

## A History Of Anthropology Thomas Hylland Eriksen

The meaning of our concern for mortal remains—from antiquity through the twentieth century The Greek philosopher Diogenes said that when he died his body should be tossed over the city walls for beasts to scavenge. Why should he or anyone else care what became of his corpse? In *The Work of the Dead*, acclaimed cultural historian Thomas Laqueur examines why humanity has universally rejected Diogenes's argument. No culture has been indifferent to mortal remains. Even in our supposedly disenchanted scientific age, the dead body still matters—for individuals, communities, and nations. A remarkably ambitious history, *The Work of the Dead* offers a compelling and richly detailed account of how and why the living have cared for the dead, from antiquity to the twentieth century. The book draws on a vast range of sources—from mortuary archaeology, medical tracts, letters, songs, poems, and novels to painting and landscapes in order to recover the work that the dead do for the living: making human communities that connect the past and the future. Laqueur shows how the churchyard became the dominant resting place of the dead during the Middle Ages and why the cemetery largely supplanted it during the modern period. He traces how and why since the nineteenth century we have come to gather the names of the dead on great lists and memorials and why being buried without a name has become so disturbing. And finally, he tells how modern cremation, begun as a fantasy of stripping death of its history, ultimately failed—and how even the ashes of the victims of the Holocaust have been preserved in culture. A fascinating chronicle of how we shape the dead and are in turn shaped by them, this is a landmark work of cultural history.

This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples, as well as the history that got us to this point. Surveys the full range of American Indian anthropology: from ecological and political-economic questions to topics concerning religion, language, and expressive culture Each chapter provides definitive coverage of its topic, as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology's contribution to knowledge, its historic and ongoing complicities with colonialism, and its political and ethical obligations toward the people 'studied'

En analyse af forholdet mellem etnicitet, klasse, socialt køn og nationalt tilhørsforhold og med tanker om fremtidsudsigterne.

Anthropology has two main tasks: to understand what it is to be human and to examine how humanity is manifested differently in the diversity of culture. These tasks have gained new impetus from the extraordinary rise of the digital. This book brings together several key anthropologists working with digital culture to demonstrate just how productive an anthropological approach to the digital has already become. Through a range of case studies from Facebook to Second Life to Google Earth, *Digital Anthropology* explores how human and digital can be defined in relation to one another, from avatars and disability; cultural differences in how we use social networking sites or practise religion; the practical consequences of the digital for politics, museums, design, space and development to new online world and gaming communities. The book also explores the moral universe of the digital, from new anxieties to open-source ideals. *Digital Anthropology* reveals how only the intense scrutiny of ethnography can overturn assumptions about the impact of digital culture and reveal its profound consequences for everyday life. Combining the clarity of a textbook with an engaging style which conveys a passion for these new frontiers of enquiry, this book is essential reading for students and scholars of anthropology, media studies, communication studies, cultural studies and sociology.

Anthropologists have expressed wariness about the concept of evil even in discussions of morality and ethics, in part because the concept carries its own cultural baggage and theological implications in Euro-American societies.

Addressing the problem of evil as a distinctly human phenomenon and a category of ethnographic analysis, this volume shows the usefulness of engaging evil as a descriptor of empirical reality where concepts such as violence, criminality, and hatred fall short of capturing the darkest side of human existence.

Anthropology is a discipline very conscious of its history, and Alan Barnard has written a clear, balanced and judicious textbook that surveys the historical contexts of the great debates and traces the genealogies of theories and schools of thought. It also considers the problems involved in assessing these theories. The book covers the precursors of anthropology; evolutionism in all its guises; diffusionism and culture area theories, functionalism and structural-functionalism; action-centred theories; processual and Marxist perspectives; the many faces of relativism, structuralism and post-structuralism; and recent interpretive and postmodernist viewpoints.

This concise introduction to social and cultural anthropology has become a modern classic, revealing the rich global variation in social life and culture. The text provides a clear overview of anthropology, focusing on central topics such as kinship, ethnicity, ritual and political systems, offering a wealth of examples that demonstrate the enormous scope of anthropology and the importance of a comparative perspective. Unlike other texts on the subject, *Small Places, Large Issues* incorporates the anthropology of complex modern societies. Using reviews of key monographs to illustrate his argument, Eriksen's lucid and accessible text remains an established introductory text in anthropology. This new edition is updated throughout and increases the emphasis on the interdependence of human worlds. There is a new discussion of the new influence cultural studies and natural science on anthropology. Effortless bridging the perceived gap between 'classic' and 'contemporary' anthropology, *Small Places, Large Issues* is as essential to anthropology undergraduates as ever.

