

Abdullah Ali Saeed Al Azraqi

Enam Al-Wer,Uri Horesh,Bruno Herin,Rudolf De Jong

1000 Qudsi Hadiths: An Encyclopedia of Divine Sayings Arabic Virtual Translation Center,2019-05-11 Next to the Qur'an, Islam's holiest text is qudsi hadith. Based on this premise, Islamic scholars have always been fascinated with the collection and study of this type of hadith. We collected 1230 qudsi hadiths in a book we titled 1000 Qudsi Hadiths: An Encyclopedia of Divine Sayings. 1000 Qudsi Hadiths is not only the biggest collection of qudsi hadiths in English, it is the biggest collection of qudsi hadiths ever put together in any language including Arabic. It contains all the qudsi hadiths reported by major hadith reporters such as Al-Bukhari and Muslim as well as all the qudsi hadiths reported by auxiliary hadith reporters such as Al-Tabarani, Al-Bayhaqi, Al-Hakim Al-Naysaburi, Ibn-Hibban, Ibn-Khuzaymah, Al-Daylami, Ibn-Hajar, Al-Suyuti, Al-Muttaqi Al-Hindi, Al-Mundhiri, Al-Haythami, and Ibn-Kathir. The book derives its content from the biggest 216 hadith books ever written.

Islamic Studies ,1987

The National Union Catalogs, 1963- ,1964

Lawfulness of Imam's Photograph in Prayer-hall in Islam Mumtaz Ali Tajddin Sadik Ali,1990

Arabic Sociolinguistics Enam Al-Wer,Uri Horesh,Bruno Herin,Rudolf De Jong,2022-06-29 Written by four leading experts, this book provides a comprehensive overview of sociolinguistic variation and linguistic change in Arabic. It introduces sociolinguistic theory, methods, and data step-by-step, using accessible language and extensive examples throughout. Topics covered include sociolinguistic methodology, social variables, language change, spatial variation, and contact and diffusion. Each topic is explained and illustrated using empirical data drawn from a wide array of Arabic-speaking communities in the Middle East and North Africa, as well as other parts of the world where Arabic is or was spoken, to provide a rich resource of individual dialects, as well as a comparative view of variation in Arabic. Each chapter also contains annotated suggestions for further reading and elaborate exercises. It is an essential resource for students studying Arabic in its social context, as well as anyone wishing to expand their knowledge of variation in Arabic.

To the Madbar and Back Again Laila Nehmé,Ahmad Al-Jallad,2017-11-20 Michael C.A. Macdonald is one of the great names of Arabian Studies. He pioneered the field of Ancient North Arabian and made invaluable contributions to the history of Arabia and the nomads of the Near East, their languages, and their scripts. This volume gathers thirty-two innovative

contributions from leading scholars in the field to honor the career of Michael C.A. Macdonald, covering the languages and scripts of ancient Arabia, their history and archaeology, the Hellenistic Near East, and the modern dialects and languages of Arabia. The book is an essential part of the library of any who study the Near East, its languages and its cultures.

The History of al-Ṭabarī Vol. 32 ,2015-07-01 The 20 years' caliphate of al-Ma'mūn began as a stormy period in Middle Eastern history; after the comparatively peaceful reign of his father Hārūn al-Rashīd, the caliphate was plunged into violent civil warfare in both Iraq and Arabia, involving the sons of al-Rashīd, rivals for the supreme authority, and various other sectarian rebels and aspirants for power. Yet once peace was secured and the caliphate lands united once more, al-Ma'mūn's reign settled down into one of the most exciting and innovative of the mediaeval caliphate. The Caliph himself was a highly cultivated man who possessed a keen intellectual curiosity and who interested himself in the practical sciences, astronomy and mathematics. He also encouraged the translating of Greek philosophical, scientific and medical works from Greek and Syriac into Arabic and involved himself in theological controversies in which the dialectical techniques of the Greek thinkers were to figure. Ṭabarī's history of this period constitutes a prime source for political and military history. His racy and vivid style, including many verbatim conversations and documents, brings the Caliphate of al-Ma'mūn very much alive. A discounted price is available when purchasing the entire 39-volume History of al-Ṭabarī set. Contact SUNY Press for more information.

South Arabia: Arena of Conflict Tom Little,1968 Study of international relations preludeing the independence of Yemen - covers historical aspects, nationalist political party activity in South arabia, political problems, the role of UK, etc. Maps and references.

