

## A Survey Of Kerala History Dc Books

Eating With History: Ancient Trade-Influenced Cuisines of Kerala is an invaluable compendium of a culinary tradition and variety of food recipes that evolved out of Kerala's kitchens. The food trail is extensive and as varied as it can get. The proximity to the sea and the natural beauty and resources of the state—especially the fragrant spices which grew in abundance—attracted inhabitants of foreign soils and inspired them to initiate overseas trade along what was later known as the Spice Route. In a state with fish, other sea food and vegetables dominating people's food habits, the various kinds of meats, foreign cooking techniques and exotic flavours were carried to life from foreign trade influences and became significant foods. There are numerous recipes in each foreign-influenced community in Kerala, well represented in this book, in meticulous detail. These recipes were cherished by the families and handed down generations via cross-cultural interactions within Jews of the Paradesi and Malabari sects, Syrian Christians, Muslims, Anglo-Indians, Latin Catholics and others who mingled with and evolved from the local populace. The book provides a well-researched and rich cultural history of foreign food culture, tracing how the new elements adapted to local food traditions and evolved as a parallel line of foods, creating new textures, flavours and tastes.

Two thousand years ago, trade routes and the fall of Jerusalem took Jewish settlers seeking sanctuary across Europe and Asia. One little-known group settled in Kerala, in tropical southwestern India. Eventually numbering in the thousands, with eight synagogues, they prospered. Some came to possess vast estates and plantations, and many enjoyed economic privilege and political influence. Their comfortable lives, however, were haunted by a feud between the Black Jews of Ernakulam and the White Jews of Mattancherry. Separated by a narrow stretch of swamp and the color of their skin, they locked in a rancorous feud for centuries, divided by racism and claims and counterclaims over who arrived first in their adopted land. Today, this once-illustrious people is in its dying days. Centuries of interbreeding and a latter-day Exodus from Kerala after Israel's creation in 1948 have shrunk the population. The Black and White Jews combined now number less than fifty, and only one synagogue remains. On the threshold of extinction, the two remaining Jewish communities of Kerala have come to realize that their destiny, and their undoing, is the same. The Last Jews of Kerala narrates the rise and fall of the Black Jews and the White Jews over the centuries and within the context of the grand history of the Jewish people. It is the story of the twilight days of a people whose community will, within the next generation, cease to exist. Yet it is also a rich tale of weddings and funerals, of loyalty to family and fierce individualism, of desperation and hope.

Few places have been as influential as the Indian subcontinent in shaping the course of life on Earth. Yet its evolution has remained largely unchronicled. Indica: A Deep Natural History of the Indian Subcontinent fills this gap. From the oldest rocks, formed three billion years ago in Karnataka, to the arrival of our ancestors 50,000 years ago on the banks of the Indus, the author meticulously sifts through wide-ranging scientific disciplines and through the layers of earth to tell us the story of India, filled with a variety of fierce reptiles, fantastic dinosaurs, gargantuan mammals and amazing plants. Beautifully produced in full colour, with a rare collection of images, illustrations and maps, Indica is full of fascinating, lesser-known facts. It shows us how every piece of rock and inch of soil is a virtual museum, and how, over billions of years, millions of spectacular creatures have reproduced, walked and lived over and under it.

Imperial Networks investigates the discourses and practices of British colonialism. It reveals how British colonialism in the Eastern Cape region was informed by, and itself informed, imperial ideas and activities elsewhere, both in Britain and in other colonies. It examines: \* the origins and development of the three interacting discourses of colonialism - official, humanitarian and settler \* the contests, compromises and interplay between these discourses and their proponents \* the analysis of these discourses in the light of a global humanitarian movement in the aftermath of the antislavery campaign \* the eventual colonisation of the Eastern cape and the construction of colonial settler identities. For any student or researcher of this major aspect of history, this will be a staple part of their reading diet.