In 1969 Vine Deloria, Jr., in his controversial book *Custer Died for Your Sins*, criticized the anthropological community for its impersonal dissection of living Native American cultures. Twenty-five years later, anthropologists have become more sensitive to Native American concerns, and Indian people have become more active in fighting for accurate representations of their cultures. In this collection of essays, Indian and non-Indian scholars examine how the relationship between anthropology and Indians has changed over that quarter-century and show how controversial this issue

remains. Practitioners of cultural anthropology, archaeology, education, and history provide multiple lenses through which to view how Deloria's message has been interpreted or misinterpreted. Among the contributions are comments on Deloria's criticisms, thoughts on the reburial issue, and views on the ethnographic study of specific peoples. A final contribution by Deloria himself puts the issue of anthropologist/Indian interaction in the context of the century's end.

CONTENTS Introduction: What's Changed, What Hasn't, Thomas Biolsi & Larry J. Zimmerman Part One--Deloria Writes Back Vine Deloria, Jr., in American Historiography, Herbert T. Hoover Growing Up on Deloria: The Impact of His Work on a New Generation of Anthropologists, Elizabeth S. Grobsmith Educating an Anthro: The Influence of Vine Deloria, Jr., Murray L. Wax Part Two--Archaeology and American Indians Why Have Archaeologists Thought That the Real Indians Were Dead and What Can We Do about It?, Randall H. McGuire Anthropology and Responses to the Reburial Issue, Larry J. Zimmerman Part Three--Ethnography and Colonialism Here Come the Anthros, Cecil King Beyond Ethics: Science, Friendship and Privacy, Marilyn Bentz The Anthropological Construction of Indians: Haviland Scudder Mekeel and the Search for the Primitive in Lakota Country, Thomas Biolsi Informant as Critic: Conducting Research on a Dispute between Iroquoianist Scholars and Traditional Iroquois, Gail Landsman The End of Anthropology (at Hopi)?, Peter Whiteley Conclusion: Anthros, Indians and Planetary Reality, Vine Deloria, Jr.

The origins of anthropology lie in expeditionary journeys. But since the rise of immersive fieldwork, usually by a sole investigator, the older tradition of team-based social research has been largely eclipsed. Expeditionary Anthropology argues that expeditions have much to tell us about anthropologists and the people they studied. The book charts the diversity of anthropological expeditions and analyzes the often passionate arguments they provoked. Drawing on recent developments in gender studies, indigenous studies, and the history of science, the book argues that even today, the 'science of man' is deeply inscribed by its connections with expeditionary travel.

Ranging from the Pacific islands to the Arctic north and from small villages to modern nation states, this concise introduction to social and cultural anthropology reveals the rich global variation in social life and culture. The text also provides a clear overview of anthropology, focusing on central topics such as kinship, ethnicity, ritual and political systems, offering a wealth of examples that demonstrate the enormous scope of anthropology and the importance of a comparative perspective. Unlike previous texts on the subject, *Small Places, Large Issues* broadens the study to incorporate the anthropology of complex modern societies, thus providing a unique key text for all students of social and cultural anthropology. Using reviews of key monographs to illustrate his argument, Eriksen's lucid and accessible text remains an established introductory text in anthropology. This new edition is updated throughout and includes a new chapter on the history of anthropology. It also shows clearly and comprehensively, through numerous new examples, why classic studies of small-scale societies are relevant for the study of complex phenomena such as nationalism, consumption and the Internet. In this way, the book bridges an often perceived gap between "classic" and "contemporary" anthropology.

