

50 Readings In Philosophy 4th Edition Free Ebooks About 50 Readings In Philosophy 4th Edition Or Read Online V

A History of Christianity examines the development of Christianity from its biblical foundations to modern times and is an ideal introductory survey for undergraduate students and any reader who desires to know more about the broad scope of Christianity.

A world list of books in the English language.

Fifty Readings in Philosophy McGraw-Hill Education

Teacher wellbeing, or a lack of it, is a major concern for the teaching profession. Research shows that there is a recruitment and retention crisis with over a third of the school, FE and HE profession expecting to leave by 2020. This new text supports teachers to be aware of themselves and the pressures they face at work.

Fifty Readings in Philosophy is a flexible and affordable collection of classic and contemporary primary sources in philosophy. The readings cover all the main topics of Western philosophy, each one carefully edited to be long enough to present a self-contained argument but not so lengthy that students lose track of the main point. Introductions and explanatory notes make the readings accessible to students. All these features have made this book a proven pedagogical success and a best-selling reader in introductory philosophy.

Millikan and Her Critics offers a unique critical discussion of Ruth Millikan's highly regarded, influential, and systematic contributions to philosophy of mind and language, philosophy of biology, epistemology, and metaphysics. These newly written contributions present discussion from some of the most important philosophers in the field today and include replies from Millikan herself. Comprises 13 new essays that critically examine the highly regarded and influential work of Ruth Millikan. Covers a wide range of Millikan's most important work, from philosophy of mind and language to philosophy of biology. Features contributions by some of the most important and influential philosophers working today. Includes original replies to critics by Millikan.

A specific form of understanding of evil, in the problem of evil debate, gets assumed among a variety of materialistic naturalists. Owing to their physicalist and, in some cases, behaviorist philosophies, this understanding assumes a hedonistic view of pain that reduces valuation to pleasure and pain. Herein, all forms of good and evil get reduced to pleasure and pain. This work reorients the debate toward a more biblical understanding of evil based on an essentialist reading of ethics. The book argues that the hedonistic understanding of value characterizing prominent naturalistic materialists, such as those alluded to by J. L. Mackie, semantically seems to entail either a synonymous or a near synonymous relationship between evil and pain. The book further argues that this understanding, given the essentialist reading of ethics, seems wrongheaded. By reorienting the contours of the debate, it suggests that the problem of pain might, in effect, be quite different from the problem of evil and that neither problem necessarily entails the other. Seen in this way, neither problem casts doubt on belief in God's existence.

This book offers an accessible and inclusive overview of the major debates in the philosophy of action. It covers the distinct approaches taken by Donald Davidson, G.E.M. Anscombe, and numerous others to answering questions like "what are intentional actions?" and "how do reasons explain actions?" Further topics include intention, practical knowledge, weakness and strength of will, self-governance, and collective agency. With introductions, conclusions, and annotated suggested reading lists for each of the ten chapters, it is an ideal introduction for advanced undergraduates as well as any philosopher seeking a primer on these issues.

This collection of classic and contemporary readings in ethics presents sharp, competing views on a wide range of fundamentally important topics: moral relativism and objectivism, ethical egoism, value theory, utilitarianism, deontological ethics, virtue ethics, ethics and religion, and applied ethics. The Fourth Edition dramatically increases the volume's utility by expanding and updating the selections and introductions while retaining the structure that has made previous editions so successful.

A rigorous introduction to profound questions about the nature and role of law.

Henry D. Rack is one of the most profound historians of the Methodist movement in modern times. He has spent a lifetime researching and writing about the rise and significance of John Wesley and his Methodist followers in the eighteenth century and has also uncovered the historical significance of the Methodist Church in the nineteenth and twentieth centuries. Collected here in this volume are thirteen essays honoring the life and scholarship of Dr. Rack from a host of international scholars in the field. The topics range from Wesley's view of grace in the eighteenth century to the dynamic intersection of the Methodist and Tractarian movements in the nineteenth century. A bibliographical essay of Rack's most prominent publications in the field of Methodist studies is also provided. In the end, the collection of essays offered here in honor of Dr. Rack will be engaging and provocative for considering Methodist Studies in the present and future generations.

Extensively revised and expanded in this fourth edition, Exploring Philosophy: An Introductory Anthology is a uniquely accessible and engaging introduction to philosophy. Steven M. Cahn brings together exceptionally clear recent essays by noted philosophers and supplements them with influential historical sources. Most importantly, the articles have been carefully edited to make them understandable to every reader. The topics are drawn from across the major fields of philosophy and include knowledge and skepticism, mind and body, freedom and determinism, the existence of God, identity and immortality, ethical reasoning, abortion, euthanasia, world hunger, democracy, social justice, art, and life and death. The readings are enhanced by concise introductions, study questions, explanatory notes, and suggestions for further reading. NEW TO THE FOURTH EDITION: * More than fifty new readings greatly expand the book's coverage and its flexibility for course use * More than half of the new readings are "Historical Sources," which introduce students to philosophical classics and help them understand the contemporary selections * Four new sections--Identity and Immortality, Social Justice, Art, and Life and Death--extend the anthology's range into areas that today's students find especially compelling * Study Questions after each reading help students test their comprehension and encourage class discussion SUPPORT PACKAGE OFFERED FOR THE FIRST TIME WITH THIS EDITION: * An Instructor's Manual features PowerPoint-based lecture outlines, reading summaries, a glossary, and a Test Bank of

objective and essay questions * A Companion Website at www.oup.com/us/cahn contains all the material from the Instructor's Manual along with student resources including self-test questions, suggested readings, and helpful links

[This is a] collection of classic and contemporary primary sources in philosophy. The readings cover all the main topics of Western Philosophy, and each one is carefully edited to be long enough to present [an] argument.-Back cover.

