una tumultuosa crescita e poi da una lunga recessione. In Italia, in particolare, una serie di nuove pratiche e di sensibilità si tradussero in un poderoso sforzo per dare forma di sistema alle politiche di contrasto al disagio sociale. Si crearono così le basi perché nascessero o si rinnovassero istituti con funzione di lotta agli effetti delle crisi sulla popolazione più fragile: ospedali, ceppi, confraternite, corporazioni, enti elemosinieri, Misericordie, lebbrosari, brefotrofi, Monti di Pietà, che ricoprirono un ruolo a mano a mano più importante come risposta pubblica, cioè sociale, al bisogno. Gli studi raccolti in questo volume sono inquadrati nella storia profonda di quell'insieme di istituti giuridici, di politiche, di strutture operative e culture che chiamiamo oggi welfare system.

This book is based on the Life Design paradigm and discusses the efforts made to overcome the matching paradigm between individuals and their work contexts, in order to guarantee the adoption of an active role for future career planning. Starting from the evolution of career counselling and vocational guidance in the 20th century and then following the more updated reflections in the Life Design paradigm, this book discusses research results from the Larios Laboratory (Padova, Italy) in collaboration with numerous international colleagues and institutions. These

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results show that career counselling and vocational designing can not only help people to plan their future in agentive ways, but also to help them getting out of the mists of the present and to project themselves into a future that is yet to be created. This future is aligned by the world of research and international institutions, such as the UN and WHO, and follows the 2030 Agenda for Sustainable Development, with particular attention to Sustainable Development Goals 4, 8 and 12. This book reveals how trajectories can be created from ones own mission, realized with the help of others and newly acquired strengths. It shows how career counselling and vocational designing can help people to build their own future from an inclusive and sustainable perspective, based on social justice, and to help build a better future for all. Examining the ways in which societies treat their most vulnerable members has long been regarded as revealing of the bedrock beliefs and values that guide the social order. However, academic research about the post-war welfare state is often focused on mainstream arrangements or on one social group. With its focus on different marginalized groups: migrants and people with disabilities, this volume offers novel perspectives on the national and international dimensions of the post-war welfare state in Western Europe and North America.

This collection sets out to analyze the influence of women's movements on the emergence of Europe's welfare state from the 1880s to the 1950s, and the limits of that influence. It compares the women's movements - and social policies concerning women - in the dictatorships of Italy, Germany and Spain with the democracies in Britain, France and Scandinavia. It throws new lights on feminism, especially in the inter-war period.

During the late nineteenth century, many countries across Europe adopted national legislation that required employers

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to compensate workers injured or killed in accidents at work. These laws suggested that the risk of accidents was inherent to work and not due to individual negligence. By focusing on Britain, Germany, and Italy during this time, Julia Moses demonstrates how these laws caused a major transformation in thinking about the nature of individual responsibility and social risk. *The First Modern Risk* illuminates the implications of this conceptual revolution for the role of the state in managing problems of everyday life, transforming understandings about both the obligations and rights of individuals. Drawing on a wide array of disciplines including law, history, and politics, Moses offers a fascinating transnational view of a pivotal moment in the evolution of the welfare state.

This book gives a full account of the economic and social history of Italy since unification (1860), with an introduction covering the previous period since the Middle Ages. *The Economic History of Italy* represents a scholarly and authoritative account of Italy's progress from a rural economy to an industrialized nation. The book makes a broad division of the period into three parts: the take-off (1860-1913), the consolidation in the midst of two wars and a world depression (1914-47), and the great expansion (1948-1990). Professor Zamagni traces the growth of industrialization, and argues that despite several advanced areas Italy only became an industrialized nation after the Second World War, and that during the 1980s the South was still clearly behind the rest of the country. Zamagni analyses data both from a macroeconomic position, in looking

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at the growth of the finance sector, or the role of the State, and from a microeconomic position when she draws conclusions from the changing population structure, or from the actions of individual businesses. Professor Zamagni reveals that even though the population more than doubled during this time the level of national income rose 19-fold, to move Italy from a peripheral status in Europe to a central position as a prosperous country. A central theme of the book is Professor Zamagni's argument that the Italian economy has been successful not by any great individuality of its own but by being flexible enough to incorporate the successes of other countries: Japan's integrated business network, for example, or Germany's financial structure. She places the industrialization of Italy in the international context by comparing Italy's GDP and other measures of prosperity at different times to the USA, Japan, the UK, France, and Germany. The book is based on original field-work by the author, and the many detailed but small-scale studies existing in Italian. Quantitative trends are described in more than 70 tables of data, while the book provides appendices containing chronologies of main events in various sectors and biographies.

A discussão dos Direitos Fundamentais na Arena Global faz-se a partir de um texto estruturado em um tópico-diretor - a rutura dos postulados em que assentou o contrato social alicerçador dos

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movimentos jurídicos-políticos do constitucionalismo dos séc. XVIII, XIX e XX - e duas áreas de verificação-experimentação - socialidade e terrorismo. O trabalho tem como propósito perceber se hoje uma parte da jurisprudência labora ou não em erro no método que aplica para defender um conjunto de valores e princípios típicos de uma estadualidade constitucionalmente centrada, quando esses valores e princípios carecem de adaptações para poderem continuar a desempenhar a função de referenciais da justiça social das comunidades. Na sistematização dos temas combina-se a análise de referências doutrinárias clássicas e contemporâneas em articulação com um conjunto de case studies que servem de laboratório às reflexões propostas.

This volume seeks to trace certain tendencies and developments in social policy in Western Europe and the United States. In the first, which is general, Professor Girod recalls the objectives of social policy as well as offering a number of scenarios or strategies for the future of social policy. The social policy philosophy of Schumpeter, Hayek and Röpke, and their current vitality, are traced by Professor de Luabier. Professor Delcourt, in his chapter on Social Policy - crisis or mutation?, presents a critical analysis of various trends in social policy and in particular the elitist philosophy of Hirschmann. The second part of the volume deals with particular

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national experiences: Switzerland by Professor Tschudi; Sweden by Dr. Hartmann; the United States by Professor Bénéton; and Italy by Professor Donati. The book broadly covers the diverse range of subject matter encompassed within the term 'social policy' and should be of great value both to social policy practitioners as well as to those academics concerned with the fields of economics, sociology and political science.

Taking Britain and Italy as comparative cases, the author explores the extent to which dominant notions of family life differed in postwar Britain and Italy and the implications this had on the development of family policy in these two countries.

Analysing the evolution of selected public policies and the changing roles and structure of the state in Greece, Italy, Portugal, and Spain since the 1960s, this volume makes a major contribution to work on democratic regime transition in southern Europe.

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