REVENGE IS A DISH BEST SERVED COLD.THE SPIRITS DO NOT FORGET. VENGEANCE HAS BEEN LONG DUE.When Krish returns to his homeland of Kerala, all he wants is a break, some time away from his wife, and a chance to do some research for his book. But instead, he is drawn into the magical world of Theyyam, whose performers, dressed in ornate headgears and colourful make-up, take centre-stage in the sleepy district of Kannur. As the performers leap in the air and perform an aggressive dance, they enter a state of trance and turn into 'gods'.Maria couldn't have asked for a more fantastic experience to complete her thesis on the ritual form of worship. She forges a close bond with Krish, who acts as her local guide and together, they explore the mystic world of spirits, serpent-gods and forbidden secrets. But unknown to them, a grand plan is being executed in which they are nothing but mere pawns.Krish finds himself inescapably involved with not only two women but also the history of his land, the fate of his friend, and a spiritual journey that surpasses everything he has ever felt before. One that changes him irreversibly and for which, Maria must pay the price.

Festschrift honoring a historian from Kerala; contributed articles.

Role and contribution of Sir Chetpat Pattabhirama Ramaswami Aiyar, 1879-1966, Diwan and legal advisor to ruler of Travancore State, in the making of modern Travancore during 1931-1947.

This work attempts to give a broad idea of the diverse aspects of the socio- cultural life of the people of Kerala in a historical perspective. Old traditions and new values in every sphere of human thought and activity have synthesized, assimilated and fused to form the history of Kerala.

Going well beyond the usual narratives on Kerala history, this study discusses the unique history of a state described in colonial documents as being perpetually at war but, remarkably, whose people have been historically happy. Ever since its discovery, Kerala's political climate was characterized by a variety of Chinese, Arab, European, and local powers fighting each other for economic and military ascendancy. And yet, despite centuries of foreign contact and conflict, it continued to thrive and retain its independence. The influences Kerala absorbed were of its own choosing. This book hypothesizes that this remarkable achievement was a direct consequence of Kerala's unique military, diplomatic,

social, and economic culture. A society by no means perfect, but fairly close, causing British administrators to record that society in Kerala had arrived close to fulfilling the utilitarian dictum of "the largest possible happiness of the largest numbers."

Slowly, silently, now the moon Walks the night in her silver shoon; This way, and that, she peers, and sees Silver fruit upon silver trees; One spring evening, the fairies gather in the woods. Two sleepy children join in the parade to a wonderful, dream-like fairy party. Illustrated by bright new talent, Carolina Rabei, this Walter de la Mare poem is brought to life with shimmering, ethereal illustrations, making it the perfect book for bedtime. One of four seasonal Walter de la Mare picture books that form a set, each with complementing colour palettes and illustrations by rising young star Carolina.

This volume deals with the history of Kerala with special attention to selected historical personages who had played significant roles in shaping the history of Kerala through the ages.

Hymns and songs have long been the most frequent and characteristic expression of communal beliefs, particularly among faith traditions that lack authoritarian or rigidly codified doctrinal statements. Even among Christian traditions that do include a strong focus on creeds, catechism and liturgy, it is hymnody, more than anything else, that sustains their lay theology. The hymns of Moshe Walsalam Sastriyar (1847-1916) and Sadhu Kochukunju Upadeshi (1883-1945)--both from the Kingdom of Travancore in southwest India--transcend denominational boundaries and have been embraced far beyond their historical communities of origin as a means of articulating faith and spirituality. Against a missionizing backdrop of western-dominated hymnody and theology, these songs and writings from the fringes of colonialism were embraced by local communities and became their chosen expression of faith. As such, they evoked a lay consciousness quite distinct from official theologies of the church. In Walsalam and Kochukunju, along with other Christian writers of their period and culture, we see a unique inter-weaving of local traditions and the global Christian message--one that transformed social and spiritual relationships for individuals and their communities alike.

Contributed articles on social reforms and status of women in 19th and 20th century India.

This book traces the first faltering steps taken in the mathematical theorisation of infinity which marks the emergence of modern mathematics. It analyses the part played by Indian mathematicians through the Kerala conduit, which is an important but neglected part of the history of mathematics. *Passage to Infinity: Medieval Indian Mathematics from Kerala and its Impact* begins with an examination of the social origins of the Kerala School and proceeds to discuss its mathematical genesis as well as its achievements. It presents the techniques employed by the School to derive the series expansions for sine, cosine, arctan, and so on. By using modern notation but remaining close to the methods in the original sources, it enables the reader with some knowledge of trigonometry and elementary algebra to follow the derivations. While delving into the nature of the socio-economic processes that led to the development of scientific knowledge in pre-modern India, the book also probes the validity or otherwise of the conjecture of the transmission of Kerala mathematics to Europe through the Jesuit channel. The book straddles two domains: science and social sciences. It will appeal to those interested in mathematics, statistics, medieval history, history of science and technology, links between mathematics and culture and the nature of movements of ideas across cultures.

