

Alama Za Barabarani Na Maana Zake Sdocuments2

Hii ni tafsiri ya Sura Al-Ahzaab pamoja na maelezo yake kwa lugha ya Kiswahili. Mbali na kuzieleza kwa urefu aya mbalimbali zilizomo katika sura hii, Sheikh Abdilahi Nassir ameongeza vijalizo vinne, baada ya kumaliza tafsiri ya sura yenyewe. Katika Kijalizo cha Kwanza amejadili suala la ahlul bayt ni nani. Kwa hujja za Qur'ani Tukufu na sunna za Mtume Muhammad (s.a.w.w.), alizozifafanua kwa uwazi sana, ameonyesha kwamba ahlul bayt si wake wa Mtume (s.a.w.w.) wala si Banii Hashim (masharifu) wote, bali ni watu maalumu katika Nyumba ya Bwana Mtume (s.a.w.w.) walioteuliwa na Mwenyezi Mungu (s.w.t.) na kuhifadhiwa na kufanya dhambi na makosa. Yote hayo ameyajadili kiilimu na kimantiki. Katika Kijalizo cha Pili amejadili suala la kuwa Mtume Muhammad (s.a.w.w.) ni Mtume wa mwisho au la. Kwa kutoa hujja zake katika Qur'ani Tukufu, Hadith za Bwana Mtume (s.a.w.w.), na za baadhi ya maimamu wanaofuatwa na mashia, komangano la maswahaba watukufu, yaliyosemwa na wafasiri wa Qur'ani Tukufu wa madhihabi mbalimbali - tangu karne ya kwanza hadi hii ya kumi na nne - kwa ushahidi wa makamusi ya tafsiri ya Qur'ani na ya lugha ya Kiarabu, ya Waislamu na wasio Waislamu, amethubutisha kwa hujja zisizokanushika kuwa Muhammad (s.a.w.w.) ni Mtume wa Mwisho; hakuji tena Mtume mwengine baada yake. Pia amezidondoa hujja zote zilizotolewa katika uk 735- 739 wa tafsiri ya Qur'ani Tukufu ya Makadiani na kuzijibu moja baada ya moja, kiilimu na kimantiki. Katika Kijalizo cha Tatu, ameeleza kwa urefu hikima ya Mwenyezi Mungu kumruhusu Mtume Muhammad (s.a.w.w.) kuwa na wake zaidi ya wanne kwa wakati mmoja, tafauti na wanavyoruhusiwa Waislamu wote: ya kuwa na wake wanne tu, sio zaidi, kwa wakati mmoja. Pia ameeleza hikima ya kila moja ya ndoa hizo pamoja na kuzibatilisha zile tuhuma zinazotolewa dhidi ya Bwana Mtume (s.a.w.w.) kwa kuowa wake wengi. Katika Kijalizo cha Nne amethubutisha, kinyume na imani iliyoenea kwa Waislamu wengi, kwamba Mtume Muhammad (s.a.w.w.) - kama ilivyo kwa Waislamu wote - anarithiwa; na kwamba khatua iliyo chukuliwa ya kumnyima binti yake (Bibi Fatma) urathi wake ni kinyume kabisa na Qur'ani Tukufu na Hadith mutawatir za Mtume Wake (s.a.w.w.). Hiki ni kitabu cha kila Mwislamu kuwa nacho.

Mfariji si kitabu tu kingine cha theolojia, bali ni mwongozo unaofaa sana na muhimu wa kuingia katika njia ya maisha yenye kujaa na kuongozwa na Roho. Wale walio na shauku ya kumjua Roho Mtakatifu kwa undani na kupata uzoefu Wake watabarikiwa watakapousoma uchanganuzi wa Dkt. Bailey wa mambo saba yanayomhusu Roho Mtakatifu: - Nafsi Hai ya Roho Mtakatifu - Huduma ya Roho Mtakatifu - Roho Saba za Bwana - Ubatizo wa Roho Mtakatifu - Karama Tisa za Roho Mtakatifu - Matunda Tisa ya Roho Mtakatifu - Maisha Yaliyojaa na Kuongozwa na Roho Mtakatifu

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On the history of Bob Marley and Rastafari movement. It also contains Swahili lyrics of Bob Marley's songs.

This dictionary in Kiswahili is a product of comprehensive research carried out by scholars and highly experienced lexicographers. It is targeted at the level of secondary school students, and for scholars of the language, and the general readership. Some of the key features that make this dictionary outstanding include: • Headwords – over 35,000 • Number of words – over 320,000 • Etymology – the development of words from the headword • Noun classes • Plurals • Relevant examples that are used in context 42 pages of extra information include: ? Semantic, syntactical and morphological analysis of the noun classes ? Categorisation of words e.g. nouns, adverbs etc ? Swahili grammar terminologies ? Parts of speech ? Types of Kiswahili compositions taught in schools ? Terminologies used in Swahili Literature – written and oral ? Terminologies used in Kiswahili social linguistics ? Terminologies used in Swahili poetry

Not only is this the most comprehensive English-Swahili dictionary to date (about 60,000 entries) - it is also the first one to include phonetic transcription. It covers all major fields of interest. American pronunciation is shown in cases differing from standard British pronunciation. In addition the dictionary abounds in synonyms and suggested alternative translations. In other words, this is a book not only for looking up in, but also for learning from. Willy Kirkeby has taught at secondary schools in Norway, Germany and Tanzania, and has been compiling a comprehensive selection of dictionaries. These include English-Norwegian and Norwegian-English dictionaries in both comprehensive and smaller editions.

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This is a dictionary in Kiswahili targeted towards elementary learners of the language. It is a product of comprehensive research that was carried out by the author and subjected to serious scrutiny by experienced lexicographers from East Africa. Some of the key features that make this dictionary outstanding include: more than 7,000 headwords; 170,000 Words, clearly defined noun classes, and a glossary that includes coloured illustrations of different types of animals, shapes, colours, and birds.

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