Thomas Patterson's text is one of very few comprehensive introductions to the social history of anthropology in the United States. In this new edition, he has fully revised each chapter, repositioned the dating and the grouping structure of relevant events, and added a totally new chapter which brings the discussion up-to-date in its focus on contemporary anthropology and anthropological theory from 2000 to 2017. At a time of intense political tension and flux, the questions of what anthropology is, and what anthropologists do have resurfaced with new vigour. Patterson's investigation of the origins and formation of the discipline provides fascinating insights into the social history of America. Patterson addresses the negative reputation that anthropology took on as an offspring of imperialism, and shows how this status is reductive and unhelpfully dismissive. Instead, he shows how anthropology was both implicated in those sociohistorical developments, and critical of them at the same time. In fact, the dialogues which anthropologists have participated in amongst themselves have prevented them from perpetuating behaviour which could lead to allegations of imperialism, and have instead enabled them to create a discipline that is characterised by a dialectical process. Patterson shows how his study of the historical development of anthropology in the United States illuminates the role of anthropology in the modern world through his examination of the circumstances that gave rise to it. For example, the shifting social and political economic conditions in which anthropological knowledge has been produced and shaped, the appearance of practices centred in particular regions or groups, the place of anthropology in different power structures, and the role of the educator in forging, perpetuating and changing representations of past and contemporary peoples. This is important reading for those interested in introducing themselves to the theory and practice of anthropology.

"Fascinating.... Lays a foundation for understanding human history."—Bill Gates In this "artful, informative, and delightful" (William H. McNeill, *New York Review of Books*) book, Jared Diamond convincingly argues that geographical and environmental factors shaped the modern world. Societies that had had a head start in food production advanced beyond the hunter-gatherer stage, and then developed religion --as well as nasty germs and potent weapons of war --and adventured on sea and land to conquer and decimate preliterate cultures. A major advance in our understanding of human societies, *Guns, Germs, and Steel* chronicles the way that the modern world came to be and stunningly dismantles racially based theories of human history. Winner of the Pulitzer Prize, the Phi Beta Kappa Award in Science, the Rhone-Poulenc Prize, and the Commonwealth club of California's Gold Medal.

\* Provides a comprehensive survey of contemporary thinking in biological, social and cultural anthropology and establishes the interconnections between these three fields. \* Useful cross-references within the text, with full biographical references and suggestions for further reading. \* Carefully illustrated with line drawings and photographs. 'The Companion Encyclopedia of Anthropology is a welcome addition to the reference literature. Bringing together authoritative, incisive and scrupulously edited contributions from some three dozen authors. The book achieves an impressive breadth of coverage of specialist areas.' - Times Higher Educational Supplement 'Recommended for all



anthropology collections, especially those in academic libraries.' - Library Journal 'This is a marvellous book and I am very happy to recommend it.' - Reference Reviews

Where and what is Ireland?--What are the identities of the people of Ireland?--How has European Union membership shaped Irish people's lives and interests?--How global is local Ireland?This book argues that such questions can be answered only by understanding everyday aspects of Irish culture and identity. Such understanding is achieved by paying close attention to what people in Ireland themselves say about the radical changes in their lives in the context of wider global transformation. As notions of sex, religion, and politics are radically reworked in an Ireland being re-imagined in ways inconceivable just a generation ago, anthropologists have been at the forefront of recording the results. The first comprehensive book-length introduction to anthropological research on the island as a whole, *The Anthropology of Ireland* considers the changing place in a changing Ireland of religion, sex, sport, race, dance, young people, the Travellers, St Patrick's Day and much more.

From an award-winning anthropologist, a lively, accessible, and irreverent introduction to the field What is anthropology? What can it tell us about the world? Why, in short, does it matter? For well over a century, cultural anthropologists have circled the globe, from Papua New Guinea to California, uncovering surprising insights about how humans organize their lives and articulate their values. In the process, anthropology has done more than any other discipline to reveal what culture means and why it matters. By weaving together examples and theories from around the world, Matthew Engelke provides a lively, accessible, and at times irreverent introduction to anthropology, covering a wide range of classic and contemporary approaches, subjects, and anthropologists. Presenting memorable cases, he encourages readers to think deeply about key concepts that anthropologists use to make sense of the world. Along the way, he shows how anthropology helps us understand other cultures and points of view—but also how, in doing so, it reveals something about ourselves and our own cultures, too.