The History of al-Ṭabarī Vol. 21 ,2015-06-18 Volume XXI of the History of al-Ṭabarī (from the second part of 66/685 to 73/693) covers the resolution of the Second Civil War. This conflict, which has broken out in 64/683 after the death of the Umayyad caliph Yazīd I, involved the rival claims of the Umayyads (centered in Syria) and the Zubayrids (centered in the Hijaz), each of whom claimed the caliphal title, Commander of the Faithful. Both parties contented for control of Iraq, which was also the setting for al-Mukhtār's Shī'ite uprising in al-Kūfah during 66/685 and 67/686. Khārijite groups were active in south-western Iran and central Arabia, even threatening the heavily settled lands of Iraq. By the end of 73/692, the Umayyad regime in Damascus, led by Abd-al-Malik, had extinguished the rival caliphate of Ibn al-Zubayr and had reestablished a single, more or less universally acknowledged political authority for the Islamic community. Al-Ṭabarī's account of these years is drawn from such earlier historians as Abu Mikhnaf, al-Madā'inī , and al-Waqidi and includes eyewitness accounts, quotations from poems, and texts of sermons. Notable episodes include al-Mukhtār's slaying of those who had been involved in the death of al-Husayn at Karbala, the death of al-Mukhtār at the hands of Muṣ'ab ibn al-Zubayr, the revolt of Amr ibn Sa'īd in Damascus, the death of Muṣ'ab at the Battle of Dayr al-Jathaliq, and al-Hajjaj's siege and conquest of Mecca on

behalf of Abd-al-Malik. There are excursuses on the chair that al-Mukhtār venerated as a relic of Ali, the biography of the colorful brigand 'Ubayd Allāh b. al-Ḥurr, and the development of the secretarial office in Islam. The translation has been fully annotated. Parallels in the works of Ibn Sa'd, al-Baladhuri, and the Kitabal-Aghani have been indicated in the notes where these accounts supplement or diverge from that of al-Ṭabarī.

Islamic Land Tax - Al-Kharaj Ghaida Khazna Katbi, 2010-04-30 In this exhaustive survey of the institution of al-Kharaj - land tax in Islam - Ghaida Khazna Katbi provides a comprehensive and minutely detailed history of a practice which evolved from an exigency of conquest into an essential pillar of the early Islamic state. At the time of the Muslim conquests, al-Kharaj constituted a tax on lands owned by non-Muslims. It gradually developed into an instrument of state under 'Umar bin al-Khattab and reached its most refined and complex form under the Abbasids. Katbi provides a thoroughly documented statistical analysis of the historical materials for each region of the early Islamic world, in the process examining the Byzantine and Sasanian models which the Arab administrators consulted and in some instances adopted. She reveals unprecedented source material including never-before published correspondence from Umayyad functionaries as well as other documents from the Caliphate, Umayyad and Abbasid periods.

The History of al-Ṭabarī Vol. 30 Abū Ja'far Muḥammad ibn Jarīr al-Ṭabarī, 1989-01-01 This volume of al-Ṭabarī's History covers nearly a quarter of a century, and after covering the very brief caliphate of al-Hādī, concentrates on that of Hārūn al-Rashīd. During these years, the caliphate was in a state of balance with its external foes; the great enemy, Christian Byzantium, was regarded with respect by the Muslims, and the two great powers of the Near East treated each other essentially as equals, while the Caucasian and Central Asian frontiers were held against pressure from the Turkish peoples of Inner Eurasia. The main stresses were internal, including Shī'ite risings on behalf of the excluded house of 'Alī, and revolts by the radical equalitarian Khārijites; but none of these was serious enough to affect the basic stability of the caliphate. Hārūn ar-Rashīd's caliphate has acquired in the West, under the influence of a misleading picture from the Arabian Nights, a glowing image as a golden age of Islamic culture and letters stemming from the Caliph's patronage of the exponents of these arts and sciences. In light of the picture of the Caliph which emerges from al-Ṭabarī's pages, however, this image seems to be distinctly exaggerated. Al-Rashīd himself does not exhibit any notable signs of administrative competence, military leadership or intellectual interests beyond those which convention demanded of a ruler. For much of his reign, he left the business of government to the capable viziers of the Barmakīd family--the account of whose spectacular fall from power forms one of the most dramatic features of al-Ṭabarī's narratives here--and his decision to divide the Islamic empire after his death between his sons was to lead subsequently to a disastrous civil war. Nevertheless, al-Ṭabarī's story is full of interesting sidelights on the lives of those involved in the court circle of the time and on the motivations which impelled medieval Muslims to seek precarious careers there. A discounted price is available when purchasing the entire 39-volume History of al-Ṭabarī set.

