

A History Of Japan To 1334 George Sansom

Sir George Bailey Sansom

A History of Japan to 1334 Sir George Bailey Sansom,1958 Explains the structure of the feudal society, describes the rise of economic life and tells of the impact of Commodore Perry's arrival in 1853. Bibliographical notes

A History of Japan to 1334 George Sansom,2022 This is a straightforward narrative of the development of Japanese civilization to 1334 by the author of Japan: A Short Cultural History. While complete in itself, it is also the first volume of a three-volume work which will be the first large-scale, comprehensive history of Japan. Taken as a whole, the projected history represents the culmination of the life work of perhaps the most distinguished historian now writing on Japan. Unlike the renowned Short Cultural History, it is concerned mainly with political and social phenomena and only incidentally touches on religion, literature, and the arts. The treatment is primarily descriptive and factual, but the author offers some pragmatic interpretations and suggests comparisons with the history of other peoples. A History of Japan to 1334 describes the growth from tribal origins of an organized state on a Chinese model, gives a picture of the life of the Royal Court, and examines the conflict between a polished urban nobility and a warlike rural gentry. It traces the evolution of an efficient system of feudal government which deprived the sovereign of all but his ritual functions and the prestige of his ancestry. The structure of Japanese feudal society is depicted in some detail and explained in terms of its internal stresses and its behavior in peace and war, especially during the period of the Mongol attacks in the last decades of the thirteenth century. The volume ends with the collapse of the feudal government at Kamakura under the attack of ambitious rivals.

A History of Japan, 1334-1615 George Sansom,2022 This is a straightforward narrative of the development of Japanese civilization from 1334 to 1615 by the author of Japan: A Short Cultural History. While complete in itself, it is also the first volume of a three-volume work which will be the first large-scale, comprehensive history of Japan. Taken as a whole, the projected history represents the culmination of the life work of perhaps the most distinguished historian now writing on Japan. Unlike the renowned Short Cultural History, it is concerned mainly with political and social phenomena and only incidentally touches on religion, literature, and the arts. The treatment is primarily descriptive and factual, but the author offers some pragmatic interpretations and suggests comparisons with the history of other peoples. A History of Japan: 1334-1615 describes the growth of a new feudal hierarchy, the ebb and flow of civil war, the rise and fall of great families, and the development amidst extreme political disorder of remarkable new features in institutional and economic life. This is

the period of expanding relations with other parts of Asia and of the arrival of traders and missionaries from European countries--the first contact of Japan with the West. The volume ends with an account of the abortive invasion of Korea and the last outburst of the civil war that was terminated in 1615 by the victory of the first of the Tokugawa Shoguns, Ieyasu.

To 1334 Sir George Bailey Sansom,1978

A History of Japan: To 1334 Sir George Bailey Sansom,1958

A History of Japan Sir George Bailey Sansom,1961

1615-1867 Sir George Bailey Sansom,1958

A History of Japan George Sansom,1984

A History of Japan: 1615-1867 Sir George Bailey Sansom,1958 This is the concluding volume of a three-volume work that culminates the life study of the West's most distinguished scholar of Japanese history. A straightforward narrative of the development of Japanese civilization to 1867, the three volumes constitute the first large-scale comprehensive history of Japan. Unlike the renowned Short Cultural History, it is concerned mainly with political and social phenomena and only incidentally touches on religion, literature, and the arts. The treatment is primarily descriptive and factual, but the author offers some pragmatic interpretations and suggests comparisons with the history of other peoples. **A History of Japan: 1615-1867** describes the political and social development of Japan during the two and half centuries of rule by the Tokugawa Shoguns, a period of remarkable development in almost ever aspects of the national life. Under Ieyasu, the first Tokugawa Shogun, a system of checks and balances to keep the great feudatories in order began to be devised. His successors continued this policy, and indeed the essential features of government by the Tokugawa Shoguns was a determination to keep the peace. Freed from civil war, the energies of the nation were devoted to increasing production of goods in agriculture, manufacturers, and mining. Breaches in the traditional policy of isolation began to occur with the arrival of foreign ships in Japanese waters, the first intruders being the Russian in the 1790s. Thereafter, the government struggled to keep foreign ships away from Japanese ports, but before long the pressure of the Western powers, strengthened by the arrival of warships under the command of Commodore Perry in 1853, forced Japan to take part in international affairs.

The Cambridge History of Japan John Whitney Hall,1988 Survey of the historical events and developments in medieval Japan's polity, economy, society and culture.

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Japan in the Muromachi Age John Whitney Hall, Toyoda Takeshi, 2022-07-15 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1977.

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Deus Destroyed George Elison, 2020-03-17 Japan's "Christian Century" began in 1549 with the arrival of Jesuit missionaries led by Saint Francis Xavier, and ended in 1639 when the Tokugawa regime issued the final Sakoku Edict prohibiting all traffic with Catholic lands. "Sakoku"—national isolation—would for more than two centuries be the sum total of the regime's approach to foreign affairs. This policy was accompanied by the persecution of Christians inside Japan, a course of action for which the missionaries and their zealots were in part responsible because of their dogmatic orthodoxy. The Christians insisted that "Deus" was owed supreme loyalty, while the Tokugawa critics insisted on the prior importance of performing one's role within the secular order, and denounced the subversive doctrine whose First Commandment seemed to permit rebellion against the state. In discussing the collision of ideas and historical processes, George Elison explores the attitudes and procedures of the missionaries, describes the entanglements in politics that contributed heavily to their doom, and shows the many levels of the Japanese response to Christianity. Central to his book are translations of four seventeenth-century, anti-Christian polemical tracts.

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