Welcome to the second edition of *Perspectives and Open Access Anthropology*! An electronic version of this textbook is available free of charge at the Society for Anthropology in Community Colleges' webpage here: <http://perspectives.americananthro.org/>

Through 24 case studies from around the world, the volume provides a powerful argument for the imperative of anthropological perspectives, methods, information, and collaboration in the understanding and practice of public health. This book examines the economy of sharing in a variety of social and political contexts around the world, with consideration given to the role of sharing in relation to social order and social change, political power, group formation, individual networks and concepts of personhood. Widlok advocates a refreshingly broad comparative approach to our understanding of sharing, with a rich range of material from hunter-gatherer ethnography alongside debates and empirical illustrations from globalized society, helping students to avoid Western economic bias in their thinking. *Anthropology and the Economy of Sharing* also demonstrates that sharing is distinct from gift-giving, exchange and reciprocity, which have become dominant themes in economic anthropology, and suggests that a new focus on sharing will have significant repercussions for anthropological theory. Breaking new ground in this key topic, this volume provides students with a coherent and accessible overview of the economy of sharing from an anthropological perspective. In part due to the recent Yanomami controversy, which has rocked anthropology to its very core, there is renewed interest in the discipline's history and intellectual roots, especially amongst anthropologists themselves. The cutting edge of anthropological research today is a product of earlier questions and answers, previous ambitions, preoccupations and adventures, stretching back one hundred years or more. This book is the first comprehensive history of American anthropology. Crucially, Patterson relates the development of anthropology in the United States to wider historical currents in society. American anthropologists over the years have worked through shifting social and economic conditions, changes in institutional organization, developing class structures, world politics, and conflicts both at home and abroad. How has anthropology been linked to colonial, commercial and territorial expansion in the States? How have the changing forms of race, power, ethnic identity and politics shaped the questions anthropologists ask, both past and present? Anthropology as a discipline has always developed in a close relationship with other social sciences, but this relationship has rarely been scrutinized. This book details and explains the complex interplay of forces and conditions that have made anthropology in America what it is today. Furthermore, it explores how anthropologists themselves have contributed and propagated powerful images and ideas about the different cultures and societies that make up our world. This book will be essential reading for anyone interested in understanding the roots and reasons behind American anthropology at the turn of the twenty-first century. Intellectual historians, social scientists, and anyone intrigued by the growth and development of institutional politics and practices should read this book.

Printbegrænsninger: Der kan printes kapitelvis.

This is a thoroughly updated and revised edition of a popular classic of modern anthropology. The authors provide summaries of "Enlightenment", "Romantic" and "Victorian" anthropology, from the cultural theories of Morgan and Taylor to the often neglected contributions of German scholars. The ambiguous relationship between anthropology and national cultures is also considered. The book provides an unparalleled account of theoretical developments in anthropology from the 1920s to the present, including functionalism, structuralism, hermeneutics, neo-Marxism and discourse analysis. There are brief biographies of major anthropologists and coverage of key debates including totemism, kinship and globalization. This essential text on anthropology is highly engaging, authoritative and suitable for students at all levels. Traces the political history of Afghanistan from the sixteenth century to the present, looking at what has united the people as well as the regional, cultural, and political differences that divide them.

Non-knowledge should not be simply regarded as the opposite of knowledge, but as complementary to it: each derives its character and meaning from the other and from their interaction. Knowledge does not colonize the space of ignorance in

the progressive march of science; rather, knowledge and ignorance are mutually shaped in social and political domains of partial, shifting, and temporal relationships. This volume's ethnographic analyses provide a theoretical frame through which to consider the production and reproduction of ignorance, non-knowledge, and secrecy, as well as the wider implications these ideas have for anthropology and related disciplines in the social sciences and humanities.

A revised and updated edition of this unique best-selling guide to social and cultural anthropology.

Focusing on the Sápmi region of Northern Europe as a point of departure, this book enriches and sharpens the concept of 'the North.' It combines detailed empirical research on the Sámi people and their life-worlds with theoretical contributions from leading scholars. The authors consider the European North not only as a geographical site or an object of academic research, but as a particular way of knowing and being, with its own needs, practices, concepts, and imaginings. The North, as an epistemic position, offers its own conceptions of politics, human agency, history, and social relations, which this book studies and describes. The volume challenges us to consider social scientific knowledge, its significance, and the practices of producing it in a new way.