In his Eucharistic theology, Parecattil systematically developed the idea that, through the celebration of this sacrament, divine grace nourishes the spiritual life of the faithful and stimulates their social action. Through a careful analysis of the major texts, the author depicts the theological thought of Parecattil, attempting to ask and to respond to the following question: What led a loyal and officially approved son of the Church to dress in such a way that his pectoral Cross rested against saffron robes, and that his pastoral heart and administrative capabilities inspired him to prepare an "Indian Mass", to incorporate Hindu religious and ascetical practices into Christian spirituality, and to encourage the faithful to be engaged in human welfare activities?

A groundbreaking history of the political ideas that made modern India *Violent Fraternity* is a major history of the political thought that laid the foundations of modern India. Taking readers from the dawn of the twentieth century to the independence of India and formation of Pakistan in 1947, the book is a testament to the power of ideas to drive historical transformation. Shruti Kapila sheds new light on leading figures such as M. K. Gandhi, Muhammad Iqbal, B. R. Ambedkar, and Vinayak Savarkar, the founder of Hindutva, showing how they were innovative political thinkers as well as influential political actors. She also examines lesser-known figures who contributed to the making of a new canon of political thought, such as B. G. Tilak, considered by Lenin to be the "fountainhead of revolution in Asia," and Sardar Patel, India's first deputy prime minister. Kapila argues that it was in India that modern political languages were remade through a revolution that defied fidelity to any exclusive ideology. The book shows how the foundational questions of politics were addressed in the shadow of imperialism to create both a sovereign India and the world's first avowedly Muslim nation, Pakistan. *Fraternity* was lost only to be found again in violence as the Indian age signaled the emergence of intimate enmity. A compelling work of scholarship, *Violent Fraternity* demonstrates why India, with its breathtaking scale and diversity, redefined the nature of political violence for the modern global era.

The work of explorers, surveyors and spies in the race to conquer Southern Asia is vividly recounted in this history of British imperial cartography. In the 19th century, the British and Russian empires were engaged in bitter rivalry for the acquisition of Southern Asia. Although India was the ultimate prize, most of the intrigue and action took place along its northern frontier in Afghanistan, Turkestan and Tibet. Mapping the region and gaining knowledge of the enemy were crucial to the interests of both sides. The Great Trigonometrical Survey of India began in the 18th century with the aim of creating a detailed map of the subcontinent. Under the leadership of George Everest—whose name was later bestowed to the world's tallest mountain—the it mapped the Great Arc running from the country's southern tip to the Himalayas. Much of the work was done by Indian explorers known as Pundits. They were the first to reveal the mysteries of the forbidden city of Lhasa, and discover the true course of Tibet's mighty Tsangpo River. These explorers performed essential information gathering for the British Empire and filled in large portions of the map of Asia. Their adventurous exploits are vividly recounted in *Mapping the Great Game*.

*Tantrasangraha*, composed by the renowned Kerala astronomer N?lakantha Somay?j? (c.1444-1545 AD) ranks along with ?ryabhat?ya of ?ryabhata and Siddh?nta?iromani of Bh?skar?c?rya

as one of the major works which significantly influenced further work on astronomy in India. One of the distinguishing features is the introduction of a major revision of the traditional Indian planetary model. N?lakantha arrived at a unified theory of planetary latitudes and a better formulation of the equation of centre for the interior planets (Mercury and Venus) than was previously available. In preparing the translation and explanatory notes, K. Ramasubramanian and M. S. Sriram have used authentic Sanskrit editions of Tantrasangraha by Surand Kunjan Pillai and K V Sarma. All verses have been translated into English, which have been supplemented with detailed explanations including all necessary mathematical relations, illustrative examples, figures and tables using modern mathematical notation.

