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## J.A. Rogers

Sex in China Fang Fu Ruan, 2013-11-22 China today is sexually (and in many other ways) a very repressive society, yet ancient China was very different. Some of the earliest surviving literature of China is devoted to discussions of sexual topics, and the sexual implications of the Ym and Yang theories common in ancient China continue to influence Tantric and esoteric sexual practices today far distant from their Chinese origins. In recent years, a number of books have been written exploring the history of sexual practices and ideas in China, but most have ended the discussion with ancient China and have not continued up to the present time. Fang Fu Ruan first surveys the ancient assumptions and beliefs, then carries the story to present-day China with brief descriptions of homosexuality, lesbianism, transvestism, transsexualism, and prostitution, and ends with a chapter on changing attitudes toward sex in China today. Dr. Ruan is well qualified to give such an overview. Until he left China in the 1980s, he was a leader in attempting to change the repressive attitudes of the government toward human sexuality. He wrote a best selling book on sex in China, and had written to and corresponded with a number of people in China who considered him as confidant and advisor about their sex problems. A physician and medical historian, Dr. Ruan's doctoral dissertation was a study of the history of sex in China.

**Sex and Race, Volume 3** J. A. Rogers, 2014-09-15 In the Sex and Race series, first published in the 1940s, historian Joel Augustus Rogers questioned the concept of race, the origins of racial differentiation, and the root of the color problem. Rogers surmised that a large percentage of ethnic differences are the result of sociological factors and in these volumes he gathered what he called the bran of history—the uncollected, unexamined history of black people—in the hope that these neglected parts of history would become part of the mainstream body of Western history. Drawing on a vast amount of research, Rogers was attempting to point out the absurdity of racial divisions. Indeed his belief in one race—humanity—precluded the idea of several different ethnic races. The series marshals the data he had collected as evidence to prove his underlying humanistic thesis: that people were one large family without racial boundaries. Self-trained and self-published, Rogers and his work were immensely popular and influential during his day, even cited by Malcolm X. The books are presented here in their original editions.

*Sex and Race, Volume 1* J. A. Rogers, 2014-09-15 In the Sex and Race series, first published in the 1940s, historian Joel Augustus Rogers questioned the concept of race, the origins of racial differentiation, and the root of the color problem.

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**The Crescent Arises Over the Banyan Tree** Mitsuo Nakamura,2012 Previous ed.: Yogyakarta: Gadjah Mada University Press, 1983.

**Sex and Race** Joel Augustus Rogers,1944

*Negroes in the United States* United States. Bureau of the Census,2005

Nature Knows No Color-Line J. A. Rogers,2012-01-01 The classic refutation of scientific racism from the renowned African American journalist and author of Africa’s Gift to America. In *Nature Knows No Color-Line*, originally published in 1952, historian Joel Augustus Rogers examines the origins of racial hierarchy and the color problem. Rogers was a humanist who believed that there were no scientifically evident racial divisions—all humans belong to one “race.” He believed that color prejudice generally evolved from issues of domination and power between two physiologically different groups. According to Rogers, color prejudice was then used a rationale for domination, subjugation and warfare. Societies developed myths and prejudices in order to pursue their own interests at the expense of other groups. This book argues that many instances of the contributions of black people had been left out of the history books, and gives many examples. “Most contemporary college students have never heard of J.A Rogers nor are they aware of his long journalistic career and pioneering archival research. Rogers committed his life to fighting against racism and he had a major influence on black print culture through his attempts to improve race relations in the United States and challenge white supremacist tracts aimed at disparaging the history and contributions of people of African descent to world civilizations.” —Thabiti Asukile, “Black International Journalism, Archival Research and Black Print Culture,” *The Journal of African American History*

**The Philadelphia Negro** W. E. B. Du Bois,2010-11-24 In 1897 the promising young sociologist William Edward Burghardt Du Bois (1868-1963) was given a temporary post as Assistant in Sociology at the University of Pennsylvania in order to conduct a systematic investigation of social conditions in the seventh ward of Philadelphia. The product of those studies was the first great empirical book on the Negro in American society. More than one hundred years after its original publication by the University of Pennsylvania Press, *The Philadelphia Negro* remains a classic work. It is the first, and

perhaps still the finest, example of engaged sociological scholarship—the kind of work that, in contemplating social reality, helps to change it. In his introduction, Elijah Anderson examines how the neighborhood studied by Du Bois has changed over the years and compares the status of blacks today with their status when the book was initially published.

*From "Superman" to Man* J. A. Rogers, 2011-05-01 The first book from “a tireless champion of African history,” a novel that “challenged the theories that Blacks were inferior to whites” (New York Amsterdam News). Joel Augustus Roger’s seminal work from the Harlem Renaissance, this novel—first published in 1917—is a polemic against the ignorance that fuels racism. The central plot revolves around a train speeding to California, serviced by an African American porter named Dixon. On board is a United States senator from Oklahoma, a man obsessed by race who makes no attempts to hide his prejudice. Unable to sleep, the politician encounters Dixon in the smoking car, and thus ensues a debate about religion, science, and racial equality . . . “A bold discussion novel in which a cultured, well-travelled, black Pullman porter is drawn into a debate with a white passenger, a Southern senator, on the question of the superiority of the Anglo Saxon and the inferiority of the Negro.” —The Guardian “A genuine treasure. I still insist that *From ‘Superman’ to Man* is the greatest book ever written in English on the Negro by a Negro and I am glad to know that increasing thousands of black and white readers re-echo the high opinion of it which I had expressed some years ago.” —Hubert Henry Harrison “A stirring story, faithful to truth and helpful to a better understanding and feeling.” —Prof. George B. Foster, University of Chicago

**100 Amazing Facts About the Negro with Complete Proof** J. A. Rogers, 2012-07-25 White supremacy-busting facts that ran in the black publication the Pittsburgh Courier, written by the renowned African American author and journalist. First published in 1934 and revised in 1962, this book gathers journalist and historian Joel Augustus Rogers’ columns from the syndicated newspaper feature titled *Your History*. Patterned after the look of Ripley’s popular *Believe It or Not* the multiple vignettes in each episode recount short items from Rogers’s research. The feature began in the Pittsburgh Courier in November 1934 and ran through the 1960s. “I have been intrigued by this book, and by its author, since I first encountered it as a student in an undergraduate survey course in African-American history at Yale . . . Sometimes, [Rogers] was astonishingly accurate; at other times, he seems to have been tripping a bit, shall we say.” —Henry Louis Gates, Jr., *The Root* “Rogers made great contribution to publishing and distributing little know African history facts through books and pamphlets such as *100 Amazing Facts About the Negro with Complete Proof* and *The Five Negro Presidents* . . . The common thread in Roger’s research was his unending aim to counter white supremacist propaganda that prevailed in segregated communities across the United States against people of African descent.” —Black History Heroes

**World's Great Men of Color, Volume I** J.A. Rogers, 2011-05-17 The classic, definitive title on the great Black figures in world history, beginning in antiquity and reaching into the modern age. *World’s Great Men of Color* is the comprehensive guide to the most noteworthy Black personalities in world history and their significance. J.A. Rogers spent the majority of his

lifetime pioneering the field of Black studies with his exhaustive research on the major names in Black history whose contributions or even very existence have been glossed over. Well-written and informative, *World's Great Men of Color* is an enlightening and important historical work.

**A for Attitude** Julie Davey, 2010 'A for Attitude' is for people of all ages to browse through when in need of inspiration and encouragement, to open at random and read a page or two. It encourages the development of positive attitudes.

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