Although scholars have adequately covered Thomas Jefferson's general ideas about human nature and race, this is the first book to examine what Maurizio Valsania terms Jefferson's "philosophical anthropology"—philosophical in the sense that he concerned himself not with describing how humans are, culturally or otherwise, but with the kind of human being Jefferson thought he was, wanted to become, and wished for citizens to be for the future of the United States. Valsania's exploration of this philosophical anthropology touches on Jefferson's concepts of nationalism, slavery, gender roles, modernity, affiliation, and community. More than that, *Nature's Man* shows how Jefferson could advocate equality and yet control and own other human beings. A humanist who asserted the right of all people to personal fulfillment, Jefferson nevertheless had a complex philosophy that also acknowledged the dynamism of nature and the limits of human imagination. Despite Jefferson's famous advocacy of apparently individualistic rights to life, liberty, and the pursuit of happiness, Valsania argues that both Jefferson's yearning for the human individual to become something good and his fear that this hypothetical being would turn into something bad were rooted in a specific form of communitarianism.

Absorbing and responding to certain moral-philosophical currents in Europe, Jefferson's nature-infused vision underscored the connection between the individual and the community.

Anthropology ought to have changed the world. What went wrong? *Engaging Anthropology* takes an unflinching look at why the discipline has not gained the popularity and respect it deserves in the twenty-first century. From identity to multicultural society, new technologies to work, globalization to marginalization, anthropology has a vital contribution to make. While showcasing the intellectual power of the discipline, Eriksen takes the anthropological community to task for its unwillingness to engage more proactively with the media in a wide range of current debates. If anthropology matters as a key tool with which to understand modern society beyond the ivory towers of academia, why are so few anthropologists willing to come forward in times of national or global crisis? Eriksen argues that anthropology needs to rediscover the art of narrative and abandon arid analysis and, more provocatively, anthropologists need to lose their fear of plunging into the vexed issues modern societies present. *Engaging Anthropology* makes an impassioned plea for positioning anthropology as the universal intellectual discipline. Eriksen has provided the wake-up call we were all awaiting.

The ultimate guide for the student encountering anthropology for the first time, *Anthropology: The Basics* explains and explores key anthropological concepts including: what is anthropology? how can we distinguish cultural differences from physical ones? what is culture, anyway? how do anthropologists study culture? what are the key theories and approaches used today? How has the discipline changed over time? This student-friendly text provides an overview of the fundamental principles of anthropology and is an invaluable guide for anyone wanting to learn more about this fascinating subject.

Globalisation has had a massive impact on the teaching and practice of anthropology. This important new book, edited by leading anthropologist Thomas Hylland Eriksen, addresses the methodological problems that these changes have wrought, and in doing so fills a major gap in the contemporary study and teaching of anthropology. The essays in this book show how the focus has shifted from traditional studies of specific sites, towards the movements and shifts associated with increasing migration and population flows -- the result of living in an increasingly globalised world. Written by a range of distinguished anthropologists, it offers innovative new approaches to the discipline in the light of these changes, making it indispensable as a teaching text, at higher levels, and as mandatory reading for practitioners and researchers in a wide range of merging disciplines. Topics explored include the methodology of studying on the internet; global and spatial identities in the Caribbean; shifting boundaries in coastal communities; the anthropology of political life; issues of law and the flow of human substances; and the diffusion of moral values created by globalisation.

Du site de l'éditeur: This concise introduction to social and cultural anthropology has become a modern classic, revealing the rich global variation in social life and culture. The text provides a clear overview of anthropology, focusing on central topics such as kinship, ethnicity, ritual and political systems, offering a wealth of examples that demonstrate the enormous scope of anthropology and the importance of a comparative perspective. Unlike other texts on the subject, *Small Places, Large Issues* incorporates the anthropology of complex modern societies. Using reviews of key monographs to illustrate his argument, Eriksen's lucid and accessible text remains an established introductory text in anthropology. This new edition is updated throughout and increases the emphasis on the interdependence of human worlds. There is a new discussion of the new influence cultural studies and natural science on anthropology. Effortless bridging the perceived gap between 'classic' and 'contemporary' anthropology, *Small Places, Large Issues* is as essential to anthropology undergraduates as ever.