Contact SUNY Press for more information.

Sifting Sands, Reading Signs Géza Fehérvári, 2006

The Life of Muhammad Muḥammad Ibn Ishāq, 2017

The Men of Madina Muḥammad Ibn Sa'd, 1997 This book is the translation of Volume 7 of the *Kitab at-Tabaqat al-Kabir* of Ibn Sa'd which deals with the Companions, Tabi'un and the subsequent generations of the people of knowledge in Basra, Baghdad, Khurasan, Syria and Egypt. This book is of particular interest because its pages demonstrate the attitude and action of the Companions and the Tabi'un when confronted by the most dangerous of trials – fitna, or civil war. This is extremely important in the modern age, in which fitna is commonplace, for we can learn a great deal from how the early Muslims dealt with it.

THE PROPHETIC BIOGRAPHY (SIRAH OF IBNU HISHAM) ABD AL MALIK IBN HISHAM, 2013-01-01

The Hajj F. E. Peters, 2021-02-09 Among the duties God imposes upon every Muslim capable of doing so is a pilgrimage to the holy places in and around Mecca in Arabia. Not only is it a religious ritual filled with blessings for the millions who make the journey annually, but it is also a social, political, and commercial experience that for centuries has set in motion a flood of travelers across the world's continents. Whatever its outcome--spiritual enrichment, cultural exchange, financial gain or ruin--the road to Mecca has long been an exhilarating human adventure. By collecting the firsthand accounts of these travelers and shaping their experiences into a richly detailed narrative, F. E. Peters here provides an unparalleled literary history of the central ritual of Islam from its remote pre-Islamic origins to the end of the Hashimite Kingdom of the Hijaz in 1926.

The Religion of the Nabataeans J.F. Healey, 2015-08-27 The history of the Nabataean Kingdom of Hellenistic-Roman times, centred on Petra, is now well known, but until the publication of this book, no monograph has been devoted to Nabataean religion, known to us principally from inscriptions in Nabataean Aramaic, iconography, archaeology and Greek literary texts. After a critical survey of the sources, the author analyses systematically the information on the individual gods worshipped by the Nabataeans, including a detailed illustrated account of temples and iconography. A further major section discusses religious themes: aniconism, henotheism, death-cult and the divinisation of kings. In a final chapter, Nabataean religion is considered in relation to Judaism, Christianity and Islam. The book will be of particular interest to historians of religion in the Graeco-Roman Near East and to Semitic epigraphists.

Ahsānu-t-taqāsīm Fī Ma'rifati-l-aqālīm Muḥammad ibn Aḥmad Muqaddasī, 1897

Arabic Dialectology Werner Arnold, Maciej Klimiuk, 2019-09-11 Obviously, many books and handbooks are used to prepare for linguistic fieldwork. However, these do not describe the specific intricacies of fieldwork within Semitic dialectology and the regions of its concern, especially the Middle East and North Africa. The existing literature on Semitic dialectology, then again, often omits the author's own experiences and difficulties they faced during their fieldwork, which

keeps the fieldwork methodology out of discussion. The volume Arabic Dialectology discusses field research and methodology in Semitic dialectology for the first time considering them from different perspectives and angles. It consists of three parts, which have been separated thematically. The first part Field Research: Practical Experience contains articles that focus on field research in Arabic-speaking countries. The authors not only talk about methods they use but also quote from memories, sometimes quite vividly of the problems they had to face. The second part of the volume concerns Tools, Methods and Historical Sources, while the third part contains samples of questionnaires that have already been used in field research.

Decline of Muslim States and Societies Misbah Islam,2008-05-01 Any discussion about Islam these days bring about deep passions, both overt and latent. On both sides of the divide, the main common factor is that of fear. Apparently, this antagonism is between unequals. One side claims technological and material prowess within a civilized society while the other claims righteousness of their cause and the spirit of their faith. All this has given rise to the phenomenon of global heating that has elevated the global temperature in terms of fear, intolerance, terrorism, and open warfare.

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