From the bestselling author of *The Ascent of Money* and *The Square and the Tower* “A dazzling history of Western ideas.” —*The Economist* “Mr. Ferguson tells his story with characteristic verve and an eye for the felicitous phrase.” —*Wall Street Journal* “[W]ritten with vitality and verve . . . a tour de force.” —*Boston Globe* Western civilization’s rise to global dominance is the single most important historical phenomenon of the past five centuries. How did the West overtake its Eastern rivals? And has the zenith of Western power now passed? Acclaimed historian Niall Ferguson argues that beginning in the fifteenth century, the West developed six powerful new concepts, or “killer applications”—competition, science, the rule of law, modern medicine, consumerism, and the work ethic—that the Rest lacked, allowing it to surge past all other competitors. Yet now, Ferguson shows how the Rest have downloaded the killer apps the West once monopolized, while the West has literally lost faith in itself. Chronicling the rise and fall of empires alongside clashes (and fusions) of civilizations, *Civilization: The West and the Rest* recasts world history with force and wit. Boldly argued and teeming with memorable characters, this is Ferguson at his very best.

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Contributed articles reviewing Horti Malabarici, an ethnobotanical survey of Kerala, by Hendrik Adriaan van Reede, 1637?-1691.

“Jenkins is one of America’s top religious scholars.” —*Forbes* magazine *The Lost History of Christianity* by Philip Jenkins offers a revolutionary view of the history of the Christian church. Subtitled “The Thousand-Year Golden Age of the Church in the Middle East, Africa, and Asia—and How It Died,” it explores the extinction of the earliest, most influential Christian churches of China, India, and the Middle East, which held the closest historical links to Jesus and were the dominant expression of Christianity throughout its first millennium. The remarkable true story of the demise of the institution that shaped both Asia and Christianity as we know them today, *The Lost History of Christianity* is a controversial and important work of religious scholarship that sounds a warning that must be heeded.

In 1498, when Vasco da Gama set foot in Kerala looking for Christians and spices, he unleashed a wave of political fury that would topple local powers like a house of cards. The cosmopolitan fabric of a vibrant trading society - with its Jewish and Arab merchants, Chinese pirate heroes and masterful Hindu Zamorins - was ripped apart, heralding an age of violence and bloodshed. One prince, however, emerged triumphant from this descent into chaos. Shrewdly marrying Western arms to Eastern strategy, Martanda Varma consecrated the dominion of Travancore, destined to become one of the most dutiful pillars of the British Raj. What followed was two centuries of internecine conflict in one of India's premier princely states, culminating in a dynastic feud between two sisters battling to steer the fortunes of their house on the eve of Independence. Manu S. Pillai's retelling of this sprawling saga focuses on the remarkable life and work of Sethu Lakshmi Bayi, the last - and forgotten - queen of the House of Travancore. The supporting cast includes the flamboyant painter Raja Ravi Varma and his wrathful wife, scheming matriarchs of 'violent, profligate and sordid' character, wife-swapping court favourites, vigilant English agents, quarrelling consorts and lustful kings. Extensively researched and vividly rendered, *The Ivory Throne* conjures up a dramatic world of political intrigues and factions, black magic and conspiracies, crafty ceremonies and splendourous temple treasures, all harnessed in a tragic contest for power and authority in the age of empire.

In Kerala, Vakkom Moulavi motivated Muslims to embrace modernity, especially modern education, in order to reap maximum benefit. In this process, he initiated numerous religious reforms. However, he held fairly ambivalent attitudes towards individualism, materialism and secularization, defending Islam against the attacks of Christian missionaries.

Not Only Is This Book The First Full Introduction To The Mappilas Available, It Is Also Likely To Remain The Definitive Study For Years To Come. Slightly Damaged Copy.

A little bit of India too moves with every migrant. From adventure to indenture, martyrs to merchants, Partition to plantation, from Kashmir to Kerala, Japan to Jamaica and beyond, *India Moving* is the first book to map out the great migrations that have made the country and the world a more diverse place to live in. To understand how millions of people have moved-from and to India-the book embarks on a journey laced with evidence, argument and wit, providing insights into topics like the slave trade and the migrations of workers, travelling business communities such as the Marwaris, Gujaratis and Chettiars, refugee crises like the Partition, and the roots of contemporary mass migration from Bihar and Kerala, covering a terrain that often includes seemingly unrelated topics like mangoes, dosas and pressure cookers. *India Moving* shows the scale and variety of Indian migrations and argues that greater mobility is a prerequisite for maintaining the country's pluralistic traditions.

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