This book offers a comprehensive introduction to the social history of anthropology in the United States, examining the circumstances that gave rise to the discipline and illuminating the role of anthropology in the modern world. Thomas C. Patterson considers the shifting social and political-economic conditions in which anthropological knowledge has been produced and deployed, the appearance of practices focused on particular regions or groups, the place of anthropology in structures of power, and the role of the educator in forging, perpetuating, and changing representations of past and contemporary peoples. The book



addresses the negative reputation that anthropology took on as an offspring of imperialism, and provides fascinating insight into the social history of America. In this second edition, the material has been revised and updated, including a new chapter that covers anthropological theory and practice during the turmoil created by multiple ongoing crises at the beginning of the twenty-first century. This is valuable reading for students and scholars interested in the origins, development, and theory of anthropology. 'The intention of this work is to show that European expansion not only transformed the historical trajectory of non-European societies but also reconstituted the historical accounts of these societies before European intervention. It asserts that anthropology must pay more attention to history.' (AMAZON)

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Although economic, cultural and demographic changes are part and parcel of the modern world, changes in a number of areas have accelerated in the last quarter-century - a period sometimes spoken of as the global information society, a world of 'liquid modernity' - or of fully-fledged global neoliberalism associated with deregulation, flexible accumulation and financialisation. At a global level, some of the substantial areas where change has accelerated are, apart from the spectacular spread of new information technology, tourism, foreign direct investment, urbanisation, resource extraction through mining, energy use, species extinction, displacement, and international trade. These and other changes are, needless to say, perceived and acted upon differently in different countries and localities, and in order to understand the implications of the present acceleration of history, they have to be explored locally. This book gives a compelling perspective on the contemporary, 'overheated' world, presenting ethnographic material from many countries and weaving the local and particular together with large-scale global acceleration. This book was first published as a special issue of History and Anthropology.

A History of Anthropology Pluto Press

This book focuses on the meaning and experience of digital practice, emerging from work in the world of business and drawing on recent anthropological thinking on digital culture. Tom Maschio suggests that the digital is a space of a new "story culture" and considers the lived experience of new technologies. The chapters cover: storytelling in journalism and business with the new technology of virtual reality, the emerging meanings of social media and community building in the digital space, the uses and meanings of visual imagery online, and the cultural meanings of smartphone technology use and the "mobile life." The book incorporates ideas from humanistic anthropology and phenomenology in order to bring business problems into alignment with human concerns and desires, and to show the application of anthropological ideas to real-world issues. As well as anthropologists, the book will be valuable to business students and professionals interested in the digital realm.

How do anthropologists write their texts? What is the nature of creativity in the discipline of anthropology? This book follows anthropologists into spaces where words, ideas and arguments take shape and explores the steps in a creative process. In a unique examination of how texts come to be composed, the editors bring together a distinguished group of anthropologists who offer valuable insight into their writing habits. These reflexive glimpses into personal creativity reveal not only the processes by which theory and ethnography come, in particular cases, to be represented on the page but also supply examples that students may follow or adapt.

A new edition of the classic anthropology textbook which shows how anthropology is a revolutionary way of thinking about the human world. Until now the role of numbers in cultures has never been examined in detail from an anthropological perspective. This book is the first attempt to find out how people in a wide range of diverse cultures, as well as historical contexts, use and understand them.

Modern humans have come a long way in the seventy thousand years they've walked the earth. Art, science, culture, trade—on the evolutionary food chain, we're true winners. But it hasn't always been smooth sailing, and sometimes—just occasionally—we've managed to truly f\*ck things up. Weaving together history, science, politics and pop culture, *Humans* offers a panoramic exploration of humankind in all its glory, or lack thereof. From Lucy, our first ancestor, who fell out of a tree and died, to General Zhou Shou of China, who stored gunpowder in his palace before a lantern festival, to the Austrian army attacking itself one drunken night, to the most spectacular fails of the present day, *Humans* reveals how even the most mundane mistakes can shift the course of civilization as we know it. Lively, wry and brimming with brilliant insight, this unique compendium offers a fresh take on world history and is one of the most entertaining reads of the year.

Why does the world need anthropology and anthropologists? This collection of essays written by prominent academic, practising and applied anthropologists aims to answer this provocative question. In an accessible and appealing style, each author in this volume inquires about the social value and practical application of the discipline of anthropology. Contributors note that the problems the world faces at a global scale are both new and old, unique and universal, and that solving them requires the use of long-proven tools as well as innovative approaches. They highlight that using anthropology in relevant ways outside academia contributes to the development of a new paradigm in anthropology, one where the ability to collaborate across disciplinary and professional boundaries becomes both central and legitimate. Contributors provide specific suggestions to anthropologists and the public at large on practical ways to use anthropology to change the world for the better. This one-of-a-kind volume will be of interest to fledgling and established anthropologists, social scientists and the general public.

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