This book offers a new way of approaching Schopenhauer by investigating the links between his philosophical practice and his aesthetics.

The fame of thinkers such as David Hume, Adam Smith and Thomas Reid has led to philosophy being widely acknowledged as the jewel in the intellectual crown of the Scottish Enlightenment. But the Scottish tradition of philosophy extends much further than the 18th century. Its origins are to be found in the Middle Ages when Scotland's ancient universities were founded, and its central themes continued to be explored well into the twentieth century. This collection of readings, the first of its kind, has been chosen with a view to displaying the variety, richness and strength of the Scottish philosophical tradition. Beginning with the Philosophical Theses of Gershom Carmichael, the first person in Scotland to hold a University Chair expressly devoted to philosophy, the extracts offer readers an entry to the examination of topics as diverse as the nature of laughter, the possibility of miracles, and the foundations of psychology.

John Hospers' Introduction to Philosophical Analysis has sold over 150,000 copies since its first publication. This new edition ensures that its success will continue into the twenty-first century. It remains the most accessible and authoritative introduction to philosophy available using the full power of the problem-based approach to the area to ensure that philosophy is not simply taught to students but practised by them. The most significant change to this edition is to respond to criticisms regarding the omission in the third edition of the famous opening chapter. A brand new chapter, Words and the World, replaces this in the fourth edition - which now features a large number of examples and illustrative dialogues. The rest of the text has been thoroughly revised and updated to take account of recent developments in some areas of philosophy.

The new edition of this introductory text presents, in an accessible way, classical and contemporary readings on topics central to and representative of all major periods of the Western philosophical tradition. The book presents 55 readings (23 of which are new to the fourth edition) on seven topics: epistemology, philosophy of religion, metaphysics, personal identity and immortality, free will and determinism, ethics, and political and social philosophy. Pedagogical features make these readings accessible and interesting to beginning students. All the introductions and biographical sketches have been revised for the fourth edition, as have the study questions and glossary. The explanatory footnotes and the stylistic modernization of texts are new to the fourth edition.

Thoughts is a collection of twelve essays by Stephen Yablo which together constitute a modern-day examination of Cartesian themes in the metaphysics of mind. Yablo offers penetrating discussions of such topics as the relation between the mental and the physical, mental causation, the possibility of disembodied existence, the relation between conceivability and possibility, varieties of necessity, and issues in the theory of content arising out of the foregoing. The collection represents almost all of Yablo's work on these topics, and features one previously unpublished piece.

Designed for an introductory course in philosophy that uses primary texts, Fifty Readings Plus by Donald C. Abel is an expanded version of his best-selling topical anthology Fifty Readings in Philosophy. It retains all the pedagogical aids of that book and has a wide variety of additional features such as study and discussion questions that help students get the most from the readings and from their introduction to philosophy.

For over 2000 years, philosophy has been our best guide to the experience of being human, and the true nature of reality. From Aristotle, Plato, Epicurus, Confucius, Cicero and Heraclitus in ancient times to 17th century rationalists Descartes, Leibniz and Spinoza, from 20th-century greats Jean-Paul Sartre, Jean Baudrillard and Simone de Beauvoir to contemporary thinkers Michael Sandel, Peter Singer and Slavoj Žižek, 50 Philosophy Classics explores key writings that have shaped the discipline and had an impact on the real world. Philosophy can no longer be confined to academia, and 50 Philosophy Classics shows how powerful it can be as a tool for opening our minds and helping us think. Whether you are fascinated or daunted by the big questions of how to think, how to be, how to act and how to see, this is the perfect introduction to some of humanity's greatest minds and their landmark books.

Using insights derived from the critical theory of Mikhail Bakhtin, Wickens counters the usual view of *The Dynasts* as failed epic or tragedy, and instead situates the work as a novel within the serio-comical genres.

This work presents a historically informed, systematic exposition of the Christology of the first seven Ecumenical Councils of undivided Christendom, from the First Council of Nicaea in 325 AD to the Second Council of Nicaea in 787 AD. Assuming the truth of Conciliar Christology for the sake of argument, Timothy Pawl considers whether there are good philosophical arguments that show a contradiction or incoherence in that doctrine. He presents the definitions of important terms in the debate and a helpful metaphysics for understanding the incarnation. In *Defense of Conciliar Christology* discusses three types of philosophical objections to Conciliar Christology. Firstly, it highlights the fundamental philosophical problem facing Christology—how can one thing be both God and man, when anything deserving to be called "God" must have certain attributes, and yet it seems that nothing that can aptly be called "man" can have those same attributes? It then considers the argument that if the Second Person of the Holy Trinity were immutable or atemporal, as Conciliar Christology requires, then that Person could not become anything, and thus could not become man. Finally, Pawl addresses the objection that if there is a single Christ then there is a single nature or will in Christ. However, if that conditional is true, then Conciliar Christology is false, since it affirms the antecedent of the conditional to be true, but denies the truth of the consequent. Pawl defends Conciliar Christology against these charges, arguing that all three philosophical objections fail to show Conciliar Christology inconsistent or incoherent.

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